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The Carlisle Mercury

Vol. 146 No. 41

Nicholas County News Since 1867

Wednesday, October 24, 2012

Three alleged fire starters arrested



Photo Courtesy of Bourbon Detention Center

By Charles Mattox
News Editor
charles@kynewsgroup.com

Three young men were arrested last week and charged with arson, 2nd degree. Police say their investigation expands into a series of ten fires, on three separate nights, and their interviews have intensified and other individuals are being sought.

Paul May, 21, Joshua Haddox, 19, and Russell Sowers, 19, were taken into custody on Oct. 18 and 19 and have been charged in connection with a June 16 fire, which destroyed an unoccupied double-wide mobile home belonging to Tommy and Donna Dailey.

May and Haddox live together, with Sowers living near them, which is also near where the Dailey fire occurred on Lower Sharpsburg Road, according to addresses listed on the three arrest citations.

Kentucky State Police veteran Detective and Arson Investigator Curtis Combs arrested and charged the three men and he continues to work



Photo by Petrea Mitchell & Inset photo courtesy of Bourbon Detention Center

Josh Haddox closely with Nicholas County Sheriff Jeff Sidles and Deputy William Thoroughman.

Detective Combs and Sheriff Sidles both credited Carlisle Police Officer Scott Johnson and Nicholas County Attorney Dawn Letcher with "assisting greatly" with the investigation.

Kentucky State Police Detective Sergeant, Jeremy Murrell, and several other KSP Officers have, and continue to be, part of the investigation, according to Det. Combs. "And we want to thank

good citizens who are coming forward with information concerning these and other crimes," Combs said. "This has been a long week of investigating and our investigation is expanding."

Sheriff Sidles praised local citizens as well.

"There are good folks in the community who provide tips to all of our law enforcement agencies and officers. We continue to receive good information as this investigation continues and all the officers from



Photo by Petrea Mitchell & Inset photo courtesy of Bourbon Detention Center

Russell Sowers can get any descriptions of individuals or vehicles that would be especially helpful." May, Haddox and Sowers, were scheduled to be arraigned in Nicholas County District Court on Wednesday, as this week's issue of The Mercury becomes available. We will continue to follow this story as it progresses and unfolds in future editions.

All persons are presumed innocent until proven guilty or pleading guilty.

Terrell murder trial cancelled

By Charles Mattox
News Editor
charles@kynewsgroup.com

A Carlisle man accused of murdering his mother will not go to trial this week as scheduled.

Samuel Terrell, 20, entered an Alford Plea in Nicholas Circuit Court late in the afternoon of Oct. 16.

The Alford plea originated in the United States Supreme Court case of North Carolina v. Alford (1970) Henry Alford had been indicted on a charge of first-degree murder in 1963.

Under the Alford plea, the defendant admits that sufficient evidence exists with which the

prosecution could likely convince a judge or jury to find the defendant guilty beyond a reasonable doubt.

Police say Terrell, murdered his mother Betty Jo Terrell in the early morning hours of May 13, 2011.

On that date, Carlisle emergency responders arrived at the home of Mrs. Terrell, which she shared with the accused, at Lester Apartments, at the intersection of South Locust and Main Street, in downtown Carlisle.

Nicholas County Dispatch received a call from Kentucky State Police Dry Ridge Post informing them of call for help from

the Terrell apartment at approximately 2:31 a.m.

The first officer to arrive on the scene was Carlisle Police Officer Guy Turner. He found Mrs. Terrell on the kitchen floor suffering from what appeared to be a gunshot wound to the head, according to Carlisle Chief of Police Darrell Layne. Officer Turner immediately called for an ambulance.

Mrs. Terrell was transported to the Nicholas County hospital where she was later pronounced dead.

Terrell was charged with murder, criminal mischief, 3rd degree, and terroristic threatening.

Members of a Nicholas County Grand Jury returned a murder indictment against Terrell on May 23.

He has been in jail since his arrest, currently on \$250,000 cash bond.

"The plea agreement is for the charge of manslaughter, 1st degree," Commonwealth Attorney Doug Miller said Monday morning. "Manslaughter, 1st degree, is punishable by a sentence of up to 20 years imprisonment and our recommendation is that Mr. Terrell be sentenced to 18 years in prison and must serve 85 percent of that time before he is possible to be released."

Terrell's attorneys Christopher Kippley and veteran regional trial lawyer, Raymond Bogucki expressed a strong belief that their client was innocent of the charge of murder in recent court appearances.

"Myself, and Mr. Bogucki were ready to go to trial and defend Mr. Terrell. We thought he was innocent," Kippley said Monday afternoon. "Mr. Terrell's decision to enter an Alford plea, and people enter those pleas for all kinds of reasons other than guilt, that is why the Alford plea is part of the judicial system. We wish our client the best." Terrell is scheduled to



Photo by Charles Mattox
Samuel Terrell was sentenced in Nicholas County Circuit Court on Nov. 5.



Photos by Eric Tolson



See story & more pictures on page 15

The Nicholas County Middle School Lady Jackets competed in the Ohio River Valley Conference Tournament at Deming High School in Robertson County last weekend. The seventh and eighth grade teams finished out their impressive season, winning several awards for both season and tournament play.

After beating Augusta 47-8, the seventh grade team advanced to the championship game, where they took on the Bracken County Lady Cubs. During the championship game, the girls closed out their undefeated season by beat-

ing Bracken County 27-13. Nicholas County's seventh grade team was awarded trophies for first place in the regular season as well as first place in the tournament.

The eighth grade team advanced to the championship game after defeating Augusta 42-4. During the championship game against Bracken County, the two teams battled for the entire 24 minutes of playing time. The game never extended beyond a five-point lead, including a brief lead for Nicholas County in the third quarter. At the end of this highly emotional contest, Nicholas County came up short against Bracken County 32-29. Despite this, the eighth grade girls were awarded first place for their undefeated season and a runner up trophy for the tournament.

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COMMUNITY



Heaven Is A Lot Like Kentucky

By Charles Mattox

Are you, are you coming to the tree where I told you to run, so we'd both be free.

Strange things did happen here No stranger would it be

If we met up at midnight in the hanging tree.

Are you, are you coming to the tree wear a necklace of rope, side by side with me.

Strange things did happen here No stranger would it be

If we met up at midnight in the hanging tree.

Excerpted from the song by Suzanne Collins as it appears in her book *The Mockingjay*, the third book in *The Hunger Games* trilogy

Late October, 1832 Flemingsburg, along Town Branch and not far from the present-day entrance of the Flemingsburg Cemetery

A crowd of several hundred had gathered and the cool wind made the mothers hold their infants close as they huddled with their men, near the dozen or so small bonfires that were starting to burn in earnest.

Five-year-old Samuel Henry Jones had joined a group of his friends along the small stream that dissected their hometown and he was among the first to see the wagon approaching the Hanging Tree. "Yonder comes Kit," Sam whispered to his

young friend, Thomas Butler.

Jailer McCune was driving a team of horses pulling a wagon and in the bed of the wagon; chained and shackled, sat the young black woman Catharine Pierce.

Everyone knew Catharine simply as Kit.

Kit Pierce was a slave of Jesse Pierce, and she was one of 1,067 slaves in Fleming County at that time.

Pierce had leased Kit out to work as a nursemaid for the family of David Estill and her duties revolved around her devotion to the infant son David Phillip Estill.

Kit stood as the wagon approached.

"I didn't do it!" she screamed. "I swear to god I didn't hurt little Mr. Estill."

"Lord have mercy," someone in the crowd said in a tight whisper

as the wagon rolled to a stop beneath The Hanging Tree.

The light of dawn had been breaking through the trees that lined both sides of the stream and the smell of autumn was as heavy as wood-smoke in the air.

The Estill family was present and Mrs. Estill was weeping hysterically. The painful loss of her child had nearly destroyed her and the fact that the doctors told the family their child had been poisoned and had glass ground up in his food along with brass tacks, well, it had been devastating to hear those things after the child's agonizing death on August 10.

A grand jury indicted Kit shortly after and she had been found guilty during her September trial.

Judge Roper had rendered his decision that Kit be hanged by

the neck until dead following her conviction.

And now the hour of her execution had arrived.

"I never heard a woman scream so loud," Sam told Thomas.

"We stayed all night with the McCune's," Thomas whispered. "She screamed like that all night long. It was horrible."

Even as the rope was placed around her neck she never stopped screaming, never stopped professing her innocence, just as she had staunchly maintained since her arrest.

Jailer McCune whipped the horses forward and the wagon was pulled out from underneath Kit.

Her screaming had finally stopped and the silence that followed as her lifeless body spun in the air beneath The Hanging Tree was quietly

punctuated by the lamentations of several in the crowd.

Details of Kit's hanging can be found in Fleming Order Book L and Court Case 4818. Depositions of Samuel Jones and Thomas Butler, regarding the hanging of Kit can be found in the James Dickey historical collection lodged in the Fleming County Public Library.

They say on cool October nights you can still hear Kit's screams along Town Branch on the east end of Flemingsburg.

They say if you find yourself near the entrance of the Flemingsburg Cemetery on Halloween Night and you hear Kit's scream, you can feel the wind nearly lift your feet from the ground and spin you around in the air.

Spin you around in the air just beneath The Hanging Tree.

High School Students Celebrate "Mole Day."



By Eric Tolson
KYNewsGroup
eric@kynewsgroup.com

The students of Mrs. Greenhill's class celebrated "Mole Day" on Tuesday to honor the contributions of a historical physicist.

At Nicholas County High School, chemistry students in Mrs. Greenhill's chemistry classes paid homage to Amadeo Avogadro, an Italian physicist who's contribution of the base unit, the mol, to science and

his contributions to molecular theory.

A mol is the unit used to count numbers of atom or molecules, similar to the way that most of use dozen to county donuts and eggs. Whereas a dozen is equal to 12, a mole is equal to 6.02×10^{23} . This is known as Avogadro's Constant and is often used to compute the results of chemical reactions. It allows chemists to determine amounts of substances pronounced in a given reaction to a great degree of accuracy.



It's considered traditional to create a model of the animal known as the mole to celebrate "Mole Day" on October 23, or 10/23, in honor of

Avogadro's number 6.02×10^{23} .

Students were asked to research and write a brief overview of Avogadro's life and explain the



importance of the mol to the field of chemistry. Additionally, they were asked to create a unique representation of the mole. Some students created their moles out of

cloth, considered the traditional method, while some took more unique approaches to the project.

The KHSAA Title IV Audit of the General Equity meeting will take place on Nov. 15th at 4 p.m. in the High School library. Open to the public, all are welcomed to attend.

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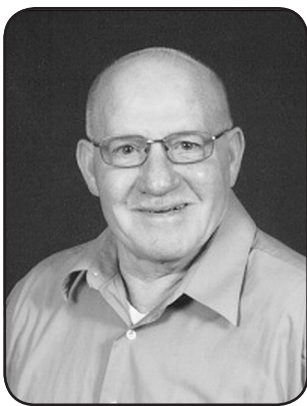
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OBITUARIES

Norman Gene Ritchie



Norman Gene Ritchie, 77, husband of Martha Raye Tinscher Ritchie passed away on Sunday, October 21, 2012 at his home.

A native of Nicholas Co. he was born December 17, 1934, was a graduate of Carlisle High School, a U.S. Navy veteran and a retired truck driver.

Other survivors include a son, Benji Ritchie, Chicago, a daughter, Kimberly Ritchie, Florida, a step-son, Steve (Tracy) Linville, Carlisle, a step-daughter Janet (Dave) Allison, Carlisle, a brother Gayle Ritchie, Louisiana, 6 grandchildren Sam (Angel), Randall & Eric Fulton, Alexandra & Zachary Linville and Ethan Allison and 4 great-grandchildren, Cameron Bowles, Dustin Liver and Ella Grace & Serenity Fulton.

He was also preceded in death by his mother Pansy Ritchie Barnett, his step-father Henry Barnett, a wife Virginia Ritchie, a son, Jeff Ritchie a sister, Jesse Barnett and a brother Bobby Barnett.

Memorial services will be 2:00 P.M. Wednesday, October 24 at Carlisle Christian Church by Rev. Steve Smith. Visitation will be from 12:00 Noon until the time of service at the church.

Cremation arrangements are under the care and direction of Mathers-Gaunce Funeral Home.

Memorial contributions are suggested to Carlisle Christian Church, 242 North Locust St., Carlisle, KY 40311 or Hospice of the Bluegrass, 1317 KY HWY 62East, Cynthiana, KY 41031 Condolences and video tribute at www.mathersgaunce.com

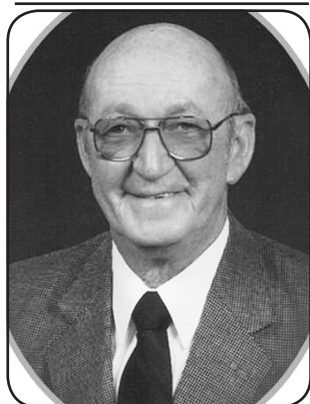
Nina Jane Boone



Nina Jane Boone, 55, went home to be with the lord on October 16, 2012. She was born in Fleming County March 30, 1957. The daughter of the late Clarence and Helen Ishmael Boone. Nina was the mother of one daughter, Rachel Boone (Jim Ed) Hill, three sons;

Wesley (Hannah) Boone, John (Wanda) Boone and James Daniel Boone. She had six grandchildren; Dylan Hill, McKenzie, Taylor, Riley, Kelsey Massengil and James Evans. Two sisters; Kathy Boone and Reitha (William) Vaughn, two brothers; Daniel Boone (KY) and Ricky (Dana) Boone (Rock), and a special friend, Mark Risinger. She was preceded in death by her parents, a sister, Linda Boone Greene and a brother, James (Trooper) Boone. Funeral services will be Monday October 22, 2012 at Carlisle-Clark Funeral Home with the Rev. Phillip Mattox officiating with burial following in the Saltwell Cemetery. Pallbearers are; Wesley Boone, John Boone, James Daniel Boone, Mark Risinger, Darrell Boone, Mike Mattox, H.P.B. Danny Boone, Ricky Boone, Jeff Vaughn, David Greene and Terry Feedback.

Kenneth Wayne Cartmill



Kenneth Wayne Cartmill, Sr., 77, husband of Joan Bailey Cartmill, passed away on Tuesday, October 16, 2012 at Select Specialty Hospital in Lexington.

He was born August 7, 1935 in Nicholas County to the late John William & Myrtle Elizabeth Rankin Cartmill, worked as a supervisor with General Telephone of Ohio and Jockey International, Inc. and was a member of the Blue Licks Christian Church.

Other survivors include a son, Kenneth Kenny (Karen) Cartmill, Jr., of Maysville, a daughter, Jane (Brian) Switzer, of Columbus, Ohio, 2 grandchildren, Hannah Brooke Cartmill and her fiancé, Nick Burkhardt, of Florence, and Cris Cartmill and his special friend Andrea Calland, of Rockford, Illinois, 2 half-brothers, James Cartmill, of

Winchester & Frank (Peggy) Cartmill, of Paris, 4 aunts, several cousins and his special dog, Snuggles.

He was also preceded in death by his grandparents, James Catesby & Gertrude Ann Waugh Cartmill and Robert Rankin & Leda Rankin Sexton.

Services were 1:00 P.M. Friday, October 19, 2012 at the Richmond (Ohio) Church of Christ officiated by Brian Switzer. Burial followed at the Marion Cemetery in Marion, Ohio.

Casketbearers were Howard, Garry & David Bailey, Nick Burkhardt and Hannah & Cris Cartmill.

Arrangements were under the care direction of Mathers-Gaunce Funeral Home.

Memorial contributions suggested to Mason County High School Baseball, c/o Tom Posey, 1320 US Highway 68, Maysville, Kentucky 41056.

Condolences to the Cartmill family may be left at www.mathersgaunce.com.

Edith Mae Vanlandingham Tolson



Edith Mae Vanlandingham Tolson, 89, of Carlisle died Wednesday, October 17, 2012. She was born in Bath County on March 23, 1923 to Mr. and Mrs. Walter (Lellie Piersall) Vanlandingham, Sr., and was the youngest of four children. She was preceded in death by her parents and her siblings, Mildred Vanlandingham McCall, George Vanlandingham Sr. and Walter Vanlandingham Jr. She was born in Bath County, but was raised, educated, married and started her family in Montgomery County. She worked at Cowden Manufacturing and Jockey International. She was married in 1950 to Fred Tolson who preceded her in death in 1994. They farmed

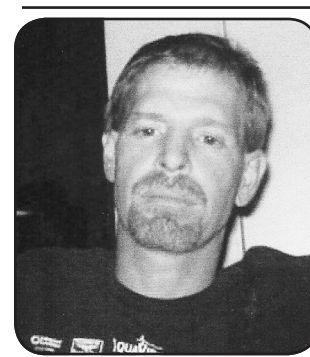
in Montgomery County and then Nicholas County. Their youngest child Stephen preceded them in death in 1971. They are survived by their daughter Carolyn (Craig) Hanson, Indianapolis, and Fred Allen (Pam) Tolson, Carlisle, and three grandchildren: Troy (Christy) Hanson of Ohio, Heather (Andrew) Storteboom of Colorado and Joshua (Ashley) Tolson of Lexington. She doted upon her two little great-granddaughters, Emmaline Rose Hanson and Lydia Ann Storteboom. She was a member of the Stoney Creek Christian Church, where she had taught Sunday school and was a very active member of the church. She was an avid gardener, quilter and baker. She will be remembered for her beautiful smile and her loving heart. To know her was to love her. Funeral services were Saturday, October 20, 2012 at Carlisle-Clark Funeral Home with Steve Strodman, former Stoney Creek Christian Church minister, officiating and burial following in the Carlisle Cemetery. Visitation were Friday 6-9 pm. Pallbearers are; George Vanlandingham Jr., David McCall, Troy Hanson, Joshua Tolson, Andrew Storteboom and Nolan Fryman. Honorary bearers are: Barry Fryman, Wendell Brown, Greg Murphy and Jerry Vanlandingham, Jerry Wells. Carlisle-Clark Funeral Home is in charge of arrangements. In lieu of flowers, contributions can be made to Stoney Creek Christian Church or Hospice of the Bluegrass.

Donald Wayne Jolly

Donald Wayne Jolly, 78, of Cowan and husband of Norma Mynear Jolly, passed this life on October 17, 2012 at Fleming County Hospital E.R. Donald was a logger and served in the U.S. Army. He was born in Nicholas County March 21, 1934 to the late Hobart and Rozella Watkins Jolly. Donald is survived by his wife Norma Jolly; a son, John Allen Jolly; one daughter, Loretta (Donnie) Bretz; one granddaughter, Julie Kay (Tony) Kerr of

Carlisle; also one brother, Billy Keith (Linda) Jolly of Ewing. Preceded in death by one brother Robert (Bobby) Jolly. Funeral services were Friday at 11am at Price Bros. Funeral Home in Elizaville, KY, with burial at Elizaville Cemetery. Visitation was from 5-8pm Thursday at Price Bros. Funeral Home.

Lacy Ratliff Jr



Lacy Ratliff Jr., 44 died October 19, 2012. He was born in Hardin County July 7, 1968 to Raymond Lacy and Cathy Price Ratliff. He worked with horses. He is survived by his wife, Kristy Lynn Ratliff, Carlisle, his children; Killian Wayne Ratliff, Matthew Kershin Ratliff, Tori Brooke Ratliff and Patience Layne Ratliff, all of Carlisle, his mother, Cathy Price Ratliff, his father, Raymond (Alice) Ratliff, Jacksonville, Florida, two brothers; Rodney C. Ratliff, Lexington, Ky, Michael Ratliff, Carlisle, a step-sister, Anke Lame, Orlando, Florida; two step-brothers, Stephen Hofer, Jacksonville, Florida, Eric Hofer, Jacksonville, Florida; In Laws; Bessie (Robert) Tubbs, Paris, Ky, TOLLIE (Marilyn) Berryman, Clay City, Ky. He was preceded in death by his grandparents, Mayme and Elmer Price, Glyda and Orville Ratliff, a nephew, Dylan Ratliff and cousins, Teddy L. Hawkins and Chris Mitchell. Funeral services were Tuesday October 23, 2012 at Carlisle-Clark Funeral Home with the Rev. Darrell Sexton officiating. Carlisle-Clark Funeral Home in charge of arrangements.

Vivian R. Bishop

Vivian Reeves Bishop, 89, passed away October 3, 2012.

Mrs. Bishop, a native of Carlisle, Kentucky, was the widow of Paul Thomas Bishop, Sr. since his death in 2008. She was a member of St. Paul's Catholic Church.

Survivors include four children, Paul Thomas Bishop, Jr. and wife Janet Kay of Moreland, Kentucky; V. Diane Bishop of Portsmouth, Michael T. Bishop and wife Elsie M. of Clover, Va., Kathryn B. Newcomb of Suffolk; four grandchildren, Paul Thomas Bishop III, Kelly Robin Bishop, Joshua D. Newcomb and wife Megan, Zachary T. Newcomb and wife Brittany; two great-grandchildren, Madison Nichole Bishop and Charles Thomas Newcomb; sister-in-law, Beuna Bishop; nieces, Helen Bishop Mavity, Nancy Bishop and Nina Bishop; nephew Joe Frank Stephenson and family.

A Christian Wake Service will be held at 7 p.m. Friday, October 5, at Foster Funeral Home, Portsmouth. A Mass of Christian Burial will be celebrated at 10 a.m. Saturday at St. Paul's Catholic Church by Father Leo Manalo. Burial will follow in Meadowbrook Memorial Gardens. In lieu of flowers, memorial donations may be made to St. Paul's Catholic Church Restoration Fund, 518 High St., Portsmouth, Va. 23704. Condolences may be registered at www.bwfofterfuneralhome.com.

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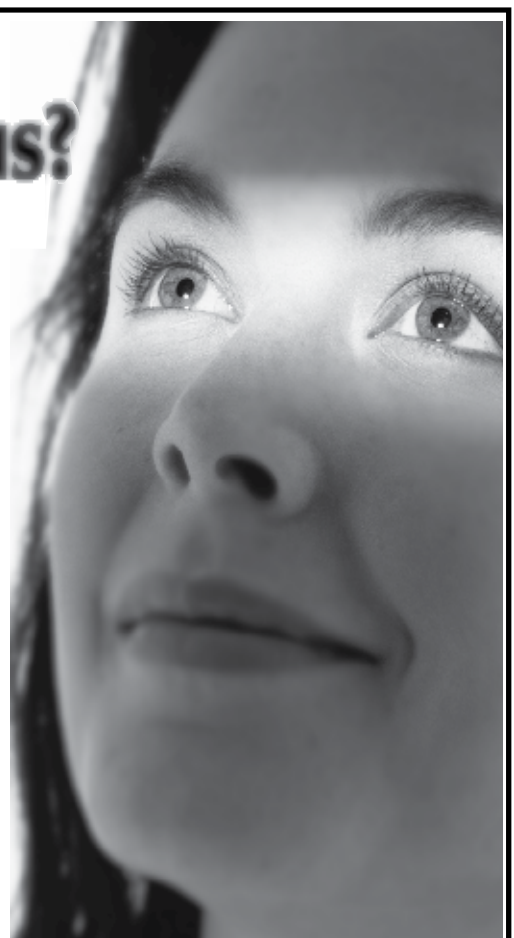
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BUDDEN LAW OFFICE CLOSING ANNOUNCEMENT

Please call 859-987-9111 to make arrangements to retrieve any Wills, documents or files from the Budden Law Office. The office will officially be closed December 31, 2012. All Wills will be stored at the Fooks Law Office, and may be retrieved from that office after that date.

The Carlisle Mercury

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WE ENCOURAGE LETTERS TO THE EDITOR

The Carlisle Mercury welcomes letters to the editor. Letters must be signed and include a daytime phone number for confirmation. Unconfirmed letters and unsigned letters will not be published. Phone numbers are not published. We reserve the right to deny publication of letters and to edit letters for content.

The deadline for letters to the editor is 5 p.m. Friday.

Send letters to:
Editor, The Carlisle Mercury
P.O. Box 272
Carlisle, KY 40311

Letters may also be e-mailed to: melissa@kynewsgroup.com
However, if e-mail is used, the sender should call 859-289-6425 to confirm that the letter was received.

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DEADLINES: Editorial copy deadline is 5 p.m. Friday. Advertising copy with proof deadline 5:00 p.m. Friday, advertising copy without proof, 10 a.m. Friday. Classified advertising deadline 10 a.m. Tuesday.

PHOTOS/ELECTRONIC ADVERTISING: Color, black and white and digital photos are all accepted. Digital photos should be submitted in the jpg format and can be emailed. Old photos will be accepted at any time. Please do not submit newspaper clippings or photocopies. Photos may be picked up after they are published in the newspaper. Electronic Advertising must be submitted in pdf format and can be emailed to the above address.

LEGAL ADVERTISING: Font-Arial, Size-7/8. Deadline 5 p.m. Friday.

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The Carlisle Mercury reserves the right to reject any submission to this newspaper. While it is the policy of this paper to print as much local material as possible, it is necessary to retain this right. We reserve the right to edit any submitted editorial material. The publication reserves the right to use the word Advertising at any time management feels it is appropriate.

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photo submitted
Matthew Dixon of Carlisle recently snagged this nice 10 point buck.

BENEFIT FOR BOBBY SUMNER

CHILI SUPPER AND GOSPEL SINGING

WHEN: November 2, 2012
WHERE: Nicholas County Elementary School Cafeteria
TIME: 6-8 P.M.

Singing will be performed by: Doxology, Christian Church Praise Band and New Beginnings.

Cost: \$7.00 Adults
\$5.00 Kids

Love Offering also accepted. All proceeds will go to Bobby Sumner family.

Benefit held by Whitaker Bank and Deposit Bank to show love and support for a Marjorie Sumner and her family. Marjorie was a long time employee of Whitaker Bank and is currently employed at Deposit Bank.

Robert "Bobby Sumner Jr. of Carlisle has been diagnosed with Stage 4 Glioblastoma, a fast growing, aggressive, and invasive form of brain cancer.

Bobby has already undergone surgery, which attempted to remove the tumor. Unfortunately, because of its position in the brain, five percent of the tumor had to be left. He must now undergo radiation and chemotherapy in an attempt to fight for more time for Bobby to spend with his wife, Amy, and his children Holden age 5 and Cole 4 months old. Copay and the expense of travel to Lexington represent a hardship to the family.

Accident on Locust Grove Road



Photo by Eric Tolson

By Eric Tolson
KYNewsGroup
eric@kynewsgroup.com

The Nicholas County Fire Department and the Nicholas County EMS were dispatched to an automobile accident on Locust Grove Road on Friday afternoon. According to witnesses on scene, Larry Bowles Jr. was driving his red Chevrolet Blazer when he slid off of the road and hit a tree, causing him to flip his vehicle on its top. Bowles was not injured and stated that the slippery road conditions were a factor in the accident.

The Carlisle Mercury strives

- To be the DOMINANT news source in Nicholas County
- To get the story FIRST
- To get it right — ACCURATE news reporting
- To be FAIR — presenting ALL aspects of an issue

It's Your Hometown. Read all about it.

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RE-ELECT
Doug Garrett

Carlisle City Council

Your vote and support appreciated

Paid for by Doug Garrett

Nicholas County Comprehensive Care is NOW



New Location

101 W. Chestnut St.
Carlisle, KY



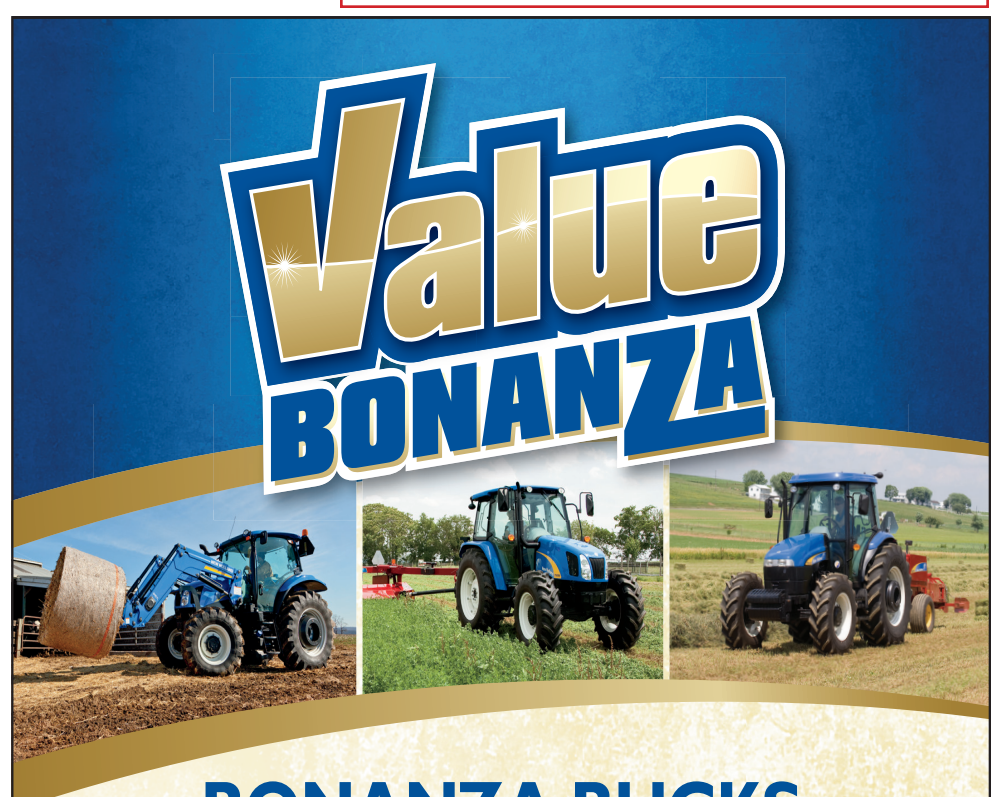
Open November 1st
M-F 8:30am-5:00pm

Call 1-800-928-8000 to make an appointment

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- Consultations and Education
- Case Management Services
- Courts and Jails
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- Children's Intensive Treatment Team



For more information visit our website at www.bluegrass.org



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This year's VALUE BONANZA gives you MORE CHOICES and MORE SAVINGS on New Holland utility tractors. It starts with up to \$4,000 in BONANZA BUCKS – it's like bonus cash just for buying. You also get 0% FINANCING FOR 60 MONTHS – that's FIVE FULL YEARS without finance charges! Or, choose CASH BACK in lieu of financing on these models:

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- T6000 Series (80 to 135 PTO HP)
- T6 Series (90 to 120 PTO HP)

But hurry! The clock is ticking. See us before Value Bonanza ends on November 30, 2012.

Learn more at: NHvaluebonanza.com



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Area shooting enthusiasts called to help officer in need

By Charles Mattox
News Editor
charles@kynewsgroup.com

Plans are being finalized for Saturday's benefit shoot in support of former Flemingsburg Police Officer and current Mason County Deputy Sheriff Trippy Gooding.

The benefit shoot for Trippy will be held Oct. 27 at Sheps' Sport World on KY 32 near Bluebank, Kentucky.

Refreshments and T-shirts will be available and according to event organizers a Mossberg Model 500 shotgun will be raffled along with other prizes.

The benefit shoot will consist of two man teams (\$50 per team) and individual shooters are being considered at this time if response is good.

Registration will be at 8 am. And shooting is

slated to start one hour later.

The shoot will consist of individuals with handguns (no revolvers please) encountering five targets from various distances in a timed shooting event. There will be one magazine change necessary as the shooters execute the course and fire 12 rounds at targets ranging from a distance of 25 feet to 80 feet.

Payment should be made in the form of a personal check made out to T3 Trippy Gooding Fund and all proceeds will go to aid Trippy overcome his monumental medical expenses as he continues his treatment for cancer.

Trippy said he is very appreciative of the prayers and is facing the challenge with a strong heart.

"I guess the only thing I can really say is that

I expected this kind of support from my family, but not the overwhelming love and support I have received from our community and the surrounding community. I feel that 'thank you' doesn't say enough, or just isn't the right words to express my feelings. My family and I are completely in awe."

Final details are still being planned and anyone wishing to learn more about the exciting event is encouraged to contact Sebastian Gaskins at 606-748-2239 or Geneva Kennedy at 606-584-0192.

Mason and Fleming County organizations have been working together to organize benefits to assist Trippy and his family and if you are a member of Facebook, you are encouraged to join supporters on T3 on Facebook.



Photo by Jeremiah Brown
Dorsey Watkins and staff from TE Engineering Inc. discuss different options for the intersection at Triangle Park



Photo by Jeremian Brown
Dorsey Watkins was out at the Triangle Park putting another coat of sealant on the dign and digging a ditch for the electric to install a spot light.

I'm Free

Don't grieve for me, for now I'm free
I'm following the path God has laid you see
I took his hand when I heard him call
I turned my back and left it all
I couldn't stay another day
To laugh, to love, to work, or play.
Tasks left undone must stay that way
I found the peace at the close of the day
If my parting has left a void
then fill it with remembered joys.



A friendship shared, a laugh, a kiss
O yes, these things I too will miss
Be not burdened with times of sorrow
I wish you the sunshine of tomorrow
My life's been full, I savored much
Good friends, good times, a loved one's touch
Perhaps my time seemed so brief
Don't lengthen it now with undue grief
Lift up your hearts and peace to thee
God wanted me now, he set me free.

William E. Clark
July 7, 1942
October 27, 2009



Bid

The Nicholas County Fiscal Court is now accepting sealed bids for the construction of an animal shelter/building with corrugated metal siding and roofing; size: 36 x 24 feet, located next to the existing Nicholas County animal shelter. All materials will be provided. Project shall be bid as a whole and also in the following separate increments:

1. Concrete slab foundation
2. Construction: a. Building
b. Roof
3. Electricity
4. Plumbing
5. HVAC

In the event the Bidder is not interested in bidding increments in addition to whole project, Bidder must be specify.

Contact the office of the Nicholas County Judge Executive for complete specifications. Bids will be received until 9:00 a.m. on October 26, 2012 at which time they will be opened.

Specifications

Project: Construction of an animal shelter/building with corrugated metal siding and roofing; size: 36 x 24 feet, located next to the existing Nicholas County animal shelter;

Completion Date: March 1, 2013

Insurance Coverage Required: \$1,000,000.00 Liability
Requires worker's compensation

The Fiscal Court reserves the right to reject any or all bids. For more information contact County Judge/Executive office. 859-289-3725

Published in the Carlisle Mercury on 10.10 & 17.12

In the election for U.S. Congress this year, you have a clear choice:

- Will Fight for Jobs by Cutting Taxes and Reining In Burdensome Regulations
- Will Work to **Stop the Washington Spending Spree**, Pass a Balanced Budget Amendment, and Pay Down the National Debt
- Will Vote to **Repeal ObamaCare** and Reform Health Care Without Growing Government
- Will **Make No Changes in Medicare for Current Seniors and Those Near Retirement**; Fight ObamaCare's \$716 Billion in Medicare Cuts; and Save Medicare For Future Generations
- Will **Promote Kentucky Coal** and Fight to Maximize Domestic Energy Production
- **A-Rated** by the National Rifle Association; **Endorsed** by Gun Owners of America
- Is 100% Pro-Life; Endorsed by Kentucky Right to Life; Will Fight to Defend Traditional Marriage

Andy Barr

Paid for by Andy Barr for Congress

*Hospice of the Bluegrass
Invites you to attend...*

Holiday Hope

A program to offer practical ideas for handling difficult days during the first year of grief.

Thursday, November 1 ~ 6:00 p.m.

**Program Speaker: Linda Blair, MSW, CSW
Certified Bereavement Facilitator**

Hospice of the Bluegrass - 1317 US Hwy 62 E., Cynthiana, KY
Open to the public - Refreshments following the program

Adults ~ Candlelight ceremony to honor those whom we will miss
Children ~ Special program offered for children ages 6 - 12.

**Reservations are requested but not required
859-234-6462 or 800-756-6005**

BEN CHANDLER

- ✘ Says He **Regrets Signing Pledge To Not Raise Taxes** and Voted Against Curbing Regulatory Abuses
- ✘ Voted for the **Failed \$1 Trillion Stimulus; a \$1.2 Trillion Deficit; and a \$6 Trillion Increase** in the Debt Ceiling
- ✘ Voted Twice to **Save ObamaCare and Cut \$716 Billion From Medicare**; Voted to Empower Fifteen Unelected Federal Bureaucrats to **Ration Health Care** and Interfere with the Doctor-Patient Relationship
- ✘ Voted For Obama's Cap and Trade Energy Tax, Which Would **Cost 35,000 Kentucky Jobs and Double Electricity Costs**; Voted *Against* Stopping the EPA's Assault on Kentucky Coal Jobs
- ✘ **Voted Repeatedly for Anti-Gun Nancy Pelosi** as Speaker of the House
- ✘ **Voted Repeatedly for Taxpayer Funding of Abortion** and Planned Parenthood

COMMUNITY CALENDAR

NICHOLAS

OCT 25

Revival at Oakland Mills Church Oct 25-28 7:00 p.m. nightly 11 a.m. Sunday. Evangelist Rev. Kenneth Hill Pastor, Special Singing nightly. Everyone welcome

OCT 27

Barterville U.M. Church will be having a hayride on Oct 27 starting at 5 p.m. we will be roasting hot dogs after hayride. Everyone is welcomed to attend.

Irvingsville Baptist Church is having a trunk or treat, with a walk through popular bible stories to receive a special treat of learning about our Lord and Savior as well as a few pieces of candy. We will also be having a chili cook off and games for everyone at 5:30 on Halloween night come join us for some fun and fellowship bring your own lawn chairs and blankets if its cold.

NOV 17

2012 Ewing ChristmasFest to Feature Fun for Everyone!

Ewing, KY - In its third year, the Ewing ChristmasFest, promises to provide fun for the entire community! Mark your calendar now for Saturday, November 17th! Activities begin with a Fun/Run at 9:00 am at the Ewing School followed by Carter County Cloggers, Music, Food & Craft/Merchandise Vendors, Amish buggy rides, quilt show and Fleming County High School Choir performance at the Baptist and Christian churches, cornhole tournament, Santa's arrival; Community Fish Fry and grand finale with the lighting of the Community Gazebo at 6:30 pm.

"This is a great opportunity to visit Ewing, spend time visiting with your friends and neighbors, shop a little - eat a lot and kick off the holiday season. We hope everyone will come over to our little town and spend the day with us", says Ewing Mayor Wally Thomas.

For more information contact Karla Darnall 859-806-6952 or email to kh-darnall@aol.com.

ROBERTSON

OCT 24

Robertson County Adult Education Open House Wednesday Oct 24th 11-2 p.m. Refreshments and Door Prizes.

Congressman Ben Chandler will be visiting Robertson County on Oct 24th at the Community Center 5:30 p.m. food will be served. All are welcome.

FREE BLOOD PRESSURE SCREENING

Wedco/Nicholas County Home health will be sponsoring a

free blood pressure screening for the general public on the second Tuesday of each month from 3-4 p.m. at the public library.

COMMUNITY DRUG FORUM

The community drug forum will now be held the third Monday of each month at 6 p.m. at the Community Health Center. The forum was previously held the second Tuesday of each month.

COVERED BRIDGE CHAPTER OF KPR

The Covered Bridge Chapter of KPR is open to all retired city, county and state government employees from Bath, Fleming, Lewis, Mason, Nicholas and Rowan counties. The aim of the organization is to keep you apprised of your benefits and how they are or will be affected by legislation and other factors. New members are welcome and invited to attend this meeting.

NICHOLAS COUNTY LANDFILL COMMITTEE

Nicholas County Landfill Committee meets the fourth Wednesday of each month at 1 p.m. at the landfill.

NICHOLAS COUNTY WATER DISTRICT MEETING

Nicholas County Water District's Regular monthly meeting has been changed to 6 p.m. on the fourth Tuesday of each month.

NICHOLAS COUNTY AMBULANCE QUESTIONS

If there are any questions or concerns about the day to day operations of the ambulance service, please contact Lieutenant Rob Biddle. He may be reached at Nicholas County EMS (859) 289-5522. Please ask for Rob or leave a message and he will contact you back as soon as possible. Please be aware that any questions relating to specific run or patient may not be answered due to patient confidentiality (HIPPA).

INDUSTRIAL BOARD AUTHORITY MEETING

The IDA meets the Second Monday of each month, at the Jockey Industrial Building at 5 p.m.

BUILDING & GROUNDS COMMITTEE MEETING

The Building and Grounds Committee meets on the fourth Friday of each month at 9 a.m. in the Court House. Public is welcome to attend.

PARKS & RECREATION COMMITTEE MEETINGS

Park and Recreation committee meets on the fourth Monday of each month at 5:30 p.m. in

the Court house. Public is welcome to attend. Call Keith Campbell to schedule events at 859-753-0550

A.C.T.S. MEETINGS

The Alcohol, Chemical, Treatment, Series meets each Wednesday night at 6:30 p.m. in the Sparks Room at the Nicholas Co. Health Department call Chaplin William Power 749-7427 or Dawn Letcher 289-3745 in association with Nicholas Co. Drug Forum.

ATTENTION VETERANS

A Veterans Benefits Field Representative will be at the courthouse Annex Mt. Sterling, on Mondays and Wednesdays. Veterans will be seen by appointment only.

Veterans and their dependents will receive assistance filing for Federal and State Veterans benefits.

This service is provided free of charge by the Kentucky Department of Veterans Affairs. To apply, veterans need to furnish copies of pertinent documentation to verify eligibility. For further information, please call toll free within KY 1-866-376-0308 to speak with a Veterans Benefits field representative.

DOGS AVAILABLE FOR ADOPTION

Nicholas County Animal Welfare Society has dogs available for adoption 473-2714 or www.ncaws.org.

NICHOLAS COUNTY SPAY NEUTER PROGRAM

Bluegrass Veterinary Clinic, Dr. Paul Pack at 11 East Main Paris is honored to be participating in the Nicholas County fix spay/neuter program. The program is aimed at reducing the number of unwanted or homeless puppies and kittens born every year. Drawings for the free service are held each month.

OLD JAILERS HOME LUNCHEONS

The luncheons are held the second Thursday of each month. Reservation necessary. Call Gladys Shrout 289-5174 or 749-7986 or Martha Taylor 289-5592 or 749-1948. Sponsored by Tourism Inc.

JHMC AUXILIARY Johnson Mathers Health Care Auxiliary meets the second Tuesday of each month at Nicholas County Health Dept at 10 a.m.

DAUGHTER LODGE #65 F.A.M.

Daughter Lodge #65 meets the second Friday at 7:30 p.m. above the Mathers Gaunce Funeral Home. All masters mason are welcome to attend.

AMITY LODGE #40 F.A.M.

meets the third Saturday at 7:00 p.m. meal at 6:00 p.m. in Millersburg Ky.

ORIENT LODGE #500 MEETINGS

The Orient Lodge

#500 meets the second Thursday night each month at 7:30 p.m. All master masons are welcomed.

LIFELINE MEETINGS

The Lifeline meetings are held each Sunday at 9:45 a.m. at New Beginnings Church. For more info call Greg Spivey 859-227-1319. Toni Spivey 859-473-0899.

NC ADULT LEARNING CENTER

The Adult Learning Center offers a flexible schedule and personalized instructions to help students successfully complete their GED. The center offers students the opportunity to study at their own pace and their own schedule. Interested persons may stop by anytime between the hours 9 a.m. to 7:30 p.m. on Mondays and Tuesdays and 9 a.m. to 1 p.m. on Wednesdays.

DIABETES SELF MANAGEMENT CLASSES

The WEDCO District Health Department will be hosting Diabetes Self Management education classes each month.

The class will be held at the Nicholas County Health Center, Dr. Robert Sparks Community Room. For more information and to register contact Crissy Culberson 866-75WEDCO or 859-298-4899.

NA & AA

NA meeting Thursday nights from 7-8 p.m. Joe Bermardon contact phone number 606-842-0448. AA meetings Friday nights from 8-9 p.m. Meetings are held in Mt. Olivet in the building next to the post office.

ROBERTSON COUNTY GED

Robertson County GED & Family Literacy is now located at the County Medical Building across from the school. Hours: Mon & Tues 9 a.m.-4:30 p.m., Wednesday Noon-6 p.m. For more information, call Debbie Estill, Instructor, 724-2216.

ANIMAL CONTROL COMMITTEE MEETING

Animal Control Committee meets the first Friday of every month 8:30 a.m. at the Court house.

PERSONAL DEVELOPMENT

Are you tired of getting interviewed but never landing the job? Well now there is help. Licking Valley CAP, Inc. is offering Professional and Personal Development classes in Bracken, Fleming, Lewis, Mason and Robertson Counties. Classes will be offered as individual or whole group seminars. Included in these classes are: Resume Writing, Wroth Ethic, Time management, and/or Interviewing skills. If you are interested please contact Denise Walker at 606-845-0081 or 800-327-5196.

MOBILE FOOD PANTRY

God's Pantry is now offering a mobile food pantry that will be coming to the Robertson County Community Center/Fire Hall every 3rd Thursday of the month at 2 p.m. Please bring your own boxes and bags.

CARLISLE ROTARY CLUB

The Carlisle Rotary Club meets every Thursday evening at 6:30 p.m. at Garrett's Family Restaurant.

NCAWS

will have their regular monthly meetings on the 4th Monday of each month at the WEDCO Health Department in the meeting room. The meeting will begin at 6:15pm and is open and welcome to anyone interested in helping pet animals in Nicholas County. (TFN)

NICHOLAS COUNTY DEMOCRATIC WOMENS CLUB

will meet every fourth Tuesday at 6:30 at the small court room in the courthouse.

NICHOLAS COUNTY EXECUTIVE WOMENS CLUB

will meet every fourth Tuesday at 7:30 at the small court room in the courthouse.

THE RUDDLES MILLS CHRISTIAN CHURCH

3804 Ruddles Mills-Millersburg Rd., Paris, KY. will be holding revival meetings from Sunday, October 7, 2012 - Wednesday, October 10, 2012. The meetings will begin at 7 PM each evening. Dr. Tom LaHue from Bedford Acres Christian Church, Bourbon County, KY will be speaking. So please join us for a good time of Revival! For further info, please call the Ruddles Mills Christian Church at: 859-789-7384.

ROBERTSON COUNTY HISTORICAL SOCIETY

will meet on Monday Oct 15, at Senior Citizen building in Mt Olivet, Ky at 7 p.m. Guest Speaker is John Clark.

ROBERTSON COUNTY BOARD OF EDUCATION

Meeting @ the Robertson County Board Office Oct. 22 @ 6:30pm

ROBERTSON COUNTY PUBLIC LIBRARY TODDLER TALES

The Robertson Co. Public Library Toddler Tales will be on Tuesdays from 10:30-11 a.m.. It is a half-hour program filled with stories, songs and playtime. This program encourages interactive books and play. The age for this program is birth to 35 months.

The Storyhour program at RCPL will be on Thursdays from 10:30-11:30 a.m..

This is an hour program filled with stories, games, songs and crafts. This program is for children between the ages of 3 and 5.

This program encourages hands-on activities as well as music and sharing.

These programs are open to the public and we would like to encourage you to bring your little ones!

If you have any questions please contact Mrs. Christy at the Robertson Co. Public Library. Our phone number is 606-724-5746.

MEDICARE OPEN ENROLLMENT EVENT

Compare & Prepare for 2013

Is your Medicare for 2013 confusing you? Do you have questions or need help finding a better Medicare Advantage or Part D-Prescription plan? Beginning October 15, 2012, Medicare beneficiaries can change their Part D Drug plan or Health Plan for the year 2013. The Annual Election Period will end on December 7, 2012. Now is the time to compare and prepare for the New Year. Counseling and assistance is available for those wanting help choosing and enrolling in a plan, through the State Health Insurance Plan (SHIP).

For those who would like assistance, an Open Enrollment Event will be held on Wednesday, October 24, and Thursday, November 15 at the Bath Memorial Library on the Second Floor, from 9:30am to 3:00pm. Please bring your Medicare card and a list of your prescriptions.

For more information or to schedule an appointment, contact Vanessa Frazier, your local State Health Insurance Program (SHIP) coordinator at (606) 780-0090 ext. 2203 or call toll-free at 1-855-882-5307. The Gateway Area Development District's SHIP program is non-profit organization and services are absolutely free. The SHIP Program does not sell or endorse any insurance policy/plan.

"This project is funded in part under a master agreement with the Kentucky Division of Aging Services, Cabinet for Health & Family Services with funds from U.S. Department of Health & Human Services".

IT'S OPEN ENROLLMENT AGAIN

10-15-2012 - 12-7-2012

Do you have questions about Medicare, medicare Part C, Medicare Part D, Medicare supplement?? If so Family Discount Drug, Owingsville, Soper's Drug, Carlisle, Ross Drug, Mt. Sterling, Owingsville Drug, Owingsville, KY will host Jim Gates. Family Discount Drug See page 16 for scheduled appearances.

Three-vehicle accident keeps emergency responder busy



By Charles Mattox
News Editor
charles@kynewsgroup.com

A three-vehicle accident at 5:30 pm on Friday, caused injuries, and snarled traffic on US 68. According to accident reports issued by the Nicholas County Sheriff's Office, a vehicle had stopped on US 68 and was going to turn onto Lake Road when a 2007 Nissan King Cab pickup

truck, driven by Bettye Boone, 65, struck another stopped vehicle in the rear, which was driven by Opal Tuttle, 44, of Winchester. Tuttle's vehicle crossed the center line after being struck in the rear by Boone's vehicle and hit the left side of a 2007 Chevrolet Crew Cab pickup truck coming in the opposite direction, which was driven

by Justin Widener, 28, of Seymour, Tennessee. Wet road conditions were a factor in the accident, according to the report. Boone was the lone occupant of her vehicle. Tuttle's vehicle was occupied by herself, and passengers Avery Carpenter, 48, of Ewing; Robert Carpenter, no age given, also of Ewing; and two juvenile passen-

gers. The Tuttle vehicle experienced "severe" damage while the Boone and Widener vehicle received "moderate" damage, according to the report. The Widener vehicle was occupied by the driver, Tyler Ballard, 18, also of Seymour, TN; and James Ballard, 44, also of Seymour, TN. Members of the Nicholas County EMS re-

sponded quickly to the scene where they treated several of the injured on the scene before transporting the injured to Nicholas County Hospital and Bourbon County Hospital. They were assisted by members of the Nicholas County Fire Department and Paris Ambulance personnel, according to Nicholas County Sheriff Jeff Sidles.

Photos by Eric Tolson
Sidles reports there were injuries, but none appeared life-threatening at the scene. Nicholas County Deputy Sheriff William Thoroughman also responded quickly to the scene and aided the injured as well as assisted with traffic control to ensure no secondary accidents occurred.

Dan's DISCOUNT Jewelry & Pawn

Announcing our New Store Manager in Winchester - Steve Williamson!



DJP is proud to have Steve on board with a great knowledge of pawn, retail and customer service. If you need cash, or are in the market for Jewelry, TVs, Tools, Guitars, Laptop Computers or Guns & Ammo, come by and see me and my team! Check out our prices. You'll get the CASH you want and the RESPECT you deserve. I guarantee it! ~ Steve

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Bluegrass Maysville Stockyards

7124 AA Hwy. East, Maysville, KY

Special Feeder Sales

November 13

Economic Hauling Call

Larry Phillips
606-584-0270

25 Head Match
\$11 Commission

Nicholas County Clean - Up Week

October 25-27, 2012

Please Recycle all Recyclable Items

The county-wide clean-up is for residents of Nicholas County to dispose of residential debris. Citizens are encouraged to bring their debris to the Nicholas County Convenience Center, located off Concrete Rd.

Hours will be from 7:30 a.m. until 5:00 p.m. Thursday, October 25, Friday, October 26, Saturday, October 27, 2012.

No charge for Convenience Center Drop-offs this week other than those listed below: Shingles, Drywall, Commercial Debris, Paint, Limbs, Brush, or Tires. Shingles, Drywall, and Commercial Debris can be brought to the Convenience Center Monday through Saturday 7:30 a.m. until 4:00 p.m. at regular charges. Absolutely no paint, limbs, brush, and tires. Schedule pick ups for larger items by County Employees by calling 289-3765.

Please help us get our county clean and keep it clean!

Think Green*Recycle*Don't Litter!

Kenneth C. Lyons
Nicholas County Judge/Executive

Notice

Nicholas County is participating in the 2012 Tire Amnesty Program.

When: October 25, 26, 27 2012


Where: State Dept. Highway Garage
324 North Walnut St.
Carlisle, KY 40311

Time: October 25 and 26, 2012 - 7:30 a.m. - 4:30 p.m.
October 27, 2012 - 8:00 a.m. - 4:30 p.m.

We will be accepting tires on and off rims, but cannot take foam or calcium filled tires, large off-road construction tires with bead greater than 1 3/4, and solid tires with pressed-on rims.

Any resident is eligible to participate except tire retailers and agricultural tire retailers.

If you have any questions concerning the programs, please contact: Kenneth Lyons, County-Judge/Executive (859) 289-3725



MERCURY MEMORIES

2002
In 1916, churchgoers crossed the threshold of the new Saltwell United Methodist Church in Nicholas County for the first time. The building had been built to replace the smaller 1879 church building which had been torn down.

The Nicholas County Board of Education held its regular monthly meeting Monday night. The board acknowledged receipt of the Kentucky Assessment for the 2001-2002 school year. High School principal Doug Bechman and Elementary & Middle School Principal Kevin Miller both were present to address the assessments for the 2002 accountability cycle. Results of the CATS show both schools in the 'Progressing' category with scores in the high 50s.

Margaret P. Fugitt, a Spanish teacher at Nicholas County High School, will be among the honorees at the annual Teachers Who Made a Difference Program of the University of Kentucky College of Education. The program will be held Saturday morning at the W.T. Young Library as a part of Homecoming Day.

1997
Three hours into the Monday night board of education meeting, Chairman Mona Vice presented a motion to have a screening committee formed to seek the district's next superintendent. Vice said the committee would be formed on or before November 15. The action was made with a motion by Donna Gail Mattox and a second by Ricky Hicks with all three voting yes and "no" voters from school board members Sherry Uptegraft and Don Elder.

The lighted American flag will return to its home on the courthouse dome, stated Nicholas County Judge Executive Chuck Smith at the October 14 regular meeting of Fiscal Court.

Good news for Nicholas

County Tobacco farmers. Wet weather has kept blue mold away. Now farmers need to keep a watch on the water they add to their favorite cash crop.

1992
If additional people are thinking about moving onto Concord Road, be prepared to have a temporary well. The state has imposed a restriction limiting taps to the water line to the five residents already located there. The Nicholas County Water District board was informed about the restriction by the Kentucky State Division of Water when Aqua/KWS area manager Hal Williams informed the board that a new booster pump station is ready for installation on the four inch Concord Road line.

Money was only part of what was at issue with the Industrial Authority Tuesday night. Commitment and participation on the part of local government in a program of economic development in Nicholas County was the issue and after one meeting, the question still remains unanswered.

Here's a riddle. What

political figure is asking for four more years at the capital? The answer is not complete if you thought it was President George Bush. It's the Governor of Kentucky. The Succession Amendment will be on the ballot November 3 as Constitutional Amendment Number 2, a nine part amendment which has as its first decision, permitting the Governor and other state officers elected in 1995 to be eligible to serve two consecutive terms.

1987
Lynn Reynolds and Rusty Scott, two students from Nicholas County are freshmen at Centre College this fall.

The Carlisle Mercury claimed 11 awards at the Kentucky Weekly Newspaper Association Convention held in Frankfort, October 15-16 at the Capital Plaza Hotel. The Mercury received two first place awards: Best Small Advertisement - Hank Bond and Best Classified Page - Kathleen Brewer.

Judge Judy West, of the Kentucky Court of Appeals, has named Pat Allison, of Carlisle, as her Nicholas County Chairman.

1982
Michelle Knapke, student at the University of Kentucky said daughter of Mr. and Mrs. Kenneth Knapke of Carlisle, had a memorable experience October 7 as she and other UK students escorted Sir Harold Wilson, former Prime Minister of England, around the campus as part of a visit with the prime minister as part of the Spring Tour of the United States.

Nicholas County Circuit Clerk Sally Watkins of Carlisle attended the Circuit Clerks' Fall Conference, held at the Carriage House Motor Hotel in Paintsville, Kentucky on October 6-8.

1977
Food town Advertisement:
Viva Paper Towels: 2/\$1.19
Karo Pancake & Waffle Syrup: 49 cents
Fresh Ground Beef: 79 cents per pound
Gold Medal Flower: 79 cents per 5 pound bag
U.S. Choice Round

Steak: \$1.19 per pound
R.C Cola: \$1.19 per 8-pack bottles

1972
Mr. and Mrs. Jim Shepherd and family of Carrollton, visited his parents, Mr. and Mrs. Walter Shepherd over the weekend, Sunday, Mr. Shepherd and his father attended the Red Legs' ball game in Cincinnati.

The 16th annual Nicholas County Tobacco Festival will be held Tuesday, November 14 at the Carlisle Armory. Clay Dayton was elected festival chairman. Edgar A. Durrell as vice chairman, and Russell Barlow as secretary and publicity chairman.

Dr. Allen J. Hamon was honored with a surprise birthday party on Friday night, October 13, given by his wife, Mrs. Allen J. Hamon, and Dr. and Mrs. Andrew R. Hamon at their home in Kennedy Heights.

1967
A fall from a moving car fatally injured a three-year old Nicholas County boy Friday afternoon.

Neal Gordon Quinn, son of Mr. and Mrs. Michael Quinn of Route 2, Carlisle, was injured about 2:55 p.m. when a door opened on a car being backed into the family's yard by his mother. The boy was taken to the Nicholas County Hospital where he died at 3:10 p.m. Nicholas County Coroner Ralph Shearer said death was due to a broken neck.

The \$3,825 Soil Conservation Essay contest, recently announced by the State Wide Sponsors, will be sponsored locally by the Nicholas County Soil Conservation District. The title of this year's contest is "Forest Conservation - Its Effect on My Community."

Former Lt. Governor Wilson W. Wyatt has announced the appointment of a 13 man executive committee, to head the Lawyers for Breckinridge organization, which backs Lexington attorney John Breckinridge in his Democratic candidacy for Attorney General.

Tenth Frame Cinema

930 Carmago Road, Mt. Sterling • Ph (859) 497-2518

Tickets for 3-D will be an additional \$2.50 with the established ticket price

SHOWTIMES FOR October 26 - November 1, 2012

Tickets for evening shows (6 p.m. & after)
Seniors and Children under 12 - \$5.50 Adults - \$7.00
Tickets for matinee (before 6 p.m.)
Seniors and Children under 12 - \$4.00 Adults - \$5.00
** As always - Children 2 & under FREE! **

Chasing Maverick 1:20, 4:20, 7:20, 9:55	PG	Taken 2 1:35, 4:35, 7:35, 10:00	PG-13
Silent Hill 2D/3D 2D Times: 1:40, 4:40, 7:40 3D Times: 9:55	R	Sinister 1:30, 4:30, 7:30, 10:00	R
Alex Cross 1:25, 4:25, 7:25, 10:00	PG-13	Hotel Transylvania 2D 1:05, 4:05, 7:15, 9:50	PG-13
Paranormal Activity 4 1:10, 4:10, 7:10, 9:55	R	Fun Size 1:00, 4:00, 7:00, 9:45	PG-13

STERLING LANES

Cosmic Bowling - Fridays and Saturdays - 11:30 p.m. - 1:30 a.m.
Book Your Birthday - Party or Group - Cost \$50
Call for Reservations: 859-498-7755

Robertson Co. 2012 County Agricultural Investment Program (C.A.I.P.)

The Robertson County Conservation District would like to announce that new program money has been received. Money received from the Governor's Office at Agricultural Policy to run C.A.I.P. will be a total of \$255,850.00. Cost share available to farms will be up to 75% with a cap of \$5000.00 max per funding cycle per farm number. Guidelines must be complete in order to receive funding. Applications can be picked up on October 19, 2012 thru October 25, 2012, 8:30 a.m. to 4:00 p.m. Rankings will take place October 25 by the Robertson County Conservation Board Members. Pre-Approval Applicants will be mailed a letter on October 29, 2012.

Programs Available in Robertson Co.

- Agricultural Diversification
- Cattle Genetics Improvement
- Cattle Handling Facilities
- Commercial Poultry, Dairy, & Swine
- Farm Livestock Fencing Improvement (Max \$1.50 a foot cost share)
- Farm Structure & Commodity Handling
- Farmland Improvement & Utilization
- Goat & Sheep Diversification
- On-Farm Energy Efficiency & Production
- On-Farm Water Enhancement
- Technology

For more information please contact Diane Hardesty at the Robertson County Conservation District. Phone # (606)-724-5472.

Location: Robertson Co. Conservation Office
39 East Walnut Street (old library)
Mt. Olivet, KY 41064

APPLICATIONS AVAILABLE OCTOBER 19, 2012

COMMISSIONER'S SALE

EAGLE VALLEY FARM
WEDNESDAY, NOVEMBER 14—10:30 A.M.
354.268 +/- Acres



Without question—one of the finest horse farms in Central Kentucky! 4,500 square foot manor home; guest & manager's homes; 101 stalls in 6 world-class barns; 3,780 square foot farm office; 60' x 154' hay barn, etc. Only 10 minutes from Paris!

OPEN HOUSE: Sunday, Nov. 4; Saturday, Nov. 11; Sunday, Nov. 12
All from 2:00-4:30

TERMS: An 8% Buyer's Premium will be added to the final bid price to determine the final purchase price. The property is being sold pursuant to a judgment of the Nicholas Circuit Court in Civil Action No.: 11-CI-0097, styled *Farmers National Bank v. Eagle Valley Farms, Ltd.; James Flanagan a/k/a/ Seamus Flanagan; Grace Flanagan; and John Haran.* 1) The purchaser shall be required to pay ten percent (10%) of the purchase price on the date of the sale, to apply on the purchase price; 2) The balance of the purchase price shall be due and payable, in cash or certified funds, within thirty (30) days from the date of sale; 3) The purchaser shall be required to execute a bond, with good and sufficient surety thereon for the unpaid balance of the purchase price, said bond to bear interest at the rate of twelve percent (12%) per annum from the date of sale, until paid; 4) The purchaser shall have the privilege of paying all or any part of the purchase price or paying said bond before maturity by paying the balance of the principal, together with all accrued interest thereon; 5) The purchaser shall be required to assume and pay any and all ad valorem taxes on the subject property for the 2013 tax year, and all subsequent taxes; 6) The purchaser shall be required to purchase fire and extended coverage insurance on said improvements from the date of sale until the purchase price is paid in full to the extent of the court appraised value of said improvements or the unpaid balance of the purchase price, whichever is less, with a loss clause payable to the Special Commissioner of the Nicholas Circuit Court or the Plaintiff herein; 7) The subject property shall be sold free and clear of all liens and claims of any party to this action, except restrictions and easements thereon appearing of record in the Nicholas County Clerk's office, if any; 8) Possession of the subject property shall be given to the purchaser upon confirmation of Commissioner's sale and payment of the purchase price, and the parties or any persons claiming through them shall have vacated the premises by that time; and 9) Said property shall be sold subject to: a) Assessments for public improvements levied against the subject property; b) Existing zoning ordinances, statutes, laws or regulations; c) Any facts which an accurate survey or inspection of the property may disclose; d) Right of Redemption, if any, of Primary Defendant; and e) The property is sold "as is".

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2012 Ewing ChristmasFest

Saturday, November 17th

Mark your calendars now for the 3rd Annual Ewing ChristmasFest which promises to provide fun for the entire community! The Fun Run will kick off ChristmasFest at 9 am with a full day of activities planned to entertain until the grand finale lighting of the Community Gazebo at 6:30 pm.

Schedule of Events

- 9:00 am** Ewing 3K Fun Run/Walk - Registration at Ewing Elementary School
Arts & Crafts, Commercial and Food Vendors Open
- 12:00 pm** Cornhole Tournament - Registration at Ewing Volunteer Fire Department
Carter County Cloggers to Perform
- 1:00 pm** Santa Claus Arrives! Follow him to SoulMates for your FREE photo with Santa!
- 3:00 pm** Fleming County High School Choir to perform
- 4:00 pm** Community Fish Fry - Ewing Volunteer Fire Department
- 4:00 pm** Classic Cruise-in
- 6:30 pm** Lighting of the Ewing Community Gazebo & Carol Sing

Planned activities for everyone throughout the day - including Amish Buggy Rides! Door prizes! Food! Fun!

For more information or to reserve a vendor booth call:
(859) 806-6952

Fun for the whole family!

November 17th, 2012

OPINION

TRIANGLE NEWS HEADQUARTERS~SALTWELL~BARTERVILLE

The Barterville U.M. Church had Homecoming services on Sunday with around 73 in attendance. The speaker was Bro. James Gaunce. The new pastor is Bro. Jim and Janet Rawlings from Maysville. He was a Gideon and a former school teacher. Kristen Aubrey sung in morning service and Doxology group sung after lunch. In the service a Dedication plaque was presented and 10 new song books in memory of Libby Earlywine, Bro. Donald Riggs, Jerry Edwards, Francis Broderick, Adrian Scott, Naomi Dale, Ada Snapp, Walter Earlywine, Shirley Hammonds, and Rosa Moreland. It was also told that a magnolia tree had been planted in memory of Libby Earlywine who was such a willing worker in the church.

Malinda and Mike Sosby spent four days last week in Bowling Green visiting the car museum etc. and also visited Rev. and Mrs. Ernie Carmichael at Beaver Dam.

Many ladies from Nicholas County Homemakers enjoyed the annual Blue-

grass Area meeting of 9 counties held in Harrison County at the Cynthiana Christian Church on Friday. There were around 250 women. All the many activities of the day were well planned. Besides all of the business the speaker was Marvin Sullivan who was a humorist and a storyteller who had everyone laughing and also played several songs on the harmonica and also quoted couple of poems. Some gave a feeling of nostalgia such as "When the Frost Is On The Pumpkin." The Theme for the day was "Fall In The Bluegrass" Each lady received a goodie bag of several items Some being 3 M's post it notes and tape. Also a very nice gift to each lady was a scarf tied on the back of every chair when we sit down to eat. A few Nicholas County women won blue and red ribbons on Cultural Arts. Nicholas County also had the highest percentage of new members. Special guests were there. Dorr prizes given. Room don't permit to write all about this wonderful day.

Phyllis Brady attended the beautiful wedding on Saturday of Megan Crouse and Blane Reed held at the Connersville Christian Church. She is such a wonderful singer and sang a song during the wedding. She is the daughter of Rev. and Mrs. Roger Crouse. Phyllis' niece LeeAnn Fryman Hall was a bridesmaid and another niece Kathy Placier helped with the music at the reception.

Sad news was received this Monday morning that Norman Ritchie passed away Sunday night. He is the husband of Martha Raye Tincher Ritchie. Thoughts and prayers go out to the family.

Three Revivals are this week. Carlisle Christian Oct 22-25, Blue Licks Christian Oct 21-26, and Oakland Mills Methodist Oct 25-28. All at 7:00 p.m.

Have you noticed the beauty of God's Creation this fall. The trees in Nicholas County and surrounding counties have been magnificent and one doesn't have to go to the mountains to see them.

BREAD OF LIFE

John Ch 3 - V3
Jesus answered and said unto Him, verily, verily I say unto you, except a man be born again. He cannot see the Kingdom of God. Born again means he has come to live inside of you. Your attitude has changed. If you think you are better than other people. If you talk about your neighbor and say all manner of evil about him. You must be born again before you leave Earth, without this transformation you will not make it to Heaven. God says in 2 Corinthians Ch 5 V 17 "Therefore if any man be in Christ, he is a new creature."

Old things are passed away. Behold, all things are become new. When Jesus comes to live in us it's not what other's have done or can do for us., it's what can we do for other's. Please my friends, don't be deceived. God said you must be born again. In today's word it seems that everyone goes to Leaven.

Matt Ch 7 V 21 not everyone that saith unto me. Lord, Lord shall enter into the kingdom of Heaven: But he that doeth the will of my father which is in Heaven,

except by his word. At the cradle of humanity that liar the old serpent Eve. You can do it your way it's Ok you won't die. Genesis Ch 3 V3. God didn't change his word for Adam and Eve. And he won't change it for me or you. It's forever settled in Heaven. His word changes. V% when we surrender to it by believing and becoming doers of his word. If the new birth sees foolishness to you and the word of God has no place in you. The Bible says God says in 1st Corinthians Ch 2 Verse 14 but the natural man receiveth not the things of God, for they are foolishness. Unto him: neither can he know them, bc they are spiritually discerned. You must be born of his spirit to understand and know the things of God. Matt 16-26 for what is a man profited if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul? Luke Ch 16-V22: And it came to pass, that the begger died, and was carried by the angels to Abraham's Bosom: the rich man also died, and was buried 23, and in Hell he lift up his eyes,

being in torments, and seeth Abraham for off, and Lazarus in his bosom. My friend, Hell is real it's a place of everlasting torment. The subject of hell is not very popular in today's world. But my God said if I don't warn those that are on their there the blood will be on my hands. If you are readying this, today is the day of salvation. You must be born again a new creature of Christ Jesus. Today you choose between life or death, Heaven or Hell. You choose heaven by believing and obeying his word the Holy Bible or you choose Hell by disobeying his word and doing it your way not his as Eve did in the Garden. Is your life about expanding your kingdom. Revelation 22-12 and behold, I come quickly; and my reward is with me. To give everyman according as his work shall be.

Thought for the day. Mark 16-16 he that believeth and is baptized shall be saved, but he that believeth not shall be damned believers do what the word of God says.

Trust Believe Obey
Bro Phillip
24 hr
473-2600

Teen Club at Senior Center



Photo by Eric Tolson

Wednesday morning, Adam Tubbs and the members of the 4-H Teen Club came to the Nicholas County Senior Center to carve pumpkins with the residents. To get ready for Halloween, they carved jack o' lanterns, made crafts and even played autumn-themed games. The festivities were definitely in the spirit of the holiday as some Teen Club members even wore costumes to entertain the residents.

Want to place a community event? Call Tammy today! 859-289-6425

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LARGE EQUIPMENT CONSIGNMENT AUCTION

Saturday November 3, 2012 at 9:00 AM

Location: Chuck Marshall Auction Co. Facility
4565 Maysville Rd. Hwy 11
Flemingsburg, KY

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Chuck 606-782-0374 or Philip 606-782-2592

Commission rates: Progressive rates at 10% up to \$1000 per item, then 5% over \$1000 per item; \$400 maximum per item; \$10 minimum per item. \$10 no sale fee per item. 1% buyer's fee on any purchase.

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Low Income Home Energy Assistance Program (LIHEAP)

Administered by the Department for Community Based Services
Services Provided by Community Action Agencies

PURPOSE: To assist low-income households with home heating costs through two (2) components:
1. Subsidy - provides assistance to all eligible households.
2. Crisis - provides assistance to eligible households experiencing a home heating crisis.

OPERATION: Community Action Kentucky, Inc. will contract with twenty-three community action agencies to operate both components in all 120 counties.

ELIGIBILITY: 1) Household income must be at or below the following, relative to household size:

Household Size	Gross Monthly Income	Household Size	Gross Monthly Income
1	\$ 1,211	5	\$ 3,227
2	\$ 1,640	6	\$ 3,427
3	\$ 2,069	7	\$ 3,785
4	\$ 2,498	8	\$ 4,214

Add \$429 for each additional family member

2) Must be responsible for home heating costs or pay heating costs as an undesignated portion of rent.
3) Must not have in excess of \$2,000 in liquid resources, or \$3,000 if at least one person in the household is age 60 or older; &/or disabled except for households where a member has a catastrophic illness, the amount may be \$4,000 when the resources are being accessed for medical and living expenses. In addition to the above eligibility requirements, crisis applicant must be within 4 days of running out of fuel if wood, coal, propane, fuel oil or kerosene is the heat source or a disconnect/past due notice has been received from the vendor (example: past due notice, termination notice, final notice).

APPLICATION PERIOD: Subsidy: Applications must be made during the period November 5 through December 14, 2012. Applications will be taken in alphabetical order based on the first letter of the head of household's last name using the following schedule:

Month	Day	Time	Agency
November	5	A	November 19 H
November	6	B	November 20 I
November	7	Staff Day	November 21 Staff Day
November	8	B	November 22 Closed
November	9	C	November 23 Closed
November	12	C	November 26 K
November	13	D,E	November 27 L
November	14	F	November 28 M
November	15	G	November 29 M
November	16	H	November 30 N
December	3	O,P	December 4
December	4	O,R	December 5
December	5	S	December 6
December	6	S	December 7
December	7	T	December 10
December	10	T	December 11
December	11	U,V,W	December 12
December	12	X,Y,Z	December 13
December	13	OPEN	December 14
December	14	OPEN	

Crisis: Applications can be made from January 7, 2013 through March 31, 2013 or until available funds have been expended. Applicants who are unable to apply for themselves must contact the local community action to make other arrangements. If the designated representative is not the head of household or spouse, the representative must have a signed statement giving authorization to apply for the household. Individuals without a designated representative should contact the local community action agency which may be able to assist them in finding one. Only one person from each household should apply.

APPLICATION PROCESS: Applications for both components will be taken at local community action agency offices or designated sites in each county, listed on the back of this fact sheet. Applicants must bring the following information:

- Your most recent heating bill or verification from your landlord that the heating expenses are included in your rent.
- Proof of Social Security Number or Permanent Residence card (Green Card) for each member of the household.
- Proof of all household's (all members) income from the preceding month.

In addition, in the Crisis component, applicants requesting assistance for natural gas or electric must bring a disconnect/past due notice (example: past due notice, termination notice, final notice). Households at or above 75% of poverty level must pay a portion or co-payment of the minimum necessary to alleviate the crisis. Applicants whose rent includes heat must bring an eviction notice from the landlord.

BENEFITS PROVIDED: Subsidy: The benefit amount that a household receives will be based on its level of poverty and the type of fuel used for heating. Those households with the lowest incomes that use the fuel with the highest heating season costs will receive the highest benefit. All eligible households will receive a benefit. Benefits will be in the form of vouchers made payable to the household's primary or secondary heating fuel vendor.

Crisis: Benefits are limited to the amount necessary to relieve the crisis with the maximum amount not to exceed the community action agency local cost for a deliverable supply of the household's primary heating fuel or \$250 (or \$400 based on availability of funding) for gas or electric. Benefits may take the form of fuel deliveries, service reconnection, blankets or sleeping bags, loan of space heaters and emergency shelter. Crisis relief will be provided within 48 hours or 18 hours if an emergency.

CLIENT REFERRAL: Clients requesting additional information regarding either component of the FY 2012-2013 LIHEAP program should be referred to their local community action agency or Community Action Kentucky (CAK), toll-free number 1-800-456-3452 (TTY available for the hearing impaired).

APPLICANT RIGHTS: Each applicant will be informed of their rights should they be denied assistance. Any applicant who wishes to appeal the case should be informed by local community action agency staff of the procedures for filing a complaint. Should the applicant not be satisfied with the local decision, they may further appeal to the Cabinet for Health and Family Services.

RULES: Do NOT give false information or hide information to receive LIHEAP benefits. Use LIHEAP benefits only for your household. If you BREAK these rules, you may be stopped from receiving LIHEAP benefits and you may be prosecuted for fraud.

FRAUD: Report any information about fraud or misuse of LIHEAP benefits by calling the Fraud Hotline at 1-800-372-2970.

Contact Linda Edwards Phone 606-724-5513

LETTERS TO THE EDITOR

Editor

Ben Chandler for Congress

Several weeks ago, I received a 10x12 fold over flyer in the mail that caught my eye. It showed a large picture of Congressman Ben Chandler on the front. I assumed that this was a news letter from Congressman Chandler. How wrong I was! This flier was bashing Chandler for being the cause of everything that is wrong in our country and especially in our state. The purpose of the flyer was to tell me to vote "NO" to Ben Chandler. The flyer never once mentioned that name of his opponent. In small print, it read that these flyers are being paid for by the Republican Party. Wouldn't you think that they could tell us a little something about the Republican candidate? What has he accomplished in life and what would he do if elected to congress?

to increase also? Ben Chandler has served us well in congress. He has done his best to protect Medicare and Social Security, not only for our seniors but for future generations who face massive cuts in benefits if we allow it. Chandler is committed to supporting our troops, both while serving and after they return. When the Republican Administration tried to close down the V.A. Medical Center on Leestown Road, Ben Chandler fought them and won. The Ryan budget would reduce funding for veterans by 13% and cut V. A. spending by 11 billion. Congressman Chandler will fight to prevent this. Our veterans need all the help they can get. We need to keep Ben Chandler in office. Please to the polls and vote for him on November 6th.

up was priceless. We sat it on our porch waiting to carve it closer to Halloween. Someone else must have also thought it was a beautiful pumpkin, because over the weekend the pumpkin was stolen off our porch. He doesn't understand why it was stolen and it's been hard for me to explain to him why people do these things. To whoever took this child's pumpkin, I hope you enjoy it as much as he enjoyed getting it.

Pam Abnee

Editor

My name is Tina Mendez and I'm writing to express my sincere gratitude to the Carlisle Police Department and the Nicholas County Sheriff Dept. I especially want to thank Officer George Ballard and Scott Johnson. Every time I've called expressing concern over my children's behavior they have responded in a very timely manner and have given such good advice that the kids actually respect and listen to the advice given. Office Ballard and Johnson work so well with the kids of Nicholas County. We are very lucky to have these outstanding officers. My sincere thanks also go to Sheriff Jeff Sidles.

I have made several calls to him as early as 5 a.m. and he has answered and given me the information requested and has even called back when he was unsure and wanted me to have the correct information. So I say to Sheriff Sidles Thank you for going above and beyond duty. You definitively are working hard to keep our children safe and for that you deserve a big pat on the back. Keep up the great work. I appreciate everything the CPD and the Sheriffs office has helped with me. GREAT JOB GUYS.

Sincerely
Tina Mendez

Editor

What is going on with the trustee of the county fire board?

Do they not understand what their responsibility to the people of this county is?

Do they not understand this is a small county and there spending spree will lead to higher taxes for us all!

I was told that in May when the new board and firefighters took over there was around \$75,000.00 dollars in the account.

Last week, the paper reported they only had around \$35,000.00 dollars in their account.

I understand the new firefighters needed training and we have had several fires but, that means they have spent around \$40,000.00 dollars in less than 6 months.

Now they have purchased an over sized tanker truck (with the probability it will not fit on many of our small county roads, safely) for \$100,000.00 dollars.

Last week it was reported, they were looking at new fire truck. (This has the probability of costing more than the tanker).

So Stop It!
We are not the federal Government and should not spend like them, look at what there overspending has done to this country and what your overspending is going to do to this county and our taxes.

Thank you
Betty Poe
Carlisle Ky

Hello, my name is Sandy Ritchie and I am running for Carlisle City Council for 2013-2014. I live at 130 Catherine Street with my husband of 44 years Clifton "Tickie" Ritchie. We have lived in Carlisle for 29 years and 15 years in Morning Glory. We have a daughter Melissa who is married to Tip Fry-

man and they have two children Sydney Faith-Ann and Isaac Thomas.

I am not able to visit this year because of my recent back surgery. When I filed for City Council I had no ideal that I would have back surgery. I have been on the City Council in the past and I would love to be your city council woman again. I know there are several issues that need to be addressed for the City. I am interested in industry for the city and county but as you know a large industry is unlikely for Carlisle because every county in Kentucky is looking for jobs. But I am interested in getting smaller business and keeping the businesses that we already have. I think as a member of the City Council we should visit the businesses we have in Carlisle and ask what we can do to help them.

I am asking for your vote on November 6 so I can represent you at the city council meeting. If you have any questions or issues please call me at

859-473-0206 or 859-289-7525 and I will do my best to get you an answer.

Thank you,
Sandy Ritchie

HMH Auxiliary donates funds for patients

The HMH Auxiliary held its annual fall luncheon on Tuesday, November 16.

Jan Hill was the featured speaker. Mrs. Hill is a harpist who resides in Lexington and volunteers to play for the patients at Central Baptist Hospital. She played several selections for the members. She has recorded two CDs of music entitled "Beloved Hymns" and "Christmas Harp Songs from the Hills." The CDs are available to purchase in the HMH Gift Shop.

In addition to the luncheon, the HMH Auxiliary held its monthly business meeting. In September, the HMH Auxiliary donated funds to purchase a New Step Recumbent Bicycle for the HMH Rehabilitation Services Department. The equipment will be used by physical therapy patients, as well as Wellness Center patrons. The HMH Auxiliary also voted to donate money to HMH for the purchase of scales for patients with congestive heart failure to monitor weight while at home.

In the upcoming months, the HMH Auxiliary will hold several fundraising events, including:
Bake and Craft Sale
November 16
10:00 a.m. - 2:00 p.m.
HMH Front Lobby
Cash for Gold Event
November 20 and 21
8:00 a.m. - 5:00 p.m.
HMH Gift Shop
Purse, Luggage and More Sale

December 11
8:00 a.m. - 6:00 p.m.
HMH Front Lobby
The HMH Gift Shop has several unique items for sale. During the month of October, the gift shop has Breast Cancer Awareness items for sale. On

November 3, the gift shop will have Christmas items for sale, along with jewelry, UK trivia and devotional books, scarves and more.

If you are interested in becoming an HMH Auxiliary member or volunteer, please contact Christy Hall at 859.235.3554.

-ELECT-

Alice Tapp Hughes
CARLISLE CITY COUNCIL

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Bourbon Community Hospital Welcomes New Hospitalist

Bourbon Community Hospital is excited to announce the addition of Alexis Collins, DO to its Medical Staff. Dr. Collins is a graduate of Pikeville College School of Osteopathic Medicine

and completed her internship and residency in Family Medicine at Pikeville Medical Center. Dr. Collins will be a full time hospitalist at Bourbon Community Hospital.

"We feel very fortunate to have Alexis joining our team", remarked Dr. Hunter Housman, Chief of Staff and Director of

the hospitalist program at Bourbon. "Alexis is looking forward to working at Bourbon Community and she will be a true asset to our community."

Dr. Collins along with Dr. Hunter Housman and Dr. Talia NeSmith will round out the hospitalist group at Bourbon along with several nurse

practitioners. The hospitalist program at Bourbon Community Hospital was one of the first in the area and is utilized by most of the family practitioners in the county. Dr. Collins will begin her duties at the hospital on October 15th.

Bourbon Community Hospital presents

ASK *the* DR?

With **Alexis Collins, D.O.**
Hospitalist



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A: A hospitalist is a physician who specializes in the care of hospitalized patients. Because hospitalist do not have an office practice, they are available throughout the day to meet your needs while hospitalized.

Q: How does the Hospitalist process work?

A: When admitted for observation or prolonged care, you will be under the care of the hospitalist and upon discharge you will return to the care of your primary care physician. While in the hospital you will have access to diagnostic services as well as medical and surgical specialists. The hospitalist will treat you and write a plan of care designed especially for your care. The hospitalist will keep in contact with your primary care physician when you are admitted, when major changes occur or decisions are needed. Your primary care physician will also be notified when you are discharged.

Send your questions to:
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Bourbon Community Hospital
9 Linville Drive
Paris, KY 40361 or
e-mail to: diane.wagoner@lpnt.net

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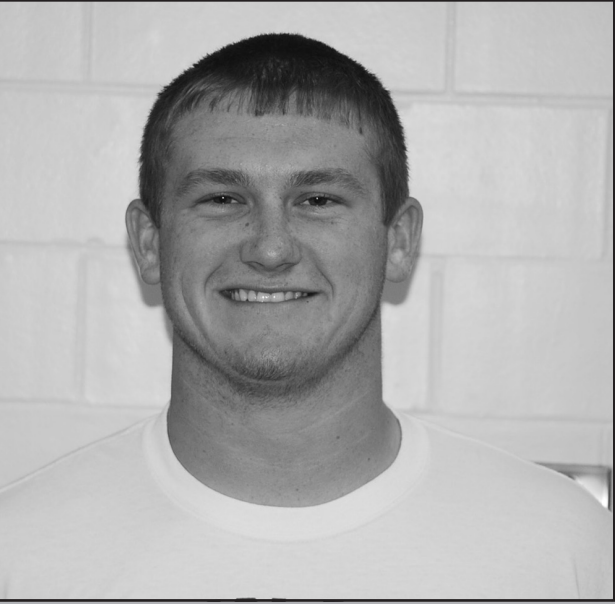
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Players of the Week

Offensive Player



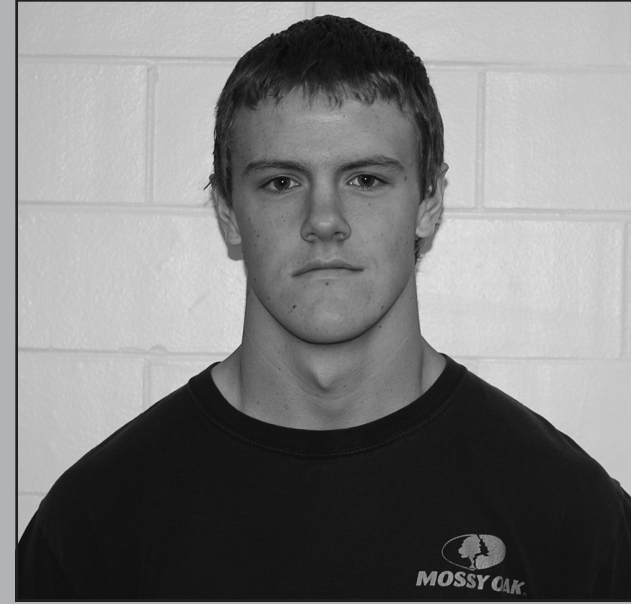
Austin Allison

Lineman of the Week



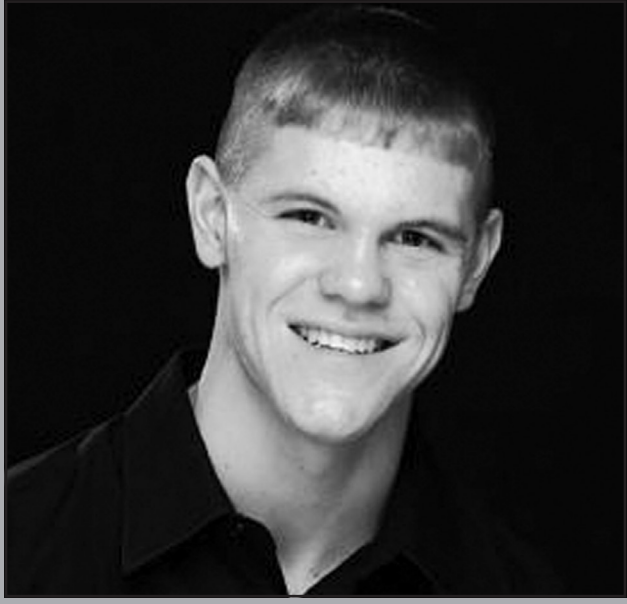
Jake Kirby

Defensive Player



Zach Howard

Special Teams



Toby Howard

Lady Jackets to host Fairview in scrimmage

The Nicholas County High School girls' basketball team opened pre-season practice early last week. Nicholas County will host a pre-season scrimmage in just over three weeks when Fairview visits. The Lady Jackets will entertain Fairview at noon on Saturday, Nov. 17.

Nicholas County is ranked ninth in The Cats' Pause 2012-13 Kentucky Basketball Yearbook's Preseason 10th Region Top 10 Girls' Basketball Poll. Fairview failed to land a spot in The Cats' Pause 2012-13 Kentucky Basketball Yearbook's Preseason 16th Region Top 10 Girls' Basketball Poll.

The Lady Jackets ended the 2011-12 season 9-21. Nicholas County is under the guidance of first-year head coach Greg Letcher. A longtime coach of multiple sports at Nicholas County High School, Letcher replaced Erin Walker at the

top of the school's girls' basketball program.

Letcher inherited a veteran-laden Nicholas County girls' basketball team. The Lady Jackets return four starters from last season's team. The leading returnee for Nicholas County is sophomore guard Megan Bretz, who averaged 9.3 points per game during the 2011-12 season.

Nicholas County's 2011-12 season ended with a loss to familiar foe Deming in the opening round of the 38th District Tournament.

Fairview finished the 2011-12 season 9-20. The Lady Eagles fell to longtime rival Boyd County in the opening round of the 64th District Tournament.

Currently, Nicholas County is only scheduled to face Fairview during the regular-season. Nicholas County will open the 2012-13 season on Nov. 26 at Fleming County in a non-district matchup.

District frontrunner Fairview upends host Jackets

Host Nicholas County faced the tough task of hosting Class A, District 6 frontrunner Fairview Friday night. Fairview, the last undefeated Class A team in the state, scored first and never trailed en route to a 34-7 victory over the Bluejackets.

With the win, Fairview remained undefeated. The unblemished Eagles moved to 9-0 overall and 3-0 in Class A, District 6.

Nicholas County dropped to 6-3 overall and 1-2 in the district after suffering the loss. The Jackets slipped back into the loss column after posting a 54-46 win on the road over Paintsville one week earlier.

Only Powell County stands in the way of Fairview and an undefeated regular-season. Powell County will host the Eagles on Friday, Oct. 26.

Fairview used a hard-charging ground game to beat the Jackets. The Eagles, however, also thrived through the air.

Fairview started to distance itself from Nicholas County in the first quarter, outscoring the Jackets 14-0.

Visiting Fairview led 28-0 in the second quarter when Nicholas County scored its first and only touchdown. The Jackets got on the scoreboard in the second

period when Austin Allison scored on a nine-yard run. Chris Kruger booted the extra-point kick following Allison's scoring run to leave Fairview with a 28-7 lead at halftime.

Fairview owned the final 36-7 advantage at the end of third quarter.

Chris Brewer paced the Fairview offense, rushing 13 times for 135 yards and two touchdowns. Following closely behind Brewer, Devon Turner rushed 10 times for 125 yards and two touchdowns.

Mason Rutherford was Fairview's go-to receiver, hauling in all three of Roy's completions for 135 yards and two scores.

Fairview used 438 yards of total offense to get past Nicholas County.

In nine games, Fairview has outscored opponents 433-138.

The Jackets, under the direction of veteran head coach Robert Hopkins and his staff, continue to push for a spot as one of the state's Top 10 Class A teams.

Nicholas County will conclude the regular-season this Friday night at Bath County

in a non-district game. Kickoff for the Nicholas County-Bath County gridiron matchup is set for 7:30 p.m.

Fairview 36, Nicholas County 7

F-Chris Brewer 3 run (pass failed); F-Mason Rutherford 60 pass from Alex Roy (Brewer run); F-Devon Turner 45 run (kick failed); F-

Brewer 24 run (Turner run); NC-Austin Allison 9 run (Chris Kruger kick); F-Rutherford 32 pass from Roy (Tanner Dolan run).

F a i r - view.....14 14
8 0-36
Nicholas County.....0 7 0 0-7
Records: Fairview 9-0, Nicholas County 6-3.

Official Notice

Fleming-Mason Energy Cooperative, Inc, with its principal office at Flemingsburg, Kentucky, and with its address as 1449 Elizaville Road, P.O. Box 328, Flemingsburg, Kentucky 41041, has filed with the Kentucky Public Service Commission in Case No. 2012-00369 an application to adjust its retail rates and charges. This Adjustment will result in a general change in rate design for its member-consumers in several rate classes. The proposed rate design changes may result in an increase or decrease to a customer's bill depending on customer's monthly usage level. Fleming-Mason maintains that these rate design changes will result in no increase in overall revenue to be received from these rate classes.

The rates proposed in this application are the rates proposed by Fleming-Mason Energy Cooperative, Inc. However, the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this application.

Any corporation, association, body politic, or person may by motion within thirty (30) days after publication or mailing of notice of the proposed rate changes request leave to intervene. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. Any person who has been granted intervention by the Commission may obtain copies of the rate application and any other filings made by contacting Joni Hazelrigg, Fleming-Mason Energy Cooperative, 1449 Elizaville Road, P.O. Box 328, Flemingsburg, KY 41041, phone 606-845-2661.

Any person may examine the rate application and any other filings made by the utility at the office of Fleming-Mason Energy Cooperative, Inc or at the Commission's office.

Fleming-Mason Energy Cooperative, Inc
1449 Elizaville Road
Flemingsburg, Kentucky 41041
606-845-2661

Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602
502-564-3940

The amount of increase and percent of increase for effected rate classes are listed below:

INCREASE AMOUNT AND PERCENT BY RATE CLASS			
Rate Schedule		Increase Amount	Percent
RSP	Residential & Small Power	\$ -	0%
LIS 4	Large Industrial Service	\$ -	0%
LIS 5	Large Industrial Service	\$ -	0%
LIS 6	Large Industrial Service	\$ (6,512)	-0.09%
LIS 7	Large Industrial Service	\$ 6,729	0.19%
LIS-4B	Large Industrial Service	\$ -	0%
LIS-5B	Large Industrial Service	\$ -	0%
LIS-6B	Large Industrial Service	\$ -	0%

The present and proposed rate designs are provided below:

PRESENT AND PROPOSED RATES			
Rate Schedule		Present	Proposed
RSP	Residential & Small Power		
	Customer Charge	\$10.83	\$15.00
	Energy Rate per kWh	\$0.08832	\$0.08431
LIS 4	Large Industrial Service		
	Customer Charge	\$ 611.47	\$ 611.47
	Demand Charge - per Billing kW	6.16	7.17
	Energy Charge - For all kWh	0.05501	0.05342
LIS 5	Large Industrial Service		
	Customer Charge	\$ 1,221.76	\$ 1,221.76
	Demand Charge - per Billing kW	6.16	7.17
	Energy Charge - For all kWh	0.05129	0.04970
LIS 6	Large Industrial Service		
	Customer Charge	\$ 1,221.76	\$ 1,221.76
	Demand Charge - per Billing kW	6.16	7.17
	Energy Charge - For all kWh	0.04670	0.04511
LIS 7	Large Industrial Service		
	Customer Charge	\$ 1,221.76	\$ 1,221.76
	Demand Charge - per Billing kW	6.16	7.17
	Energy Charge - For all kWh	0.04670	0.04511
LIS-4B	Large Industrial Service		
	Customer Charge	\$ 611.47	\$ 611.47
	Demand Charge - per Contract kW	6.16	7.17
	Demand Charge - per kW in Excess of Contract	8.94	9.98
	Energy Charge - For all kWh	0.05501	0.05342
LIS-5B	Large Industrial Service		
	Customer Charge	\$ 1,221.76	\$ 1,221.76
	Demand Charge - per Contract kW	6.16	7.17
	Demand Charge - per kW in Excess of Contract	8.94	9.98
	Energy Charge - For all kWh	0.05129	0.04970
LIS-6B	Large Industrial Service		
	Customer Charge	\$ 1,221.76	\$ 1,221.76
	Demand Charge - per Contract kW	6.16	7.17
	Demand Charge - per kW in Excess of Contract	8.94	9.98
	Energy Charge - For all kWh	0.04670	0.04511

PRESENT AND PROPOSED RATES			
Rate Schedule		Present	Proposed
RSP-TOD	Residential & Small Power Time of Day Rate		
	Customer Charge	NA	\$ 20.00
	Off-Peak Energy Charge per kWh	NA	0.06000
	On-Peak Energy Charge per kWh	NA	0.12031
RSP-IB	Residential & Small Power Inclining Block Rate		
	Customer Charge	NA	\$ 15.00
	First 300 kWh per kWh	NA	0.06681
	Next 200 kWh per kWh	NA	0.07681
	All kWh over 500 kWh per kWh	NA	0.10681

The effect of the proposed rates on the average monthly bill by rate class is listed below:

Rate Class	Increase	Increase	
		Dollar	Percent
RSP	Residential & Small Power	\$ -	0%
LIS 4	Large Industrial Service	\$ -	0%
LIS 5	Large Industrial Service	\$ -	0%
LIS 6	Large Industrial Service	\$ (542.67)	-0.09%
LIS 7	Large Industrial Service	\$ 560.75	0.19%
LIS-4B	Large Industrial Service	\$ -	0%
LIS-5B	Large Industrial Service	\$ -	0%
LIS-6B	Large Industrial Service	\$ -	0%



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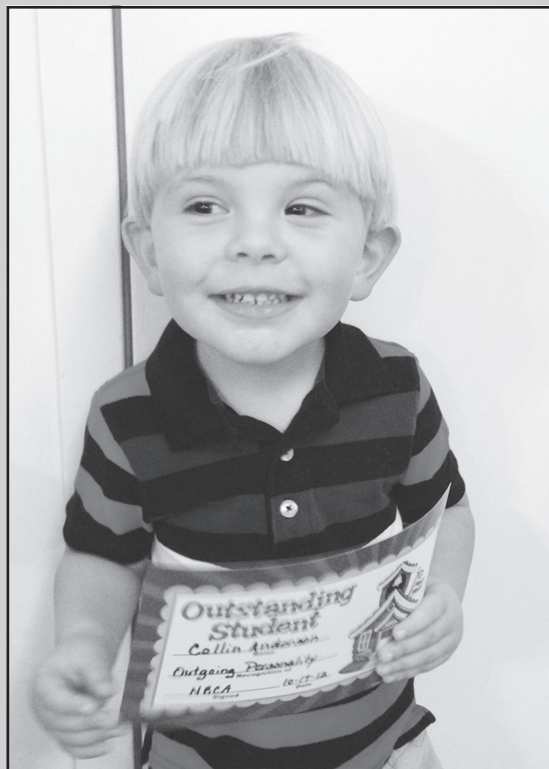
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Students of the Week



Collin Anderson was selected for his outgoing personality. Our youngest student at NBCA, he has won the heart of everyone. He is eager to learn, makes friends easily and has a smile that will melt your heart. Collin is the son of Adam and Heather Anderson.

Ruth Foster was selected for her meek and humble attitude. In her first year at NBCA, she has shown a friendly and quiet spirit. She participates in all we embrace and we are so blessed to have her with us. Ruth is the daughter of Marsha Foster

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What shall we do, Babe Ruth or idle kids?

By Melissa Mitchell
Manager
 melissa@kynewsgroup.com

Members of Park and Recreation attended their monthly meeting on Monday night. With the year coming to an end, few items were on the agenda.

The meeting was opened up with a welcome of the biggest crowd that attended the meetings overall. Scot Jacobs of the USSSA Babe Ruth League gave a presentation to the board members in lieu of seeking usage of the East End Ball park.

The presentation consisted of the regulations that are required for a

USSSA playing field, facility, and team. Jacobs coaches a team of 13 year old boys that have traveled over the summer to play in tournaments. The team Nicholas County Blue Swarm would like to be able to hold their own tournaments here in Nicholas County.

Jacobs was approached a while back to see about getting a team up to help coach the kids that are looking for something to do.

Statistics state that if 12-17 year olds sit idle for three days they are likely to use or experiment with drugs. Youths that don't participate 49% of them will use

drugs. "Question is what do you we need to do to keep our kids from experimenting or using drugs? And how would a designated field help with the community?" Jacobs asked.

With having a field designated the team could host tournaments which would bring over 150 visitors to the community of Carlisle-Nicholas County from other surrounding counties. Those visitors would filter over to the gas stations, restaurants, and stores. Money could be made with concessions, entry fee, and parking. The league would then be able to assist in help-

ing improve parks, with electric, and much more. Plus the big thing would be that the kids would not be idle to be experimenting with drugs. The league would have potential for growth to develop other age group teams.

Some of the improvements that would have to take place at the park would be to keep it clean, stop the graffiti on the buildings, damage to the fields from bicycles and other things, and the fields would not be sitting there unused.

After the presentation some members of the board asked questions, but the most asked questions was could they have

some time to process the information and then come back to discuss and make a decision.

"I have to commend Scott for what he is trying to do to help our children" stated Suzanne Planck. "He is stepping up to get something good going for the community and the children to be proud of."

The board members have tabled the matter to be discussed at a special call meeting next Monday.

Winterizing the parks was the next item to be discussed. Jeff Randolph purchased the materials for winterizing the parks at the end of October. Other topics of discus-

sion included the Jockey Park, seeking water and sewage lines to be placed for a possible building of a gym for Little League Basketball and community center to be built in the future.

Jeff Randolph presented the signs that were made by Buddy Buckler for the Don Toy Soccer field and the Cleary Fightmaster youth football field that will be placed once the materials came in.

The meeting was adjourned at 7:30, with a special called meeting to take place on Monday Oct 29th for further discussion on the East End park to be developed for Babe Ruth League.

Court News

NC Court News
Hon. Charles W. Kuster JR.
 10/17/12

Estate of: Mamye L. Clark, Testimony Taken, photocopy of will-original to be submitted or accounted for-and to be admitted, Re: at 8:45am 11/21. Original will submitted and admitted to probate OE.

Estate of: Clay William Fryman, order to be entered changing date of hearing, Re: 11/8 at 8:45am.

Estate of: Owron Gordon, TUA.
 Estate of: Kathryn C. Moore, Re: 11/21 at 8:45am.

Estate of: Lottie O'Bannon, Re: 6/19 at 8:45am.

Estate of: Herbert William Small, Re: 6/19 at 8:45am.

Estate of: Mary June Thompson Small, Re: 6/19 at 8:45am.

Estate of: Mary L. Snapp, notice fiduciary 11/21 at 8:45am.

Estate of: John H. Wolf, Re: 11/21 at

8:45am.
 Debra K Ammerman, burglary 2nd degree, pc/Bound over bond to remain.

Elizabeth K Smith, criminal poss forged instrument 2nd degree-I, bond am to 2000/10% bal 3rd pty surety-Lisa Smith, c/c no further off, ph 11/28 at 1pm, time waived, assault 4th degree-domestic violence, bond am to 2500/10% bal 3rd pty surety-Lisa Smith c/o no further off.

Gerald D Tubbs, menacing, resisting arrest, bonded.

Renee Anderson vs. Johanna Bowling, court trial, dm as settled at request and cost to TT.

Earl McIntosh vs. Veron Overstreet, judgment for TT 778.04 and costs.

J.J Clark Enterprises, LLC vs. Kirby Smith, court trial, agreed judgment for \$560 and costs.

Vicky Bussell, Menacing, fleeing or evading police, 1st degree on foot, resisting arrest, pd

appt'd/ prior per, ng/ph-11/7 at 1pm, bond \$1500 surety by Mark Hatton c/o no further off pay c.s. as ordered.

Brad Evans, driving on dui sus license-1st off, carrying a concealed weapon, bonded.

Terri J Fadder, did not pay as ordered, pay \$25 today pay nct \$50/mo beg. 11/14 at 9:30am.

Jerry Daniel Watkins, did not pay as ordered, pay \$50 by 4pm today or bw to issue, sch 11/14 at 9:30am.

Michael Purvis, 28 counts obs theft by dec-incl cold checks u/\$300, bonded.

Ashley Michelle Hunt, bw returned served, bond am to ror re: 11/7 at 12pm.

Patrick Allen O'Brien, op sus dl gp 100 and costs, 30 days 7 to serve, credit 7 bal c/o no further off 2 yrs, no reg \$25, no ins \$500 merge w/2, poss of marijuana \$100, use/poss drug paraphernalia, 1st off, merge, sch 11/14 at 9:30 pay NLT \$100.

Ben Chandler Visits Nicholas County



By Eric Tolson
 KYNewsGroup
 eric@kynewsgroup.com

Congressman Ben Chandler visited at the Train Depot on Saturday night to speak with the members of the Democratic Party of Nicholas County. Chandler spoke about his love of Kentucky, the importance of small towns, and cleared up many misconceptions about his campaign. In response to the advertisements that have attacked him, Chandler stated that the accusations about him were "ridiculous" and "just plain inaccurate." Chandler

also expressed his views on Kentucky jobs, Medicare, the middle class and the U.S. economy. With the election just around the corner, Chandler urges Democrats to talk with people and clear up any misinformation that they have been exposed to about him.

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Support, Love and Hope

NCMS Seventh Grade wins OVC title; Eighth Grade finishes runner-up

First-year Nicholas County High School girls' basketball head coach Greg Letcher is busy preparing his NCHS squad for the 2012 season. Letcher, however, has found himself busy with

hoops throughout the 2012-13 school year. The longtime coach of various sports recently guided one Nicholas County Middle School girls' basketball team to an OVC title and another squad to a run-

ner-up finish. The Nicholas County Middle School Seventh Grade team won the OVC title, prevailing 30-16 in the championship game. The NCMS Eighth Grade team came up

short falling 29-32 in its title game to finish as the conference's runner-up. Both Nicholas County Middle School girls' basketball teams enjoyed a vast amount of success during the

recently-completed season. Letcher was quick to compliment his teams. "Both teams played extremely hard and we're proud of their accomplishments this middle school season,"

Letcher said. "This is a great group of girls that have been a joy to work with. Looking forward to watching each player get better as we move into the next phase of our season."



Photos by Eric Tolson



Veterans Day
November 11

Nicholas County Middle/High School would like to invite all Nicholas County Veterans to a program and lunch on November 12, 2011 at the Middle School gym. Program is at 1:15 p.m. and lunch is at 12 p.m. For more information and to RSVP by November 5 please contact Regina McCall at 859-289-3780.

NOTICE
The Nicholas County Fiscal Court will be accepting bids for resurfacing for various county roads. Bids will be received until 9:00 a.m. on October 26, 2012 at which time they will be opened. Materials and labor are to be included in bid price. For more information contact the County Judge/Executive's office, Courthouse, Carlisle, KY 40311. 859-289-3725. The Fiscal Court reserves the right to reject any or all bids.
Published in the Carlisle Mercury on 10.17 & 10.21 of 2012

No trespassing, no hunting, no fishing without written permission on any farms owned by Robert A/ Rose Brady
Published in the Carlisle Mercury on 10.10.12

The Nicholas Co. PVA office will be closed Tuesday, October 30 - Friday, November 2 for mandatory state training.

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10-15-2012 to 12-7-12

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Oct. 15 & 16, 2012
 Oct. 22 & 23, 2012
 Oct. 29 & 30, 2012
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 Nov. 19 & 20, 2012
 Nov. 26 & 27, 2012
 Dec. 3, 2012

Oct. 17 & 18, 2012
 Oct. 31 & Nov. 1, 2012
 Nov. 14 & 15, 2012
 Nov. 21, 2012
 Dec. 5, 2012

Northview Pharmacies
 638 Northview Drive Mt. Sterling, KY 859-498-7700 Nov. 8, 2012

Ross Drug
 125 Fox Glove Mt. Sterling, KY 40353 859-498-1004

Oct. 29 & 30, 2012, Nov. 12 & 13, 2012, Nov. 26 & 27, 2012, Dec. 4, 2012, Dec. 11, 2012

Fruit Order 2012

Attention: Nicholas County Farm Bureau Members
 Please Return to the Nicholas County Farm Bureau Office by Oct. 26, 2012
 Place Order at Nicholas County Farm Bureau Office • Ph: 289-5597

Item No.	Description	Price	Quantity	Total
95324	Navel Oranges, 4/5 Bushel	\$20.00		
95346	Red Grapefruit, 4/5 Bushel	\$18.00		
01160	Hamlin (Juice) Oranges	\$17.00		
95352	Orlando Tangelos, 4/5 Bushel	\$17.00		
95358	"Sunburst" Tangerines, 2/5 Bushel	\$15.00		
01510	Premium Variety Pack, 2/5 Bushel (8 oranges, 6 grapefruit, 4 apples, and 4 pears)	\$15.00		
01511	Holiday Gift Pack, 2/5 Bushel (10 oranges, 11 grapefruit, 10 apples)	\$16.00		
95368	Orange Juice - Super Concentrate, 24/12 oz cans	\$43.00		
95380	Southern Fried Skinless Peanuts, 12/16 oz can	\$44.00		
95409	Honey Krunch Peanuts, 12/21 oz cans	\$38.00		
95546	Peanut Brittle Bites, 12/12 oz cans	\$39.00		
95410	Butter Toffee Peanuts, 12/12 oz cans	\$38.00		
95411	Mixed Nuts (50% Peanuts), 12/1 lb. cans	\$60.00		
95552	Peanut Gift Pack, (6/3 pkg. per case)	\$60.00		
95560	Lightly Salted Skinless Peanuts, 12/16 oz cans	\$44.00		
95456	Select Whole Cashews, 12/1lb. cans	\$84.00		
95466	Chocolate Covered Pecans, 12/12 oz bags	\$78.00		
95465	Fresh Shelled Pecan Halves, 12/12 oz bags	\$78.00		
08550	Carmel Corn with Nuts 6/20 oz Decorative Cans - NEW	\$55.00		
08560	Honey Roasted Pecans, 12/8.5 oz cans	\$72.00		
08045	Chocolate Nut Gift Pack, 6/2 can packs (10oz chocolate covered cashews & 10 oz chocolate covered almonds)	\$60.00		
08080	Roasted Almonds 12/9 oz cans	\$42.00		

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HAPPY HALLO

Coloring Page



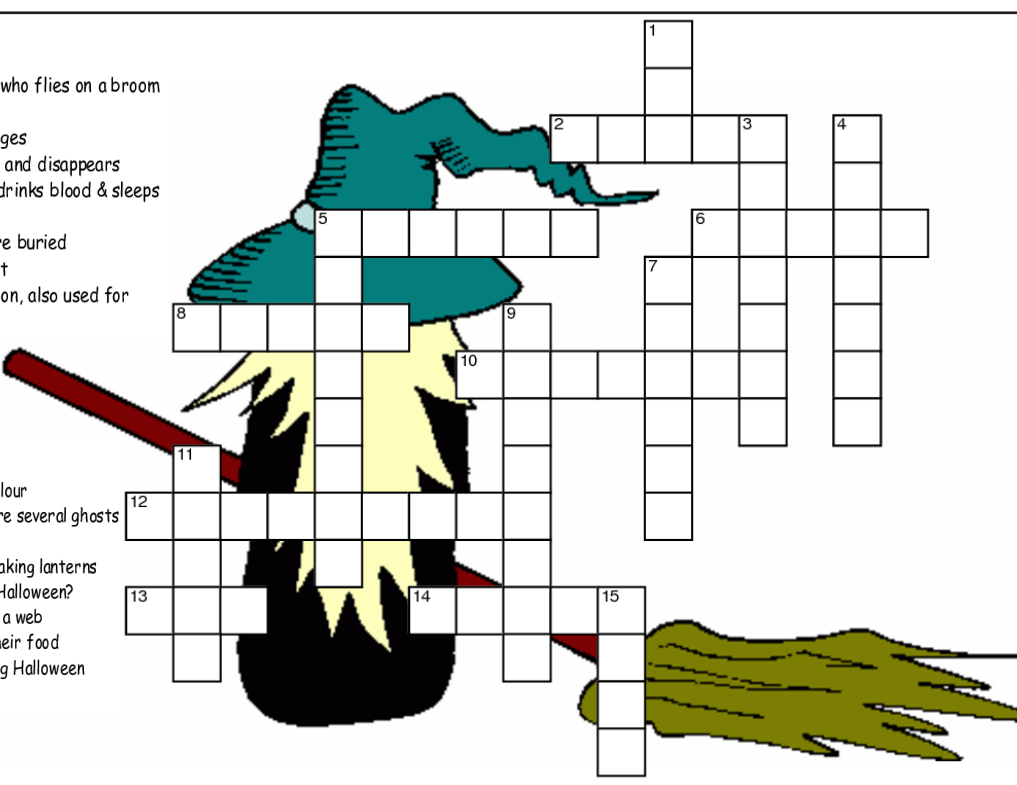
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Top Ten Halloween

1. Spiderman
2. Disney Brave Merida
3. Avengers Captain America
4. Monster Bride
5. Red Ranger Samurai

PIY WEEEN!

- Across**
- woman with magical powers who flies on a broom
 - box in which vampires sleep
 - a monster wrapped in bandages
 - white monster that appears and disappears
 - a monster that has fangs, drinks blood & sleeps in a coffin
 - place where dead people are buried
 - an animal that flies at night
 - an object that witches fly on, also used for sweeping the floor
- Down**
- a witch's pet, usually black in colour
 - That house is _____. There are several ghosts inside.
 - an orange vegetable used for making lanterns
 - What do we dress up in during Halloween?
 - small animal that likes to weave a web
 - big pot in which witches cook their food
 - Children trick and _____ during Halloween
 - costume we wear on the face



Halloween Word Jumbles

Unscramble the first four words in each set of jumbles. Then use the circled letters to unscramble the final word. Some of the words may unscramble into more than one word, but only word is related to the puzzle.

1. ABOUT HALLOWEEN 1

- A C D N Y
 - A K M S
 - O S H T G
 - A C E V R
- Answer:**

2. ABOUT HALLOWEEN 2

- I K M N P P U
 - A C R S Y
 - B C E O O R T
 - T H I N G
- Answer:**

3. HALLOWEEN COSTUMES 1

- T H O G S
 - E M N O R S T
 - A C T
 - A E I M P R V
- Answer:**

4. HALLOWEEN COSTUMES 2

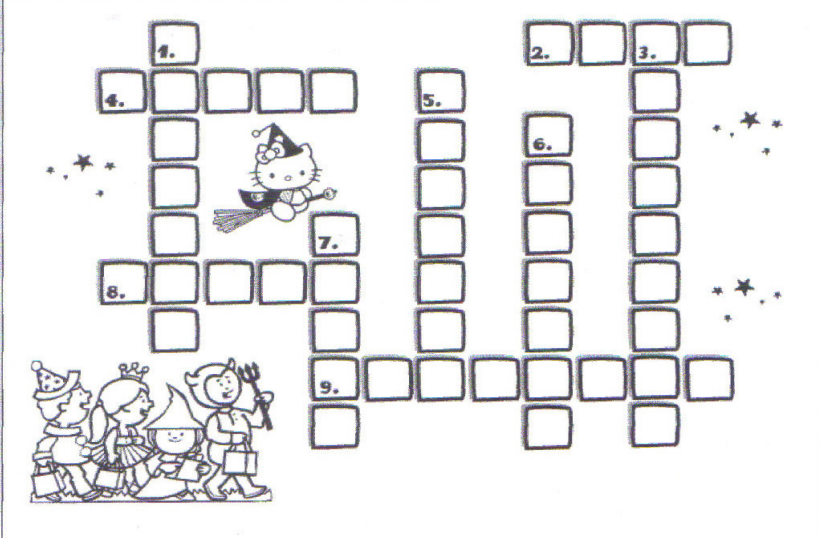
- E N R S U
 - C H I T W
 - B H O O
 - A E I P R T
- Answer:**

Happy Halloween! Word Search



- | | | | |
|----------------|--------|--------------|-------------|
| Halloween | ghost | spooky | children |
| black cat | mummy | haunted | mask |
| pumpkin | dark | boo | coffin |
| candy | leaves | wizzard | lantern |
| witches | orange | october | fog |
| costume | black | fright night | broom stick |
| party | cat | Goblins | |
| trick or treat | bats | | |

HALLOWEEN CROSSWORD



- ACROSS →**
- -
 -
 -
 -
 -
 -
- ↓ DOWN**
- -
 -
 -
 -
 -
 -

costumes for Kids

- Cross Eyed Monster
- Hulk
- Angry Birds Space Ice Bird
- Werewolf
- Indian Maiden



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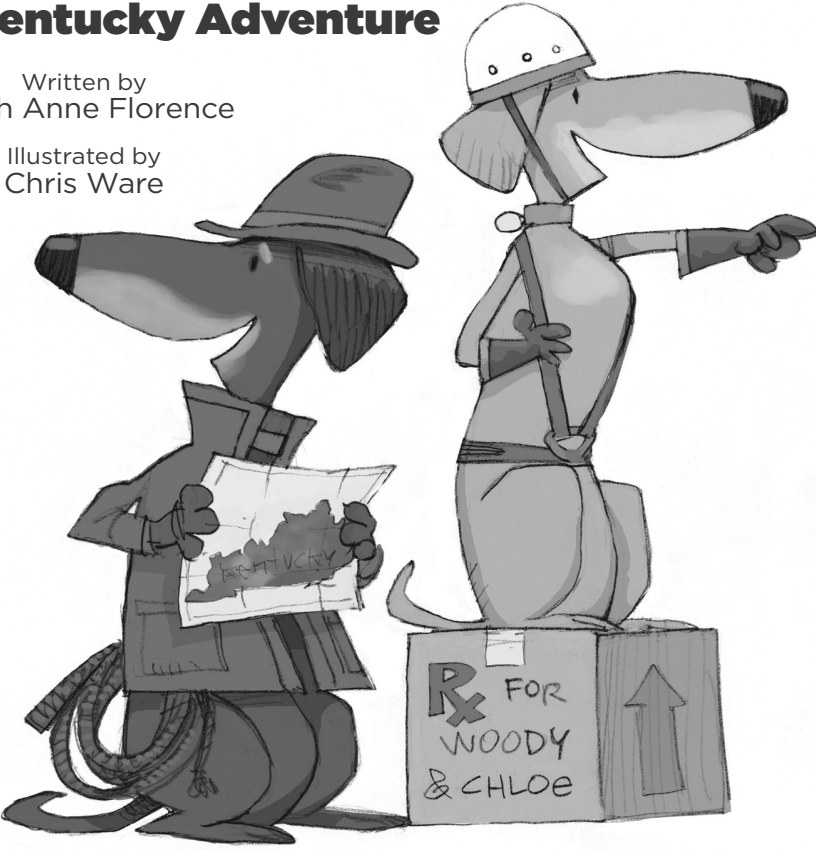
New Bulbs in Tanning Beds Christmas Inventory Coming Soon
606-845-0005 997 Elizaville Rd. Flemingsburg

Unleashed

A Kentucky Adventure

Written by
Leigh Anne Florence

Illustrated by
Chris Ware

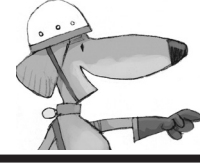


Unleashed is a statewide serial story encouraging fitness while completing Kentucky adventures with Woody and Chloe. Make your own free book by collecting each weekly chapter and putting them in the *Unleashed* scrapbook.

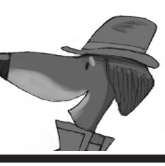
Find activities and hear Woody reading each chapter at

www.kypress.com

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Chapter 6



For the second time in my life I had fallen off a horse. Granted, the first time was the horse at the supermarket, but falling off Chester hurt even more. I don't know what I was more upset over – falling off Chester or not getting a picture of the moose.

"It was an elk, Woody, not a moose," Pete said, correcting me when I told him the story. "Elk are prevalent in Kentucky's forests. When you went to grab the camera you lost your balance and fell off. The thump you heard was your helmet hitting the ground."

"Thank goodness for the helmet," I said, happy that Pete had made me wear one.

"Glad to know you're OK," he said. "Sometimes photographing wildlife can hurt them unintentionally. Most animals get spooked when a human approaches them. Sometimes it causes the animal to flee or attack. Please remember that next time."

We finished the trail ride and thanked Pete for all his help.

"I hope we can come back soon to ride," I said to Pete as we were leaving.

"We would love to have you back," Pete responded, "but Kentucky is horse country. There are places all over the state to go horseback riding. Go to **HYPERLINK** "<http://www.getoutky.com>" Getoutky.com to find a list." I wrote down the web site, excited about the possibility to go horseback riding again.

After sleeping un-

der the stars and eating a healthy breakfast of granola and fresh strawberries, we opened up our next Rx card from Doc Albert. Dad asked me to read the card. I cleared my throat and read loudly.

"While you could find countless activities in the Daniel Boone National Forest and Eastern Kentucky area, it's time to move to another region. Dad: Drive north on Highway 11, then go left on Highway 9 for 42 miles. Then you'll see an intersection. Your new trainer will meet you. Pups: Use the brochures I've included and make a list of all the activities you can do in Kentucky. Include where the activities are located."

As Dad drove and Mom rode shotgun, Chloe and I read the Kentucky brochures. We were amazed to find out some interesting facts about the Bluegrass.

"Listen," Chloe said, grabbing everyone's attention. "This brochure says Kentucky has 39,732 square miles of land with commercial forest land occupying 12.7 million acres; has more miles of running water than any other state except Alaska, and 1,100 miles are used for commercial transportation. And Kentucky has 52 state parks, including 24 recreation state parks, 17 Kentucky resort parks (more than any other state) and 11 historic state parks."

"With all of that, there is no excuse for us not to exercise while we enjoy the state," Mom said, looking at us from the front seat.

"Unfortunately, it sounds like we need exercise," Chloe offered. "Kentucky ranks sixth in the nation for having the most obese residents, second for losing our teeth, and it has a high rate of cancer deaths and more smokers than any other state."

I hadn't wanted to change my eating habits and exercise more, but that information convinced me it was necessary – not only for me but for my state. I browsed the pages of "Kentucky's Guide to Unbridled Adventure." There were pages of exciting things to do. I rambled off a long list of activities we could do and never leave Kentucky: "skydiving, mountain biking, canoeing, kayaking, caving, rock climbing, zip-lining, water skiing, sailing, scuba diving, fishing, shooting, archery ..."

"We can do all of that in Kentucky?" Mom asked, stopping me before I finished.

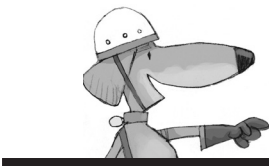
"Yes, ma'am," I answered, excited at all our state offered. Chloe and I counted the listings in the book. There were 358 places in Kentucky where we could participate in various activities. "Mom, can you believe there are 58 places we could canoe or kayak in Kentucky?" We were still counting the places where we could find adventure when Dad said, "We're here."

Uh-oh! I wiped my eyes, shut them and opened them again to make sure I was seeing correctly. I had obviously read the Rx card wrong. Talk about being in a pickle!

Chapter 6 Crossword Puzzle

Y A H B M Y J U U R K G X M E
K A I U N P P C M H Y D O T T
C Y C M F H G A C K E O Z R A
U M B K O Z C Q L Q S D U X T
T D Z Z D F A E Q E Z R I L S
N J I K H D M W L G G P F F A
E S X L A M E X T R S T W Y N
K R H F E Y R Q T W N Y A R I
B E W W C P A S C K V T B G L
H I S T V Z O K B M K K N N K
V E N B N B U X J K C I B R H
J S L M T N Z A R C H E R Y B
K T W M E S R O H S S O G T C
O Y R P E O P E I D G C I X C
B C X T S T Q F A O Y E A R M

- ARCHERY
- CAMERA
- ELK
- FISHING
- HELMET
- HORSE
- KAYAK
- KENTUCKY
- MOOSE
- STATE



Activities



1. Woody thought the animal he saw was a moose since it had big antlers. What other animals have antlers? Make a list. Compare your list with a friend's list.
2. In this chapter Woody learned Kentucky has 52 state parks. Look at a Kentucky map and locate 3 state parks that are close to you. Now locate 3 state parks that are the farthest away from you.

3. The pups also saw the list of 358 activities they could do in Kentucky. If they did one activity a week until they finished, how many years would it take them? (Hint: There are 52 weeks in one year.)
4. Unfortunately, Kentucky ranks high in the number of people who smoke cigarettes. What can you and your friends and family do to lower that statistic?
5. "Skydiving,

Mountain biking, canoeing, kayaking, caving, rock climbing, zip lining, water skiing, sailing, scuba diving, fishing, shooting, archery..." Woody learned about numerous activities that he could do right here in our state. Looking at that list, which activity would you like to do most? Which activity would you like to do least? Is there any activity on the list you aren't familiar with? Email Woody at woody@thewoodybooks.com and tell him your answers.

6. Use the computer. Watch this video and see someone learn how to rock climb in Kentucky. http://www.kentuckytourism.com/photos_videos/videos.aspx?video=13
7. Dad's directions were to drive north on Highway 11 and then turn left on Highway 9 for 22 miles. Looking at your Kentucky map, where do you predict the

- family will go? Email Woody at woody@thewoodybooks.com and give him your predictions
8. Woody and the Gang love to spend their days in schools presenting Woody's Five Ways to Be Successful and Woody's Five Ways to Improve Writing. Invite him for the day and have him stay over and present a Family Reading Night and sign your scrapbooks. P.S. Don't forget to cut out Chapter

- 6 and paste it in your scrapbook.
9. Look at the illustration in today's chapter. Write a paragraph about what you see. Read it aloud to someone.
10. Hear Woody read every Unleashed chapter. Just visit Woody's online doghouse at www.thewoodybooks.com or go to www.kypress.com.
Work and Dream like a BIG DOG!

Ky News Group helps to promote reading with the children in our communities by presenting the Unleashed: A Kentucky Adventure

The Bath County News Outlook, The Carlisle Mercury, The Flemingsburg Gazette, The Menifee County News Outlook, and the Robertson County News Mercury.



A Kentucky Adventure by Leigh Anne Florence
Illustrated by Chris Ware

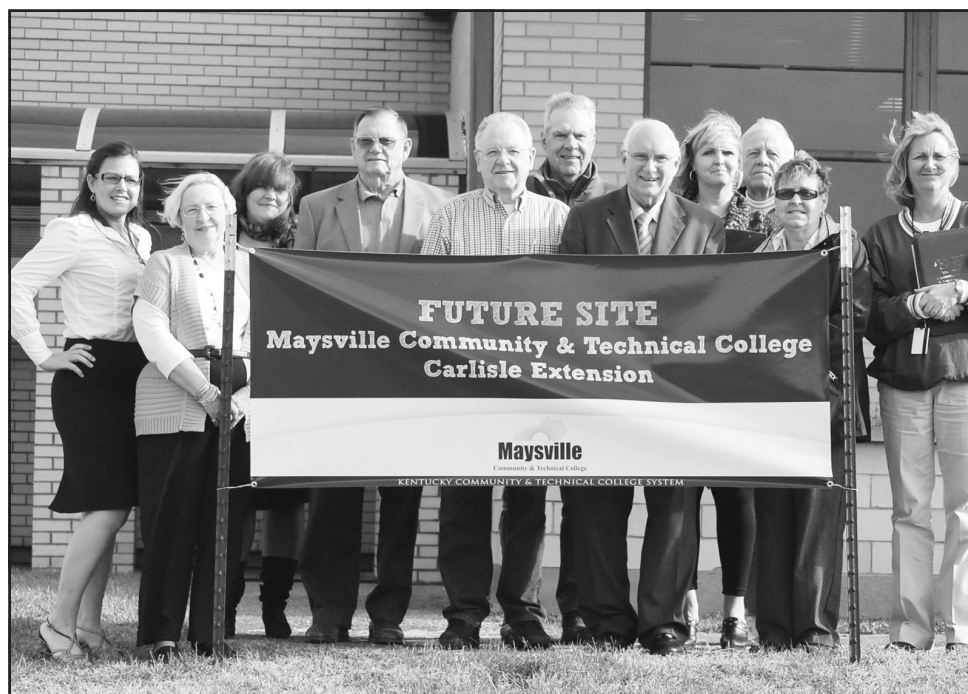
First Meeting of the Advisory Board of MCTC Carlisle Extension

By Eric Tolson
KYNewsGroup
eric@kynewsgroup.com

The first meeting of the Advisory Board of the Carlisle Extension of the Maysville Community and Technical College took place on Friday morning in the Industrial Development Agency's Conference Room, located on Concrete Road in Carlisle.

Board members present were Mary Stewart, Bascom Sorrell, Gene Kelley, Paul Mulhollem, Kevin Booth, Kenny Lyons, Paula Hunter, Sue Conley, Carol Sparks, Martha Sue Taylor, March McCormack, Barbara Allison, Melinda Walker, Kay Seither and Juston Pate. Unfortunately, board member Adnan Ahmed had a scheduling conflict and was unable to attend.

After the meeting



was called to order, Kay Seither, LVC Paris Extension Facilitator, gave an introduction of Dr. Ed Story, President and CEO of Maysville Community and Technical College, to the advisory board members.

"Our main goal at Maysville Commu-

nity College is to provide maximum opportunities for those who seek a higher education," said Dr. Story. "We do everything we can to allow a student to take classes and stress the importance of work force training. We're not here to make money. We're here to train and ed-

ucate students and help them become successful."

Miss Seither went on to describe the benefits of having a Carlisle extension of Maysville Community and Technical College.

"One of the main reasons that many people don't attend,

or even quit, college is that they say it's too far away," said Seither. "The great distances that one usually is forced to travel is a heavy contributor that discourages them from even pursuing higher education. With a campus in Carlisle, potential students are encouraged to attend and pursue higher learning. I'm confident that this will help the community greatly."

Seither also reviewed the classes that are currently offered at the Carlisle extension.

"Currently we offer courses in psychology, English, Spanish and Introduction to College," said Seither. "We are currently operating out of the library and have had several students show interest. We hope to be able to offer further more classes in

the near future." Nicholas County Judge-Executive Kenny Lyons also said a few words about the college.

"I believe that there is a great future for the college and the community," said Lyons. "We've accomplished a lot in a very short time and I want to think everyone that has been involved with this."

The advisory board is off to a great start and hopes to begin forming committees soon so that the college can continue to grow.

October 29 starts registration returning students and November 5 marks open registration for all students. January 9 is the last day registration for spring classes. Financial aid will be available for those who need assistance.

Student Nominations Sought for Eco-Art Contest

In its fourth year, the Kentucky Department for Environmental Protection (DEP) is soliciting nominations for the 2012-13 Eco-Art Contest. The contest provides an opportunity for students to gain statewide recognition for their artwork as it relates to Kentucky's environment. Used as a tool for environmental education, art supports DEP's mission to protect Kentucky's environment.

Multiple awards will be presented to eligible Kentucky high school students who create art using the contest themes or categories of conservation, pollution prevention and environmental protection. Students may submit artwork using the media types of drawing/painting/print, mixed media, sculpture and photographs, with one winner for each submitted art type within each category.

"Our goal with this contest is to heighten awareness of the importance of protecting our environment by inspiring students, our future leaders, to reflect their thoughts through their art," said R. Bruce Scott, DEP commissioner.

Artwork from previous years' contest winners is displayed in the DEP Training Center in Frankfort, where it has been viewed by hundreds of visitors.

Contest nominations are being accepted until COB, March 15, 2013.

All nominations must be sent to envhelp@ky.gov. A digital picture of each artwork nomination must accompany each form submitted. Eligible students include all students enrolled in Kentucky public and private high schools for the 2012-13 academic year. Winners will be notified during Earth Week in April, and winning entries will be displayed in the DEP Training Center at 300 Fair Oaks Lane.

For more information about the Eco-Art Contest and to access a nomination form, visit <http://dca.ky.gov/LGGS/Pages/ecoart.aspx> or call the Division of Compliance Assistance toll-free at 800-926-8111.

COMMONWEALTH OF KENTUCKY
NICHOLAS CIRCUIT COURT
CIVIL BRANCH
NO.: 11-CI-97

FARMERS NATIONAL BANK PLAINTIFF

VS. COMMISSIONER'S SALE

EAGLE VALLEY FARMS, LTD, ET AL.;
JAMES FLANAGAN a/k/a SEAMUS FLANAGAN;
GRACE FLANAGAN; and
JOHN HARAN DEFENDANTS

* * * * *

By virtue of Summary Judgment and Default Judgment entered on May 1, 2012, and Order of Sale entered September 17, 2012, by the Nicholas Circuit Court in the above action, I shall proceed to offer for sale at the premises located at 2199 Maysville Road, Carlisle, Kentucky 40311, corner of U.S. 68 and Walnut Grove Road, Nicholas County, Kentucky, to the highest and best bidder at public auction on November 14, 2012, at the hour of 10:30 a.m., the following described property:
Situated west of Carlisle in Nicholas County, Kentucky and being a new division of the lands of Eaglestone Farm, Inc. as described in Deed Book 75, Page 405 and this new division being more fully described as follows:

Beginning at 1/2" rebar set with red plastic cap stamped J. Smith, PLS#3419 in the center of an abandoned roadbed and in the line of Bobby Webb as described in Deed Book 65 Page 547 and being situated for reference 23 1/2 feet northeast of the edge of asphalt of Walnut Grove Road,

THENCE South 86 degrees 48 minutes 02 seconds East for a distance of 366.68 feet to another 1/2" rebar set with cap in the center of the old roadbed,
THENCE North 05 degrees 54 minutes 29 seconds East for a distance of 2183.20 feet with the line of Bobby Webb to another 1/2" rebar set with cap,
THENCE North 05 degrees 59 minutes 09 seconds East for a distance of 678.93 feet with a new line of division through Eaglestone Farm to another 1/2" rebar set with cap,
THENCE South 30 degrees 12 minutes 43 seconds East for a distance of 289.48 feet with a new line of division through Eaglestone Farm to another 1/2" rebar set with cap south of a small stream,
THENCE South 47 degrees 43 minutes 49 seconds East for a distance of 597.02 feet with a new line of division to another 1/2" rebar set with cap south of a small stream and west of the existing farm road.
THENCE South 56 degrees 15 minutes 20 seconds East for a distance of 1435.87 feet with a new line of division to another 1/2" rebar set with cap south of a small stream.
THENCE South 46 degrees 40 minutes 59 seconds East for a distance of 563.01 feet with a new line of division to another 1/2" rebar set with cap south of a small stream,
THENCE South 24 degrees 31 minutes 56 seconds East for a distance of 492.68 feet with a new line of division to another 1/2" rebar set with cap south of a small stream in the line of Ralph Hovermale as described in Deed Book 56 Page 222,
THENCE South 26 degrees 40 minutes 35 seconds West for a distance of 1100.94 feet with Hovermale's line to another 1/2" rebar set with cap in the center of an ancient abandoned roadway,
THENCE South 72 degrees 12 minutes 42 seconds East for a distance of 949.43 feet with the roadway to another 1/2" rebar set with cap,
THENCE South 71 degrees 39 minutes 49 seconds East for a distance of 721.43 feet with the roadway to another 1/2" rebar set with cap,
THENCE South 65 degrees 10 minutes 44 seconds East for a distance of 819.76 feet to a 1/2" rebar set with cap in the old roadway and also at a corner common to Asbury Taylor as described in Deed Book 72 Page 485,
THENCE South 50 degrees 04 minutes 13 seconds West for a distance of 2004.52 feet to a 1/2" rebar set with cap at Taylor's corner,
THENCE South 39 degrees 17 minutes 47 seconds East for a distance of 1380.69 feet to a 1/2" rebar set with cap at the junction of two ancient stone fences,
THENCE South 43 degrees 25 minutes 58 seconds West for a distance of 156.55 feet to a 1/2" rebar set with cap against the stone fence and also a corner to Alex Miller as described in Deed Book 69 Page 621.
THENCE South 50 degrees 35 minutes 58 seconds West for a distance of 1053.57 feet passing through a 1/2" witness rebar set with a cap at 1033.57 feet to a point in the center of route 68 as it is presently located,
THENCE North 60 degrees 58 minutes 21 seconds West for a distance of 264.57 feet along with the center of Route 68 to a point,
THENCE North 53 degrees 34 minutes 16 seconds West for a distance of 233.45 feet following Route 68 to a point in the access road or old bed of Route 68,
THENCE North 58 degrees 33 minutes 14 seconds West for a distance of 145.61 feet along the center of the access road to a point,
THENCE North 66 degrees 39 minutes 34 seconds West for a distance of 88.09 feet to a point in the center of the access road,
THENCE North 77 degrees 36 minutes 08 seconds West for a distance of 117.61 feet to a magnetic P. K. Nail set at the centerline intersection of the access road and Walnut Grove Road (Rt. 648),
THENCE with Walnut Grove Road for the following 13 calls:
North 32 degrees 40 minutes 34 seconds West for a distance of 864.92 feet;
Along a curve to the left having a radius of 1252.84 feet and an arc length of 204.54 feet,
being subtended by a chord of North 37 degrees 21 minutes 12 seconds West for a distance of 204.32 feet;
North 42 degrees 01 minutes 50 seconds West for a distance of 680.81 feet;
Along a curve to the right having a radius of 1252.84 feet and an arc length of 204.54 feet, being subtended by a chord of North 37 degrees 01 minutes 48 seconds West for a distance of 159.39 feet;
North 32 degrees 01 minutes 46 seconds West for a distance of 205.16 feet to a magnetic P.K. Nail set.
North 34 degrees 58 minutes 58 seconds for a distance of 207.23 feet;
North 35 degrees 17 minutes 24 seconds West for a distance of 254.43 feet;
North 27 degrees 07 minutes 18 seconds West for a distance of 384.26 feet;
North 36 degrees 48 minutes 46 seconds West for a distance of 709.45 feet to a magnetic P.K. Nail set;
North 28 degrees 31 minutes 04 seconds West for a distance of 174.89 feet;
North 22 degrees 55 minutes 55 seconds West for a distance of 488.02 feet;
North 19 degrees 43 minutes 17 seconds West for a distance of 352.41 feet;
North 27 degrees 52 minutes 27 seconds West for a distance of 131.94 feet to the point of beginning.

This description compiled for an actual field survey completed by Jeff A. Smith, PLS#3419 in July of 2005.

Together with and subject to covenants, easements, and restrictions of record.

Said property contains 354.268 acres more or less.

and BEING the same property conveyed to Eagle Valley Farms, LTD, a Kentucky Corporation, by deed dated July 15, 2005, from Eaglestone Farm, Inc., f/k/a Eaglestone, Inc., a Kentucky Corporation, and of record in the Office of the Nicholas County Court Clerk in Deed Book 118, at page 153; and by deed dated July 15, 2005, from William A. Marquard, Trustee, William A. Marquard Trust U/A March 27, 1995, and of record in the Office of the Nicholas County Clerk in Deed Book 118, at page 158.

This property is being sold to produce the following:
A. The sum of Two Million Fourteen Thousand Six Hundred Eighty One and 51/100 Dollars (\$2,014,681.51); together with accrued interest on the principal sum at the rate of 5.5% per annum, which as of March 21, 2012, totaled One Hundred Sixty-One Thousand Eighty-Six and 44/100 Dollars (\$161,286.44), and which continues to accrue at the rate of \$307.80 per diem; plus late fees which as of March 21, 2012 totaled Fifty and 00/100 Dollars (\$50.00) for a total of Two Million One Hundred Seventy-Six Thousand Seventeen and 95/100 Dollars (\$2,176,017.95) as of March 12, 2012, and which continues to accrue at the rate of \$307.80 per diem; and interest thereon from the date of judgment until paid.
B. The sum of Three Hundred Twenty-Three Thousand Four Hundred Nine and 34/100 Dollars (\$323,409.34), together with accrued interest thereon, at the rate of 6.0% per annum, which as of March 21, 2012 totaled Twenty-Six Thousand Eighty-Eight and 34/100 Dollars (\$26,088.34), and which continues to accrue at the rate of \$53.90 per diem, plus late fees which as of March 21, 2012 totaled Fifty and 00/100 Dollars (\$50.00), for a total of Three Hundred Forty-Nine Thousand Five Hundred Forty-Seven and 68/100 Dollars (\$349,547.68), and which continues to accrue at the rate of \$53.90 per diem, and interest thereon from the date of judgment until paid.
C. Any other fees and escrow advances pursuant to KRS 426.525.
D. For its Court costs herein expended, to include a reasonable attorney's fee in the sum of \$10,112.08 as of February 27, 2012, subject to supplementation.

The property shall be sold upon the following terms and conditions:

- 1) The purchaser shall be required to pay ten percent (10%) of the purchase price on the date of the sale, to apply on the purchase price;
- 2) The balance of the purchase price shall be due and payable, in cash or certified funds, within thirty (30) days from the date of sale;
- 3) The purchaser shall be required to execute a bond, with good and sufficient surety thereon for the unpaid balance of the purchase price, said bond to bear interest at the rate of twelve percent (12%) per annum from the date of sale, until paid;
- 4) The purchaser shall have the privilege of paying all or any part of the purchase price or paying said bond before maturity by paying the balance of the principal, together with all accrued interest thereon;
- 5) The purchaser shall be required to assume and pay any and all ad valorem taxes on the subject property for the 2013 tax year, and all subsequent taxes;
- 6) The purchaser shall be required to purchase fire and extended coverage insurance on said improvements from the date of sale until the purchase price is paid in full to the extent of the court appraised value of said improvements or the unpaid balance of the purchase price, whichever is less, with a loss clause payable to the Special Commissioner of the Nicholas Circuit Court or the Plaintiff herein.
- 7) The subject property shall be sold free and clear of all liens and claims of any party to this action, except restrictions and easements thereon appearing of record in the Nicholas County Clerk's Office, if any;
- 8) Possession of the subject property shall be given to the purchaser upon confirmation of Commissioner's sale and payment of the purchase price, and the parties or any persons claiming through them shall have vacated the premises by that time; and
- 9) Said property shall be sold subject to:
 - a) Assessments for public improvements levied against the subject property,
 - b) Existing zoning ordinances, statutes, laws or regulations;
 - c) Any facts which an accurate survey or inspection of the property may disclose;
 - d) Right of Redemption, if any, of the Primary Defendants; and
 - e) The property is sold "as is".

Bidders will be prepared to comply with these terms.

HON. BRITTANY B. KOCH
McBrayer, McGinnis, Leslie & Kirkland PLLC
201 East Main Street, Suite 1000
Lexington, Kentucky 40507
ATTORNEY FOR PLAINTIFF

EDWIN M. CULBERTSON
109 E. Pike Street
Cynthiana, Kentucky 41031
Phone: (859) 234-3962
SPECIAL COMMISSIONER,
NICHOLAS CIRCUIT COURT

NCES HONOR ROLL

Super Honor Roll

McKenna Rice, Brady Switzer, Izak Tackett, Max Trussell, Gentry Tubbs, Carter Wiglesworth

Ishmael, Zach Linville, Mark Livingood, Bethany Lyons, Caleb Morgan, Morgan Planck

Isaac Fryman, Faith Hill, Dakota Hughes, Katie Jefferson, Haylee Murray, Emmaline Saunders, Chris Shrout, Courtney Sibert, Kevin Smith, Shelby Stafford, Zach Sturgeon, Shelby Tedder, Kali Tincher
Elena Vasquez, Olivia Villaflor, Daniel Wiggins

Brian Purvis
Nikki Orazen
Raven Burnham, Jacob Callahan, Evan Jennings, Trevor Scott, Cameron Vance

Joseph Allison, Quinton Conyers, Logan Dulin-Johnson, Allison Earlywine, Brianna Layne, Brianna Hutchison, Cameron Sweeney

Fourth Grade

Haliee Boggs

Ethan Adams, Shelby Adams, Kohl Andrus, Alexa Bailey, Kenzie Bowles, Melanie Evans, Tara Honican, Lori Hutchison, Brandon Jolly, Riley Mola, Powell Morris, Madysan Planck, Lindsey Scalf, Kenleigh Sexton, Caitlin Smith, Emily White

Kylie Walton

Austin Carmony, Aylissa Craig, Emily Curtis, Anna Ferguson, Sara Ferguson, Maddie Tucker, Allison Watkins, Destiny Glass, Zachary Newell, Zachary Peck, Katlin Roberts, Landen Robinson, Seth Tincher
Jacob Towles

Nikki Orazen

Hannah Albright, Aaron Amburgey, Allie Becker, Leandra Evans, Landry Gray, Brandi Hughes, Alyssa Kenney,

Ashley Vice

Autumn Adams Cayla Cook Audrey Crawford Dalton Davenport Clayssa Fryman Gwen Livingood Anabel Peterman Logan Robinson Kendra Sparks Darby Wagoner Phoebe Wagoner Cameron Walker

Fifth Grade

Jordan Letcher

Fielden Bechanan, Makenzie Craig, Damian Fryman, Taylor Hunt, Kamryn Letcher, Trisha Livingood, Ellie Peterman, Austin Shrout, Heather Tinch-er, Alyssa Watkins, Morgan Watkins, Dylan White

Heather Price

Alyssa Branham, Megan Cobb, Ellie DeRossett, Madeline Evans, Audra Felts, Sydney

Sarah Kiskaden

Kagan Brierly, Ethan Fryman, Ella Fulton, Adriana Guzman, Peyton Hall, Isaiah McCall, Caleb Newby, Wrayann Padgett, Jenna Saunders, Austin Tubbs

Sixth Grade

Stephanie Duncan

Madeline Allison, Isaac Bowles, Ava Crawford, Haley George, Keeli Hughes, Dustin Liver, Carlton McCarty

Barry Bretz

Abigale Bearden, Logan Campbell, Shleby Farrow, Makayla Fay, Marcus Gardner, Jenna Ishmael, Allison Myers, Isaac Sexton, Bodie Taggett, Chris Watson, Hunter Wells, Billy Wiloughby

Benita Curran

Ashley Vice

Matthew Flora, Andy Gray, Emily Hill, Brody Isaacs, Hayden Myers, Spencer Neace, Katelyn Robinson, Gabriel Shumway, Austin Earlywine

Fifth Grade

Jordan Letcher

Roxy Boone, Dylan Carson, Macey Duncan, Kyaira Eckler, Gary Ratliff, Aaron Riley, Whitney Tubbs, Emma Wolfenbarger

Heather Price

Ethan Cleaver, Hanna Dailey, Jayden Purvis, Cody Shrout, Daniel Wheeler

Sarah Kiskaden

Sixth Grade

Stephanie Duncan

John Brown, Courtney Browning, Alexia Campos, Cheyenne Johnson, Jacob Madden, Zach Navarre, Taylor Ritchie, Dakota White

Benita Curran

Kenzie Crawford, Morgan Mattox, Philip Reynosa, Mason Smith

Tony Smith

Dillion Earlywine, Braxton Ferguson, Dawson Fryman, Janie Hendricks, Chris House, Kim Liver, Brady Ramirez

Barry Bretz

Abigail Adams, Macie Howard, Willie Middleton, Michael Newby, Selena White

NCMHS HONOR ROLL

Honor Roll

3.50-3.74

7th grade

Katie Carter, Kailyn Denton, Desaray Earlywine, Shavonne Edwards Kyra Fryman, Bridgette Heiple, Cameron Reid, Mariah Richardson, Colby Smith, Brooke Watson, Elijah Whirls

8th grade

Hunter Brown, Logan Combs, Shane Crump, Andrew Donahue, Johnathon Duncan, Allison Howard, Sarah Lane, Cody Moon, Dustin Morris, Samantha Payne, Megan Poe, Blake Sanders, Kacie Tincher, Alexis Tubbs, Dawson Walden, Hannah Warner, Megan Watson, Mercer Wills

9th grade

Will Allison, Annalee Brutsmann, Cara George, Delaney Green, McKenna Jett, Shannon McFarland, Tiffany Morris, Tanner Sapp, Sedona Sweet

10th grade

Jamie Berry, Mary Brady, Megan Bretz, Michael Bussell, Jessica Cox, Brooke Hampton, Caleb Livingood, Sarah Napier, Alex Roe, Dillon Webb

11th grade

Kasey Campbell, Lindsay Hall Shania Mitchell

12th grade

Haley Blankenship, Austin Hedges, Chris Kruger, Dylan Mitchell, Maria Opp-erud, Brittany Tolson, Brooke Tyree

Principal's Club
3.75-4.00 (*indicates over 4.00)

7th grade

Logan Bechanan, Alexia Buchanan, Kody Campbell, Damien Crawford, Drew Davis, Shelby Flan-igin, Leah Gardner, Sam Hamilton, Cristian Hat- ton, Trina Hughes, Mer- rick Johnson, Taran Jones,

8th grade

Miranda Bretz, James Campbell, Colby Caswell, Danielle Dunn, Katlyn Earlywine, Caleb Fryman, Abigail Green, Sydney Hattton, Jessica Hudson, Jillian Hughes, Areyona Ishmael, Sara Johnson, Hannah Jolly
Jacob Jolly, Samuel Jolly, Sarah Jolly, Grace Kiskaden, Trent Letcher, Alyssa Livingood, Autumn Martin
Laura McCord, Weslee Neace, Hannah Pope, Wes Snapp, Logan Stafford, Nathan Tincher, Cassidy Wells

9th grade

Page Adams, Cameron Bowles, Katie Coldiron, Jade Davis*, Abigail DeRossett*, Shawn Evans, Kayanna Hagen, Dani Johnson*, Hannah McCall,

Mary Beth Metcalfe, Randie Mitchell, Gabby Short, Shayde Stone, Sydney Stone*, Chris Vice, Courtney Vice*, JP Wagoner, Jonna Watkins*, Shelby Watkins*, Ellissa Watkins

10th grade

Michael Anderson, Kell-essa Blankenship, Ben Duncan*, Sydney Faith Fryman, Tegan Gabriel, Merrill Hudson*, Austin Hughes, Landon Sexton, Drake Vice, Justus War-ner*

11th grade

Ashlee Branham, Logan Fryman, Morgan Ham-ilton, Sara Hamilton*, Lakyn Jolly*, Gage Stone*, Kaitlyn Wells*

12th grade

Austin Allison, BJ Am- burgey, Spencer Bailey, Ashlie Bean, Hannah Boykin, Shannon Bretz, Jordan Bromagen, Finn Brutsmann*, Jacob Denton, Jacob Fryman*, Anthony Gilvin*, Michelle Hellwig, Jordan Honeycut, Toby Howard*, Laurel Hughes*,

Briana Ishmael*, Elizabeth Johnson, Andrew Jones, Wade Jones, Kari Justice, Jake Kirby, Adri- enne Letcher*, Kendra Letcher, Reesa Martin, Laura Parrish, Tabby Ritchie, Ethan Smith, Ja- cob Snapp, Arris Stacy, Shelby Wade, Faith Wat- son, Nolan Woosley

Elect

Sandy Ritchie

Carlisle City Council

“A voice for the people”

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- Category I, 3-Point Hitch
- 3-Range Hydrostatic Transmission



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- 25.5 HP, 3-Cylinder Kubota Diesel Engine
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* \$0 down, 0% A.P.R. financing for terms up to 60 months on purchases of select new Kubota Z6, ZD, ZP, BX, B, L, M, TLB, K008, KX, U, and R Series from available inventory at participating dealers through October 31, 2012. "No payments until April 2013" does not mean any payments are waived. Contract balance will be spread over the remaining months in the term following the deferral period, and payments will vary depending on contract start date. Example: A 60-month contract term at 0% A.P.R. will require between 54-56 payments ranging from a minimum of \$17.86 to a maximum of \$18.52 per \$1,000 borrowed. 0% A.P.R. interest is available to customers if no dealer documentation preparation fee is charged. Dealer charge for document preparation fee shall be in accordance with state laws. Only select Kubota and select Kubota performance-matched Land Pride equipment is eligible. Inclusion of ineligible equipment may result in a higher blended A.P.R. Not available for Rental, National Accounts or Governmental customers. 0% A.P.R. and low rate financing may not be available with customer instant rebate (C.I.R.) offers. Financing is available through Kubota Credit Corporation, U.S.A., 3401 Del Amo Blvd., Torrance, CA 90505; subject to credit approval. Some exceptions apply. Offer expires 10/31/2012. See us for details on these and other low-rate options or go to www.kubota.com for more information.



K860-01-101532-6

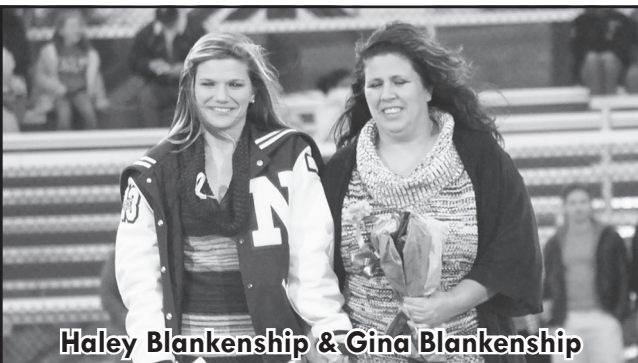
TRUNK OR TREAT

OCTOBER 31, 2012

SHRINE OF OUR LADY OF GUADALUPE CATHOLIC CHURCH

6:00-8:00 P.M.

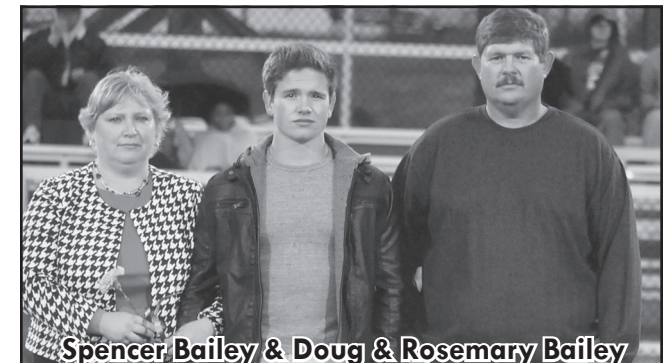
IN THE CHURCH PARKING LOT



Haley Blankenship & Gina Blankenship



Hannah Boykin & Timothy & Kathleen Boykin



Spencer Bailey & Doug & Rosemary Bailey



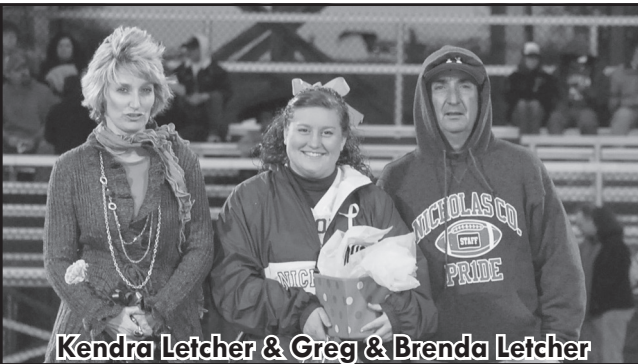
Jacob Denton & Bill & Amanda Denton



Kari Justice & Jeff & Kelly Justice



Adrienne Letcher & Pat & Dawn Letcher



Kendra Letcher & Greg & Brenda Letcher



Maria Opperud & Host Mom Pam Shepherd with Lotta Keski-Mäenpää



Arris Stacy & Beth Hopkins & Steve Stacy



Luci Willoughby & Susan Allison & Jack & Angie Willoughby



Austin Allison & Todd & Barbara Allison



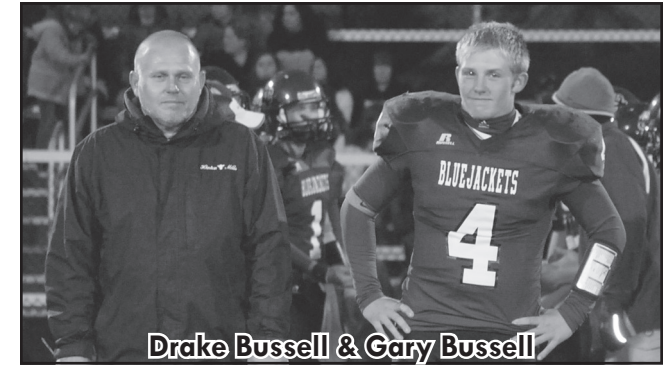
BJ Amburgey & Jon & Faye Amburgey



Trevor Booth & Steven & Patricia Booth



Finn Brutsman & Joe & Shannon Brutsman



Drake Bussell & Gary Bussell



Austin Hedges & Rodney & Shanon Hedges & Traci Hamm





Toby & Zach Howard & Keith & Donna Howard

Congrats to the Class of 2013

PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN NICHOLAS COUNTY FOR THE GENERAL ELECTION AND SPECIAL ELECTION, NOVEMBER 6, 2012. THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR NICHOLAS COUNTY GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY     <input type="checkbox"/> Republican Party <input type="checkbox"/> Democratic Party <input type="checkbox"/> Green Party <input type="checkbox"/> Libertarian Party	
PRESIDENT and VICE PRESIDENT of the UNITED STATES (Vote for One) <input type="checkbox"/> Mitt ROMNEY Paul RYAN REP <input type="checkbox"/> Barack OBAMA Joe BIDEN DEM <input type="checkbox"/> Jill STEIN Cheri HONKALA GRN <input type="checkbox"/> Randall A. TERRY Missy Reilly SMITH IND <input type="checkbox"/> Gary JOHNSON James P. GRAY LIB <input type="checkbox"/> Write-in _____	
UNITED STATES REPRESENTATIVE in CONGRESS 6th Congressional District (Vote for One) <input type="checkbox"/> Garland "Andy" BARR REP <input type="checkbox"/> Ben CHANDLER DEM <input type="checkbox"/> Randolph VANCE IND <input type="checkbox"/> Write-in _____	
SPECIAL ELECTION UNITED STATES REPRESENTATIVE in CONGRESS 4th Congressional District (Unexpired Term) (Vote for One) <input type="checkbox"/> Thomas MASSIE REP <input type="checkbox"/> William R. "Bill" ADKINS DEM <input type="checkbox"/> David LEWIS IND <input type="checkbox"/> Write-in _____	
GENERAL ELECTION STATE REPRESENTATIVE 72nd Representative District (Vote for One) <input type="checkbox"/> Sannie OVERLY DEM <input type="checkbox"/> Write-in _____	
COMMONWEALTH'S ATTORNEY 18th Judicial Circuit (Vote for One) <input type="checkbox"/> Douglas MILLER DEM <input type="checkbox"/> Write-in _____	

CIRCUIT CLERK (Vote for One) <input type="checkbox"/> Sandye WATKINS DEM <input type="checkbox"/> Write-in _____	
COUNTY CLERK (Unexpired Term) (Vote for One) <input type="checkbox"/> Martha Livingood MOSS DEM <input type="checkbox"/> Write-in _____	
SHERIFF (Unexpired Term) (Vote for One) <input type="checkbox"/> Jeff "Bubba" SIDLES DEM <input type="checkbox"/> Write-in _____	
JAILER (Unexpired Term) (Vote for One) <input type="checkbox"/> Darren ROBINSON DEM <input type="checkbox"/> Write-in _____	
ALL PRECINCTS	
NONPARTISAN "SCHOOL CANDIDATES" MEMBER BOARD of EDUCATION 1st Educational District (Vote for One) <input type="checkbox"/> Steve LINVILLE <input type="checkbox"/> Write-in _____	
HEADQUARTERS	
MEMBER BOARD of EDUCATION 5th Educational District (Vote for One) <input type="checkbox"/> Shery UPTGRAFT <input type="checkbox"/> Write-in _____	
MATHIAS-CITY BUILDING	

NONPARTISAN CITY BALLOT CITY COUNCIL City of Carlisle (Vote for Six) <input type="checkbox"/> Betty Jo BOOTH <input type="checkbox"/> Franklin M. HUGHES <input type="checkbox"/> John JONES <input type="checkbox"/> Doug GARRETT <input type="checkbox"/> Larry T. JOLLY <input type="checkbox"/> Chris ALLISON <input type="checkbox"/> Alice Tapp HUGHES <input type="checkbox"/> Billy Mac GAUNCE <input type="checkbox"/> Betty C. FAY <input type="checkbox"/> Sandy RITCHE <input type="checkbox"/> Write-in _____ <input type="checkbox"/> Write-in _____ <input type="checkbox"/> Write-in _____ <input type="checkbox"/> Write-in _____ <input type="checkbox"/> Write-in _____ <input type="checkbox"/> Write-in _____

Part of HEADQUARTERS, RAFFERTY-MYERS, MOORFIELD-EAST UNION, MAYORS OFFICE-ENGINE HOUSE, and MATHIAS-CITY BUILDING

CONSTITUTIONAL AMENDMENT
 Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?
 YES
 NO

STATE OF KENTUCKY
 COUNTY OF NICHOLAS
 I, Martha Moss, Clerk of Nicholas County, Kentucky do hereby certify that the above and foregoing is a true, complete and correct copy of the ballot face that will appear on the voting machines for the 2012 General Election to be held on November 6, 2012.
 Given under my hand this the 22nd of October, 2012.
Martha Moss, Nicholas County Clerk

More Senior Night on Page 22

Happy 16th Birthday Justus!



We're so proud of the fine, young man you've become.

We love you, Mom, Greg, Dad, Regina and your Family

Golden Rule Vinyl Products Co. LLC

Fall Special

Double Hung Windows
 (Low .E, Argon Gas & Wrapping)
 Lifetime warranty plus 30 year transferable up to 101 united inches. "Installed"
\$289.00 per window

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Jake Kirby & Steve & Karen Kirby



Chris Kruger & Host Father Robert Carson



Ethan Smith & Chuck & Christy Smith



J.D. Wagoner & Johnny & Leah Wagoner



Nolan Woosley & Mike & Jimetta Woosley

Allenea Martin wasn't present for Senior Night. Her Parents are Michael & Kelli Martin

FunFest



Photos by Eric Tolson

The junior class at the Nicholas County High School sponsored the first annual Funfest for the students of Nicholas County Elementary School. Funfest was held for students from Prekindergarten through third grade and allowed them to get into the spirit of the coming Halloween holiday and the autumn season. There was a petting zoo, refreshments and crafts that allowed the students to decorate their own pumpkin.

Kyle's Detailing Service
 Contact me at **859-405-5599** if you want any vehicle cleaned with reasonable pricing will do inside and out.



Photo by Eric Tolson

Following the Senior Night ceremonies, the senior members of the Nicholas County High School football team requested that Mrs. Elizabeth Johnson come to the center of the football field. Mrs. Johnson, the art teacher at NCHS, was diagnosed with breast and bone cancer recently. Many of those in attendance wore pink to show their support for her. The football players presented Mrs. Johnson with a gift and embraced her in a group hug in on the 50-yard line.



Photo Submitted

Nancy Hogge found a leprechaun in Ireland

Robertson County Public Health Taxing District
 For Fiscal Year Ending June 30, 2012
 Published in accordance with KRS 424.200 and 65.70

The following information and supporting data may be inspected by the general public at the Robertson County Judge Exec. Office in the Robertson County Courthouse Annex, Mt. Olivet, Kentucky on Tuesday, November 8, 2012 between the hours of 2:00 p.m. and 4:00 p.m.

Robertson County Board of Health
 James Myron Thomas, Chairman Honorable Billy Allison
 Rita Goddard Linda Edwards
 Jesse Melcher Stephanie Bogucki
 Sally Burns, DMD John D. Sims
 Carol Mitchell Ginger Curtis

Balance from previous year		\$77,449.65
	Revenue	
Property Taxes		\$22,135.81
Motor Vehicle Taxes		\$4,849.60
Delinquent Taxes		\$465.59
Franchise Taxes		\$7,199.18
Interest		\$1,483.85
	Total Revenue	\$36,143.03
	Expenditures	
Appropriation to the Buffalo Trace District Health Department		\$27,081.52
Repairs/Maintenance		\$741.03
Grant Application Expense		\$1,031.25
Advertising Expense		\$345.44
	Total Expenditures	\$29,199.24
	Balance	\$84,384.44

Note: Each balance credited to the taxing District must be certified by each institution in which the Taxing District holds an account.

This is to certify at the close of business on June 30, 2012, a total balance of \$5,374.08 was credited to the account of the Robertson County Public Health Taxing District.

Jan Caldwell Citizens Deposit Bank
 Officer or Cashier of Bank

This is to certify at the close of business on June 30, 2012, a total balance of \$29,010.36 was credited to the account of Robertson County Public Taxing District

Jan Caldwell Citizens Deposit Bank
 Officer or Cashier of Bank

This is to certify at the close of business on June 30, 2012, a total balance of \$50,000.00 was credited to the account of Robertson County Public Taxing District

Jan Caldwell Citizens Deposit Bank
 Officer or Cashier of Bank

Witness my hand this 18th day of October 2012

James Myron Thomas, Chairman of the Robertson County Public Health Taxing District, Commonwealth of Kentucky, County of Robertson.

Subscribed and sworn by James M. Thomas before me on the 18 day of October 2012

Published in the Robertson County Mercury on 10.24.12

ATTENTION:

ALL VETERANS

YOU ARE INVITED TO:

VETERAN'S DAY BREAKFAST

HOSTED BY:

NEW BEGINNINGS CHRISTIAN ACADEMY

BRING A GUEST!

WHEN: MONDAY

NOVEMBER 12, 2011

8:30 A.M.

WHERE: NEW BEGINNINGS CHRISTIAN ACADEMY (BESIDE ARMORY)

THE EVENT WILL BE HELD IN THE SCHOOL/CHURCH SANCTUARY

RSVP:

GAYLA KELLEY

859-473-1713

County Road Projects Discussed at Fiscal Court Meeting



By Eric Tolson
KYNewsGroup
eric@kynewsgroup.com

Funding and budgets were discussed at the recent Special Called Meeting of the Nicholas County Fiscal Court on Friday afternoon. With blacktopping projects coming up, the members of the fiscal court discussed monetary amounts in various funds and whether or not they would be able to fund projects with the money.

we have adequate funds that are not restricted, we can utilize that money for matters deemed appropriate," said Nicholas County Attorney Dawn Letcher.

Mrs. Letcher's statement was made in reference to concerns about the upcoming road projects in Nicholas County, in which several areas are to be blacktopped and a school moved to a different location. The concern being that those projects will be funded

legally and appropriately.

"We currently have \$59,000 in the road department's fund," said Judge-Executive Kenny Lyons. "This money will be used to blacktop the West End Ballpark and move the Hildreth School from its current location in Robertson County."

The legality of acquiring the funds seemed to be the primary concern of the court members. According to regulations, money from the general fund can

be used to fund road projects in certain circumstances. If money was borrowed to fund these projects, it would have to be paid back within the fiscal year.

After some clarification, Mrs. Letcher stated that there was a total of \$120,897 that has been earmarked for administrative cost.

In regards to the Hildreth School, some court members stated that they believe that the building should remain at its current location

and be used as a historical location for children to visit on field trips.

Due to concerns regarding the financial magnitude of the situation, it was decided to table this matter until the next meeting on October 26 when it can be discussed further.

The next matter to be covered in the meeting was the approval of the tax receipt of the 2012 tax bills. These bills would cover the Nicholas County Fire Department, ambulance, the library and the schools. A motion was made to approve the tax receipt by Steve Hamilton. A second to the motion was made by Mike Webb. The motion passed.

Also covered in the meeting was the matter of a Bridge Agreement and its approval by the court. This agreement outlines the repairs and renovations needed to several bridges within Nicholas County. Some of the bridges included are located on Abner's Mill, the south end of Goose Creek and Claytons Creek Road. A motion was made by Jeff Randolph to approve the agreement. A second to the motion was made by Darwin Mitchell. The motion passed.

A motion was made by Mike Webb to adjourn the meeting. A second to that motion was made by Jimmy Wells. The motion passed and the meeting was adjourned.

Car Fire on Walnut Grove



Photo by Eric Tolson
By Eric Tolson
KYNewsGroup
eric@kynewsgroup.com

The Nicholas County Fire Department was dispatched at approximately 5:30 on Sunday evening to respond to a car that had caught fire at 1700 Walnut Grove. The car, a black Chevrolet Blazer, had suddenly caught fire and, luckily, was quickly extinguished by the members of the Nicholas County Fire Department. Further details on the incident are unknown at this time.

Modern Woodsmen Donate Trees to Community



Photos by Eric Tolson

Several students at Nicholas County Elementary and High School partnered together with the Randy Doyle of Modern Woodsmen of America to plant four trees at Nicholas County Elementary School. Done through the local chapter of the Modern Woodsmen, the organization donated four trees to the community to be planted at the school.

Members of the elementary school pictured are: Lindsay Fryman, Corbin Fryman, Westin Fryman, Dustin Watkins, Claysa Fryman, Emily White, Kendra Sparks, Logan Myers, Hayden Myers, Collin Myers, Lincoln Morris and Bradi Hughes.

Members of the high school and middle school pictured are: Andrew Donahue, Abbagale Hunter, Trina Hughes, Timothy Markel, Spencer Morris, Kandice Zornes, Nathaniel Watkins and Jonna Watkins.



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Great gas mileage specials!



2004 Chrysler Pacifica **AWD**



NO MONEY DOWN!

\$235⁰⁵
For 60 months

\$11,500

One owner, Florida trade-in, 3rd row seating, sunroof, leather. #1032

2004 Ford Mustang **25 MPG**



NO MONEY DOWN!

\$239⁴⁰
For 60 months

\$11,800

Convertible, one owner, Florida trade-in, must see. #999

2007 Ford Mustang **25 MPG**



NO MONEY DOWN!

\$266⁷⁷
For 75 months

\$15,800

One owner, Florida trade-in, low miles, must see. #1003

2007 Hyundai Tuscon **24 MPG**



NO MONEY DOWN!

\$229⁸⁸
For 75 months

\$13,800

One owner, Florida trade-in, very clean, sunroof. #1045

2006 Saturn Vue **25 MPG**



NO MONEY DOWN!

\$257³²
For 66 months

\$13,700

One owner, Florida trade-in, sunroof, low miles. #1042

2003 Mini Cooper **33 MPG**



NO MONEY DOWN!

\$289³²
For 60 months

\$14,500

One owner, Florida trade-in, like brand new! #1041

2007 Toyota Prius Hybrid **45 MPG**



NO MONEY DOWN!

\$239⁷⁰
For 75 months

\$13,900

Florida trade-in, one-owner, gas companies hate 'em! #1002

2011 Nissan Cube **31 MPG**



NO MONEY DOWN!

\$249⁸⁹
For 75 months

\$14,800

Factory warranty remaining, one owner. #1064

2011 Kia Forte **34 MPG**



NO MONEY DOWN!

\$245⁹³
For 75 months

\$14,500

Factory warranty remaining, one owner. #1063

2012 Chevrolet Impala **30 MPG**



NO MONEY DOWN!

\$266⁷⁷
For 75 months

\$15,800

One owner, factory warranty. #1054

All prices and payments plus tax, tag & title fees. Payments based on 6.9 APR with approved credit and 0 down. Pictures for illustration only. *

Commonwealth & Members Heritage Credit Union Members Welcome!

Credit Problems? We can help.



Blarney Castle, St. Patrick's in Dublin, Guinness and Glendalough.



Powerscourt, Jamison, The Peters and Rices and Bobby and Rose Brady. The lake is at Glendalough.



Kelly Rice

Kentucky and Ireland -- two locations in the world that are often tied together either by horses, distilleries, rock fences or ancestry. On Saturday, October 6th, 18 Kentuckians and 4 Canadians with ties to Carlisle, Kentucky set off for a memorable 8 day adventure on the Emerald Isle to see if all of these comparisons might hold true. Myself, Kelly Rice, and 17 other residents of Carlisle (or with ties to Carlisle) met up with the four Canadians in Newark, New Jersey's airport and away we went! First stop, Shannon, Ireland to meet our Go Ahead Tour Director, Cornelius (Con) Weber and our intrepid coach (bus) driver, Tommy Manning, who whisked us up the road toward our destinations. We started off in a typical Irish fog that morning but it burned away to reveal the gorgeous green countryside around Galway City, Ireland and the fantastic sights to behold. We explored the city, which included the area of Claddagh, where the famous symbol of hands clasping a heart wearing a crown decorates rings and jewelry, and has been made famous all over the world. Off to Connemara the next day with a stop at the Connemara marble workshop to hear the story of the beautiful green marble and purchase a few goodies for the folks back home. In the countryside we were able to compare our wonderful Kentucky stone fences with the multitudes of fences and monuments that criss-cross the entire area. Fascinating! It was easy to see how the workmanship translated itself around central Kentucky during the times of the massive immigration and hardship that forced so many Irish men and women into our area during the great potato famine and the depression. We stayed in Gal-

way City for three days and then we were off to Cork! This area is known as the "Rebel City" as Corkonians have been in the middle of more than one war for independence. Along the way we drove up to the magnificent Cliffs of Moher and stared in astonishment at the wild, natural beauty of the entire area. Pictures do not do the experience justice!

Arriving in Cork City, Con told us the history of the city and entertained us with stories of the area and its people. Cork is very old and has some unusual landmarks including the English Market. The Queen visited the market in 2011 and had a somewhat famous encounter with a fish seller there. The same Mr. O'Connell was nice enough to take some photos with several of our group, including Adrienne Letcher.

To Blarney Castle to kiss the stone! The next morning, foggy and rainy though it was, we were headed to the famous landmark and the gift of eloquence. After a long, twisting climb up the inside of the castle, you reach the top and a pair of gracious Irish lads (one not so much the lad any longer) will assist you in planting a big kiss, backwards and facing downwards, on the infamous stone. Carlisle may be the most eloquent city in Kentucky for some time to come! One of the most interesting events of the day was the leprechaun - named Willie Hogg - who kept jumping out of the bushes at random folk! There are now photos of a very short Willie in albums all over the world with people who have never heard of Carlisle, Kentucky.

Dublin welcomed us and we explored as much as possible in the days to come. Some of the sights that were enjoyed included Trinity College and the Book of Kells, St. Patrick's Cathedral, the Guin-

ness St. James Factory, Jamison Distillery, Temple Bar, museums, and a multitude of pubs and shops, not to name but a few. There was a huge "football" (soccer) game between Ireland and Germany on Friday that made walking in the streets an interesting adventure.

On our last full day many of the group took an optional outing to Glendalough, the monastery and cemetery made famous by St. Kevin and Powerscourt, a house and gardens said to be some of Ireland finest. The views from both locations were breathtaking and showed Ireland to its greatest advantage. Lakes and forests stood side by side with the amazing buildings, both ancient and modern (by Irish standards) that left the traveler in jaw-dropping amazement at the beauty to behold.

The adventure ended too soon for the Kentucky-Canadians and many of our amazing group is already asking about the next trip! This tour of Ireland was a wonderful time to enjoy friends and family and embrace the beauty, history and culture of a country that is so closely tied to our own Kentucky. Can't wait to go again!

Participants:
Kelly Rice, Roger Rice, Bobby Brady, Rose Brady, James Howard, Joy Howard, Willie Hogg, Nancye Hogg, Dylan Mitchell, Anna Pearl Sapp, Missy Riley, Dawn Letcher, Adrienne Letcher, Rhonda Curran, Jennifer Tierney, John Tierney, Lelana Tierney, Geoff Peters, Susan Peters, Andrew Peters, Lindsay Beasley.

More Pictures Next Week



Roger Rice, Kelly Rice, Susan Peters, Dawn Letcher, Lindsay Beasley, Rhonda Curran, Adrienne Letcher, Andrew Peters, Melissa Riley, Jennifer Tierney, Geoff Peters, James Howard, Joy Howard, Anna Pearl Sapp, Willie Hogg, Nancye Hogg, Bobby Brady, John Tierney, Elana Tierney and Cornelius (Con) Weber, Tour Director.

★ ★ ELECT ★ ★

Betty Fay

FOR CITY COUNCIL

"Your Vote Will Be Appreciated"

Paid for by Betty Fay

Doughnut Depot

5322 Concrete Road - Beside Tracks

Specials Tuesday, Oct. 30 and Wednesday, Oct. 31 and Saturday, Nov. 3

Kettle Fried Chicken Breast \$5.00 lb.

Cooked Ham \$2.75 lb.

Mild Cheddar \$4.50 lb.

Doughnuts	*Breakfast Items*
Glazed	Sausage & Bacon Biscuits
Caramel	Sausage Gravy Biscuit
Chocolates	Breakfast Bowl
Long Johns	
Doughnut Holes	
Cake Doughnuts	
AND More	
Deli Meats and Cheese	
Blue Grass Country Ham	Colby Cheese
Kahns Bologna	Sharp Cheese
Butterball Turkey Breast	American Cheese
And Many More	

This is a new business so as we work out the kinks please be patient. If there is something we don't have, that you like we will do our best to accommodate you. As we better learn the business we will carry more products.

CLOSED ON MONDAYS

NEW Hours of Operation:
 Tuesday thru Friday 6 a.m. - 11 a.m. & 3p.m. - 6 p.m.
 Saturday 7a.m. - 2p.m.
 Sunday Only 7 a.m. - 11 a.m.

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