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The Carlisle Mercury

Vol. 146 No. 35

Nicholas County News Since 1867

Wednesday, September 12, 2012

Motorcyclists injured on East Union Road

By Eric Tolson

KYNewsGroup

eric@kynewsgroup.com

Nicholas The County Fire Department Nicholas County were dispatched to East Union Road at approximately 7:30p.m. on Friday evening Sept. 7, to respond to an accident involving a motorcycle and a

According County Nicholas Sheriff Deputy

William Thorough- leg as a result of man, the car was north. traveling when the southbound motorcycle EMS struck the car on immediately the front driver's side, damaging the car and causing the driver's side airbag to deploy.

Upon arrival at Lexington, the scene, it was determined by the Nicholas County EMS that Ronnie Arnold, the operator of the motorcycle had suffered severe injuries to his

the crash, as well as other injuries. Nicholas County personnel dispatched a helicopter to air-transport the patient to the University of Kentucky Hospital in while they continued to treat Arnold at the scene.

The investigation this accident was turned over to the Kentucky State Police



Photo by Eric Tolson

Grand jury returns indictments

By Charles Mattox News Editor

charles@kynewsgroup.com

Members of the Nicholas County Grand Jury met Sept. 6 and returned indictments on several citizens, including multiple counts on an alleged persistent felony offender.

Paul Allen Jolly, 44, was indicted in separate indictments of bail jumping, 1st degree and persistent felony offender, 1st degree on the first indictment, with the second indictment including charges of criminal possession of a forged instrument, 2nd degree (nine counts) and a second charge of persistent felony offender, 1st degree.

The indictments allege that on August 20 of this year, in Nicholas

"committed the offense of bail jumping in the first degree," when he was charged with a felony offense and had been released from custody and that he 'intentionally failed to appear in court for his sentencing hearing." That indictment further alleges that prior to Sept. 6 Jolly had been, "convicted of two (2) or more felonies."

The second indictment issued against Jolly alleges that on the 7, 8, 28 and 29 day of June, he committed the nine-count offense of criminal possession of a forged instrument when he allegedly possessed forged checks from the accounts of Rocky Mitchell and Beverly Fryman.

County, Jolly allegedly a combined sum of approximately \$900, according to the indictments. In that indictmentJolly was also charged with persistent felony offender, 1st de-

Nicholas County Circuit Court Clerk Sandye Watkins and Nicholas County Sheriff Jeff Sidles provided testimony to members of the grand jury prior to the issuance of the indictments against Jolly.

Larry Browning, 50, was indicted on the charges of assault, 1st degree, and wanton endangerment, 1st degree.

The indictments allege that on July 25 of this year, Browning allegedly 'intentionally caused serious physical injury to Lester Turner by means of a deadly The checks totaled weapon," and that he

"wantonly engaged in conduct which created a substantial danger of death or serious injury to Leslie Overbey." The indictments were issued following the testimony of Sheriff Sidles.

Bobby Shields, 64, was indicted on the charge of trafficking in a controlled substance, 1st degree-2nd or subsequent offense-ten (10) or more dosage units (possession of a firearm at time of offense.)

The indictment alleges that the offense occurred on April 8, 2012. The indictment was issued following the testimony of Sheriff Sidles.

Charles Kiskaden, 28, was indicted on the charges of bail jumping, 1st degree and persistent felony offender, 2nd degree. Kiskaden allegedly failed to make court appearances after his release from custody after being charged with felony offenses and had been previously convicted of a felony offense within five years of his recent alleged offenses. Nicholas Circuit Court Clerk Sandye Watkins provided testimony to members of the grand jury prior to the issuance of the indictment against Kiskaden.

Brian Anderson, 24, was indicted on the charges of burglary, 1st degree; theft by unlawful taking (\$500 or more but less than \$10,000), and theft by unlawful taking (firearm). The indictment alleges that on Sept. 2 of last year, Anderson allegedly unlawfully entered or remained in a building belonging to Ron and Kathy Adamson and

was armed with a deadly weapon, and further allegedly took property from the building. The indictment against Anderson was issued following the testimony of Sheriff Sidles.

Charles Bailey, 25, was indicted on the charge of criminal possession of a forged instrument, 2nd degree. The indictment alleges that on May 30 of this year, Bailey allegedly possessed and uttered a check totaling \$305 drawn from Robert and Maureen Barker's account with University of Kentucky Federal Credit Union. The indictment was issued following the testimony of

All persons are presumed innocent until proven guilty or pleading guilty.

Sheriff Sidles.

Photo by Eric Tolson

Several members of Nicholas County High School came to show their support for the volleyball team in their match against Augusta. There were several members dressed in "morphsuits", which created a highly entertaining aspect to the experience. They cheered on team and entertained the players, as well as the spectators.

Tax Rates Discussed at City Council Meeting By Eric Tolson Jones. The motion was carried. **KYNewsGroup**

eric@kynewsgroup.com

The first draft of the new tax rates for citizens are Carlisle was read at Monday night's meeting of the Carlisle City Council.

The tax rates for the coming year have been drafted and discussed by the members of the Carlisle City Council. The tax rates were read in the method of ordinances, set to take effect in January of 2013.

Ordinance number three stated that the tax rate for citizens of the city of Carlisle is to be .195 per \$100, an increase over last year's rate of .185 per \$100. The motion to pass this ordinance onto the second reading was made by Doug Garrett. A second was made by John

Ordinance number four stated that the tax rate for personal property for the citizens of the city of Carlisle would be .55 per \$100. This would affect all personal property of citizens other than motor vehicles and watercraft. A motion to pass this ordinance onto the second reading was made by Eugene Hall. A second to the motion was made by Betty Jo Booth.

The motion carried. Ordinance number five stated that the tax rate for motor vehicles and watercraft for the citizens of the city of Carlisle would be .45 for every \$100. A motion was made by Billy Gaunce to pass this ordinance onto a second reading. A second to the motion was made by Betty Jo Booth. The motion passed.

It was stated by Mayor Kevin Booth that the reason for these tax increases is a result of the city facing an aging infrastructure. He stated that repairs and maintenance must be made.

The revenue from increases these was announced be\$177,471.58, a slight increase of \$9,560.47

over last year's taxes. Along with the new tax rates, the matter of the waterline repair

project was discussed. Alan Grimes from GRW Inc. spoke to the council about the progress that has been made on the waterline replacement project. He stated that \$450,000 of the recently acquired grant money had been used.

"The project has been going well," stated Grimes. "There has been some concern with funds. But we recommend that we use the grant money before we spend city money, or apply for a loan to cover the additional costs. This will allow the money to stay with Nicholas County."

"While there is a possibility that we won't have to borrow at all, we may need to apply for a loan with a local bank to cover the possibility of additional costs," added Grimes.

After these discussions, Betty Jo Booth motioned to adjourn the meeting. Eugene Hall made a second to this motion. The motion was passed and the meeting was adjourned.



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COMMUNITY



Heaven Is A Lot Like Kentucky

Charles Mattox

"I saw truck- memory. loads of dead bodies on Iwo Jima.

friends.all kind of shape; per by. some were miss- I do not know ing limbs, some why, but I have

your neck in wa- of Iwo Jima. ter, waiting for I have tried to the Japanese to understand why come for you.

especially on Iwo Perhaps I have thinking surviving stay awake.'

County veteran, Edward decade ago. O'Neil, who miraculously vived the cataclysmic Battle of day: Iwo Jima with

of our nation's inhalation, Sept. 11, 2001 at- and flames, by foreign terror-building's ists.

day.

I have written impact zone to a weekly column escape. A further each week, for 107 people below one local publica- the point of imtion or another, pact did not sursince then.

The fog of war In the South

Some facts are worth document-I saw truckloads ing for the sake of dead Marines. of history, as time Some were my tends to trivialize Their such things, as bodies were in the decades whis-

rotten, some re- seemed to comally nothing more partmentalize than a few body that terrible day in the same sec-Some nights our tion of my confoxholes would sciousness as that fill up with rain- where I store my water, and you'd understanding of sit there all night, WW II and particterrified, up to ularly the Battle

> this is, yet I still thoughts, do not know.

Jima, were the known that with same. I was just the beginning of about WW II with the until Dec. 7, 1941 atthe next day. The tack on Pearl Har-Japanese liked to bor was so trauattack at night. matizing for our Many nights I 'greatest generarubbed mosqui-tion' that the only to lotion into my comparable thing eyes to help me for baby-boomers and those young-From a Jan. 28, er than myself, 2006 interview of was the marking the late Nicholas of that awful Sep-Marine tember day over a

> The facts are sosur- bering.

On that terrible

In North $_{
m the}$ the 3rd Marine Tower 1,355 people at or above the point of im-We marked the pact were trapped 11th anniversary and died of smoke '2nd day of in- or jumped from famy' this week, the tower to esin regard to the cape the smoke tack on our nation were killed in the eventual collapse. The I began working destruction of all for the Flemings- three staircases burg Gazette 24 in the tower when days after that Flight 11 hit made terrible, terrible it impossible for anyone above the

vive.

THE SHADOWS OF SEPTEMBER

one man who saw lost 340 firefightmore from the ics. floors above to es- York the situation as it emergency medirapidly unfolded cal and as a result, (EMTs) and paratold callers not to medics from pri-630 people died units were killed. fewer than half the 9/11 Commis-

was struck. At least 200 peo- agencies ing on the streets independent and rooftops of partisan adjacent feet below. Some sentatives, occupants of each Governors, point of impact explained, roof access doors nation,

A total of 411 management". emergency work- The commission

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intact after Flight tried to rescue 175 hit, allowing people and fight 14 people located fires. The New on the floors of York City Fire Deimpact (including partment (FDNY) the plane coming ers, a chaplain at him) and four and 2 paramed-The Citvcape. 911 opera- lice Department tors who received (NYPD) lost 23 calls from indi- officers. The Port viduals inside the Authority Police tower were not Department lost well informed of 37 officers. Eight technicians descend the tow- vate emergency er on their own. medical services that tower, OnJuly 22, 2004,

the number killed sion issued the in the North Tow- 9/11 Commission er. Casualties in Report. The rethe South Tower port detailed the were significantly events of 9/11, reduced by the found the attacks decision of some were carried out occupants to start by members of alevacuating when Qaeda, and examthe North Tower ined how security and intelligence ple fell or jumped inadequately coto their deaths ordinated to prefrom the burn- vent the attacks. ing towers, land- Formed from an group build- of mostly former ings hundreds of Senators, Repretower above the commissioners made their way believe the 9/11 toward the roof in attacks revealed hope of helicopter four kinds of failrescue, but the ures: in imagicapabilities, and

well (A) was left ers died as they made numerous panions perished recommenda- in the many battions on how to tles the soldiers prevent attacks, and in Brigade was dis- in. mayed that sev- buried with full eral of its recom- military mendations had in his uniform yet to be imple- after a long and mented.

tion was never Flag was placed the same as it was in his left hand. before the Dec. The 7, 1941 attack, Flag in his right so too has our hand, just as he nation changed had since 9-11.

lieve all of those ment that he prebeen for the best before his death. of our democracy.

of history, I know a way few things of the terrible tri- can, and gives me als our democra- hope that time cy has undergone will assuage the and survived.

Infantry Officer, Just as I believe Lt. Lott Dudley Lott Young and Young, in the Edward Carlisle tery, as often as I their broken bod-

American Civil all of our com-War while serv- bat ing with Compa- will find healing nv H, 4th Battal- from their many ion, 1st Kentucky wounds. Infantry Brigade: The Orphan Bri- home from any

Most of his com-

future of the Orphan fought Young was honors prosperous life. Just as our na- The Confederate American instructed his pallbearers in I do not be- a written statehave pared a few years

That acts But as a student speaks to me in terrible memo-I visit the grave ry of war for all Confederate of our veterans. O'Neil Ceme- were able to heal ies and minds, He survived the I too hope that veterans

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OBITUARIES/COMMUNITY

Ronald Gibson Hinton

Ronald Gibson Hinton, 71, Moorefield Road, Carlisle, a retired IBM employee, husband of Billie Anne Frazer Hinton, passed away Monday, September 3, 2012, at his home. He was born July 3, 1941 in Scott County, son of the late R.G. and Pauline Bowman Hinton. Ron was a 1959 graduate of Bourbon County High School and was a member of Spears Mill Baptist Church. In addition to his wife, he is survived by two sons, Ronald Dean (Roberta) Hinton, Jeffrey Alan (Connie) Hinton; a daughter, Lisa Beth (Richard) Carpenter, all of Carlisle; six grandchildren, Coleman Dean Hinton, Ronald Owen Hinton, Andrea Nicole Hinton (Brad Bussell), Jeffrey Weston Hinton, Brent (Jessica) Holbrook, Evan Gibson Carpenter; three great grandchildren, Dillon Kane Holbrook, Haley Shae Holbrook, Connor Blaze Holbrook; and two sisters, Judy (Dick) Stoops, Versailles, and Rita (Craig)Wilkie, Lexington. There are no

Andy Barr Speaks at Senior Center When asked about Patient's Choice Act,



KYNewsGroup

eric@kynewsgroup.com

Many issues, including discussions on health care and Social Security issues, were discussed at Andy Barr's recent visit to the Carlisle Senior Center last Wednes-

Andy Barr is the Republican nominee to run in the upcoming election for the U.S. Representative in Kentucky's 6th Congressional District. Barr is running dler, the Democratically elected incumbent.

When Barr arrived at the Senior Center, he wasted no time in getting right to the is-

Barr's primary concern in the coming election is the matter of healthcare, an issue that is important to many people, due to the implementation of the Patient Protection and Affordable Care Act, informally known as Obamacare.

robs

Medicare of approximately \$700 billion and we can't let that happen," stressed Barr. "If we do nothing to stop this, Medicare will be bankrupt in 12 years. Obamacare will affect many aspects of healthcare, including \$260 billion cut from hospital services, \$66 billion from home health services, \$156 billion increase payment rates

and \$39 billion from

skilled nurse servic-

es. This is unconsti-

tutional and cannot

an alternative health Barr stated that he supports Vice Presidential Nominee Paul Ryan's plan. "I support Ryan's

bipartisan plan be-

cause it affects the next generation of seniors, who are now 55 years or younger," said Barr. "The system would change from one in which everyone gets the same benefits, that the government pays for, to one in which the government give each senior citizen a fixed amount of money. Seniors would be given the option of using that payment to buy private insurance policies or pay part of the cost of enrolling in traditional Medicare. I like this for two reasons: it allows future seniors the choice of health care and it will not affect current seniors or their health plan. We need to preserve traditional Medicare with no

The plan to which bar is referring, the

changes to seniors."

shows how to give the patients affordable health coverage without the government being involved. This act gives American citizens, regardless of employment, the opportunity to purchase insurance, even allowing them to keep their current

Another topic Barr stressed was the importance of the Social Security program, which allows seniors to draw money that they have contributed while they were a part of the work force.

"Social Security is a very important part of a senior citizen's livelihood," said Barr. "Seniors have worked a lifetime to earn the benefits that Social Security provides. The government needs to be held accountable for these benefits. Government programs upheld Barack Obama threaten the loss of these programs that seniors rely on."

4-H Teen Club Meeting

By Eric Tolson KYNewsGroup

services or visitation

scheduled. www.hinton-

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eric@kynewsgroup.com

The 4-H Teen Club was honored at their most recent meeting last Wednesday by having several guests speak to the teens about the importance of leadership and the democratic process. After the speeches, the members of the teen club held their regular elections to elect their

officers. The first person to was Martha speak Moss, Nicholas County Clerk. Moss explained to the members about their civic duties and the importance of being involved in the demo-

cratic process. The next speaker was Nicholas County Judge

Executive Kenny Lyons. Lyons spoke to the members of the teen club about the dynamics and importance of leadership. Lyons stated that 4-H is a great program that teaches leadership as well as responsibilities.

The next speaker was Sannie Overly, a Kentucky State representative for Bath, Bourbon, Fayette and Nicholas counties since 2008.

"Leaders are made, not born," said Overly. "4-H is an amazing way for young people to develop leadership skills, which prepares them for life."

After this, the teen club held an election for the members to run for offices in the club.

The first member to speak was Kendra Letcher, who was running for the office of president. Having formerly held the office of Vice President, Letcher assumed the office of President after the resignation of former President Charles Poe. "I believe that every-

one can be a leader," said Letcher. "You need to be selfless and help everyone become leaders. We have had a great year and I hope that we can continue with me as your president."

The next member to speak was Dylan Watkins, who was also running for the office of 4-H Teen Club President.

"I think Kendra has done a great job as our president," Watkins said. "She has done the best job any of us can do. But I think that we can make the best better. If you elect me as your president, I promise that we can accomplish

next member to speak was Shania Mitchell, who was the lone member running for the office of Vice President. Mitchell spoke about how, as Vice President, she could bring better ideas to the teen club about activities and community service projects.

The next member to speak was Arris Stacy, who was the sole member running for the office of Secretary. Stacy spoke about her continued involvement in the teen club, stating that she has attended every meeting, event and activity in which the teen club has been involved. Stacy stated that it is a



very important aspect about leadership to be has many ideas for the very involved.

speak was Reesa Mar- retary. tin, who was running for the office of Parliamentarian. Martin stated that she has always been "very vocal" about the teen club.

Martin stated that she teen club and hopes to The next member to accomplish them as Sec-

The final member to speak was Taylor Garrett, who was also running for the office of Parliamentarian. Garrett stated that work-

ing together was very important for someone who holds an office and practices leadership.

spoke, an election was held to determine the winners. After the members of

After the nominees

the teen club voted, the votes were counted and the results were posted. Reesa Martin was

elected to the office of Parliamentarian. Arris Stacy was elected to the office of Secretary. Shania Mitchell was elected to the office of Vice President.

In the matter of the office of President, there was a change in command. Dylan Watkins was named as the new president of the Teen Club. Kendra Letcher handed the gavel over to Watkins, signaling the transfer of duties over to Mr. Watkins.



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Letters may also be e-mailed to: melissa@kynewsgroup.com However, if e-mail is used, the sender should call 859-289-6425 to confirm that the letter was received.

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New help for unemployed Veterans is now in place. Funds are available immediately for veterans interested in attending community college to earn a degree in a high demand job field.

VRAP (Veterans Retraining Assistance Program) offers up to 12 months of education as-VRAP helps support Veterans to receive the education and training they need in order to compete for highdemand jobs. According to a fact sheet provided by the U.S. Department of Labor, eligible participants must be enrolled in a program at a community college or technical school that will lead to an Associate Degree or Certificate in a high demand

occupation. Qualifying Veterans must be between the ages of 35 and 60, unemployed, ineligible for any other VA education benefit program, not receiving VA un-employability compensation, and not enrolled in a Federal or state job training program. The program is limited to the number of available slots. The maximum monthly ben-

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G.I. Jobs Magazine recognized Maysville Community and Technical College as a "Military Friendly School." more information about VRAP contact your local community and technical college. Maysville Campus-Jerry Greiner 606-759-7141 ext. 66229, Rowan Campus, Morehead -Jo McCarty 606-783-1538 ext. 66312, or Licking Valley Campus, Cynthiana-Sandy Power 859-234-8626 ext. 66404. Visit us on the web at www.maysville.kctcs.

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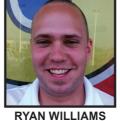
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Autumn Martin shoots free throws against Deming Lady Devils.



Photo by Eric Tolson

Grace Kiskaden looks ahead as she brings the ball down the court against the Lady Devils.

Jackets pull away from Berea in second half

Allison leads Nicholas County to second straight win

Senior running back/linebacker Austin Allison turned in a stellar performance Friday night to lead Nicholas County past

Berea 44-28. Allison led Nicholas County on both offense and defense.

The Bluejackets won their third game in four outings after being tied at halftime. Nicholas County erupted for a seasonhigh 44 points.

week One rushing for 184 yards and two touchdowns via 23 attempts, Allison picked up right where he had left off in the win over West Carter.

Allison excelled both offensively and defensively. He scored from 53 yards and one yard out on consecutive offensive possessions in the third quarter. In the fourth period, Allison, who was touted as a Class A, District 7 Player to Watch in The Čats' Pause 2012 Kentucky Football returned Yearbook, an interception for a 98-yard touchdown. The productive Alli-

son added a 12-yard

rushing score later in

the final quarter.

Nicholas County won its second straight game, improving to 3-1. With loss, dropped to 1-3.

Nicholas County, hosting a non-district opponent for the second time in as many weeks, pulled away in the second half. The Jackets managed to control the second half, blanking Berea 14-0 in the fourth quarter as part of a dominant performance.

Berea struck first and enjoyed a 14-6 lead at the conclusion of the opening quarter. The Pirates got on the scoreboard when Devin Hester ran for a 40-yard touchdown.

Berea stretched its lead out to a 14-0 advantage when quarterback Deondre Tate hooked up with Eli Woodie on a 50-yard scoring pass. The Pirates led 14-0 after Hunter Wilson ran in a two-point conver-

Nicholas County, under the direction of veteran head coach Robert Hopkins, managed to battle back to tie the contest before halftime. The Jackets got on the scoreboard in the first quarter when J.D. Wagoner run.

In the second quarter, Wagoner scored on a one-yard run and added a successful two-point conversion to tie the game.

Allison's four touchdowns in the second half allowed Nicholas County to move ahead of Berea and pull away for the win.

scored on its first play in the third quarter. The Jackets out-

County

Nicholas

scored Berea in each of the last two periods. Nicholas County

clung to a 30-28 lead

when Allison inter-

cepted a Berea pass and returned it 98 yards for a touchdown. Wagoner added three two-point con-

versions for the Jackets in the second half. Berea fared much better than when

the two teams met in 2011. Nicholas County pulled away to defeat Berea convincingly in 2011, rolling past the Pirates 55-8. Nicholas County

notched its second straight win after falling to Fleming County. The Jackets won their season-opener back on Aug. 18, doubling up Lewis Coun-

scored on a 5-yard ty in the Montgomery County Rec Bowl.

This week, Nicholas County will visit undefeated Paris (3-0) for another non-district matchup.

Nicholas County 44, Berea 28

B-Devin Hester 36 run (run failed); B-Eli Woodie 57 pass from Deondre Tate (Hunter Wilson run); NC-J.D. Wagoner 5 run (kick failed); NC-Wagoner 1 run (Wagoner run); NC-Austin Allison 53 run (Wagoner run); B-Woodie 65 pass from Tate (run failed); B-Wilson 8 run (Wilson run); NC-Allison 1 run (Wagoner run); NC-Allison 98 int. return (Wagoner run); NC-Allison 12 run (kick failed).

ea.....14 0 14 0-28

Nicholas County....... 8 16 14-44 Records: Nicholas County 3-1, Berea 1-3.

More Sports Coverage on Page **10**

Jackets Corner

Sept 12

Volleyball at home Girls Golf at Bourbon **Graduate Licensing Course**

Sept 13

Middle School Football at Berea Girls Middle Schools Basketball at home Academic Team at home

Sept 14

Varsity Football at Paris Middle School/High School Picture Day

Sept 15

Band at Montgomery Co. Girls Middle School Basketball at home Cross Country at Mason County Boys Golf at Flag Springs

Sept 17

Academic team vs Mason County Volleball at home

Junior Varsity Football at West Carter Girls Middle School Basketball at Augusta

Boys Golf-EKC

Sept 18

Volleyball at home Girls Middle School Basketball at home Boys/Girls Golf at Carnico State high Attendance Day

Sept 19

ASVAB-JRS

COMMONWEALTH OF KENTUCKY NICHOLAS CIRCUIT COURT CASE NO. 11-CI-00098

NOTICE OF SALE

BAC HOME LOANS SERVICING, LP fka COUNTRYWIDE HOME LOANS SERVICING, LP

HOGAN W. WARD LISA G. WARD

PLAINTIFF

COUNTY OF NICHOLAS DEFENDANTS

By virtue of Judgment and Order of Sale entered in the above styled action on August 23, 2012, and to make enough money to satisfy said judgment lien owed the Plaintiff, as of June 18, 2012, in the amount of \$119,160.04, plus interest at the rate of \$18.23 per diem from said date until paid, plus any delinquent ad valorem property taxes, late charges, advances for taxes and insurance, and its costs herein expended, including expenses of sale and a reasonable attorney fee in the amount of \$1350.00, and for any other fees expended for services performed in connection with defendants' default and for the purposes of protecting said Plaintiff's interest in the property and its rights under the mortgage instrument, all as set out in said judgment, the undersigned Master Commissioner will on Saturday, September 15, 2012, at or about the hour of 10:00 a.m. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest and best bidder(s) the following described property known as 986 Goose Creek Road, Carlisle, Nicholas County, Kentucky 40311, and more specifically described as follows:

> "A certain tract or parcel of land situated in Nicholas County, Kentucky, lying on the north side of Goose Creek Road, approximately 0.24 miles southeast of it's intersection with Stoney Creek Road, and being Lot 4 of the Bruner Stoney Creek Amended Subdivision and being more particularly described as follows

"Beginning at a MAG Nail (Set) in the center of Goose Creek Road, marking the northwesterly corner of LOT 3 of the Bruner Stoney Creek Amended Subdivision, thence with the center of said road for four calls, North 58 degrees 33' 31" West for 73.97 feet to a MAG Nail (Set) thence North 63 degrees 39' 43" West for 66.17 feet to a MAG Nail (Set); thence North 70 degrees 36' 40" West for 50.97 feet to a MAG Nail (Set); thence North 76 degrees 46' 32" West for 9.80 feet to a MAG Nail (Set), marking the southeasterly corner to Lot 5; thence leaving the center of Goose Creek Road and with the easterly boundary line of Lot 5 for three calls, North 48 de grees 12' 6" East for 35.44 feet to a ½ inch x 18 inch Rebar (Set); thence North 48 degrees 12' 6" East for 113.68 feet to a ½ inch x 18 inch Rebar (Set); thence North 48 degrees 12' 6" East for 709.26 feet to a ½ inch x $18 inch \ Rebar (Set); in the southern boundary line of Lot 14 of the Bruner Stoney Creek Amended Subdivision, marking the northeasterly corner to Lot 5; thence with southern boundary line of Lot 14, South 43 degrees 49'$ 31" East for 185.05 feet to a ½ inch x 18 inch Rebar (Set), marking the northwesterly corner to Lot 3; thence with the westerly boundary line of Lot 3 for three calls, South 48 degrees 12' 6" West for 655.69 feet to a $\frac{1}{2}$ inch x 18 inch Rebar (Set); thence South 48 degrees 12' 6" West for 102.37 feet to a $\frac{1}{2}$ inch x 18 inch Rebar (Set); thence South 48 degrees 12' 6" West for 30.71 feet to the point of beginning, the area being 3.473 Acres, and being subject to easements and rights-of-way of record and in existence and in accordance with a new survey and play by Ronald F. Willhoit, PLS 3004 in September, 2005."

"Being the same property conveyed to Hogan W. Ward and Lisa G. Ward, husband and wife, from Bruner Land Company, Inc., an Ohio corporation, by Deed dated March 25, 2008, and recorded on March 27, 2008, in Deed Book 122, Page 757, in the Office of the Nicholas County Court Clerk."

Upon the sale of the above-described property, the purchase price shall be payable in cash. If the purchase price is not paid in the part of the purchase price is not paid in the purchase price in the purchase price is not paid in the purchase price in the purchase price is not paid in the purchase price in the purchase price is not paid in the purchase price in the purchase price is not paid in the purchase price in the purchase price is not paid in the purchase price in the purchase price is not paid in the purchase price in the purchase price is not paid in the purchase price in thefull, the purchaser(s) shall make a deposit of one-third of the total purchase price in cash and give bonds with approved good and sufficient surety thereon for payment of the remaining part of the purchase price in two equal installments within thirty (30) days after the date of sale, said bonds to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from date of sale until paid, which bonds and accrued interest

Said property shall be sold as a whole "as is" and free and clear of all liens, encumbrances, claims and interests of the parties herein but shall be sold subject to:

- (a) 2012 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s); (b) Legal highways, easements, restrictions and stipulations of record affecting said property, and all governmen tal laws and regulations affecting same;
- (c) Any assessments for public improvements levied against the property; (d) Any facts that could be disclosed by an accurate survey and inspection of the property.
- (e) Any right of redemption which may exist.

Neither the Court nor the Master Commissioner shall be deemed to have warranted title to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, and a deed will be delivered to the purchaser(s), upon full payment of the purchase price or execution of the sale bonds and confirmation of the sale and approval of the deed by the Court.

Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

Published in the Carlisle Mercury on 08.29, 09.05, 09.12. 12

Joseph H. Conley, Master Commissioner



Redline Classic Cars

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Serving Food Starting at Noon Bring The Family • Activities for Children

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4pm-7pm - Fathead Davis 7pm-10pm - The Koolerators

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SEPT 13

Revival Ruddles Mills Methodist Church. Mike Copperfield preaching. Sept 13,14,15 and 16 at 7:00 p.m. Sunday Morning, Cecil Bowling preaching, 11:00 a.m. Sept 16 Special Singing.

SEPT 17

The Robertson County Historical Society will meet Monday, September 17th at the Senior Citizens Building in Mt. Olivet at 7pm

SEPT 29

Nicholas County Class of 1962 and friends Join us for a celebra-

tion of our 50 year reunion at Blue Licks Lodge on Sept. 29 at 5:30 - 8:30.

SEPT 30

Irvingsville Baptist Church hymn sing Sept 30th at 6 p.m. everyone welcomed.

Fish Fry on Sept 22 at 5 p.m. Irvingsville Baptist

Church is located in Morning Glory, Carlisle, Ky.

Dean Weddle will be appearing in concert at Millersburg United Methodist Church, 6th Street, Millersburg, Ky on Sunday, Sept 30. 2012 at 6 p.m. he will be presenting his new project "I'm Amazed." We hope you will be able to join us for an evening of praise and worship.

ROBERTSON **COUNTY PUBLIC LIBRARY TODDLER TALES**

The Robertson Co. Public Library Toddler Tales will be on Tuesdays from 10:30-11 a.m.. It is a half-hour program filled with stories, songs and play-This program time. encourages interactive books and play. The age for this program is birth to 35 months.

The Storyhour program at RCPL will be on Thursdays from 10:30-11:30 This is an hour program filled with stories, games, songs and crafts. This program is for children between the ages of 3 and 5.

This program encourages hands-on activities as well as music and sharing.

These programs are open to the public and we would like to encourage you to bring your little ones!

If you have any questions please contact Mrs. Christy at the Robertson Co. Public Library. Our phone number is 606-724-5746.

FREE BLOOD **PRESSURE SCREENING**

Wedco/Nicholas County Home health will be sponsoring a free blood pressure screening for the gen-

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eral public on the second Tuesday of each month from 3-4 p.m. at the public library.

COMMUNITY DRUG **FORUM**

The community drug forum will now be held the third Monday of each month at 6 p.m. at the Community Health Center. The forum was previously held the second Tuesday of each month.

COVERED BRIDGE CHAPTER OF KPR The Covered Bridge

Chapter of KPR is open to all retired city, county and state government employees from Bath, Fleming, Lewis, Mason, Nicholas and Rowan counties. The aim of the organization is to keep you apprised of your benefits and how they are or will be affected by legislation and other factors. New members are welcome and invited to attend this meeting.

NICHOLAS COUNTY LANDFILL COMMITTEE

Nicholas County Landfill Committee meets the fourth Wednesday of each month at 1 p.m. at the landfill.

NICHOLAS COUNTY WATER DISTRICT **MEETING**

Nicholas County Water District's Regular monthly meeting has been changed to 6 p.m. on the fourth Tuesday of each month.

NICHOLAS COUNTY **AMBULANCE QUESTIONS**

If there are any questions or concerns about the day to day operations of the ambulance service, please contact Lieutenant Rob Biddle. He may be reached at Nicholas County EMS (859) 289-5522. Please ask for Rob or leave a message and he will contact you and kittens born every ber 606-842-0448. AA back as soon as possible. Please be aware free service are held from 8-9 p.m. Meetings that any questions relating to specific run or patient may not be answered due to paconfidentiality (HIPPA).

INDUSTRIAL BOARD AUTHORITY MEETING

The IDA meets the Second Monday of each month, at the Jockey Industrial Buildiung at 5 p.m.

BUILDING & GROUNDS COMMITTEE **MEETING**

The Building and Grounds Committee meets on the fourth Friday of each month at 9 a.m. in the Court House. Public is welcome to attend.

PARKS &

COMMITTEE MEETINGS Park and Recreation

committee meets on the fourth Monday of each month at 5:30 p.m. in the Court house. Public is welcome to attend.

A.C.T.S. MEETINGS The Alcohol, Chemi-

cal, Treatment, Series meets each Wednesday night at 6:30 p.m. in the Sparks Room at the Nicholas Co. Health Department call Chaplin William Power 749-7427 or Dawn Letcher 289-3745 in association with Nicholas Co. Drug Forum.

ATTENTION VETERANS

A Veterans Benefits Field Representative will be at the courthouse Annex Mt. Sterling, on Mondays and Wednesdays. Veterans will be seen by appointment only.

Veterans and their dependents will receive assistance filing for Federal and State Veterans benefits. This service is provid-

ed free of charge by the Kentucky Department of Veterans Affairs. To apply, veterans need to furnish copies of pertinent documentation to verify eligibility. For further information. please call toll free within KY 1-866-376-0308 to speak with a Veterans Benefits field representative.

DOGS AVAILABLE FOR ADOPTION

Nicholas County Animal Welfare Society has dogs available for adoption 473-2714 or www.ncaws.org.

NICHOLAS COUNTY SPAY NEUTER PROGRAM

Bluegrass Veterinary Clinic, Dr. Paul Pack at 11 East Main Paris is honored to be participating in the Nicholas County fix spay/neuter program. The program is aimed at reducing the number of unwanted or homeless puppies each month.

OLD JAILERS HOME LUNCHEONS

The luncheons are held the second Thursday of each month. Reservation necessary. Call Gladys Shrout 289-5174 or 749-7986 or Martha Taylor 289-749-1948. 5592or Sponsored by Tourism

JHMC AUXILIARY

Johnson Mathers Health Care Auxiliary meets the second Tuesday of each month Nicholas County Health Dept at 10 a.m.

DAUGHTER LODGE #65 F.A.M.

Daughter Lodge #65 meets the second Friday at 7:30 p.m. above the Mathers Gaunce Funeral Home.

mason welcome to attend.

AMITY LODGE #40 F.A.M. meets the third Sat-

urday at 7:00 p.m. meal at 6:00 p.m. in Millersburg Ky.

ORIENT LODGE **#500 MEETINGS**

The Orient Lodge #500 meets the second Thursday night each month at 7:30 p.m. All master masons are welcomed.

LIFELINE **MEETINGS**

The Lifeline meetings are held each Thursday at 7 p.m. at New Beginnings Church. For more info call Greg Spivey 859-227-1319. Toni Spivey 859-473-0899.

NC ADULT LEARNING CENTER

The Adult Learning Center offers a flexible schedule and personalized instructions to help students successfully complete their GED. The center offers students the opportunity to study at their own pace and their own schedule. Interested persons may stop by anytime between the hours 9 a.m. to 7:30 p.m. on Mondays and Tuesdays and 9 a.m. to 1 p.m. on Wednesdays.

DIABETES SELF MANAGEMENT CLASSES The WEDCO District

Health Department will be hosting Diabetes Self Management education classes each month.

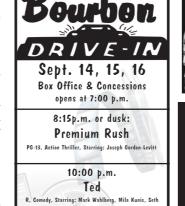
The class will be held at the Nicholas County Health Center, Dr. Robert Sparks Community Room. For more information and to register contact Crissy Culberson 866-75WEDCO or 859-298-4899.

NA & AA

NA meeting Thursday nights from 7-8 p.m. Joe Bermardoni contact phone numyear. Drawings for the meetings Friday nights are held in Mt. Olivet in the building next to the post office.

ROBERTSON **COUNTY GED**

County Robertson GED & Family Literacy is now located at the County Medical Build-



McFarlane

Admission:

Ages 10 and Up \$7.00 for both movies
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Tenth Frame Cinema 930 Carmago Road, Mt. Sterling • Ph (859) 497-2518

Tickets for 3-D will be an additional \$2.50 with the established ticket price SHOWTIMES FOR September 14-20, 2012 Tickets for evening shows (6 p.m. & after) Seniors and Children under 12 - \$5.50 Adults - \$7.00

Tickets for matinee (before 6 p.m.) Seniors and Children under 12 - \$4.00 Adults - \$5.00 ** As always - Children 2 & under FREE! ** Expendables 2 Finding Nemo 2D-3D

1:05, 4:10, 7:15, 9:40 Lawless 1:10, 4:00, 7:20, 10:00

The Words

1:35, 4:35, 7:35, 9:50

Resident Evil: Retribution 2D-3D 1:40, 4:40, 7:30, 9:55 PG-13 The Possession

1:30, 4:30, 7:40, 10:00

1:20, 4:20, 7:10, 9:45

The Odd Life of Timothy Green

1:15, 4:05, 7:05, 9:55

2016: Obama America 1:00, 4:15, 7:00, 9:40

RENT

-TO-

OWN

Wednesday p.m. For more informa-

Instructor, 724-2216.

ANIMAL CONTROL **COMMITTEE MEETING**

Animal Control Committee meets the first Friday of every month 8:30 a.m. at the Court house.

PERSONAL DEVELOPMENT Are you tired of get-

ting interviewed but never landing the job? Well now there is help. Licking Valley CAP, Inc. is offering Professional and Personal fourth Tuesday at 7:30 Development classes at the small court room Bracken, Fleming, Lewis, Mason and Robertson Counties, Classes will be offered as individual or whole group seminars. Included in these classes are: Resume Writing, Wroth Ethic, Time Interviewing skills. in please contact Denise 5th. Walker at 606-845-0081 or 800-327-5196.

MOBILE FOOD **PANTRY**

God's Pantry is now month at 2 p.m. Please 859-322-3499 bring your own boxes and bags.

CARLISLE ROTARY **CLUB**

The Carlisle Rota-Thursday evening at ing High School. Walk-6:30 p.m. at Garrett's ins welcome! Donors Family Restaurant.

NCAWS

will have their regu- FCCLA. lar monthly meetings on the 4th Monday

ing across from the of each month at the school. Hours: Mon & WEDCO Health De-Tues 9 a.m.-4:30 p.m., partment in the meet-Noon-6 ing room. The meeting will begin at 6:15pm tion, call Debbie Estill, and is open and welcome to anyone interested in helping pet animals in Nicholas County. (TFN)

COUNTY DEMOCRATIC WOMENS CLUB will meet every fourth Tuesday at 6:30 at the small court room

NICHOLAS

in the courthouse. **NICHOLAS COUNTY**

EXECUTIVE WOMENS CLUB every will meet

BERNIE KUNKEL, FIELD REPRESENTATIVE FOR U.S. SENATOR RAND PAUL

in the courthouse.

will be at the Robertson County Library --management, and/or 207 North Main Street MountOlivet on If you are interested Wednesday September

Mr. Kunkel will be available from 10:00 am until 1:00 pm to answer questions and direct citizens to assistance who may be offering a mobile food having issues with Sopantry that will be cial Security, Veterans coming to the Robert- Benefits, or any other son County Communi- problems with federal ty Center/Fire Hall ev- agencies. Bernie Kunery 3rd Thursday of the kel can be reached at

ROBERTSON COUNTY **COMMUNITY BLOOD DRIVE**

Friday, Sept 7 ry Club meets every 11:30-5:00pm @ Demreceive a free t-shirt and are entered in a drawing for a RAV4! Sponsored by Deming

SALES Positions Available Must be energetic, motivated. Immediate Opening! No exp. needed, we will train the right person. Apply in person Mon-Fri. Maysville Auto Sales US 68, Maysville No Phone Calls EOE





LOOK FOR BACK TO SCHOOL SPECIALS FISH BASKET 2 BISCUITS

& GRAVY & 3 hushpuppies 11 **Expires 9-21-2012 Expires 9-21-2012**

------2 EGG BREAKFAST | | CHEESEBURGER | choice of Bacon, Sausage or

Bologna

Expires 9-21-2012

PANCAKE w/garlic toast

with any topping and choice of Bacon, Sausage or Bologna

w/fries

Expires 9-21-2012

SCHOOL

NCBA Students of the Week



Holly Hopkins was selected for her help with Pre-school and Kindergarten students throughout the school day. Any given time that Holly is around one of these students (assembly, lunch or breaks) she gives assistance to them. She is a big help during assembly. Holly is one of the many leaders in our school. She is an invaluable help to us all. We love having you as a part of NBCA. Holly is the daughter of David Hopkins and Julie Evans



Blaine Schanding was selected for high academics in the classroom along with the good effort he puts forth in class and his willingness to help others. He is setting a good example as well as being a good role model. Keep up the good work. We appreciate you here at NBCA. Blaine is the son of David Schanding and Amber Hogg.

The Robertson County Health Department Joins the Fight against Childhood Obesity Lindsay Grego- percent chance of cans spend ap- than protecting the Congresswoman people the opportu-

ry, MPH

During the past four decades, oberateshave soared among all age groups, creasing more than fourfold among children ages six to 11. More than 23million children and teenagers (31.8 percent) ages two to 19 are obese or overweight, a statistic that health and medical perts consider an

Obese young children have an 80

epidemic.

becoming obeseadults are and more likely than children of normal weight to become overweight or obese adults. As a result, they are more at risk for associated adult health problems such as heart disease, type 2 diabetes, sleep apnea, stroke, several types of cancer and osteoarthritis.

The financial implications add up to a sobering \$14 billion per year in direct health care costs alone. Ameri-

proximately nine percent of their total medical costs on obesity-related Addiillnesses. tionally, there are psychosocial consequences that hinder academic and social functioning and persist into adulthood.

September 2010 was the first National Childhood Obesity Awareness Month, established bу presidential and congressional proclamations.

more

health and well-being of our children co-sponsor. for years to come. With a strong unity of purpose, we can make a difference for our kids," said Congressman Marcia L. Fudge, who co-sponsored the House resolution. "I look forward to parents, health providers, educators, civic leaders and organizations joining the effort to end childhood obe-

"Childhood obe-"Nothing can be sity is a public tem while giving important health crisis," said millions of young health.com.

Kay Granger, a "Children need information and guidance to make informed decisions about food and exercise. Childhood Obesity tions, Awareness Month supports the goals of families, schools, communities and who are working to ensure we raise a healthier generation. If we keep our

kids healthy now

it will alleviate a

major burden on

our health care sys-

nity to live longer, healthier lives."

In observance of National Childhood Obesity Awareness Month this September, organizaadvocates and families nationwide are again planning events and activities to build awareness of childhood obesity and ways to combat it. Information and resources available online at www. COAM-month.org or you can visit www.buffalotrace-

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We make roofing to your length 15 diff. colors, 28 and 29 gauge, #1 40 year warranty at \$1.85 L/F. #1 Galvalume 1.50 L/F All trims to your needs, made in our shop. Plus nails and screws. Ph. 1-606-849-8620 Leave a message, we'll get back to you as soon as we can.

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Help Wanted

sity."

3 Star Industries, Inc. is currently hiring for the I following positions:

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2457 Concrete Road (Old Bluegrass Knitting Building) Suite 2 Carlisle, KY 40311 (859) 289-4080 AN EQUAL OPPORTUNITY EMPLOYER

You Don't Know When

hank You

The family of Ronald Hinton would like to express our sincere thanks to everyone during our difficult time. The love and support of the community is greatly appreciated.

Again thank you for the cards, food, flowers, and prayers.

The Hinton Family





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MERCURY MEMORIES

2002

The Nicholas County community joined the rest of the nation Wednesday morning in observance of September 11, proclaimed Patriot Day by President George W. Bush. The sanctuary of Carlisle United Methodist Church was fully filled as members of the Nicholas County Ministerial Association led worshippers in a first anniversary remembrance of the terrorist attacks on America on September 11, 2001, and in recognition of the heroism of firefighters, police officers, rescue workers and others in New York City, at the Pentagon and over a field in Pennsylvania, as well as in this community.

As Nicholas County Elementary School students return to the classroom from the playground last week, workers from Colt Security are at work nearby installing new video cameras on the utility pole beside the Board of Education office.

The Nicholas County Public Library is the owner of new readerscanner-printer technology for the community's citizens and other visitors to use in genealogical research or research other historical data. The information is preserved by the library with past issues of both The Nicholas Countian and The Carlisle Mercury recorded on microfilm. The purchase of the Microfilm ScanPro, which is also internet accessible, was made possible with a \$1,000 contribution from the Nicholas County Historical Society. The total cost of the technology was approximately

1997

Governor Paul Patton is coming to Carlisle. The town meeting is open to the public and will be held 11 a.m. to noon Saturday, September 20 at the upstairs courtroom of the Nicholas County Courhouse, announced Dr. Bob Sparks Monday morning.

Lee-Lynn Machining of Elm Street, Carlisle, will soon have a new home on Concrete Road. Bradley Murrell and wife Kathy, owners of Lee-Lynn, will have the new facility built near the Nicholas County Health Department, adjacent to property owned by Nicholas County Hos-

Personal property taxes for residents of Carlisle will be lowered. The vehicle and watercraft tax remins at 17 cents, the same as it has been for approximately the last seven years. Ordinance 8 states the ad valorem taxes on each \$100 of the January 1, 1997 assessed valuation for taxable motor

is 0.17. Council member Frankie Hughes introduced the vehicle tax.

1992

The City of Carlisle took its bows alongside representatives of Lexington, Louisville, as one of the outstanding cities in Kentucky Saturday night at the annual League of Cities convention in Heritage Hall. Carlisle Mayor Frankie Hughes, City Clerk Mary Tapp, and co-directors of Carlisle Tourism Inc., Gladys Shrout and Julie Metzger, graciously accepted the League of Cities Presidential Award of Excellence in the category of Community Development for cities with a population under 8,000 based, in part, on its outstanding efforts to promote tourism in the

local community. The mansion grounds of Forest Retreat were evaluated, last Wednesday, by the historic branch of the state division of parks and the evaluation, first step in a possibly long process to name the area a new state park, was very positive.

1987

There were no words available to NCHS Head Football Coach Robbie Barr to really describe the Bluejackets' 14-6 win over Mason County, last Friday night. The their two game losing skid in the 1987 with the dramatic road victory. On the night, it was the Tip Fryman show, with a generous cast of Bluejackets listen on the program.

Nicholas County Fiscal Court met in regular session, Wednesday, September 2. Discussion over placing one of the trucks being used at the county rock quarry was up for bid. Woody Allison notified Nicholas County Judge-Executive Reese Smoot he is interested in purchasing one of the trucks.

1982

The first light frost of the season will be on October 2 or 7, and the first killing frost will be on October 10 or 17 according to treeologist Dick Frymire, who released his annual winter weather predictions this

Farmers looking ahead to fall harvest may have trouble seeing beyond the gloom of the cost-price squeeze they're in. Costs are up, income is down, and the American farmer has responded by borrowing more, buying more and producing more. But in doing so he has created a vast surplus while domestic and international demand has weakened.

The NCHS Bluejacket team suffered their first loss of the season against Mason County Friday night, 25-0. Nicholas County received the kickoff Robert Hopkins ran 10 yards for a first down. Then, McGuffey completed a pass to Anderson for 16 yards. The next few plays proved unsuccessful for a Jacket first down, so Mason took control of the ball. A complete pass from Mason's Pitakis to Frame, for 63 yards, gave Mason their first touchdown. The Jackets blocked the extra point kick attempt.

1977

The class action suit filed last week in Nicholas Circuit Court by some local taxpayers seeking injunctive relief from the recent tax assessment increases, was continued until Tuesday, September 27, at 9:30 a.m. Judge John P. Lair continued the case after the preliminary hearing at regular Rule Day Friday during which the lawyers for the defendants, request more time in which to answer the complaint.

The prospective jurors have been named for the September term of Nicholas County Circuit Court, according to Miss Beulah Hughes, clerk, Court convenes on Monday, September 27, at 9

The Nicholas County Board of Education convened in regular session at 8 p.m. Saturday with

Superintendent Don Elder, five members, attornev Billy Hopkins, and treasurer Mrs. Faye Robinson present.

1972

Three Nicholas County School Board positions will be filled in the November upcoming election. They are District One presently held by Howard Livingood; District Four held by Billy Hunter; and District Five held by William Dampier. Districts Two and Three represented by Roy Wagoner and R.S. Wills respectively will not become vacant this election year.

Only providence prevented a serious tragedy Sunday afternoon when an unknown person driving a blue car scratched off down Kentucky 36 into Kentucky 32 (east to west) causing a pony to bolt. The runa-way animal pulling a pony cart with three young ladies collided with the rear of another automobile spilling the youngsters onto the road surface, breaking the pony's leg and damaging both pony cart and car.

"Dee" Hud-Walter dleston, Democratic candidate for the U.S. hammered away at the tax issue and his GOP opponent's financial policies as he campaigned through 14 central and northern Kentucky counties this

Scouts of Troop #50 Earn



Photo Submitted

Project, which was to restore the log cabin.

Eleven boys from the combined troops (five from Troop #50), along with adult leaders, participated in chinking the logs. Mortar was made by mixing concrete mix with hay and straw to keep the authenticity. Several hours of hard work were necessary accomplish project completion.

Troop #50 returned on August 24 for an overnight camp to finish the requirements to the historical aspect of Tanner Station, and to also inTroop #50.

To earn the Historic Trails Award, to spend two days and trail or in the vicinity of the site; to study information about the Warner.

troduce new scouts to site; and to work with an adult group to restore the site.

Scouts from Troop Scouts were required #50 who earned this award are: Mason one night along the Doyle, David Krut, Raymond Smith, John Smith and Justus

Attention Farmers: Pest Control

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Nathan Thomas • Cell: 606-842-0625

Scouts of Troop #50 who participated in the August campout at Tanner Station. Back row:(left to right) Chris Vice; Blaine Duncan; Mason Doyle; Justus Warner; Holton Vice; Ross Haney. Front row: Raymond Smith; David Krut; Hudson Krut;

Will Gaunce and John Smith. weekend campout at Troop ____, to help him

On May 11th and Blue Licks State Park, Scouts from to work on chinking Troop #50 attended a logs with Max Scalf of

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OPINION

TRIANGLE NEWS LLEADQUARTERS~SALTWELL~BARTERVILLE

The Ellisville Homemakers met on Thursday Sept. 6 at the Adult Education Center with eight members and three visitors. Jo Ann Martin acted as president in the absence of Martha Ritchie. First was pledge to the U.S. Flag. Phyllis Brady gave the devotion quoting verses concerning children then reading a good story written by an eight year old child for his school work on "Who Is God." Some adults could not have done as well! Then Phyllis had prayer. Fay Buzzard gave out copies of the minutes of the last meeting and they were approved. The treasurer's report was given by Debbie Workman.

Patsy Smoot and Jo Ann Martin gave the lesson on "Make Ahead Meals". They had taken the lesson from the Estill County agent. It was information about freezing and reheating etc. and we received recipes. And they had brought dishes for our pot luck meal and were hostess and had a few decorations and their door prize was mums and was won by Fay. Author Buzzard asked blessing.

The old and new business was held. In Sept. we will take a day trip to a craft barn at Tollesboro. Mary Jo McCord talked about a different menu for us feeding everyone at the Livestock Show and Sale next year. This year we had much food left. She said the fall festival is in October when we have the cake walk. This club purchased two pair of shoes for children. We filled out our Homemakers books for each month, who to have lesson and the meal etc. some paid their dues. The area meeting is in Oct. in Harrison County. To end the meeting Phyllis Brady had a game won by Sandy Hamilton. We will have a White Elephant Sale at next month's meeting.

Congratulations to Sandy and Paul Hamilton on their 32nd wedding anniversary last Wednesday. They dined in Cynthiana.

Phyllis Brady and many of her family attended the beautiful wedding of her nephew, Adam Doyle to Jennifer Smith on Saturday, held at Georgetown Outdoors by the Cardome Center. A meal and reception followed.

Many visited Jeremy Whitson the past week. He did well having had a kidney transplant at U.K. hospital. He is the son of Freddie Whitson Jr. of near Shady nook.

Mr. and Mrs. Charles Dovle, Mr. and Mrs. Rob Doyle and children, Mr. and Mrs. Jeff Doyle, Mr. and Mrs. William Riggle and their family were among nearly 2,000 Woodmen of the World member of East Ky, who attended the Red's baseball game on Saturday night. They got discounted tickets. Some get free shirts. About 100 Woodmen members holds out the U.S. Flag on the field before the National Anthem. Many of the members had a parade walking all the way around the field.

Congratulations to our new county agent Rachel Abney and husband on the arrival of their first child, a son, Emmitt, seven pounds born on August 30th.

Mr. and Mrs. Rob Doyle and children, Phyllis Brady, Mr. and Mrs. Jimmy Tod Davis, Mr. and Mrs. Zachary Fryman and children, Mr. and Mrs. Jeff Doyle, Sharon and Willie Riggle and family, Jonathan Doyle were among many who enjoyed the fourth birthday party of Shelby Davis at the home of Bridget and Michael Davis and children. A meal was served on Sunday and games were played for the children then her cake and ice cream and gifts.

Remember the Headquarters Revival this Wednesday through Friday at 7:00 with Rev. Paul Cropper. The 12th, 13th and 14th.

Glen Thacker and Jo Nell Barnes attended a supper in Harrison County week before last for the 49th birthday of Ricky Doyle. Some of his farm helper gave it for him because he is so good to them. His dad and mom, A.J. and Wanda Doyle also attended

Brenda and Toby Routt just returned from over a week in California visiting

Several men have enjoyed "Dove Shoots" since opening day, Sept 1.

John 3:3 jesus answered and said unto him, verily, verily I say unto thee, except a man be born again. He cannot see the Kingdom of God. Born again of his Spirit. The spirit of the living God has come to live in you, to lead you into all truth. But you must be willing to be obedient to his leading you. You must know that the Bible is the living word of the Almighty God. The way that you come to a relationship with Jesus our Lord is by hearing and doing His word. James 1:22 but be ye doers of the word, and not hearers only, deceiv-

ing says, if you don't,

you have deceived

yourself. Jesus said

in John Chapter 8:

V.31 if you continue

in my word then are

you my disciples in-

deed. Jesus is talk-

ing about obedience

to the word of God.

Trusting, believing,

obeying His word. Hebrews 10:25 not forsaking the sembling ourofselves together, as the manner of some But exhorting one another, so much the more, as ye see the day approaching. won't change His word for you, my friend. He is not a God of compromise. We don't change the word it changes us, when we give it authority by submitting, surrendering and yielding to him. I Corinthians know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with kind, nor thieves, nor covetous, drunkards, nor revilers, nor extortioners shall inherit the Kingdom of God.

BREAD OF LIFE

Jesus wants to you. Just cleanse call on him and follow Him. In Leviticus 18:22 God calls abomination. this Proverbs 6:16, 17 God says He hast things sixand seven are an abomination Him. Hands that shed innocent blood. The most innocent on the planet are still in the womb. It doesn't matter what the United States Supreme Court says is alright. If you are a Christian a born again child of God, you will follow what the Supreme Court of heaven says The Alpha and Omega.

Thought for today Its time to wake to everything life, the word of God. Christianity is Pro God, Pro Bible, and Pro Life.

Trust Believe and

Bro Phillip 24 hr Prayer line 859-473-2600

Bussell Family Reunion

The Bussell Family Reunion was held at Blue Licks State Park on Sunday, September 2, 2012. Those in attendance were Susan Snider; Dave & Jenny Par sons; Carlie & Gannon Parsons; John & Katherine Walker & Brayden, Steven Perkins, Chuckie Bussell, Kassi Parsons, Aaron Martin, James & Louise Sapp, Matthew Mathes, Vernon Bussell, Ren & Angie Bussell, Tiffany & Joseph Williams, Dawson Williams, Chuckie & Courtney Bussell, Mike & Marsha Vance, Jaden Vance, Michael & Bonnie Herrington, Tammie Hardy, Dalton Mitchell, Bruce & Helen Thornsburg, Rusty & Vicky Switzer, Tina Vaughn Tackett, Sara Sampley, A. S. Hensley; James & Rebecca Perkins, James, J.R. & Jayden Perkins, Ricky & Betty Purvis, Kayla Purvis, Matt Raliegh, Omar Hunt, LeeAnn Bussell and Brad Lanham with kids Isabella, Clayton, & Brieanna; Ruby Busssell, Tabitha Bussell, Brent Lewis, Caylee Lewis, and we save the best for last. The wonderful Lola Davis! Next year's reunion is scheduled for Sunday, October 6, 2013, at the T.W. Hunter Shelter at the Blue Licks State Park.

Be Prepared for a Disaster When You Have Diabetes smoke and/or carbon monhelp, make sure to get it.

GATHER SUPPLIES! BE INFORMED!

Make a communication

Identify family meeting places within and outside the neighborhood. Include escape routes (two ways out of every room in your house).

Plan how to stay in contact if separated. Make a list of emails and phone numbers of each family member. Also list phone numbers of out-oftown relatives or friends for each family member to contact. Be sure everyone has coins, cell phone, or prepaid phone card.

Build a supply kit

Include basic supplies. Water, food, first aid supplies, clothing and bedding, battery powered weather radio and flashlight, extra batteries, important documents, and cash/credit cards.

Don't forget your Diabetes Supplies. Fanny pack for medications/testing supplies. Include an insulated bag for emergencies when no refrigerator is available. Make sure you have your blood glucose meter with extra lancets and test strips. Keep all medications including insulin/supplies in original containers or the prescriptions. Keep a glucagon emergency kit in your supply kit. Also include foods to treat hypoglycemia, such as glucose tablets/gels, juice, hard candies, and regular sodas. Place a pair of comfortable footwear in your kit also.

Be informed

Know the nature or man-made disasters that might happen in your

Know the location of the fire departments, police stations, and hospitals in your area.

Learn your community's warning signals.

Take safety measures Know the location water/gas/electricity

Be sure to have

shut-offs

oxide detectors and test them monthly

Post all emergency phone numbers near all

Organize practice family drills.

There are some general health tips that you should remember during a disaster. These are very important in the proper care and management of your diabetes. It is important for you to stick to your meal plan as much as possible during a disaster. Make sure to check your feet and skin every day. Make it a point to check your blood sugar at least once a day. Take your medications as prescribed and wear vour Diabetes ID. If you need medical

Remember that stress can cause your blood sugar to rise. Don't overexert yourself. If the weather is extreme, you should seek shelter. Drink plenty of water to stay hydrated. If you are under the weather, remember your sick day guidelines. Make sure to get as much rest as possible.

For more information about Diabetes Care during a Disaster, contact the Mason County Health Department (606) 564-9447 or Robertson County Health Department (606) 724-5222 or see resources from the Centers for Disease Control and Prevention at http://www.cdc. gov/diabetes/news/docs/ disasters.htm.



Mr. Jim Biddle City Fire Chief, Carlisle KY

will be the Guest Speaker at the brown-bag forum

sponsored by the Chamber of Commerce Friday, September 14

Beginning at Noon at the Neal Building

Don't miss this important meeting Bring your lunch

The Forum is open to everyone



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WALK - A - THON For Saint Jude Children's Hospital

Nicholas County High School Track **September 15, 2012** 3pm - 9pm



Come on out and eat, walk for a cure and listen to some music by local groups. Event coordinater; Stephanie Cole **Donations accepted and** appreciated Home: 859-289-2890 Cell: 859-473-4013 rcole812@gmail.com

SPORTS

Letcher, McCord compete in Girls' All 'A' Classic

The Nicholas County High School girls' golf program was well-represented in this year's All "A" Classic State Golf Tournament. Adrienne Letcher and Beth McCord, both of NCHS, competed in the All "A" Classic Golf Tournament held on Saturday at Lincoln Homestead Golf Course. Letcher shot a 98 to finish in a threeway tie for 56th place. McCord fired a 116 to finish 87th.

Paintsville High School senior Ale Walker captured the state title

on. Williams shot

Nicholas County will

carry a two-game win-

ning streak into Paris

football team. Washing-

ton is in his first season

as head coach of the Par-

In three games, consis-

tent Paris has outscored opponents 121-34. Paris

is one of five undefeated

Class A teams left in the

opened the campaign

with a pair of wins on

the road. Paris started

the season with a con-

Greyhounds

is football team.

state.

The

Glasgow's

Landrum

67.

Chase

ning the 2012 Girls' All "A" Classic State Golf Tournament. Walker shot a 73, edging out Heath golfer Sydney Trimble for the statewide title.

Walker won a five-hole playoff over Trimble to take the individual medalist honor. Trimble also shot a 73. Green County's Cas-

sidy Scantland finished third in the girls' state tournament. The statewide tourna-

ment was delayed two hours at the start. Walker, however, managed to shake off the delay.

The Green County girls' golf team claimed a statewide championship. Williamsburg finished as the statewide runnerup and Glasgow finished third.

Over the summer, Walker committed to play golf at the University of Kentucky. The Kentucky women's golf team competes in the Southeastern Conference (SEC).

Walker has excelled throughout her high school golf career. The Paintsville High School student-athlete compete for a regional

title later in the month. Members of the Nicho-

las County High School girls' and boys' golf teams are gearing up for regional competition. The Leachman Buick,

GMC & Cadillac/KHSAA Girls' State Golf Tournament is set for Oct. 1-3 at Bowling Green Country Club. The winning and runner-up teams from each region and the top three (3) individuals with the lowest score that are not on the winning or runner-up team will qualify for the state tournament.

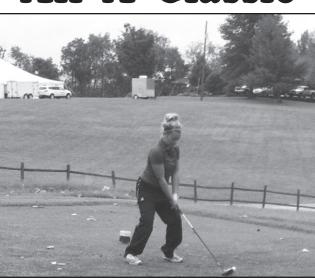


Photo Submitted

Adrienne Letcher at the All 'A' State

over the weekend, wingolf program well-represented in All 'A' statewide tourney NCHS boys'

The Boys' All "A" Classic State Golf Tournament was held at Eagles Nest Country Club on golfer, Saturday. Multiple Nicholas County golfers participated in the event. Danville golfer J.B. Williams was the individual Jackson statewide champi-

finished runner-up in the boys' statewide tournament. Another Danville Andrew McKinney, claimed third-place. Landrum and McKinney each shot a 73 in the boys' statewide tournament.

County was the boys' statewide champion. St. Mary finished runner-up Nicholas County set to

vincing 46-22 win over

Jackson County. Fol-

lowing the victory over

and Newport Central Catholic third in the boys' statewide tournament.

Devon Tussell placed the highest for Nicholas County, finishing in a three-way tie for 43rd. Tussell shot an 85.

Cameron Fryman shot a 92 for Bluejackets. Fryman finished in a seven-way

for 69th in $_{
m tie}$ the small-school state tournament. Trent Letcher (89th, 97), Dylan Webb (101st, 106) and Jacob Denton (104th, 110) also competed for the Nicholas County boys' golf program.

Deming's Dalton Schalch finished 88th after turning in a score of 96.

Photo Submitted

Trent Letcher at the All 'A' State

visit undefeated Paris County, 46-22 (W)

20-12 (W) Trimble Aug. 31 County, 55-0 (W)

Nicholas Sept. 14 County, 7:30 p.m.

Aug. 24 at Paintsville,

Sept. 21 at Campbellsville, 7:30 p.m.

Sept. 28 Berea, 7:30 p.m. Oct. 5 Frankfort, 7:30

p.m. Oct. 12 at Eminence,

7:30 p.m. Oct. 19 Bracken Coun-

ty, 7:30 p.m. Oct. 26 at Bourbon County, 7:30 p.m.

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later in the week. The Jackson County, Paris Bluejackets will visit held on to beat host undefeated Paris Friday Paintsville 20-12. night. The two former Paris concluded the

district foes are set to month of August with hook up in a non-district a comfortable win over Trimble County, The game. Head coach Brian Greyhounds toppled Trimble County 55-0 on Washington guides the Friday, Aug. 31. Greyhounds. Paris is a rejuvenated high school

Paris, which competes in Class A, District 3, has already eclipsed its win total from last season. The Greyhounds ended the 2011 season

Paris has had an extra week to prepare for Nicholas County. The Greyhounds enjoyed an

open date last week. County Nicholas claimed second straight win Friday night, defeating Berea 44-28. The Jackets also own wins over Class 3A members West Carter and Lewis County. Fleming County, another team out of Class 3A, dealt Nicholas County its lone loss to date on Aug. 24, during Week 1 of the season. In Week 0, Nicholas County doubled up Lewis County 32-16, besting the Lions in a season-opener.

Austin Allison, J.D. Wagoner, Zack Howard and new quarterback Ben Duncan are leading the Nicholas County of-

Kickoff for the Nicholas County-Paris football game is set for 7:30

Paris High School **Football** 2012 Schedule/Re-

sults Aug. 17 at Jackson

Please Join Us For A Bigger & Better Saturday In Carlisle

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Saturday, September 29,2012

Carlisle, Kentucky

8:00 Farmer Market - Back of Courthouse

Many Booths Setting up in Courthouse Yard Courthouse Square Arts Guild Members Art Show - Corner

9:00 Studio - 240 E. Main Street

9:30 Cake Walk - \$.50 - Main Street

10:00 Kid's Tractor Pull - Free to All Children - Main Street

10:30 Cake Walk - \$.50 - Main Street

11:00 Dance and Gymnastics Groups - Main Street

12:00 Children's Street Art - Drawing Art on Main Street - Free Have fun drawing your favorite design on the Main Street 32 Team Cornhole Tournament Registration - Corner of

Courthouse Yard Registration - \$20 Per Team 50% Payout - Guarantee \$100

12:30 Children Cake Walk - \$.50 - Main Street

1:00 32 Team Cornhole Begins

Bike Decorating Contest - Main Street - Free

1:30 Cake Walk - \$.50 - Main Street

2:00 Dog Show & Weiner Dog Race - Main Street 2:30 Cake Walk - \$.50 - Main Street

3:00 **Baby Show** - \$2.00

3:30 Cake Walk - \$.50 - Main Street

Petting Zoo **Spongebob is Coming** **Lazer Tag** All Day

Farm Machinery Show **Bingo**Bingo**

**Courthouse Square Arts Guild Member Art Show -

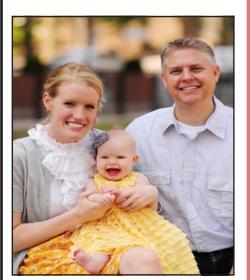
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For More Information Call (859) 289-7718 or (859) 289-7120 after 6:00 p.m. **Booth Space Still Avaliable**

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(606)845-3725 For Sale: Adams Lane

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for rent at Lesters

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2 bath mobile home.

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606-247-9129.

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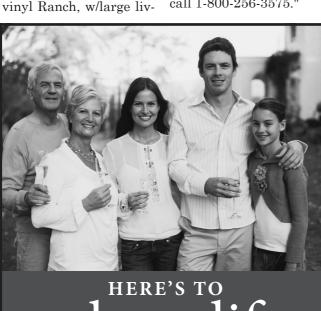
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Carnico Contre Dancers, every Thursday 7 to 9 p.m. at 238 East Main, Carlisle, next to Edward Investments, dancing American, Appalachian and English fodl dances in the Berea tradition. \$5/adults; \$2 for youths 6-16. No partners required. Info: 859-473-4323; David.

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S&S Lawn Service anyone needing cemetery clean up, mowing, trimming and etc. insured. Please call 606-725-4248 or 606-362-4971

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Experienced Denture Technician. Experience a must. Able to work independently 16 hours needed plus or full time. You can work evenings and weekends very flexible hours. Contact Karla at 859-987-5322 or email downtowndentallab@hotmail.com.

Pioneer Trace Nursing Home is accepting applications for full-time RN and LPN's and PRN. Positions are for night and day shifts. Benefits include op-

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age, shift differentials, weekend bonus, and attendance bonus. Salary is based on experience and paid life in-

surance for the full-time positions. Apply in person at: 115 Pioneer Trace KY Flemingsburg,

Wanted: must be 21 apply in person at Ladobees Steakhouse corner of Lake Road and US 68.

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Superintendent sition available design-build firm in the industrial/commercial market with work in Central KY and surrounding areas. Excellent pay, premier benefits package, career advancement possible. Send resume to P.O. Box 772, Richmond, KY 40476-0772.

EDDA Certificate preferred. Good personality and team player a must. Fulltime position with highly competitive pay and benefits. Please send resume with references to mss2006ky@ hotmail.com or fax (859) 4974446

Assistant

Dental

The Kentucky Educational Development Corporation is now hiring instructors for the Menifee County Adult Edu-

cation Center, a Bachelor's degree in education content-related field and prior teaching experience is required. Please send resumes to KEDC Attn: Tessa Love, 904 Rose Road, Ashland, KY 41102 or email tessa. love@kedc.org

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YARD SALE

Yard Sale Friday and Saturday Sept 14 and 15 210 Eastern Ave. 8:00 a.m. to?. Saturday September 15th

8:00 .??? Adult, kids, and baby boy clothes, Christmas decorations, toys, etc. 212 North Walnut St. Sibert.

Sept 15- 3 family yard sale 8-?, 222 Moorefield Road. Beds, antiques, treadmill and Cancel if rains. Not respon-

sible for accidents

Sept 11, 12, 13, 14, and 15th Five family yard sale 9:00 to ? Sewing machine, floor model TV, baby clothes girl 0-3 months, 6-9 months, basinett, womens clothes, girl clothes, shoes, basekts, pans, TV, dresser six drawers, entertainment center, desk, small dresser, computer and lots more. 3750 Upper Sharpsburg











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ABSOLUTE AUCTION

SATURDAY September 22nd at 11:30 AM 2600 Millersburg Rd (US 68) Millersburg KY



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Thwaites 859-707-7843 Any inspection for lead base paint or wood destroying organisms MUST be done prior to AUCTION and at the expense of the purchaser. TERMS: 10% down auction day with balance due on or before October 22, 2012. Any financing required MUST be pre-arranged prior to auction date. NO EXCEPTIONS. NO BUYER PREMIUM.

Announcements AUCTION DAY take precedence over written material EXCELLENT INVESTMENT OPPORTUNITY · · · NOTE AUCTION TIME

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ROBERTSON COUNTY COURT NEWS

Robertson County District Courtroom Hon. Charles

Kuster, Jr. Estate of Brenda Lin-

Estate of Darrell Mc-Intosh. Settlement. Re 10/3/12 at 9am

ville. Review. Re 9/26/12

at 9am

Estate of Mary Judith Littleton. Probate hearing. Passed

Melvin Beagle. Review. 1 Theft by deception-include cold checks u/\$500. Bw \$300 subject to rest, cash only. 2 Theft by deception-include cold checks u/\$500

Joshua R Frederick.

Arr. NG/Driving Re cond ordered. Ptc 10/10/12 at 9am. 1 Failure to notify address change to Dept of Transp. 2 Failure to wear seat belts. 3 Driving on dui suspended license-1st offense

Billy Matt French. Ptc. 1 Violation of Kentucky E.P.O./D.V.O. Cont'd to 11/7/12 at 9am for dm c/o no further incidents

Tara Beth Henderson. Arr. Cfa 10/3/12 at 9am (pay nlt \$150 toward rest). 1 Theft by deception-include cold checks u/\$500. 2 Theft by deception-include cold checks u/\$500. 3 Theft by decep-

tion-include cold checks u/\$500. 4 Theft by deception-include cold checks u/\$500. 5 Theft by deception-include cold checks u/\$500. 6 Theft by deception-include cold checks u/\$500. 7 Theft by deception-include cold checks Saraha B Mason. Arr.

1 Controlled substance prescription not in orig container 1st. GP 30 days c/d 2yrs, c/o no further like offenses, \$100 & costs, sch 11/7/12 at 9am (pay nlt ½ f & c) Patty Ruf. Ptc. Re/ptc

1/9/13 at 9am. 2 Promoting contraband-2nd de-

William H Thomas. Ptc. Bt 10/24/12 at 9am. Final ptc 10/10/12 at 9am. 1 Drug paraphernalia-buy/possess. 2 Poss of marijuana Robert Ard. Show

cause deferred/installment payment. Sch 10/3/12 at 9am to p&f Thomas Anthony Bar-

tels. Show cause deferred/installment payment. Bw \$150 Codtp St fees or 3 days p or s. 1B Assault 4th degree minor injury Kevin Cooper. Show

cause deferred/installment payment. F & C

commented to 17 nos. Comm Svc sch 10/3/12 at 9am for completion

Brandon W Coy. Review. Sc/mail for 10/3/12 at 9am

Martin Earlywine. Show cause deferred/installment payment. Pay \$100 today. Sch 10/3/12 at 9am (pay nlt \$100)

Martin D Earlywine. Show cause deferred.installment payment. Sch 10/3/12 at 9am

Stephanie B Ellis. Review. Sc/so 10/3/12 at

Stephanie Ellis. Review. Sc/so 10/3/12 at

Deborah Fulmer. Review. Pd this am, cont 11/7/12 at 9am (pay nlt \$100 to ca)

Estate Owen Kinkaid Goddard. Probate hearing. Order en-

tered & bond approved

Robert B Moore. Arr. 1 Assault 4th degree domestic violence minor injury. Ng-ptc 10/3/12 at 9am. Bond conds no w/v-Savannah contact bond Moore-request amended to permit no violent conduct comply w/all cfc requests



Tobacco sticks once used for hanging tobacco have almost become extinct in our area. However, local resident Ricky Earlywine has found the perfect use for them. His hobby of working with wood has led him to use tobacco sticks for his creations. The Rob-

ertson County Public Library currently has a replica of the Johnson Creek Covered bridge with red siding which was how the bridge looked in 1951. Mr. Earlywine used the picture of the covered bridge that currently hangs in our meeting room as his inspiration.

He recently finished a four bent tobacco barn for his cousin which used 40 tobacco sticks and took him about 30 hours to complete. He used toothpicks as his "nails". Pictured is a log pen barn that he also constructed with tobacco sticks. Mr. Earlywine does this strictly as a hobby stating that if he did it for money it would take the joy out of it. To truly appreciate the amount of time and talent that one of his creations takes, you really need to come to the Library and see the replica of the covered bridge. Mr. Earlywine has given his "okay" for anyone wanting to put their initials inside the bridge to feel free to do so. Ricky currently resides in Robertson Co. with his wife Cheryl.



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Consignment Auction

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many items daily including carpet!! Items to sell call today!

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BOURBON COMMUNITY HEALTH FAIR September 29, 2012 - 8 am - 11 am

Information Booths Free Sceenings

Proceeds to Benefit the United Way of the Bluegrass

For your convenience	VOIL MAY PRE REC	SISTER for health screen

convenience, you may PRE-REGISTER for health screenings at the Bourbon Community Health Fair coming up Saturday, September 29, 2012 (8 am - 11 am). Please mark the tests that you-would like and send this form with your check or money order to the address below. One form per person, please.

Bourbon Community Health Fair Pre-Registration Form

Name		Sex	
Date of Bir	rth Phone:		
e-man add Mailing Ad	ressddress		
	Phone		
Address			
Type of To			
	PSA (Prostate Specific Antigen)	\$25.00	
	Blood Typing (not for paternity testing)	\$ 5.00	
	CBC Complete Blood Count		
	☐ Complete Metabolic Panel		
	☐ HDL & LDL Cholesterol Screen (10 hour fast required)		

Cholesterol & Triglyceride (10 hour fast required) FREE with above test

Flu Shot . (supplies are limited) \$15.00

Standard flu shot--age 18 and over only Please mail form and check or money order to: BOURBON COMMUNITY HOSPITAL

Health Fair Pre-Registration

Attn: Diane Wagoner, Business Development

9 Linville Drive, Paris, KY 40361





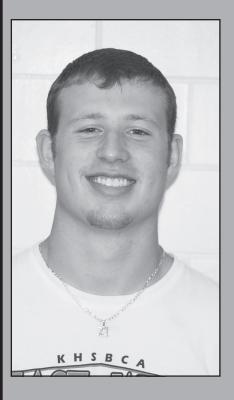
Players of the Week

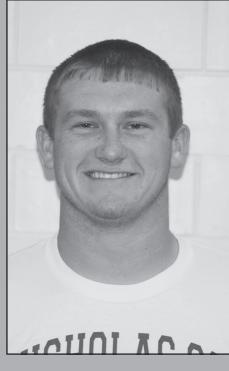
Offensive Player

Defensive Player

Special Teams

Linemen of the Week





No Photo **Avaliable**



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www.trustforlife.org 866-945-5433

Please give \$1.00 to promote organ donation when you renew your driver's license.





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per package

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Chicken Salad... ■ Bluegrass Country Ham... \$2.99 lb \$4.19 lb

\$4.19 lb. \$4.99 lb. \$8.39 lb.

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Robertson County 4-H Members Participate in Kentucky State Fair

By Eric Tolson KYNewsGroup eric@kynewsgroup.com

Several members of the 4-H Club in Robertson County participated in the recent Kentucky State Fair.

There were several participants in several categories.

Participating in the Country Ham event

on Thursday, August 16 were: Abri Roberts, Keeley Massey, Ross Becker, Cari Linville, Blake Lovins and Jared Cummins.

Those who participated in the Land Judging event on Friday, August 17 were: Dakota Moore and Wesley McCloud. Also, on Robertson County's team, from Mason County, were Beth

During District 1 day in Cloverville, on Monday, August 20 was a talent act of clog dancers. Participants in this act included: Viviam Cummins, Katelyn Holder, Chole Conley and Katherine Curtis. Jackelyn Duzan from Bracken County also partici-

pated, as well as Taylor

rom Mason County.

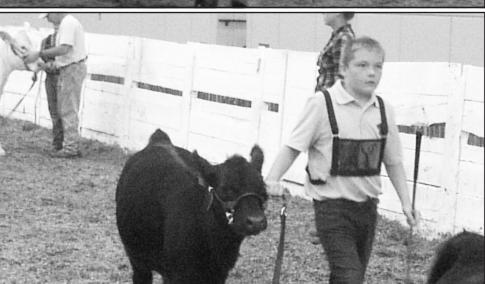
There were also several participants in youth livestock shows from Tuesday, August 21 to Thursday, August 23. These participants included: Julia McCloud, Garrett McCloud, Clay Cox, Ross Becker, Justin Becker, Ian Simpson, Hannah Lovins and Blake Lovins

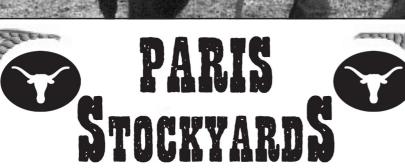












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Customer Appreciation Event

Come have dinner with us at the Stockyard!

September 21st @ 6 p.m.

Regular Sale Every Thursday at 8:30 a.m.

For More Information Contact: Craig Taylor, (859) 771-0146 or Sam Faulkner, (859) 588-4422

State Graded Sheep and Goat Sale Fourth Tuesday of Every Month 3:30 p.m.

For more information contact Kathy Meyer at (859) 749-7594

"Farmers Doing Business With Farmers"



Photos Submitted

American Legion Post #17 Charity Horse Show West End Park, Carlisle, KY 6:00 p.m. September 22, 2012

Gates Admission \$3.00 Person Children 6 and Under Free No Entry Fee For Stick Horse and Lead Line

\$5.00 Entry Fee For Classes 3 Thru 20 Premium 1st. \$40.00 2nd \$30.00 3rd \$20.00 4th \$10.00 5th Rib-

bor

All Horses Must Have Negative Coggins
And Health Certificate Paper

- 1. Stick Horse
- 2. Leadline
- 3. Egg and Spoon
- 4. Pleasure Mares
- 5. Baby Bottle
- 6. Spotted Saddle Horse (17 and Under) Keg Shod
- 7. Country Pleasure Horses
- 8. Penny Race
- 9. Pleasure Geldings
- 10.Spotted Saddle (18 and over) Keg Shod
- 11.Nicholas County Pleasure Horses (11and under) Nicholas County Residents Only
- 12.Speed Racking

BREAK

- 13.Costume Class
- 14.Catalog Race
- 15.Nicholas County Pleasure Horses (12 to 17) Nicholas County Residents Only
- 16.Spotted Pleasure Horses
- 17 Western Pleasure Horses
- 17.Western Pleasure Horses (Walk, Trot, Lope)18.Nicholas County Pleasure Horses (18 and over) Nicholas County
- Residents Only

- 19.Passanger Pickup
- 20.Trail Pleasure Horses

21.Spotted Saddle Horse (Open Shod)

22. Pleasure Stallions (Riders Must be 18 and Over)

Not Responsible for Accidents For More Information Contact Penny Hogg 859-473-2788 Cell Or 859-405-5330

The Nicholas County Cross Country team won first place at Bourbon Coun-

Accident injures Mrs. Sparks



By Eric Tolson KYNewsGroup

eric@kynewsgroup.com

Nicholas County EMS, as well as the Carlisle City Fire Department, were dispatched to a residence on Cliffway Drive at approximately

p.m. on Thursday night. According to Carlisle City Fire Chief Jim Biddle, the driver of a Hon-

da Fit, later identified as Jewel Vice, pulled the car into a small ditch, which caused the car to lose traction of the vehicle. He then applied the accelerator, causing him to back into a bush. After putting the vehicle in drive, he lost control and struck Carol Sparks, a resident of Cliffway Drive, causing

the 74 year-old to roll

over the front of the car.

She then rolled off the car and struck her head

on the pavement below. When EMTs attempted to help Mrs. Sparks, she was largely unresponsive, due to the laceration she suffered on her head.

Mrs. Sparks was flown to University of Kentucky Hospital in Lexington for her injuries. Her condition was un-

'Moon Observing' event

SSC to host The public is invited to join Morehead State University's faculty and staff in the Department of Earth and Space Sciences, along with astronomy students from Rowan County Senior High and Middle School for "International Observe the Moon Night" at the MSU Space Science Center Saturday, Sept.

22, from 7-10:30 p.m. The Space Science Center is located at 235 Martindale Drive on the

East end of the campus. Ob-"International serve the Moon Night" 2012 is the third internationally-coordinated

annual public outreach

event dedicated to engaging the general public in an annual lunar observation campaign that shares the excite-

ment of lunar science and exploration. "Throughout the night enjoy a fun family event

for all ages. This event is free and open to the public. Participants will enjoy talks about the moon and evening sky in the Star Theater, participate in our Moon related activities, then move outside to observe the moon with telescopes provided by MSU," said Eric Thomas, MSU Star

Theater director. Parking will be in the MSU lot in front of the SSC.

Information is available from Thomas at 606-783-9593 or visit www2.moreheadstate. edu/startheater.



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NCHS Volleyball vs. Augusta September 12, 2012 - 15



The members of the Nicholas County High School Volleyball team took on the Augusta Lady Panthers last Wednesday Night. Although the Lady Jackets gave their most valiant effort, they were unable to pull a victory over Augusta.

Schalch competes in Boys' All 'A' Classic State Golf Tournament

"A" Classic State Golf Tournament was held at Eagles Nest Country Club on Saturday. The Deming High School boys' golf program was represented in the small-school state tournament. Demgolfer Dalton Schalch finished 88th in the state tournament.

Schalch fired a 96. Danville golfer J.B. Williams was the boys' individual statewide champion. Williams shot a 67. Glasgow's Chase Landrum finished runnerup in the boys' statewide Another nament. golfer, Danville Andrew McKin-

The Boys' All ney, claimed third-ty, finishing in a Landrum place. McKinney each shot a 73 in the boys' statewide tournament.

Jackson County was the boys' statewide pion. St. Mary finrunner-up ished and Newport Central Catholic third in the boys' statewide tournament.

Nicholas County High School boys' golf program had several members compete in the state tournament.

Devon Tussell placed the highest for Nicholas Coun-

three-way tie for 43rd. Tussell shot an 85.

Cameron Fryman shot a 92 for Blueiackets. the finished 69th in small-school the Trent Letcher (89th, 97), Dylan Webb (101st, 106) and Jacob Denton (104th, 110) also competed for the Nicholas County

boys' golf program. Schalch will be in competition in a regional tournament later in the month.

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Flemingsburg, KY Jim Dennison 859 - 806 - 1629Flemingsburg, KY 41041

Want to place a community event? Call Tammy today!

859-289-6425

ACT NOW AND SAVE

Beginning Dec. 1, 2012 the Carlisle Cemetery will be increasing the price of burial plots from \$700 to \$900.

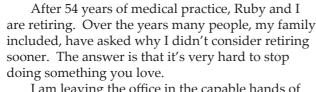
Between now and Dec. 1, plots may still be purchased at the lower rate.

Interest-free payment plans available

For more information contact the Cemetery at

859-289-7387

or stop by Monday thru Friday 9am - 3pm



Dr. Jose T. Lorenzo. Dr. Lorenzo has 43 years of experience in Family Medicine. We are fortunate to have his skill and compassion in Nicholas County.

community for over 30 years. The relationships that we have built with our patients, fellow medical professionals, and hospital staff have made for an incredibly rewarding career. I couldn't have asked for a more fulfilling professional life.

people of Nicholas County have done to keep our hospital open. It's never been easy. Anything worth having is worth fighting for; please don't forget that.

We will miss seeing each and every one of you.

Osias & Ruby

COMMONWEALTH OF KENTUCKY NICHOLAS CIRCUIT COURT

CASE NO. 11-CI-00152

KENTUCKY HOUSING CORPORATION

NOTICE OF SALE

REBECCA HENDERSON;

STEPHEN LANE BLOOMFIELD; COMMUNITY ACTION COUNCIL FOR LEXINGTON-FAYETTE, BOURBON, HARRISON AND NICHOLAS COUNTIES, INC.;

CAVALRY PORTFOLIO SERVICES LLC ASSIGNEE OF CAVALRY SPV 1, LLC ASSIGNEE OF CHRYSLER DAIMLERCHRYSLER SERVICES NORTH AMERICA

D/B/A CHRYSLER FINANCIAL;

COMMONWEALTH OF KENTUCKY INDIVIDUAL

COLLECTIONS BRANCH DIVISION OF COLLECTIONS DEPARTMENT OF REVENUE

DEFENDANTS

PLAINTIFF

By virtue of an In Rem Judgment and Order of Sale of the Nicholas Circuit Court entered in the above styled action on August 23, 2012, and to make enough money to satisfy said judgment lien and costs owed Plaintiff in the amount of \$33.459.61 with interest accruing on the principal amount at the current rate of 6.500% percent per annum from March 1, 2011, until date of judgment, plus accrued late charges of \$156.09, with interest accruing on the entire balance at the Note rate until paid; plus reasonable attorney fees, any delinquent ad valorem property taxes, court costs and expenses of sale, all as provided in said judgment, the undersigned Master Commissioner will on September 15, 2012, at or about the hour of 9:30 a.m. at the Nicholas County Courthouse door, in Carlisle, Kentucky, offer for sale to the highest bidders the following described real estate, together with all improvements, appurtenances and fixtures and the rents, issues and profits therefrom and thereon, located at 104 Rayne Street, Carlisle, Nicholas County, Kentucky 40311, and more particularly described as follows:

"Lot No. 2, Lougene Heights Subdivision, unit 1-A, a Revised and Amended Final Plat of which Subdivision is of record in Deed Book 76, Page 265 and Page 550, of the Nicholas County Clerk's Office, to which plat reference is made for a more particular description.'

Being the same property conveyed to Rebecca Henderson and Stephen Lane Bloomfield, both unmarried, by deed dated April 26, 2000, of record in Deed Book 105, Page 261, in the Office of the Clerk of Nicholas County,

Being the same property further conveyed to Rebecca Henderson, unmarried, by Stephen Lane Bloomfield, unmarried, by deed dated October 27, 2009, of record in Deed Book 125, Page 310, in the Office of the Clerk of Nicholas and Company of Nicholas and Compan

Upon the sale of the above-described property, the purchase price shall be payable as follows: In cash or with a deposit of ten (10%) percent of the purchase price by either certified or cashier's check with the balance on a credit of ninety (90) days. If the purchase price is not paid in full, the successful bidder(s) shall give bond with approved good and sufficient surety thereon for the remaining part of the purchase price; said bond to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from date of sale until paid, which bond and accrued

erest can be paid before maturity.

Said property shall be sold as a whole "as is" and free and clear of all liens and encumbrances, but shall be sold subject to:

(a) 2012 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s); (b) Legal highways, easements, restrictions and covenants of record affecting said property, and applicable zoning ordinances and other governmental laws and regulations affecting same;

(c) Any assessments for public improvements levied against the property;

(d) Any facts that could be disclosed by an accurate survey and inspection of the property.

(e) Any right of redemption which may exist.

the sale shall do so by that time or be forever barred.

The Plaintiff, the Court and the Master Commissioner shall not be deemed to have warranted title to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, and a deed will be delivered to the purchaser(s), upon full payment of the purchase price and confirmation of the sale and approval of the deed by the Court. Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to

Published in the Carlisle Mercury on 08.29, 09.05, 09.12. 12

Joseph H. Conley, Master Commissioner,

Nicholas Circuit Court

Doctor Villaflor Retiring

I am leaving the office in the capable hands of

It has been our sincere honor to serve this

We should all be proud of the work that the

Thank you for all of the wonderful memories!

America Celebrates U.S. Constitution

A SAMPLE PROCLAMATION Constitution Week 2012

Whereas, September 17, 2012 marks the two hundred and twenty-fifth anniversary of the drafting of the Constitution of the United States of America by the Constitutional

Whereas, it is fitting and proper to officially recognize this magnificent document and the

Whereas, it is fitting and proper to officially recognize the patriotic celebrations which

Whereas, public law 915 guarantees the issuing of a proclamation each year by the President of the United States of America designating September 17 through 23 as constitution week;

NOW, THEREFORE, I Januar Mayor, (Governor or Mayor) of the (State or City) of -do hereby proclaim September 17 through 23, 2012 to be

CONSTITUTION WEEK

 $\mathcal{L}_{\text{left}}$ local. In (State or City), and ask our citizens to reaffirm the ideals the Framers of the

PLACE STATE OR CITY SEAL HERE

IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the (State --- on this seventeenth day of September in the year of our Lord two thousand twelve and of the Independence of the United States of America the two hundred and thirty sixth and of the (Statehood) of ----- the

Washington DC-September 17, 2012, begins the national celebration of Constitution Week. The weeklong commemoration of America's most important document is one or our country's least known official observances. Our Constitution stands as a testament to the tenacity of Americans throughout history to main-tain their liberties and freedom, and to ensure those inalienable rights to every American.

The tradition of celebrating the Constitution was started many years ago by the Daughters of the American Revolution (DAR). In the Daughters 1955,petitioned Congress to set aside September

17-23 annually to be dedicated for the observance of Constitution Week. The resolution was later adopted by the U.S. Congress and signed into Public Law #915 on August 2, 1956 by President Dwight D. Eisenhower. The aims of the celebration are to (1) emphasize citizens' responsibilities for protecting and defending the Constitution, preserving it for posterity; (2) inform the people that the Constitution is the basis for America's great heritage and the foundation for our way of life; and (3) encourage the study of the historical events which led to the framing of the Constitution in September



The United States of America functions as a Republic under the Constitution, which is the oldest document still in active use that outlines the self-government of a people. This landmark idea that men had the inalienable right as individuals to be free and live their lives under their own governance was the impetus of the American Revolution. Today, the Constitution stands as an icon of freedom for people around the world.

"We must remember and teach that those who wrote the Constitution believed that no government can create freedom but that gov-

must guard freedom rather than encroach upon the freedoms of its people" stated Merry Ann T. Wright, President General of the DAR. "The Constitution by itself cannot guarantee liberty. A nation's people can remain free only by being responsible citizens who are willing to learn about the rights of each arm of government and require that each is accountable for its own function. Therefore, Constitution Week is the perfect opportunity to read and study this great document which is the safeguard of our American liberties. We encourage all citizens across the

this week to guard that which is committed to us by our forefathers... our freedom.

DAR has served America for 122 years as its foremost cheerleader. In 1928, the Daughters began work on a building as a memorial to the Constitution. John Russell Pope, architect of the Jefferson memorial, was commissioned to design the performing arts center, known as DAR Constitution Hall. Today, DAR Constitution Hall is the only Structure erected in tribute to the Constitution of the United States

Since 1867

of America. Known as the largest women's patriotic organization in the world, DAR has over 165,000 members with approximately 3,000 chapters in all 50 states and 11 foreign countries. The DAR has long promoted patriotism through commemorative celmemorials, ebrations, scholarships and activities for children, and program for new immigrants. For more information about DAR and its program visit www. dar.org or call (202) 628-



The Robertson County Community Blood Drive was held at the Robertson County High School on Friday, September 7 from 11:30 a.m. to 5:00 p.m. All blood donors were given a t-shirt commemorating the event and were entered in a drawing to win a Toyota Rav4. The Blood Drive was sponsored by the Deming FCCLA.

Call to all Artist Courthouse Square Arts Guild **Annual Member Show**

Registar Wednesday, **September 26, 2012** 1-5 p.m. at the Neal Building Membership \$10.00 Payable at Registration **Show Open at Neal Building** September 27 - October 6 Saturday in Carlisle September 29

For more information contact: Louise Zachary 859-289-2398

We've added a star player to our team



Dr. Hunt provides a full range of orthopaedic services including sprains, fractures, sports injuries, dislocations, carpal tunnel surgery and joint replacements.

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Call our free physician referral service 1-888-847-DOCS www.BourbonHospital.com

Comprehensive education policy data available to lawmakers

Kentucky lawmakers have a new tool to use when considering education policy, members of the Interim Joint Education Committee were told yesterday.

According to Charles McGrew, Executive Director of the Kentucky P-20 Data Collaborative, the new data warehouse is an efficient and secure way to link information from early childhood through postsecondary education and beyond to provide a comprehensive picture of conditions in the state.

"We're here to help policy makers and administrators understand how things are going," he said.

The initiative is a partnership between the Kentucky Department of Education, Educational Professional Standards Board, Council on Postsecondary Education and Cabinet of Education and Workforce Development. It merges data from a variety of state and national

Data from the repository can be used to evaluate policies, analyze educational systems, answer information requests and create reports, Mc-Grew said.

sources.

The collaborative has connected high school and college data to employment information in an effort to track what happens to students after they leave educational in-

stitutions. That data

was used to produce a profile on education, employment and earnings for every county and Area Development District in the state as well as a feedback report for every Kentucky high school, he

McGrew told lawmakers the collaborative was also able to link high school students' college readiness to their teachers and to the programs that prepared their teachers. A feedback report on teacher preparation will be released in the coming months, he said.

He is working to expand the repository to include even more data sources and longitudinal information.

"There are lots of connections that can be drawn to provide information out," he

BIG EVENT 2012 Advance-S5 Student/S8 Adult Saturday, Sept 15 Limited number of tables for additional fee of \$15 per table. Deming Gym- 8:00 P.M.

Robertson County Natives



70's 80's Motown Music

Big Event Sponsored by Class of 2016. Call 842-0053 for ticket info.

Dig out 70's attire, and dress in of the era with suits, bell bottoms, tie hippie look. don't forget your dancin' shoes!

At Door \$8 Student/\$10 Adult

Robertson Co. Steak Supper available at cafeteria-buy



Dean Weddle will be appearing in concert at Millersburg United Methodist Church, 6th Street, Millersburg, Ky on Sunday, Sept 30, 2012 at 6 p.m. he will be presenting his new project "I'm Amazed." We hope you will be able to join us for an evening of praise and worship.

langes Can Boost Your Health Simple Ch

(StatePoint) Feeling a little off? Regardless of your age or fitness level, there are steps you can take every day to feel

and perform your best. "Many Americans ignore their pain and fatigue," says Dr. Keith Overland, president of the American Chiropractic Association (ACA). "But just like world-class athletes who constantly search for ways to optimize their game, we can do better. Start with simple changes that promote greater health and wellness. You'll feel bet-

ter now and avoid bigger problems down the line." In honor of National Chiropractic Health Month, observed in October, ACA encourages Americans to "Find Your Game" by taking simple steps to promote optimal

• Get moving: Americans are more sedentary today than in the past. Lack of exercise can atrophy muscles and contribute to obesity, arthritis and other problems. You don't have to train like an Olympian, just aim for a minimum of 20 to 30 minutes of exercise three to four days a

functioning:

· Stretch daily: Improving flexibility is crucial to avoiding injury. Make a habit of stretching your major muscle groups each morning.

• Don't work through pain: The earlier an injury is treated, the sooner healing can begin. Masking injuries with painkillers to get back into action before you're healed could worsen your original injury and lead to a chronic condition. Treat the cause of pain, not the symptom.

Chiropractic physicians can treat many injuries

and enable healing to occur—without drugs or surgery.

• Outfit your feet: Think function when shopping for shoes used for exercise and walking long distances. The wrong shoes or wornout shoes can cause pain throughout the body. A doctor of chiropractic can help you determine your arch type, match it to your gait and advise you on the best footwear.

• Eat right: Even a few simple changes in diet can have a positive impact on your health. Limit red meat and excessive quantities of sugar and salt. Eat plenty of fruits, vegetables, nuts and whole grains. Consider consulting a health care professional to determine what supple-

Recharge: If you feel fatigued often, get more sleep. Instead of revitalizing with soft drinks or coffee, try a glass of pomegranate

ments are right for you.

juice and a brisk walk. Have your B12 and iron levels checked at least once a year for deficiencies. Lean meats, nuts, legumes and green leafy vegetables can help put some pep in your step.

• Get the right stuff: From baby slings to telephones, small consumer choices can have a big impact on your well-being. Shop for products designed with the comfort of your neck and back in mind. If your job is causing you pain, talk to your employer about replacing your equipment with ergonomic

For more health tips, or to find a chiropractic physician near you, visit www.ChiroHealthy.com.

There's no need to live on life's sidelines. With a few key changes, you can feel and perform your best.

Dr. Dan Mongiardo joins **HMH Medical Staff**

Dan Mongiardo, M.D., Otolaryngologist (Ears, Nose and Throat specialist) joins the Harrison Memorial Hospital (HMH) Specialty Clinic in association with Dr. Victor Lawson. Otolaryngology or ENT (ear, nose, and throat) is the branch of medicine and surgery that specializes in the diagnosis and treatment of disorders of the head and neck. His practice will include both adult and pediatric medicine and surgical services in ears, nose and

throat disorders. A native of Hazard, Kentucky, Dr. Mongiardo completed his undergraduate degree at Transylvania University in Lexington, Kentucky in 1982. In 1986, he earned his medical de¬gree from University of Kentucky College of Medicine. He completed his residency in Otolaryngology from McGill University in Montreal, Quebec Canada in 1991.

Prior to joining the medical staff at HMH, Dr. Mongiardo had a private ENT practice in Hazard, Kentucky and was a medical staff member at Appalachain Regional Medical Center where he served as Chief

of Surgery and Chief of Staff. He was also a pro fessor and instructor a both the University of Kentucky, University of Louisville and Pikeville College of School of Os teopathic Medicine.. From 2000 - 2007, Dr

Mongiardo served as a Kentucky State Sena tor for the 17th Distric (2000 - 2002) and 30th District (2003 - 2007) From 2007 - 2011, Dr Mongiardo served as the Kentucky Lieutenan Governor.

Dr. Mongiardo is cer tified by the American Board of Otolaryngology and is a Fellow of the American College of Sur geons. He is also a fellow at the University of Ken tucky.

Dr. Mongiardo and his wife, Allison have two children -- a daughter Kathryn and a son, Can Dr. Mongiardo begar

at the HMH Specialty Clinic in August. Clinics will be every Friday. To schedule an appointment with Dr. Mongiardo please 859.235.3600.

For information about HMH's services, please visit our website at www harrisonmemhosp.com.

PUBLIC NOTICE

The Robertson County School System's 2011-2012 Annual Financial Report/Year End Balance Sheet, Vendor Fiscal Summary Report, and Individual Salary Report is on file and can be viewed at the following locations, during regular business

Robertson County Public Library Mount Olivet KY 41064

Robertson County Board of Education Mount Olivet KY 41064

Published in the Robertson County News on 09.12.12

The family of Travis Estes would like to thank our family, friends, & neighbors for thoughts & prayers & food during the loss of our dear

loved one Travis Estes A Special Thanks goes out to: **Bubba Sidles**

> Wally Morris Alisha Dunn Andrea Dunn

Jessica Workman All of Nicholas County Medical Staff & all UK Hospital Staff

Words can not describe how much you all mean to us during our

Thanks a lot The Family of Travis Estes

Public Notice Second Reading Tax Rate Ordinance

The Nicholas County Fiscal Court will hold the second reading of the Tax Rate Ordinance on September 21, 2012 at 9:00 a.m. in the Nicholas County Courthouse. A copy of the ordinance in full text is available at the Nicholas County Judge/Executive's office for public inspection during business hours.

ı				
		Real Property	Personal Property	Motor Vehicle & Watercraft
	General Fund	13.5	15.2	15
	Fire Dist. (county)	5.2		
	Library	6.3	10.53	2.2
ı	Poord of Hoolth	4	4	1

This Ordinance shall be published in The Carlisle Mercury by title and summary within thirty (30) days follwing adoption.

This Ordinance becomes effective upon passage and Publication.

Published in the Carlisle Mercury on 09.12.12

283 Acre Montgomery/Clark County Farm Located at 7880 Wades Mill Road - Clark County



10:00 A.M. Saturday September 22nd

Known as the "Haydon Farm", this picturesque farm is conveniently located between Winchester & Mt. Sterling, KY. Farm has been recently surveyed and is situated among well kept farms and lovely

country homes in this well-established farming community.

Acreage consists of gently rolling pastures with approx. 227 Acres in grass, majority in clover and fescue. Remainder in woods with abundance of deer & turkey. Soils include Lowell, Shelbyville, and Nicholson silt loam. Improvements include 3 bedroom, vinyl clad, one story home with 1330 sq. ft. Also, two barns and

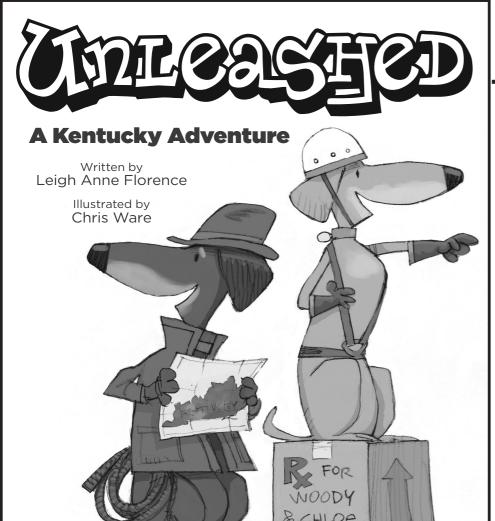
good woven wire fence around much of the perimeter.

INSPECTION: Agents will be on grounds Saturday, September 15th from 9:00 A.M. till Noon or contact Auctioneer Omar Prewitt for appointment (Ph: 859-585-2024). Farm and improvements being sold "As-Is, Where-Is" with no warranties expressed or implied. Public water available.

TERMS: 10% down day of sale. Balance with deed on or before November 1, 2012. No Buyers Premium!

Visit caswellprewittrealty.com for farm and soil info, aerial photo, and survey

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Chapter I Word Search

W V M S L I F A X T P D A H S UBOYFTPUHRRCYYD SZUEKPQGUNEQPBD LTDWEZIOBHSFSJI SILTTEPLGHCZRWB YUIUWCOACFRGGBX RTGOSXZCRDIMAZD EIOAZEYIEEPXTQI CDOERVRDAMTUMNA Y U A L R M X E M Z I X W B U RUUPNYOMOAOMEZL EOLHCGIBTBNCSCE ESICREXERECIPEI P D R I L Y G Q P S V P U B G

GIFQUWIJQNAKNJG

APPETITE

CHLOE

CREAM

EXERCISE

ICE

MEDICAL

PRESCRIPTION

RECIPE

RESULTS

SUGAR WEIGHT

WOODY



Chapter



"Well, Woody, it looks as if all your numbers are higher than last year," the doctor said as he went over my test results.

"That's awesome!" I exclaimed, puffing out my chest.

Doc Albert chuckled before she spoke. "Actually Woody, it's not like exams in school where higher numbers mean better grades. With medical exams, higher numbers aren't usually a good thing."

I said, looking back and forth from my parents to the doctor.

"I don't understand,"

"Well, your blood sugar, your cholesterol and your weight are all higher than they were last year. Those three things tell me you aren't eating right or exercising enough. And for you to be healthy, that has to change."

my eye, but I didn't want to cry in front of my parents, my sister or the vet, so I played

I felt a tear come to

"I must have allergies too," I said, wiping my eyes and drying my sniffles.

"It's not the end of the world, and you're certainly not in trouble, Woody," Doc Albert assured me. "It's a wakeup call. It's your body telling you to treat it better."

"What did you score on your tests, Chloe?" I asked my sister.

Doc Albert answered for her. "Though Chloe hasn't gained weight, her cholesterol and her blood sugar were also a tiny bit higher than last year."

"What is co, co"

"Cholesterol," Doc Albert said, trying to help Chloe pronounce the difficult word.

cholesterol," Chloe repeated. "What is it?"

wondering was about that, too, so I was happy my sister had asked.

"Cholesterol isfatlike waxy, stance made in the liver and other cells, and found in foods like eggs and meat," Doc Albert explained. "Our body needs cholesterol to work properly, but if we get too much cholesterol it can clog up our arteries and make it harder for our heart to pump blood."

eating habits and all the times I helped Chloe finish her dinner. Then I thought about my favorite foods - Vanilla Woofers, pupsicles, popcorn, puparoni pizza, bacon, ice cream, pudding pups, meat, cheese, eggs, the very thing Doc Albert said was filled with cholesterol.

I thought about my

"Sure I have a hearty appetite, but I'm a busy guy," I said to my doctor, trying to convince my parents and myself. "How many other black and tan wiener dogs from Kentucky do you know who write books and travel around the beautiful Bluegrass State with their wiener dog sister and Mom and Dad? Have you ever met another dachshund who spends his days in schools and libraries talking to children and adults about keeping a positive attitude, being respectful and working hard to achieve their goals? I work hard – and I need ing. I need food to run just like a car needs

gasoline to run," I said, proud of my point, hoping it didn't come off as disrespectful.

"That's a great point," Doc Albert said. "But would you fill your car up with apple juice or

"Of course not!" I answered as we all laughed. "It wouldn't run, silly."

"Well, the food you

are putting in your

body is just like filling your car up with apple juice. It might fill the tank, but you won't go anywhere," Doc explained.

As valid as I thought my argument was, Doc Albert made a much stronger point.

"Sit tight while I get your prescriptions ready, pups," Doc ordered as she left the exam room. I hoped the medicine wasn't some nasty, smelly stuff that made me hold my nose so I could swallow it.

Doc Albert returned carrying a large brown cardboard box, securely taped, that was bigger than Chloe and me. "Here you go, pups," Doc said as she handed the box to Dad. The top of the box read "Rx for Woody and Chloe. Take as directed."

does Rxmean?" I asked, trying to pronounce the word that didn't have a vowel in the middle of it.

"Rx is an abbreviation for medical prescription," Mom ex-"And you plained. know what a prescription is. It's a recipe for getting well."

I didn't know what was in the box, but one my strength to keep go- thing was for sure. It was the biggest recipe I had ever seen.



Activities

TEACHERS: Are you getting one newspaper per student and a scrapbook for every student to make UNLEASHED into a book? this video and see why kids love reading Woody books and meeting woody and Leigh Anne Florence. http://www.thewoody-

Woody and Chloe love to play games. One of their favorites is The Alphabet Game. As a class, play The Alphabet Game. Go around the room and have each person name a food. It can be healthy food or junk food. Start with A and go

books.com/tour.php#

straight through Z. In the spirit of friendly competition, can your class complete The Alphabet Game in 3 minutes? Have one person make a list of the healthy foods named and another person list the junk foods.

- Look through vour local newspaper and see if there are advertisements for doctors or veterinarians. If so, tally how many you found.
- Woody and Chloe learned that cholesterol was produced from fatty foods like bacon and cheese. Name 5 other fatty

foods. How many of the 5 you named have you eaten recently or plan to eat this past

What foods could you eat instead of the fatty ones?

- Doc Albert told 4. Woody a car wouldn't without gas. What is the current cost of gasoline in your town? Let's pretend you have a car that holds 20 gallons of gas, and your car was completely empty. Based on the price of gas in your town, much money would it take to fill up your car? If your car gets 22 miles per gallon how far can you go on 20 gallons?
- The pups learned the Rx is an abbreviation for prescription. What are abbreviations some you use when you are writing? Search the Classified section of the newspaper for more abbreviations. Choose one ad with a couple abbreviations and write out the ad by spelling the full word instead of the abbreviation. If the ad costs \$5 per line what would the additional cost be to publish it without the abbreviations? (Hint: count how many letters are in each line of the classified ad)
- The pups also learned that a pre-

scription is a recipe to get well. Search a cookbook or go online and find a recipe you think Woody and Chloe might like. Remember, they are trying to improve their eating habits so make sure it is a low-fat, healthy snack. Email the recipe to woody@ thewoodybooks.com.

What do you think the Rx box contains? Email Woody vour prediction woody@thewoodybooks.com . Check your email for his reply. Also, log on to www.thewoodybooks. com and read Woody's blog. You may see your emails on his blog.

- Cut out Chapter 1 and paste it in your Unleashed scrapbook. Don't have a scrapbook? Contact your local newspaper or kjohnson@heraldleader.com.
- Look at the illustration in chapter one. Write a paragraph about what you see. Read aloud to someone.
- 10. Hear Woody read every Unleashed chapter. Just vis-Woody's online doghouse at www. thewoodybooks.com or go to www.kypress.

Work and Dream like a BIG DOG!

Ky News Group helps to promote reading with the children in our communities by presenting the Unleashed: A Kentucky Adventure

The Bath County News Outlook, The Carlisle Mercury, The Flemingsburg Gazette, The Menifee County

A Kentucky Adventure by Leigh Anne Florence

Illustrated by Chris Ware

News Outlook, and the Robertson County **News Mercury.**



Fire at Bluegrass Trailer Park | Kenny Lyons Honored as Hometown Hero



KYNewsGroup

eric@kynewsgroup.com

Nicholas County Executive Judge Kenny Lyons was honored by Modern Woodsmen of America as a Hometown Hero at Tracks Restaurant Monday evening.

member ofModern Woodsmen of Chapter America 17306, presented Kenny Lyons with a certificate, allowing him to donate \$100 to any charity of his choice.

Woods-Modern men of America is a nonprofit organiza-

tion based in Rock Island, IL who provides more than 760,000 members with life insurance, annuity, investment and banking products, along with fraternal member benefits for families and their communities.

Photos by Eric Tolson

By Eric Tolson **KYNewsGroup**

eric@kynewsgroup.com

The Nicholas County Fire Department was dispatched to the Bluegrass Trailer Park on Concrete Road at approximately 2 p.m. last Friday afternoon to respond to a reported trailer fire. According to the firefighters, the fire started in a bedroom in the trailer and then quickly spread to the rest of the structure. Due to the dedicated efforts of the NCFD, the fire did not spread to the surrounding structures or trees. The cause of the fire is, as of yet, unknown.

Letter To The Editor

I was truly blessed on Friday Sept 7 when I went to the Senior Citizens Center for the day. When I arrived they told me we had been invited out to the New Beginning Church for grandparents day. They had an awesome program. The children were good. Very respectful and kind to every one. The lunch was superb. God truly has blessed our community with such caring people and a great school. We should be very proud of them all.

Factory warranty remaining, one owner,

miles, #986

Florida trade-in, low

One owner, low miles,

2002 Lincoln LS

extra clean. #997a

NO MONEY DOWN!

Florida trade-in, low

2006 Ford F150

Supercrew

Yours truly Frances Herrington

The City of Carlisle will hold a public hearing Friday September 21st at 5:30 p.m. at City Hall for the purpose of setting a new tax rate for the 2012 assessment on real property, personal property, vehicles and watercraft.

Published in the Carlisle Mercury on



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Great Deal!

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33,000 Miles, Alloy Wheels, Power Seats, MP3 Jack, V6 Engine.

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Heated Exterior Mirrors, Electronic Brake Assistance, Cruise Control

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2011 CHEVROLET CRUZE

33,000 Miles, Keyless Entry, Automatic Headlights, Voice Activated Telephone

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2005 DODGE CARAVAN

AC, V6 Engine, Steel Wheels, Cloth Interior, CD, Cargo Net.

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2005 FORD TAURUS

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Great Deal!

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Sporty!

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Seats, Power Windows, Sunroof, Tilt.

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Robertson County Mercury News

An Edition of The Carlisle Mercury

Vol. 146 No. 35

Nicholas County News Since 1867

Wednesday, September 12, 2012

Its Fair Time in Robertson County

By: Toni Curry

Activities begin Thursday night as the FFA and 4H Cattle Show will take place at the new Robertson County School Show Barn. Then come out and join the fun Friday morning at the Deming Gym where many will compete in races and other events. You will find lot's of food choices

this year as students, parents and teachers will be grilling out. Shortly after 1:00 PM many will take to the streets of Mt Olivet Friday for the annual parade of classes each with a float along with horses, 4-wheelers and tractors. Friday night there will be baby shows, pageants and the crowning of Miss Robertson County Fair. Saturday stake will be served at the Deming



the Big Event, there the fair will close will be local talent including Saggy Bottom Rappers, Little Glimmer Girls and Swift Taylor Lippert. They will be followed by Alyssa Robey and Ventriliquest Janie Jett Mason Jerry who is originally from Robertson County making a return visit. Then Domino's band will take the stage with their show of many Oldies hits. Sunday

with an Antique Car Show at Blue Licks State Resort Park.

Many activities will take place this weekend in Mt Olivet as it's time for the Robertson County Fair and parade. Many will join the parade and line the streets again this Friday as horses, floats and more make their way thru town.

New Hair Salon "Strut your Cut" Opens In Mt. Olivet



Photos by Toni Curry Jackie Hester Jackie Hamilton are shown with their new sign as they greeted friends and clients at their newly remodeled shop across the street **Deming/Rob**from ertson County School in Mt. Olivet. Several were spotted trying out the chairs in the salon area Sunday.

By: Toni Curry

Sunday afternoon there was activity in Mt. Olivet as many gathered to welcome Mt. Olivet's newest business into town. Jackie Hester of Robertson County is returning to Mt. Olivet and opening her full service salon across the street from the Deming/Robertson County School. Jackie has been servicing her many Robertson County area clients at Haley's Salon in Maysville and is now ready for business in her

Mt. Olivet. Strut Your Cut is to

be a full service salon offering cuts, perms, color along with nails and pedicures too. Joining Jackie Hester in the new venture is Connie Hamilton who will be in Mt. Olivet several days a week. Hester resides in Robertson county with her husband Treve Hester and her children Molly Hester, Michelle and Brooke Smith. You may call 606-842-0056 for appointment or stop in to check out Mt. Olivet's newest business.





Photo Submitted Robertson County students Abri Roberts and Wyatt Cooper are shown with Assistant Principal Jamey Johnson as they prepared to run in the Katie Despain 5K Run recently in Maysville. All proceeds from the run go towards the Katie Despain scholarship fund. Both students took 1st place in the 0-14 youth



Mrs. Bessie Anderson celebrated her 90th Birthday September 4 at her home in Robertson County. She celebrated with her family with a cookout and two birthday cakes.

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