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The Carlisle Mercury

Vol. 146 No. 39

Nicholas County News Since 1867

Wednesday, October 10, 2012

Suspected Arson in Nicholas County

By Eric Tolson

KYNewsGroup eric@kynewsgroup.com

The Nicholas County Fire Department was called to respond to a series of fires in the rural area of Nicholas County on Friday night and again on Monday night.

Calls came in to post approximately around 10:00 p.m. with structure fires reported on Crooked Creek/Johnson Road. The fires consisted of three sheds and two barns. Emergency personnel responded in a timely fashion. Sheriff Sidles demanded that the roads be shut down and every motorist be stopped and identification present upon the investigation.

"This was obviously done intentionally," said a resident of Johnson Road, who requested not to be identified. "With this many fires in this small of an area, set at the same time, this is not a coincidence. Someone needs to be held respon-

While emergency per-



respondwere ing to the fires on Johnson Road, a county fire truck overturned on the Lake Road. This incident required that the City Fire Department be dispatched out on traffic control.

According to those on the scene, the truck was heading towards US Highway 68 on Lake Road in Nicholas County when the driver met an

truck's lane. Sources say that the opposing vehicle was traveling at a rate of 40-45 miles per hour. This forced the fire truck to careen into the adjacent ditch. Upon hitting the ditch, the fire truck began to tumble, coming to rest upside-down in a nearby yard. Fortunately those in the truck were able to escape and no one was seriously injured.

Despite the lack of serious injury, however, the **Photo by Tony Dale**

circumstances of the accident have been determined to be more severe than originally anticipated.

According to Curtis Combs, the Kentucky State Arson Investigator, this accident has dire consequences for those responsible for the fires in rural Nicholas County.

"This accident makes the arson much more



said Combs. a firefighter is injured en route to a fire that was set intentionally, it automatically increases the charge to 1st Degree Arson, which, if found guilty, the responsible party could serve a sentence of 20 years to life in prison. This case is currently being investigated by Kentucky's Arson Task Force and the Federal Bureau of Inves-

The Kentucky State Arson Task Force is currently offering a \$1,000 reward to anyone who can offer any information regarding the fire and those responsible. Those who wish to contribute information to the investigation can notify the Kentucky State Arson Task Force at (615) 868-3330 or the Nicholas County Sheriff's Office at 859-289-3740.

ne Reinstated Darrell



By Eric Tolson KYNewsGroup eric@kynewsgroup.com

More than 30 citizens of Carlisle were present at a recent special called

City Council. The meeting was called to hold a hearing for then former Carlisle Chief of Police Darrell Layne, who is allegedly accused of violating Carlisle Police Department standard operating procedures.

The hearing for Layne took place on Friday afternoon and soon became a high-profile event even before the meeting was called to order. The small room slowly started to fill and before long, chairs soon became scarce. The standing-room only crowd waited patiently for Carlisle Mayor Kevin Booth to call the meeting

Mayor Booth called the meeting to order at approximately 3 p.m. After calling the meeting to order, Mayor Booth informed Mr. Layne and his counsel that the hearing could either be held in closed session or open session.

After a brief discussion, Mr. Layne was advised by his attorney to have the hearing held as a closed executive session. Upon this request, the majority of those attending the hearing were asked to leave. This left only the members of the Carlisle City Council, Mayor Kevin Booth, Mr. Layne, and Blaze Tomlin. Lavne's Attornev.

During the executive session, which lasted no less than one hour and 40 minutes, all those who were formerly sitting in the office, were now gathered in the adjacent alley. As the events of the hearing began to garner

more spectators and supporters, several people took seats on the sidewalk, wondering what would come of Layne. Several people even tried to sneak glances of the proceedings through a gap in a side window. After $_{
m the}$ lengthy

closed session, people were informed that a decision has been made and that they could now reenter the office. Before anyone could enter the office, However, City Council member Billy Gaunce hastily left the room and made his way around the corner and down the street, visibly distraught and upset.

Upon entering

city office, everyone was asked to be seated and remain quiet. After calling the meeting back into open session, Carlisle Mayor Kevin Booth made an announcement to the members of the council and the commu-

"As of today, I am immediately reinstating Chief Layne back into full duty," said Booth. "He will receive back pay. We're going to get this city and the county moving forward.'

Mayor Booth's nouncement was met with a roaring applause by the majority of those present.

meeting of the Carlisle Property taxes take on new look

By Melissa Mitchell

Manager melissa@kynewsgroup.com

As the cooler weather

approaches, the dreadful times of property taxes are approaching but with a new look.

Nicholas County Sheriff Sidles and his staff are working on preparing the property taxes for the 2012 tax year. This year the tax bills will have a new design and texture. In previous years the bill was mailed as a carbon copy, but that created difficulty reading the amounts. The new bills will be on a white card stock texture that will be folded, similar to a water bill but not a single sheet.

This will not only better serve the citizens with a better legible tax bill, but it is also more cost efficient.

"With mailing out the new tax bills, it cost the county less

than the carbon copy bills from the past." Sidles said, "Every citizen needs to be aware of the new bill so they won't throw them

The new tax bills will be mailed towards the end of the month of October. Citizens should start seeing them in their mailboxes by the first of November.

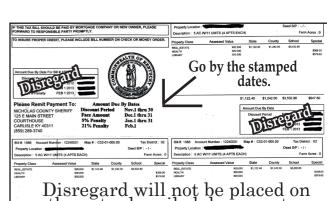
Be sure to notice on the bill that the discount dates are incor-Sheriff Sidles has stamped the correct dates that citizens need to go by. Those dates are:

Discount Period Nov 1 thru 30 Face Amount – Dec 1

thru 21

5% Penalty – Jan 1 thru 31

21% penalty – Feb 1 If you have any questions regarding your tax bill, please call Nicholas County Sheriff Department at 859-289-3740 for assistance.



the actual mailed document.





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"unplugged" from and my weekly rou-room to travel tine of informa- out to where the tion-gathering news dwells; to while enjoying a beat the bushes few days of va- and cation from The and Kentucky News and

include Gazette Newspa- and regroup. per and reporting If you don't beother fine publi- me.

cations. There's this summer, erally blurred by backyard; mechanics of the buried. weekly deadline.

I've said it be- the are a brutal and above tity.'

ly deadline and It's a good quito many things, things. though boredom among them

I've never had arch the past decade.

News ${
m sleeps}.$

of us in the busi- draw the atten-

better ness, who actually leave the com-I've pretty much forts of the desk $_{
m the}$ pavements boardrooms hallways of government My primary du-buildings, there's ties with KNG nothing as sweet report- as a few days off ing and editing in a row occasionthe Flemingsburg ally, to fall back

as needed for our lieve me, just ask

I've got a little been bonfire area in my no shortage of backyard in rural news lately and Fleming County. Sometimes

several in sit in my Dollarmy past, has lit- Store-chair in my once again un- the far back end, der the stealthy where some of my rhythmic former dogs are

I gaze out over meadows fore and I'll say it where those dogs again, "Deadlines and the ones still ground unforgiving en-have played for the past quarter Yet the week- of a century.

grunge of gather- et and peaceful ing information in place to reflect our region leads and think about

The other day does not number I was watching a couple of Monbutterflies a boring week in dancing above the mounded up area There's always where Snowy and something going Wizard and Nana and a few other dogs are buried.

The wildflowers But for those on their graves

LIFE IS BETTER WITH DOGS tion of butterflies, thousand years and Tuck, two drowned

bees and other in- ago the Native sects.

Looking encounter.

The among rich call Kentucky our site,

of years gists. sands here.

Americans mesticated species of eral in Kentucky.

They probably was own versions of for millennium. domesticated fish humans and dogs many me the most.

I continue to re- in als" found among of villages in Ken- itants. tucky.

Around

Americans who upon lived along the such things calms Green River in me when I am up- Ohio County in set or my mind is southwestern troubled over the Kentucky began course of events I burying dogs independently and relation- among their own ship between hu- dead. A total of man and animal 21 dog burials is as rich as it is were found on the Kentucky those of us who archaeological excavated decades Such has been ago by University the case for hun- of Kentucky and dreds and thou- WPA archaeolo-

The dogs were I believe several small in stature, groups of Native something akin to do- a Chihuahua but sev- slightly larger.

But dog burials bird and mam- found in associamal while living tion with humans is a practice that utilized even had their across the globe

Puppy skeletons farms along the found with a child streams burial in northern and lakes of the Israel over 12,000 region; but I must years ago have confess that it been documented has been the rela- by archaeologists. tionship between I wonder how

beloved over the wrinkles dogs and other of time that has former pets today always fascinated have their own respectful graves the search "dog buri- yards and farms northeastern Native American Kentucky inhab-

> I am reminded five once again of Nip

hunting dogs of Kenton early Frontiersman Simon Kenton. Many nights in dogs

beneath a buffalo location of the hide with a bur-tragedy so many ied and smolder- years ago. ing fire just bethe Upper Licks tumn morning. in southern Fleming County that dog, but like me losing Nip and she's getting a Tuck was among little the greatest sor- every winter. rows he ever endured. The trio ter isn't too harsh had been hunting this time around. near the Licking River when Ken- ing River doesn't ton shot a buffalo freeze over like it bull and Nip and has often in the Tuck attacked the past. wounded animal. Kenton could do my dog; and you nothing to help and yours, make as the dogs and it through this down a frozen until spring, with

The ice cracked with dogs. and Nip and Tuck

ing River.

could Kentucky reach them.

Kenton wept as he related the winter story to Fieldthe ing Belt, memdesolation of the bers of the Finley Kentucky woods family and other and residents of Up-Kenton slept to- per Licks, as he gether curled up pointed out the

My own dog of low them under a nearly 14 years, thin layer of dirt. Brandy, sleeps on When Kenton re- an Indian blanket turned to Ken- a few feet away tucky as an old on my couch, as I man he told the type this column early residents of on an a cool au-

She's a good grouchier

I hope our win-

I hope the Lick-

I hope me and slipped pending winter hill and onto the little or no damice covered Lick- age, dear reader.

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Sunday if there is enough interested. League insurance fee is \$25 for 1 child, \$40 for 2 children and \$50 for 3 children.

If you have any questions please contact: John Sídles @ 473-2086

Mark Adams @ 771-3852 Tracy Brown @ 289-3166 Tammy Trussell @ 473-2101

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James L. Haney



James L. Haney, 76, of Moorefield Rd, Carlisle, died Wednesday morning October 3, 2012 at home after a long illness. He was born in Nicholas County on January 9, 1936 to the late Denny and Francis Haney. He is a graduate of Sharpsburg High School in Bath County. Mr. Haney was a retired engineer from the KY Department of Transportation in Flemingsburg. He was a member of the Masonic Lodge, was a fox hunter and avid KY Wildcats fan. He was preceded in death by his parents and a brother Donald Haney.

Survivors include his wife Donna Parker Haney.Son: James Michael (Marsha) Haney of Carlisle, KY, Daughters: Cynthia K. (John) Snedegar of Owingsville, Step-Daughter: KY, Michele (Brian) Bowman of Richmond, KY, Grandchildren: Paige Bowman, Dustin Garrison, Seth & Ross Haney, Brother: Ronald (Charlotte) Haney of Paris,

Sister: Martha (Larry) Cameron of Clearwater, FL

Funeral services were on Saturday October 6, 2012 at Boone - Nickell Funeral Home with Evan Cummins officiating. Burial followedin Mt. Carmel Cemetery. Serving as pallbearers were Mike Bussell, Cecil Duncan, Mark Duncan, Steve Duncan, Greg

Haney & Nate Allison.

Memorial contributions may be made to Hospice of the Bluegrass (2312 Alexandria Drive Lexington, KY 40504).

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Anna Mae Curtis



Anna Mae Curtis, 87, passed away Sunday, October 7, 2012. She was a Nicholas County native. Anna was born January 7, 1925 to Leonard Snapp and Grace Earlywine.

Anna was a member of the Bethel Christian Church.

Anna is survived by two daughters, Phyllis (Hurschell Ray) Rawlings of Bethel, Judy (Aaron) Bortz of Louisville; four grandchildren, Stephen Ray Rawlings of Owingsville, Angela Blevins of Louisville, Rebekah Hardin of La-Grange and Jessica Schaap of Louisville; six great grandchildren; five brothers, Robert Snapp, Raymond Snapp, Clay Snapp, Ernest Snapp and Larry Snapp, all of Bourbon County; two sisters, Beulah True of Paris and Mary Ruth Dunaway of Paris. Anna is also survived by several nieces and nephews.

Anna was preceded in death by her husband, Roger Curtis; one brother, Bernis Snapp; one sister, Minnie Berryman and her parents, Leonard Snapp and Grace Earlywine.

Funeral services were October 11, 2012 at 1 pm at the Bethel Christian Church. Aaron Bortz will be officiating. Burial will follow in the Longview Cemetery. Visitation were after 5 pm, Wednesday, October 10, 2012 at the Bethel Christian Church.

In lieu of flowers, contributions are suggested to Bethel Christian Church, 518 Bethel Ridge Rd., Bethel, KY 40374.

Richie Hunt Funeral Home in charge of arrangements.

www.richiehuntfuneralhome.com

Dr. Osias M. Villaflor



It is with great sadness that we announce the peaceful passing of Dr. Osias M. Villaflor, 82, loving husband, father and grandfather on Monday, September 24, 2012. Dr. Villaflor was born in the Philippines on Feb 12th, 1930. He received his medical degree from University of Santo Tomas in the Philippines. While pursuing his degree, he met the love of his life, his wife, Virginia Ruby. In 1958, Ruby came to the US as a registered nurse and petitioned for Dr. V to continue his Medical training in residency in

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Baltimore, Maryland, where he completed residencies in general surgery, orthopedic surgery and obstetrics/gynecology. His medical career took him to West Virginia, New York and then in 1982, he moved to Carlisle, KY where he served as surgeon, family practitioner, Hospital Board member, and Medical Director to the nursing home. Dr. Villaflor loved his work and tirelessly served his patients throughout his long career. In Carlisle, he always recognized the hospital as a vital part of the community and his lifetime goal was to provide medical care to the people of Carlisle and the surrounding communities. His achievements include being named Honorary Kentucky Colonel by former governor Wallace Wilkinson, induction into the American College of Surgeons, awarded the Carlisle Lifetime Achievement award in 2010, and being recognized by the Kentucky Medical Association for his outstanding 50 year medical career. He was a member of the Carlisle Presbyterian Church where he served as an Elder. Dr. Villaflor is survived by his wife Virgina Ruby, children Joel (Clarisa), Ruby Slone (Randall), Osias (Jeri), Nita Guthrie (Joshua) and his be-

grandchildren,

Mitchell, Christina, Adam, Samantha, Katy, Olivia, Julia, Oliver, Eli, Isaiah and Clare. Visitation were from 5:00 p.m. to 9:00 p.m. Thursday, September 27, 2012, at the Carlisle Presbyterian Church. Services were held at the church at 10:00 a.m. on Friday, September 28, 2012. A private graveside service will be held at Villaflor Farm in Carlisle. Clark Funeral Home in Carlisle is handling funeral arrangements. The family requests that memorial gifts be sent to Carlisle Presbyterian Church, Box 111, Carlisle, Kentucky, 40311. Pallbearers are Alex Esteban, Jonathan Ursos, Resa Naser, Randall Slone, Joshua Guthrie and Bill Guthrie. Honorary pallbearers are Hester. Horace Robb "Spud" Marshall, Julian Castillo, M. D., Jose T. Lorenzo, M. D., and Bob Sparks, DMD.

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The deadline for letters to the editor is 5 p.m. Friday.

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Letters may also be e-mailed to: melissa@kynewsgroup.com However, if e-mail is used, the sender should call 859-289-6425 to confirm that the letter was received.

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of their friend- Carlisle Ky. ship."

Lee Lynn Ma- Gault

In 1966, Bob foundwas CNC an engineer for shop Magnavox and (Chicago summit on Sep- ager for Lee ship with all and milling. Lee ply). Ironically,

Photo Submitted Eminence hoping to maintain three 18" speakers per day, based on a commitment from Ampeg's Everett Hull. Under the leadership of Gault and most recently his son, Rob, the company's capacity has grown to over 10,000 speakers per day, employing nearly 200









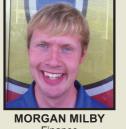
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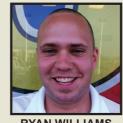


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Fire Board discusses new fire truck purchase Although the depart- the motion was made by runs must be entered in them to use theirs for we'll have to follow

KYNewsGroup

eric@kynewsgroup.com

The purchase of a new fire truck and an issue regarding data entry and several other issues were discussed at the recent meeting of the Nicholas County Fire Board.

"The main reason for purchasing of a new truck is that an old truck has recently been rendered useless due to a crack in the tanker,' said Fire Chief Doug French. "After that truck was damaged, we have nowhere near enough water, especially with the current season com-

ing up.' According to French, the fall and winter months are the most prominent months for house fires of the year.

"Our job is to give the best fire protection we can to the community, said French. "We do the best job that we can with what water we have. But we need a truck that can carry more water.'

One of the fire trucks that the department is looking into purchasing is equipped with a 3,000 gallon tank, which would double their water capacity.

ment would like a new model truck, it would approximately cost \$200,000, which is out of the department's price

"My opinion is to get a certified used truck," French stated. "I have found some used trucks that would work for \$100,000 and less. This is a pending discussion, so I would like for some members of the board to get together to discuss some of the used trucks I have found.'

It was decided by Chief French and Chairman McCord for the board to meet at a later date to discuss the purchase of a new fire truck.

Another aspect of the

meeting was the discussion of the Treasurer's Report. According to the treasurer's report, the Nicholas County Fire Department currently has a total of \$27,337 in local banks and two Certificates of Deposit that come due within the next year. It was also announced that, in regards to equipment, the department was in good standing. A motion was made to accept the Treasurer's Report by Jay Mooreford. A second to Steve Weidle. The motion carried.

With Crockett's no longer being in business in Carlisle, the matter of obtaining supplies for the fire department was also discussed. The fire department would no longer be able to charge supplies to their account, creating a problem. It was mentioned by the board that the department could obtain a rechargeable Visa card from Whitaker Bank to allow them to purchase supplies and toiletries. Steve Weidle stated that, whomever was in charge of purchasing supplies would have to obtain receipts of the purchases and give them to the Treasurer for documentation. A motion was made by Steve Minton for the fire department to purchase the card. A second to the motion was made by Steve Weidle.

The motion was passed. Chief Doug French mentioned that, after reviewing their run records, no runs had been entered for the 2011. According to French, run for 2012 can't be entered until runs for 2011 have been entered, stating that the a chronological order. training. Failure to insert infor-"We need to draw out mation for 2011 could

board to seek legal ad-

vice on the matter from

either a private attorney

or the county attorney.

A motion was made by

Ronnie Clark to seek le-

gal advice. A second was

made by Steve Weidle.

The Junior Firefight-

ers Program was the next

item up for discussion.

The only worry of the

board for starting this

program was addressed

to be providing the in-

dividuals with turnout

gear. Since they Junior

Firefighters would not

be allowed to respond to

the 23 firefighters in the

department could allow

situations,

emergency

The motion carried.

an application process, result in the department said French. "I'm expecting a pretty big turnout losing state funding. According to the Fire with this, but with all the work that we have Board, an individual was paid \$150 a month to ento do right now, we can ter data into the computonly afford to bring on ers. Unfortunately, this two or three kids.' To participate in the information was never logged. A recommendaapplicants program, tion was made by the

must be 13 to 17 years old, and maintain an acceptable grade point average. The student would have to hand-deliver their progress reports to the fire department each period. The applicants must also not have any disciplinary issues and their parents must sign a legal waiver. Training will last until the individual is 18 years of age, when they are legally old enough to

join the fire department. "I think this is a great program," said French. "This provides kids with something to work towards and gives them discipline. As far as the application process goes,

state regulations exactly. Each applicant would considered equally and prejudice of any kind will not be an issue."

A motion was made by Steve Weidle to table this discussion until the next meeting, at which time an application process can be determined. A second to the motion was made by Jay Mooreford. The motion was

carried. The meeting was then adjourned to an executive session to discuss a

personnel issue. After executive session, a motion was made by Jay Mooreford to appoint Garry Crawford Jr. to the Nicholas County Fire Department. A second to the motion was made by Steve Whidle.

The motion was carried. A motion was made to adjourn the meeting by Ronnie Clark. A second to the motion was made by Steve Whidle. The motion was passed and the meeting was adjourned.

Auction Saturday, October 13 9:30 a.m. Mattox Auction Center 3740 Maysville Road Carlisle, KY

Good selection of quality antiques, including items from the collection of Betty Moore of Butler, KY, with Antiques and Collectibles, Guns (Winchester Ranger Model 120 12 ga. pump, Smith & Wesson .38 special, Ruger New Model Single Six .22 with pearl handles), rare KY Derby glasses (1940 aluminum, 1945 short, 1950-1955, 1956 1 star 2 tail, 2 star 2 tail, 2 star 3 tail, 1958 Iron Leige and Gold Bar, 1974 Canonero and Canonero II), Blue and White salt glaze stoneware (Pitchers – Stag, Flying Birds, Flemish rose, Swastika, Beaded Rose, Apricot, Flemish, Cows, Avenue of Trees, Lattice & Grape, Sponge, Swirl, Acorns, Castle, Poinsettia; Windy City mug; Butter – Draped Windows, Swastika, Butterfly; "A Warm Friend" foot warmer, Stone jars in cluding a 5 gallon beehive jug, Aladdin lamps and shades, including a rare ruby Beehive lamp, white moonstone Corinthian lamp, Whip-o-lite parchment Coach & Four shade with flocking, prints and paintings including Audubon Parry's Marmot Squirrel (Bowen 1843) and Blue Jay (Havell), Gould/Richter Uria Troile, Gould Common Crossbill and Ortolan Bunting, Dupre's water color Mexican scenes, prints, KY Derby and Wall Street Journal clown water colors signed "Sybil", lake scene oil on canvas, Louise McCormick water color titles "Boats and Weeping Willow", pastoral oil on board dated Dec. 12, 1961 and signed Berude at lower right for Mary A Berude, "The Shepherdess" oil on a cademy board landscape with sheep signed Z. E. Pettit, oil on board hunt scene signed Ruth Lungren(?), Campuzano oil on canvas, Gunderson water color, Robert Holcomb portrait of Kicking Bull (Sioux), botanicals, engravings and lithographs including The Return of Lafayette, Mt. Vernon by Thomas Lawler, The Elephant and Castle on the Brighton Road, The Expected Penny, Washington's Adieu to His Generals marked Proof, Printed by W. Pate, New Minster, View on the Hudson – West Point, Chromolithograph of the Ride of Paul Revere marked Strobridge & Co. Chromo. Cin. O, Thurlstrub hunting scene titled "A Meet in Old Virginia", A.B. Frost prints, L.F Katz, Barry Michaels signed "Old Dog Troy", Joy Randel oil on board of a basket with flowers, Murl Rush "Vision of a Quen", Currier & Ives – George and Martha Washington, The Great Mississippi Steamboat Race, The Tree of Life, L. Moral water colors and oil paintings, quality quilts, Historical documents, lots of good small iron tools including shellers, ice scrapers, presses, and more, crocks and butter molds, early Roseville sand jar with deer, Star No. 7 and Enterprise coffee mills, Arcade and Haha wall mount mills, Calumet bank with tipper, vaseline Clark's Teaberry Gum tray, rare unmarked tip tray with hunting scene, Wapak No. 3 skillet, Griswold, Little Red Riding Hood pitchers, F&F Plastic Aunt Jemima and Uncle Mose items, like new 2008 Honda Forman 4 X 4 a.t.v., advertising items, spice cabinets, string holders, sugar buckets, baskets, iron mail box, iron door stops, china and glassware, Beverly Hills Supper Club chip, N. H. Houston Peach Grove, KY and McCarty & Hancock General Merchandise Lenoxburg advertising plates, jewelry, binoculars, cook books, Koch Alpine harmonica, River boat photos, and much more

Indian Artifacts: Items from the John Prentiss Jones Collection. Born and raised on a farm in Copiah County, MS, his family armed 1,600 acres of corn, hay and tomatos on Indian Creek where he found his first arrowhead as a child. After school, he joined the Navy for 4 years, then entered the finance business for the next 30 years.

COMMONWEALTH OF KENTUCKY

NICHOLAS CIRCUIT COURT

CASE NO. 12-CI-00044



While surface hunting with his uncle on the Licking River in Bath County, KY in 1974, he found a steatite Owl Effigy Pipe in perfect condtion, and was immediately struck with the "Fever" of collecting Native American Indian Artifacts. His dream was to open a Native American Museum/Gift Shop in Maggie Valley, N.C., which is only located 1/2 mile from the Cherokee Indian Reservation. His dream never materialized, and now the artifacts he collected for almost 40 years are being offered to the collecting public for the first time. The offering will include Historic, Pre-Historic, Contemporary and South American artifacts, along with fossils and a few oak display cases.

Terms: Cash or check with proper identification. Visa and MasterCard accepted with 3% convenience fee. 10% Buyer's Premium.

DEFENDANTS

mattoxrealestate.com

DEFENDANTS

THE CITIZENS BANK

PLAINTIFF

VIRGIL CLAY RITCHIE (a/k/a Virgil C. Ritchie Jr.) and SUSAN I. RITCHIE (a/k/a Susan Ritchie), husband and wife, and SHAWN MASON BUSSELL and ICKY GAIL BUSSELL, hus

By virtue of Judgment and Order of Sale of the Nicholas Circuit Court entered in the above styled action on September 19, 2012, and to make enough money to satisfy said judgment lien owed Plaintiff in the amount of \$19,002.56, with interest thereon at its note rate from April 20, 2012, until paid, and all payments made by Plaintiff for taxes and insurance premiums upon the property, expenses of foreclosure sale, including, but not limited to, reasonable attorneys fees incurred or expended to sustain the lien of the mortgage, late charges as computed under the note referred to in the Complaint, and any unpaid ad valorem property taxes, all as provided in said judgment; the undersigned Master Commissioner will on October 13, 2012, at or about the hour of 10:00 a.m. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest bidder(s) the following described property located at 4318 Myers Road, Nicholas County, Carlisle, Kentucky 40311, and the improvements located thereon, and more particularly described as follows:

"A certain tract or parcel of land lying and being in Nicholas County, Kentucky, in the village of Myers and described as

"BEGINNING in the center of Kentucky Highway No. 32, corner to Addie Ritchie; thence in a southerly direc tion 174' along the line of Ritchie, which is about 8' from the west side of a barn to a post corner in Ritchie's other land; thence in a westerly direction 115' to a post corner to Ritchie; thence in a northerly direction 174' along the line of Ritchie, just passing a walnut tree in a easterly direction 115' along the center of said highway to the place of beginning, containing approximately one-half ½ acre, which includes a 12' x 70' 1972 Paragon mobile home permanently affixed thereto and being a part thereof." (Also located and attached to said property is a 1974 Nash Mobile Home, VIN No. CM4701438122709, which has not been legally affixed to said property.)

"Running with said property and becoming a part of the conveyance of same is an easement from Addie Lee Ritchie to Russell Cox and Lillian E. Cox, husband and wife, for the construction of a distribution and sanitary sewer absorption field, which is located on part of the land owned by Addie Lee Ritchie and conveyed to Ben N. Ritchie by O.S. Jacobs by Deed dated March 1, 1918, and of record in Deed Book 32, Page 484, Nicholas County Court Clerk's Office. See Will Book "J", Page 367, Nicholas County Court Clerk's Office. Said Easement is dated January 5, 1974, and of record in Deed Book 67, Page 626 Nicholas County Court Clerk's Office.

"Also, running with said property and becoming a part of the conveyance of same is a right-of-way from Addie Lee Ritchie, a single person, to Russell B. Cox and Lillian E. Cox, dated January 5, 1974, of record in Deed Book 67, Page 627, Nicholas County Court Clerk's Office, granting unto said Russell B. Cox and Lillian E. Cox the right of passway over the land of Addie Lee Ritchie for the purpose of driveway from their mobile home to the highway. Said property being the same conveyed to Ben M. Ritchie by O.S. Jacobs by Deed dated March 1, 1918, of record in Deed Book 32, Page 484, Nicholas County Court Clerk's Office. See Will Book "J", Page 367, Nicholas County Court Clerk's Office.

"AND BEING all of Tract I conveyed to Virgil C. Ritchie Jr. and Susan I. Ritchie, husband and wife, by Deed dated February 23, 1998, and of record in Deed Book 98, Page 421, Nicholas County Court Clerk's Office. AND BEING the same property conveyed to Virgil C. Ritchie Jr. and Susan I. Ritchie, husband and wife, by Master Commissioner's Deed dated March 17, 1999, and of record in Deed Book 101, Page 612, Nicholas County Court Clerk's Office. Virgil C. Ritchie Jr. is also known as Virgil Clay Ritchie Jr."

Upon the sale of the above-described property, the purchase price shall be payable in cash. If the purchase price is not paid in full, the successful bidder(s) shall make a deposit of ten (10 %) percent of the total purchase price and give bond with approved good and sufficient surety thereon for payment of the remaining part of the purchase price within sixty (60) days after the date of sale, said bond to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from date of sale until paid, which bond and accrued interest can be paid before maturity.

Said property shall be sold as a whole "as is" and free and clear of all liens, encumbrances, right, title and interests of all parties hereto and anyone claiming through them, but shall be sold subject to:

- (a) 2012 and subsequent years ad valorem property taxes, and any special assessments due upon the date of sale or which become due subsequent thereto, which shall be paid by the purchaser(s); (b) Legal highways, easements, restrictions, covenants and stipulations of record affecting said property, and applicable
- zoning ordinances and governmental laws and regulations affecting same; (c) Any assessments for public improvements levied against the property (except as set out above);
- (d) Any facts that could be disclosed by an accurate survey and inspection of the property.
- (e) Any right of redemption which may exist.

Neither the Court nor the Master Commissioner shall be deemed to have warranted title to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, and a deed will be delivered to the purchaser(s), upon full payment of the purchase price and confirmation of the sale and approval of the deed by the Court. Upon confirmation of the sale, the risk of loss shall pass to the purchaser(s), and Defendants, and anyone claiming through them are directed to vacate the premises. Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and

said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred. Joseph H. Conley, Master Commissioner,

Published in the Carlisle Mercury on 09.26, 10.03, 10.10 of 2012

Nicholas Circuit Court

The Nicholas County Fiscal Court is now accepting sealed bids for the construction of an animal shelter/building with corrugated metal siding and roofing; size: 36×24 feet, located next to the existing Nicholas County animal shelter. All materials will be provided. Project shall be bid as a whole and also in the following seperate increments:

- 1. Concrete slab foundation 2. Construction: a. Buidling
- b. Roof
- 3. Electricity

specify.

In the event the Bidder is not interested in bidding increments in addition to whole project, Bidder must be

Contact the office of the Nicholas County Jedge Executive for complete specifications. Bids will be received until $9{:}00\ a.m.$ on October 26, 2012 at which time they will be opened.

Construction of an animal shelter/building with corrugated metal siding and roofing; Project size: 36 x 24 feet, located next to the existing Nicholas County animal shelter;

Completion Date:

March 1, 2013

Insurance Coverage Required: \$1,000,000.00 Liability

Requires worker's compensation

The Fiscal Court reserves the right to reject any or all bids. For more information contact County Judge/Executive office. 859-289-3725

Published in the Carlisle Mercury on 10.10 & 17.12

COMMONWEALTH OF KENTUCKY NICHOLAS CIRCUIT COURT CASE NO. 12-CI-00051

DEPOSIT BANK OF CARLISLE PLAINTIFF

NOTICE OF SALE RYAN D. HENSLEY;

LAURA T. HENSLEY; UNIVERSITY OF KENTUCKY FEDERAL CREDIT UNION

By virtue of Judgment and Order of Sale of the Nicholas Circuit Court entered in the above styled action on September

19, 2012, and to make enough money to satisfy said judgment lien owed Plaintiff in the amount of One Hundred Thirty-One Thousand Nine Hundred Eight-Seven and 67/100 Dollars (\$131,987.67), together with accrued interest thereon at the rate of 6.00 percent per annum from the date of default until paid, which as of August 23, 2012, totaled Eighteen Thousand Three Hundred Ninety-Six and 61/100 Dollars (\$18,396.61), and which continues to accrue at the rate of \$21.99 per diem until paid; for late fees, which as of August 23, 2012, totaled Four Hundred One and 80/100 Dollars (\$401.80); for fees and escrow advances; for any advancements, pursuant to KRS 426.525; for any delinquent ad valorum property taxes; and for its costs herein expended, to include costs of sale and a reasonable attorney's fee in accord with the terms of said Note and Mortgage and KRS 411.195; the undersigned Master Commissioner will on October 13, 2012, at or about the hour of 10:30 a.m. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest bidder(s) the following described property located at 281 Lower Sharpsburg Road, Sharpsburg, Nicholas County, Kentucky 40374, more particularly described as follows:

> "Being a tract of land lying in Nicholas County along Lower Sharpsburg Road approximately 2.8 Miles west of the intersection of Lower Sharpsburg Road and KY 11, and more particularly described as follows:

> "Unless stated otherwise, any monument referred to herein as a PK Nail Set is a PK Nail with aluminum disk stamped KY-2115/3547 and any monument referred to herein as an Iron Pin Set is an Iron Pin Set with Cap #2115/3547. All bearings stated herein are referenced to the meridian used for the deed of the parent tract of Douglas Tolson, Deed Book 124, Page 39, on file in the Office of the County Clerk of Nicholas County, Kentucky."

> "BEGINNING at a PK Nail (found) in the Northeast margin of Lower Sharpsburg Road, said point being at the Southeast corner of a parcel as conveyed to Scott Burchett, by deed of record in Deed Book 119, Page 176, in the office of the County Clerk of Nicholas County, Kentucky; Thence with Burchett's line North 25 degrees East for a distance of 514.31 feet to an Iron Pin (found); Thence North 5 degrees 53 minutes 51 seconds West for a distance of 27.43 feet to an Iron Pin Set; Thence with Tolson's line South 63 degrees 38 minutes East for a distance of 173.87 feet to an Iron Pin Set; Thence South 27 degrees West for a distance of 120.86 feet to an Iron Pin Set; Thence South 59 degrees East for a distance of 54.90 feet to an Iron Pin Set; Thence South 30 degrees 10 minutes West for a distance of 127.97 feet to an Iron Pin Set; Thence S 22 degrees 53 minutes W for a distance of 270.18 feet to a PK Nail set; Thence with the Northeast margin of Lower Sharpsburg Road North 67 degrees 40 minutes 7 seconds West for a distance of 208.80 feet to the POINT OF BEGINNING and containing 102,801.6 square feet or 2.36 acres, more or less, according to a survey by Albert W. Gross, PLS #2115 with E A PARTNERS,

"Being the same property conveyed to Ryan D. Hensley and Laura T. Hensley, husband and wife, from Douglas L. Tolson and Shelia Tolson, husband and wife, by deed dated October 5, 2009, and of record in Deed Book 125, Page 250, of the Nicholas County Clerk's Office."

Upon the sale of the above-described property, the purchase price shall be payable in cash. If the purchase price is not paid in full, the successful bidder(s) shall make a deposit of ten (10 %) percent of the total purchase price payable in cash, certified funds, or by other immediately verifiable and collectible medium of exchange acceptable to the Master Commissioner and give bond payable to the Master Commissioner with approved good and sufficient surety thereon approved by the Master Commissioner for payment of the remaining part of the purchase price within sixty (60) days after the date of sale, said bond to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent

per annum from date of sale until paid, which bond and accrued interest can be paid before maturity.

Said property shall be sold as a whole "as is" and free and clear of all liens, encumbrances, right, title and interest of all parties hereto and anyone claiming through them, but shall be sold subject to:

- (a) 2012 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s); (b) Legal highways, easements, restrictions, covenants and stipulations of record affecting said property, and applicable
- zoning ordinances and governmental laws and regulations affecting same; (c) Any assessments for public improvements levied against the property;

(d) Any facts that could be disclosed by an accurate survey and inspection of the property. (e) Any right of redemption which may exist in favor of the United States of America or the defendants.

to the sale shall do so by that time or be forever barred.

Neither the Court nor the Master Commissioner shall be deemed to have warranted title to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, and a deed will be delivered to the purchaser(s), upon full payment of the purchase price and confirmation of the sale and approval of the deed by the Court. The purchaser(s) shall be required to purchase fire and extended coverage Insurance on any insurable improvements on the property from the date of sale until the purchase price is paid in full, in the amount of the Court appraised value of said improvements or the unpaid balance of the purchase price, whichever is less, at a minimum with a loss payable clause to the Master Commissioner of the Nicholas Circuit Court and Plaintiff herein. Failure of the purchaser(s) to obtain such insurance shall not affect the validity of the sale or the

purchaser(s)' liability thereunder, but shall entitle, but not require, Plaintiff to obtain said insurance and furnish the policy or premium thereon and the proper portion thereof shall be charged to the purchaser(s) as purchaser(s)' cost. Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except

> Joseph H. Conley, Master Commissioner, Nicholas Circuit Court

Published in the Carlisle Mercury on 09.26, 10.3, 10.10 of 2012

COMMUNITY CALENDAR

THE DAYTIME RED HATTERS CARNICO CHICKS

will be meeting at Kathy's Kitchen in Clay City on Oct. 10, 2012 at

THE TILTON **VOLUNTEER FIRE DEPARTMENT** JUNIOR FIRE **FIGHTERS** will be holding their

monthly meeting on October 11th at 7:00pm at the Tilton Volunteer Fire Department. New members are always welcome. For more information, contact Ike France at 606-845-7432.

THE ROSEHILL **UNITED METHODIST CHURCH**

will have a revival Oct. 10-13th at 7pm. Rev. Dale Means, Rev. Anthony Doolin and Rev. Tom Marshall will be the speakers. Singing each night. Everyone is welcome. The revival will end with Homecoming on Sunday. Lunch served at noon. Thunder Ridge will be the singers for Home-

THE BETHEL VOLUNTEER FIRE **DEPARTMENT AUXILIARY** will be holding their

annual yard sale/bake sale/cookout fundraiser on October 13th in the parking lot of the Bethel Fire Department. Anyone interested in donating items for the yard sale please call Renee at 859-473-0970. Spaces (10 foot by 10 foot for \$10.00/ day) are available for rent for the Mt. Sterling Court Day weekend by contacting Renee at 859-473-0970. Come out and support the Fire Department Auxiliary. Homemade candies, baked items, lots of interesting items for sale and lunch all in one convenient location.

IRVINGSVILLE BAPTIST CHURCH

is having its annual hayride and weanie roast this Saturday Oct 13th at 5:30 bring your own lawn chair and blankets. Come join us for some fun and fellowship. Hot dogs hot chocolate and smores. We look forward to see you there. Please contact Joanna Philpot @ 859-289-3125 for more info.

FLU SHOT CLINIC AT CASH EXPRESS

Cost is \$15, and shots will be given by Primary Plus on October 19, 2012, from 10am – 2pm (or lat-

Located at Cash Express at 126 Clark Street, Flemingsburg, KY 41041, 606-845-5313

**Refreshments will be ${
m served*}$

THERE WILL BE A MEET AND GREET RECEPTION

for Congressman Ben Chandler on Saturday, Oct. 20 at 6:30pm at The Carlisle Depot. Sponsored by the Nicholas County Democratic Party.

BARTERVILLE UNITED METHODIST CHURCH HOMECOMING

Oct 21st there will be young people from Cynthiana to sing also Doxology, starts at 10 a.m. lunch at 12;00 Every one welcome come and bring a covered dish and join us during our services.

BARTERVILLE U.M. **CHURCH** will be having a hay-

ride on Oct 27 starting at 5 p.m. we will be roasting hot dogs after hayride. Everyone is welcomed to attend.

IRVINGSVILLE BAPTIST CHURCH is having a trunk or

treat, with a walk through popular bible stories to receive a special treat of learning about our Lord and Savior as well as a few pieces of candy. We will also be having a chili cook off and games for everyone at 5:30 on Halloween night come join us

cold.

for some fun and fellowship bring your own lawn chairs and blankets if its **EWING** CHRISTMASFEST TO

FEATURE FUN FOR

Ewing, KY - In its third year, the Ewing ChristmasFest, promises to provide fun for the entire community! Mark your calendar now for Saturday, November 17th! Activities begin with a Fun/ Run at 9:00 am at the Ewing School followed by Carter County Cloggers, Music, Food & Craft/Merchandise Vendors, Amish buggy rides, quilt show and Fleming County High School Choir performance at the Baptist and Christian churches, cornhole tournament, Santa's arrival; Community Fish Fry and grand finale with the lighting of the Community Gazebo at 6:30

"This is a great opportunity to visit Ewing, spend time visiting with your friends and neighbors, shop a little – eat a lot and kick off the holiday season. We hope everyone will come over to our little town and spend the day with us", says Ewing Mayor Wally Thomas.

For more information contact Karla Darnall 859-806-6952 or email to khdarnall@aol.com.

ROBERTSON COUNTY PUBLIC LIBRARY TODDLER TALES

The Robertson Co. Public Library Toddler Tales will be on Tuesdays from 10:30-11 a.m.. It is a half-hour program filled with stories, songs and playtime. This program interactive books and play. The age for this program is birth to 35 months. The Storyhour pro-

gram at RCPL will be on Thursdays from 10:30-11:30 a.m.. This is an hour program filled with stories, games, songs and This program is for children between the ages of 3 and 5.

This program encourages hands-on activities as well as music and sharing.

programs are These open to the public and we would like to encourage you to bring your little

If you have any questions please contact Mrs. Christy at the Robertson Co. Public Library. Our phone number is 606-724-5746.

FREE BLOOD PRESSURE SCREENING

Wedco/Nicholas County Home health will be sponsoring a free blood pressure screening for the general public on the second Tuesday of each month from 3-4 p.m. at the public library.

COMMUNITY DRUG FORUM

The community drug forum will now be held the third Monday of each month at 6 p.m. at the Community Health Center. The forum was previously held the second Tuesday of each month.

COVERED BRIDGE CHAPTER OF KPR

The Covered Bridge Chapter of KPR is open to all retired city, county and state government employees from Bath, Fleming, Lewis, Mason, Nicholas and Rowan counties. The aim of the organization is to keep you apprised of your benefits and how they are or will be affected by legislation and other factors. New members are welcome and invited to attend this meeting.

NICHOLAS COUNTY LANDFILL COMMITTEE Nicholas County Land-

fill Committee meets the fourth Wednesday of each month at 1 p.m. at the landfill. NICHOLAS COUNTY

WATER DISTRICT **MEETING** Nicholas County Water

District's Regular monthly meeting has been changed to 6 p.m. on the fourth Tuesday of each month.

NICHOLAS COUNTY **AMBULANCE** QUESTIONS

If there are any questions or concerns about

the day to day operations

of the ambulance service, please contact Lieutenant Rob Biddle. He may be reached at Nicholas County EMS (859) 289-5522. Please ask for Rob or leave a message and he will contact you back as soon as possible. Please be aware that any questions relating to specific run or patient may not be answered due to patient confidentiality (HIPPA).

INDUSTRIAL BOARD AUTHORITY MEETING

The IDA meets Second Monday of each month, at the Jockey Industrial Buildiung at 5

BUILDING & GROUNDS **COMMITTEE MEETING**

The Building and Grounds Committee meets on the fourth Friday of each month at 9 a.m. in the Court House. Public is welcome to attend.

PARKS & RECREATION COMMITTEE **MEETINGS** Park and Recreation com-

mittee meets on the fourth Monday of each month at 5:30 p.m. in the Court house. Public is welcome to attend. Call Keith Campbell to schedule events at 859-753-

A.C.T.S. MEETINGS

The Alcohol, Chemical, Treatment, Series meets each Wednesday night at 6:30 p.m. in the Sparks Room at the Nicholas Co. Health Department call Chaplin William Power 749-7427 or Dawn Letcher 289-3745 in association with Nicholas Co. Drug Forum.

ATTENTION VETERANS Veterans Benefits

Field Representative will be at the courthouse Annex Mt. Sterling, on Mondays and Wednesdays. Veterans will be seen by appointment only.

Veterans and their dependents will receive assistance filing for Federal and State Veterans benefits.

This service is provided free of charge by the Kentucky Department of Veterans Affairs. To apply, veterans need to furnish copies of pertinent documentation to verify eligibility. For further information, please call toll free within KY 1-866-376-0308 to speak with a Veterans Benefits field representative.

DOGS AVAILABLE FOR ADOPTION

Nicholas County Animal Welfare Society has dogs available for adoption 473-2714 or www. ncaws.org.

NICHOLAS COUNTY **SPAY NEUTER PROGRAM**

Bluegrass Veterinary Clinic, Dr. Paul Pack at 11 East Main Paris is honored to be participating in the Nicholas County fix spay/neuter program. The program is aimed at reducing the number of unwanted or homeless puppies and kittens born every year. Drawings for the free service are held each month.

OLD JAILERS HOME LUNCHEONS

The luncheons are held the second Thursday of each month. Reservation necessary. Call Gladys Shrout 289-5174 or 749-

7986 or Martha Taylor 289-5592 or 749-1948. Sponsored by Tourism

JHMC AUXILIARY

Mathers Johnson Health Care Auxiliary meets the second Tuesday of each month at Nicholas County Health Dept at 10

DAUGHTER LODGE #65 F.A.M. Daughter Lodge #65

meets the second Friday at 7:30 p.m. above the Mathers Gaunce Funeral Home. All masters mason are welcome to attend.

AMITY LODGE #40 F.A.M. meets the third Satur-

day at 7:00 p.m. meal at 6:00 p.m. in Millersburg **ORIENT LODGE #500**

MEETINGS The Orient Lodge #500 meets the second Thurs-

day night each month at

7:30 p.m. All master masons are welcomed. LIFELINE MEETINGS The Lifeline meetings

are held each Sunday at 9:45 a.m. at New Beginnings Church. For more info call Greg Spivey 859-227-1319. Toni Spivey 859-473-0899. NC ADULT

LEARNING CENTER

The Adult Learning Center offers a flexible schedule and personalized instructions to help students successfully complete their GED. The center offers students the opportunity to study at their own pace and their own schedule. Interested persons may stop by anytime between the hours 9 a.m. to 7:30 p.m. on Mondays and Tuesdays and 9 a.m. to 1 p.m. on Wednes-

DIABETES SELF **MANAGEMENT** CLASSES

The WEDCO District Health Department will be hosting Diabetes Self Management education classes each month.

The class will be held at the Nicholas County Health Center, Dr. Robert Sparks Community Room. For more information and to register contact Crissy Culberson 866-75WEDCO or 859-298-4899.

NA & AA

Thurs-NA meeting day nights from 7-8 p.m. Joe Bermardoni contact phone number 606-842-0448. AA meetings Friday nights from 8-9 p.m. Meetings are held in Mt. Olivet in the building next to the post office.

ROBERTSON **COUNTY GED** Robertson County GED

& Family Literacy is now



DISCOUNT Jewelry & Pawn **Announcing our**

New Store Manager in Winchester -**Steve Williamson!** DJP is proud to have Steve on board with a

great knowledge of pawn, retail and customer service. If you need cash, or are in the market for Jewelry, TVs, Tools, Guitars, Laptop Computers or Guns & Ammo, come by and see me and my team! Check out our prices. You'll get the CASH you want and the RESPECT you deserve. I guarantee it! ~ Steve

102 W. Lexington Ave, Winchester 859-737-2274

located at the County Medical Building across from the school. Hours: Mon & Tues 9 a.m.-4:30 p.m., Wednesday Noon-6 p.m. For more information, call Debbie Estill, Instructor, 724-2216.

ANIMAL CONTROL **COMMITTEE MEETING** Animal Control Com-

mittee meets the first Friday of every month 8:30 a.m. at the Court house.

PERSONAL DEVELOPMENT Are you tired of get-

interviewed never landing the job? Well now there is help. Licking Valley CAP, Inc. is offering Professional and Personal Development classes in Bracken, Fleming, Lewis, Mason and Robertson Counties, Classes will be offered as individual or whole group seminars. Included in these classes are: Resume Writing, Wroth Ethic, Time management, and/ or Interviewing skills. If you are interested please contact Denise Walker at 606-845-0081 or 800-327-

MOBILE FOOD **PANTRY**

God's Pantry is now offering a mobile food pantry that will be coming to the Robertson County Community Center/Fire Hall every 3rd Thursday of the month at 2 p.m. Please bring your own boxes and bags.

CARLISLE ROTARY **CLUB**

The Carlisle Rotary Club meets every Thursday evening at 6:30 p.m. at Garrett's Family Restaurant.

NCAWS

will have their regular monthly meetings on the 4th Monday of each month at the WEDCO Health Department in the meeting room. The meeting will begin at 6:15pm and is open and welcome to anyone interested in helping pet animals in Nicholas County. (TFN)

NICHOLAS COUNTY **DEMOCRATIC** WOMENS CLUB

will meet every fourth Tuesday at 6:30 at the small court room in the courthouse.

NICHOLAS COUNTY CLUB

will meet every fourth Tuesday at 7:30 at the small court room in the courthouse.

THE RUDDLES MILLS CHRISTIAN CHURCH 3804 Ruddles Mills-

Millersburg Rd., Paris, KY. will be holding revival meetings from Sunday, October 7, 2012 - Wednesday, October 10, 2012. The meetings will begin Drup, Owingsville, KY at 7 PM each evening. Dr. will host Jim Gates. Fam-Bourbon County, KY will preances.

be speaking. So please join us for a good time of Revival! For further info please call the Ruddles Mills Christian Church at: 859-789-7384.

ROBERTSON COUNTY HISTORICAL SOCIETY

will meet on Monday Oct 15, at Senior Citizen building in Mt Olivet, Ky at 7 p.m. Guest Speaker is John Clark.

ROBERTSON COUNTY BOARD OF EDUCATION Meeting @ the Robert-

son County Board Office Oct. 22 @ 6:30pm

MEDICARE OPEN **ENROLLMENT EVENT**

Compare & Prepare for 2013 Is your Medicare for

2013 confusing you? Do you have questions or need help finding a better Medicare Advantage or Part D-Prescription plan? Beginning October 15. 2012, Medicare beneficiaries can change their Part D Drug plan or Health Plan for the year 2013. The Annual Election Period will end on December 7, 2012. Now is the time to compare and prepare for the New Year. Counseling and assistance is available for those wanting help choosing and enrolling in a plan, through

For those who would like assistance, an Open Enrollment Event will be held on Wednesday October 24, and Thursday, November 15 at the Bath Memorial Library on the Second Floor, from 9:30am to 3:00pm. Please bring your Medicare card and a list of your prescrip-

the State Health Insur-

ance Plan (SHIP).

For more information or to schedule an appointment, contact Vanessa Frazier, your local State Health Insurance Program (SHIP) coordinator at (606) 780-0090 ext. 2203 or call toll-free at 1-855-882-5307. The Gateway Area Development District's SHIP program is non-profit organization and services are absolutely free. The SHIP Program does not sell or endorse any insurance policy/plan.

"This project is funded in part under a master agreement with the Kentucky Division of Aging Services, Cabinet for Health & Family Services **EXECUTIVE WOMENS** with funds from U.S. Department of Health & Human Services".

IT'S OPEN **ENROLLMENT AGAIN** 10-15-2012 - 12-7-2012

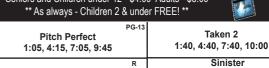
Do you have questions about Midicare, medicare Part C, Medicare Part D. Medicare supplement?? It so Family Discount Drug. Owingsville, Soper's Drug, Carlisle, Ross Drug Mt. Sterling, Owingsville Tom LaHue from Bedford ily Discount Drug See Acres Christian Church, page 16 for scheduled ap-



Tenth Frame Cinema 930 Carmago Road, Mt. Sterling • Ph (859) 497-2518

Tickets for 3-D will be an additional \$2.50 with the established ticket price SHOWTIMES FOR October 12-18, 2012

Tickets for evening shows (6 p.m. & after) Seniors and Children under 12 - \$5.50 Adults - \$7.00 Tickets for matinee (before 6 p.m.) Seniors and Children under 12 - \$4.00 Adults - \$5.00 ** As always - Children 2 & under FREE! *



1:35, 4:35, 7:35, 10:00 1:00, 4:00, 7:00, 9:45 Thursday Oct. 11: Sinister @ 10:00

Frankenweenie 2D/3D 2D Times:1:25, 7:30 3D Times: 4:25, 9:55

House at the End of the Street

1:15, 4:10, 7:25, 9:55

Hotel Transylvania 2D/3D 2D Times: 1:10, 4:05, 7:10 3D Times: 9:50

Here Comes the Boom

1:20, 4:20, 7:20, 9:45

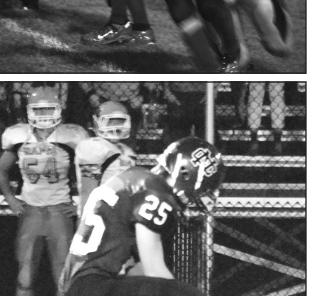
STERLING LANES

SPORTS

Tackets drop district game to Raceland









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While Supplies Last!

Nicholas County Bluejackets had a fourwinning streak stopped on Friday night, falling to visiting Raceland. Visiting Raceland secured an early lead and pulled away to beat the Bluejackets 60-12.

With the win, Raceland improved to 6-1 overall and opened district play 1-0. The Rams notched their fifth straight Jackets

dropped to 5-2 overall and started district competition 0-1 after suffering the loss.

Nicholas County hadn't lost since falling to familiar foe Fleming County in Week 1. The Jackets dropped a game to the Pan- olas thers following a 32-16 victory over Lewis County in the Rec Bowl Montgomery County. In seven games,

Raceland has outscored opponents 344-111. The Rams also own wins over \mathbf{East} Carter, Pikeville, Greenup County, Sciotoville Community (Ohio) and Lawrence County. Ashland Blazer dealt Raceland its lone loss to date this season, defeating the Rams 42-19 on Aug. 24. In its current fivegame winning streak, Raceland has held each of its opponents 15 or fewer points. Defensively, Raceland managed to hold Nich-

County to a season-low points.

Raceland is looking to push pefavorite rennial Fairview for the Class A, District 7

championship. Nicholas County has scored 245 points while giving up 205 points in seven games.

The Jackets, under the direction of veteran head coach Robert Hopkins and his staff, have defeatnon-district foes Lewis County, West Carter, Berea, Paris and Ludlow. Nicholas County dropped a game to Fleming

County earlier in the season.

The Jackets will line up against a trio of district opponents over the last three weeks $_{
m the}$ regular-Nichoseason. las County will visit Paintsville for another district matchup on Friday, Oct. 12. Kickoff for the Nicholas Countyfoot-Paintsville ball game is set

for 7:30 p.m. The Jackets have additional regular-season games remaining versus Fairview (Oct. 19, home) and Bath County (Oct. 26, away).

Welcome

Stoney Creek Christian Church

(Cornor of Short Stoney Creek and Stoney Creek)

Revival Meeting October 12 - 13 7:00 p.m.

Homecoming Day and Dinner October 14 10:30 a.m.

*PREACHING THE BIBLE *WE ALL NEED A SAVOR TO GET TO HEAVEN *GOD LOVES YOU AND DIED FOR YOU *WE WILL LOVE YOU, TOO!

Bluegrass Maysville Stockyards 7124 AA Hwy. East, Maysville, KY

Special Feeder Sales October 16 November 13

Economic Hauling Call

Larry Phillips 606-584-0270

25 Head Match \$11 Commission

Robertson Co. 2012 County Agricultural Investment Program (C.A.I.P.)

TRUSS PLANT

NOW OPEN!

859-745-1252

The Robertson County Conservation District would like to announce that new program money has been received. Money received from the Governor's Office at Agricultural Policy to run C.A.I.P. will be a total of \$255,850.00. Cost share available to farms will be up to 75% with a cap of \$5000.00 max per funding cycle per farm number. Guidelines must be complete in order to recieve funding. Applications can be picked up on October 19, 2012 thru October 25, 2012, 8:30 a.m. to 4:00 p.m. Rankings will take place October 25 by the Robertson County Conservation Board Members. Pre-Approval Applicants will be mailed a letter on October 29, 2012.

Programs Avaliable in Robertson Co.

Agricultural Diversification

Cattle Genetics Improvement

Cattle Handling Facilities

Commercial Poultry, Dairy, & Swine

Farm Livestock Fenching Improvement (Max \$1.50 a foot cost share)

Farm Structure & Commodity Handling Farmland Improvement & Utilization

Goat & Sheep Diversification

On-Farm Energy Efficiency & Production

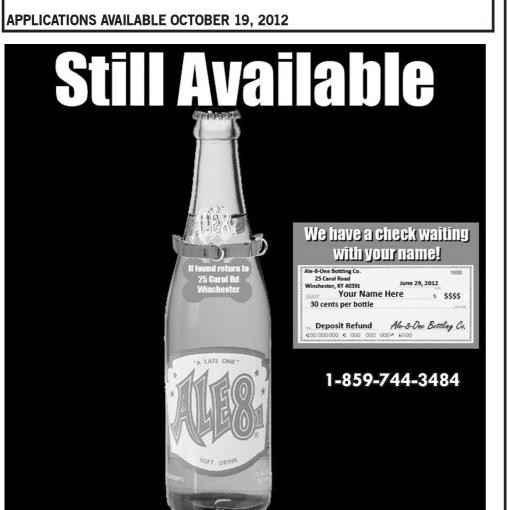
On-Farm Water Enhancement

For more information please contact Diane Hardesty at the Robertson County Conservation District. Phone # (606)-724-54752.

Location:

Robertson Co. Conservation Office 39 East Walnut Street (old library)

Mt. Olivet, KY 41064



Notice

Nicholas County is participating in the 2012 Tire **Anmesty Program.**

When: October 25, 26, 27 2012

Where: State Dept. Highway Garage 324 North Walnut St. Carlisle, KY 40311

Time: October 25 and 26, 2012 - 7:30 a.m. - 4:30

October 27, 2012 - 8:00 a.m. - 4:30 p.m.

We will be accepting tires on and off rims, but cannot take foam or calcium filled tires, large offroad construction tires with bead greater than 1 3/4, and solid tires with pressed-on rims.

Any resident is eligible to participate except tire retailers and agricultural tire retailers.

If you have any questions concerning the programs, please contact: Kenneth Lyons, County-Judge/Executive (859) 289-3725



MERCURY MEMORIES

2002 Johnson Mathers Health Care held its annual Community Health Fair Saturday at Nicholas County Hospital. The six hour from, from 8 a.m. to 2 p.m., featured a variety of free health screenings and specially discounted health tests, along with free nutritional snacks for attend-

Music filled the air last Sunday (October 6th) as Nicholas Countian gathered on the courthouse lawn for the Nicholas County Caner Coalition's Fifth Annual Fall Gospel Festival and Health Fair, with something for everyone. While music entertained the crowd and games and face painting entertained the children, health issues and concerns were the primary focus of the event.

The first Nicholas County Cloverbud meeting was held September 26 at the Nicholas County Elementary School Cafeteria. One subject was "I Am Special" from our Personal Development Section. We talked about what makes us special in our own way. We learned more about each other by filling out personal fact sheets that covered items such as name, age, grade, birthday and color of eyes and hair.

1997

Restoration of the Nicholas County Courthouse is still ahead of schedule. Chuck Smith, Nicholas County Judge Executive, said Tuesday that General Restoration supervisor talks with him almost daily and he speaks with the architect, James Piper or Piper & Associates at least twice a month.

High School Marching Band was named the

Grand Champion of the Mason Royals' marching band competition. The Nicholas County Bluejackets earned First Place in the Class A Division 2 with a Superior Rating in the Regional Marching Band competition held Saturday at the Mason County Royals' Athletic Field.

More than 160 people attended the Democratic Executive Committee's Fish Fry. The fish fry was held 5 to 8 p.m. Saturday, October 4 at the Carlisle National Guard Armory. Also on the menu were baked beans, cole slaw, cookies, cake and soft drinks. Dr. Robert Sparks, liaison to the governor's office, said there were political guests from at least a dozen areas outside of Nicholas County.

1992

After well over 30 separate votes over two school days, a site based council for the elementary school was finally elected Monday afternoon. Faculty at Nicholas County Elementary school spent over three hours Thursday afternoon trying to select three faculty members to council. The vote, which began shortly after the end of class session, elected Sandy Sweeney and Basha Clay, seventh grade home room teachers. But the rest of the afternoon was spent trying to decide among the remaining canidates whom should occupy the third position.

On the day Dawn Letcher found out, she and her husband, Pat Letcher, were busy taking their youngest daughter, Jordan, to the hospital for stitches. Children and accidents seem to walk hand in the Kentucky Bar Asso-

cause she was told about her daughter's accident at the post office second after she received the envelope. Dawn Letcher knew the results of the bar exam were coming the next day. She barely slept that night and the anxiety, the questions bouncing around in her head, were noticed by Jordan and Jessica, her oldest. They told their mother she had done all right. In 1985, when she graduated from Nicholas County High School, Jessica was only a few months old. Her marriage to Pat Letcher was several months older than that. According to the statistics, college was no longer an option. According to the statistics, her life had come to an early halt. But Letcher didn't read those studies and paid no attention to statistics. She had made the decision to enter law school in the fourth grade, she said. And with the support of her parents, her husband, and her new family, she embarked on a seven year schedule that came down finally to a thin envelope and Jordan pitching a fit

pocket, unopened be-

County Hospital.

Crockett's Foodtown Advertisement – 1987 Bananas: 29 cents per

over stitches at Nicholas

pound Bread: 2 loaves for 89

cents 12-pack of Pepsi: \$2.79 Milk: \$1.77 per gallon

Bounty Paper Towels: 59 cents per roll Tomatoes: 59 cents per

pound Steak: Beef Round \$1.79 per pound

Construction work on the \$700,000 Carlisle a.m. when Mayor Franklin Hughes, members of city council, engineers, Bluegrass ADD and others honored the guests totaling about 50 persons, broke ground at the East End of Carlisle near the old hospital.

City Council opened its regular meeting Monday night one half hour early, and immediately went into closed session for two hours, reappearing at 9:00 p.m. to resume open session. The reason for the closed session was again a personnel matter concerning City Police patrolman James Coy. Mark Fitzgerald, an attorney from Cynthiana, was present with Coy during the meeting. Mrs. Darlene Buckler and Wiley Walker, present in the Council meeting room, were called into the session by City Attorney Stockton Wood. Walker's father, Willie Walker, was also present in the meeting room.

The Nicholas County School Board opened numerous bids on renovation and window work at the high school at their regular meeting Monday night and then set a spe-

cial board meeting for Monday, October 25, at 8 p.m. to announce the awarding of the bids. 1977

The tornado "Watch and Warning Procedure' for Carlisle-Nicholas County did not work on October 1when a tornado warning was issued around 7:30 p.m. for this area, according to Russell Beel, local civil defense leader. His report was given at the regular city council meeting Monday night. Reverend

Kamlage said that 121 pints of blood were obtained from the 156 person who came. 194 persons had been signed up, but for various reasons, many of which were colds, some of these did not keep their appointments or were rejected. "More blood was given locally Monday than ever before, as far as anyone can remember," stated Reverend Herman B. Kamlage, chairman of the Nicholas County Ministerial Association sponsored Blood Donors Club.

Mr. and Mrs. William H. Campbell of Carlisle remain in critical con-

dition in the intensivecare unit at St. Joseph Hospital, Lexington. As a result of injuries they sustained in an auto accident Saturday morn-

1972

According to a news release from "Dee" Huddleston headquarters, Louisville, Walter "Dee" Huddleston will be in Carlisle between the hours of 11 a.m. and 1 p.m. Friday, October 13. He will be in Mt. Olivet from 1:15 p.m. until 2:30.

Kimberling, Steve 19, son of Mr. And Mrs. Glenn Kimberling, is listed in serious condition and is in the Intensive Care Unit of Floyd Hospital, Rome, Georgia. He was injured in a on car accident Friday night on Martha Barry

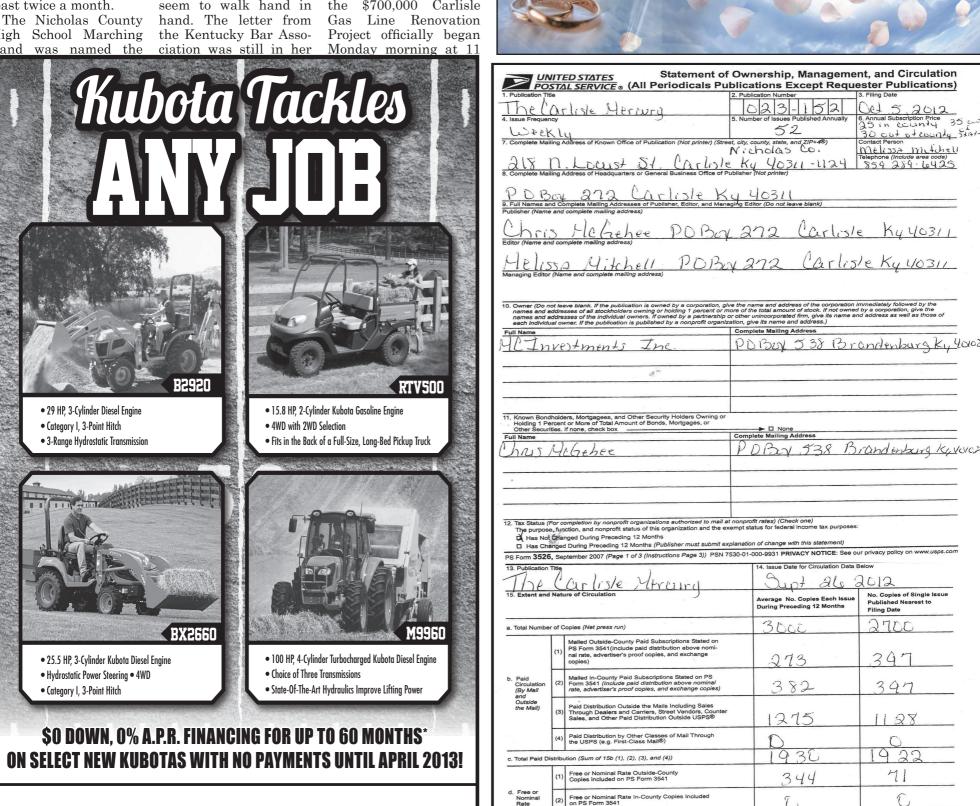
Boulevard, Rome. Mrs. Joseph H. Conley has been appointed Editor of the Carlisle Mercury. She has been an employee of the paper for five years. Mrs. Conley is the wife of City Attorney Jospeh H. Conley who is a partner in the law firm of Conley and Conley The have three children, Mike, Kay and Meg.

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397





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397 1128 1860 Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4)) 3000 in the DCI. 10,2012 issue of this publication 10/5/12

Miliona Witchill I certify that all.Information fundished on this form is true and complete. I understand that an form or who emits material or information requested on the form may be subject to criminal sanctions (finduding civil penal

OPINION

TRIANGLE NEWS LEADQUARTERS~SALTWELL~BARTERVILLE ne Ellisville Home- we'll have to get the mate- his daughter Nicky re

The Ellisville Homemakers met on Thursday at the Education Center with 15 in attendance, three of them visitors. We had the pledge to the U.S. flag. Phyllis Brady had the devotions about "Beauty" being vain and that beauty should be of our innerself, a gentle and quiet spirit is of great worth in God's sight. She asked Sandy Hamilton to read " A Woman and a Fork" then and they were approved.

had prayer. Faye Buzzard gave copies of the minutes and they were approved. Debbie Workman gave the treasurer's report. Old and new business was held. A report was given on our day trip recently. Our club will have the cake walk at the school fall festival. The nine county Blue Grass area meeting is in Harrison County Oct 19. Mary Jo told that no one took the lesson for today which was "Nourish Your Joints" so

rials. Arthur Buzzard asked the blessing. Mary Jo Mc-Cord and Debbie Workman were hostess with pot luck, for lunch. Two door prizes were bird houses. Today was our White Elephant Sale which is always fun. Phyllis Brady had a game about states and the Homemakers Creed was also read in unison today.

The 1960 class of Nicholas County High School had their reunion on Saturday night at the Habachi Restaurant in Paris. Dollie Kay Young helped with it and all enjoyed visiting with each other, and pictures were taken.

Many attended visitation and funeral of Richard "Dickie" Cain at Ware Funeral Home the past week. He and his parents and siblings lived at Headquarters for a long time. His stop son, Bro. James Smith preached the funeral and

his daughter Nicky read a poem.

A large crowd attended the "Reeds Orchard Festival on Saturday with many activities going on through the day.

Phyllis Brady was among a good crowd attending visitation of Nelson Williams on Sunday at Ware Funeral Home. He was a fine Christian man who sang with quartet "The Regionares." Phyllis also visited Lucille Plummer at Harrison hospital, and others.

The Rosehill United

Methodist Church Revival is this week Oct 10th through Oct 13th at 7:00 p.m. The speakers will be either Dale Means or Anthony Doolin the first two nights and the last two nights will be Tom and Vickie Marshall. On Sunday will be homecoming with Thunder Ridge singing and pot luck dinner.

Letter to the Editor

Letter to the Editor:

The Carlisle Rotary Club would like to express our sincere thanks to everyone who helped and attended the annual "Saturday in Carlisle" Festival on Saturday, September 29, 2012. The Carlisle Rotary has been sponsoring the annual event for eight years and each and every year gets bigger and better. This fall festival is an event everyone looks forward to – young

and old with some-

It's Time...

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to

The Carlisle Alercury

call 859-289-6425

This has become a community service project for Carlisle Rotary Club and all the members work all year to bring this event to the citizens of Nicholas

We would ex-

County.

thing for all to enjoy.

press a special "Thank You" to the additional groups that also helped the Carlisle Rotary sponsor the annual event, Whitaker Bank of Carlisle, Woodmen of the World, Carlisle Courier, Peter Newberry,

Attorney, Carlisle/ Co. Tour-Nicholas ism, and Carlisle/ Nicholas Co. Chamber of Commerce. We would like to also say thank you to the Fiscal Court and City of Carlisle for all their help in making this another great year. Remember it takes everyone to make this a success.

Carolyn Dotson –
"Saturday in Carlisle" Chairperson
Steve Scalf – Presi-

Steve Scalf – President Carlisle Rotary



Ordinance A2-12-13 2012 Tax Ordinance

An ORDINANCE Relating to the Annual Levy for 2012 Property Taxes in Nicholas County, Kentucky.

WHEREAS, the 2012 Nicholas County property assessment has been certified as follows:

Real Estate 212,707,914
Tangible Personal Property 4.315,386.

Tangible Personal Property 4,315,386.
Motor Vehicle 41,151,436.
Watercraft 838.325.

NOW THEREFORE, BE IT ORDANIED by the Fiscal Court of Nicholas County, Kentucky: SECTION ONE. There is levied for year 2012, the general ad valorem tax rate per \$100 assessed valuation on all taxable property

within the Special District or other fund as indicated.

Tax Rate

Receipts from Real Estate & Personal Property

Tax Rate (a) General Fund Real Estate 13.5 287,156. Tangible Pers. Prop. 15.2 6,559. Motor Vehicle 15. 61,727 Water Craft 1,257. (b) Fire District (county only) 85,307 (c) Library Real Estate 6.3 134,708. Tangible Pers. Prop. 10.53 4,544. Motor Vehicle 9,053. Water Craft 184. (d) Board of Health Real Estate 85,083 Tangible Pers. Prop. 4. 1,726. Motor Vehicle 16,461. Water Craft

The above figures do not include franchises SECTION TWO. This ordinance shall be pu

SECTION TWO. This ordinance shall be published in The Carlisle Mercury by title and summary within thirty (30) days after adoption

SECTION THREE. This ordinance becomes effective upon passage and publication.

Published in the Carlisle Mercury on 10.10.12

BREAD OF LIFE

Mark 11:24"Therefore Ι say unto you what things soever ye desire, when ye pray, believe that ye recieve them and ye shall have them." Believing is the key to everything in the Kingdom of God. It's the way we tap into the very power of God. Let the word of God be the last word on every situation in your life. Make whatever the Bible says final authority in every decision. No matter what challenge or situation you may be facing right now, you need to start with Jesus. John 1:1 says the word was God. John 1:14 "And the word was flesh, made and dwelt among us (and we behind his glory, the glory as of the only begotten of the Father) full of grace and truth." That means if you start with Jesus you must start with the word.

Don't do anything until you find out what the word has to say about the situation. Then stay on the word. John 15:7 "If ye abide in me and my words abide in you, ye shall ask what ye will and it shall be done unto you." Continue in the faith grounded and

moved. Don't meditate on the problem but meditate and focus on the an-The Living swer, Word of God. The only way the Devil can defeat you is to pressure you into throwing away the Everything word. the Devil does, every challenge he brings you, is intended to make you doubt the Word of God. So, don't let go of the word. No matter what may happen, settle it with God in prayer and stay with it forever. God's word is his will. Find out what his will is for your situation, then pray his word over your life and the lives of those you pray for. It is written "Put the armor of God on that ye may be able to withstand in the evil day and having done all to stand. therefore, Stand having your loins about with truth and having on the breastplate righteousness. And your feet shod with the preparation of the Gospel of Peace. Above all taking the Shield of Faith wherewith ye shall be able to quench all the fiery darts of the wicked. Glory to God, All the fiery darts! Je-

settled and be not moved. Don't medinate on the problem ing." That means but meditate and no one on Earth focus on the answer, The Living word of God. The only way the Devil can defeat you is to the last. The beginning and the ending and the ending. That means no one on Earth has the last word of swer, The Living word life. Jesus has the last word.

Remember to keep the switch of

keep the switch of faith turned on by believing and receiving every promise of God. You are what the word says you are. You can do what the word says you can do, and you can have what the word says you can have. Begin to believe that and say it out loud, in faith. Faith is now. Shout victory. the You don't have to wait and see the outcome celebrate. You to have Jesus' word on it. So you know without doubt a that your breakis here. through Once you've settled yourself on Him, on the word, you can be assured that he will watch over his word to perform it. Activate your faith today, by saying, I

believe, therefore I receive.
Scripture Reading Psalm 37:4 Delight thyself also in the Lord; and He shall give thee the desires of thine heart.

Trust Believe and Obey

Bro. Phillip 24 hr prayer line 859-473-2600

Nicholas County Horse Show AAA Saturday, October 13, 2012 - 5 p.m.

sus is the first and

Nicholas County Fair Grounds - West End Park Carlisle, KY 40311 *KWHA * OVWHA * SSHAK*

		Entry Fee
1.	Lead Line	None
2.	2 Year Old Open Walking Horse	\$20
3.	Spotted Saddle Horse Traditional Trail Pleasure	\$20
4.	Ladies Country Pleasure (Walk & Favorite Gait)	\$20
5.	Juvenile 11 & Under Walking Horse (No Stallions)	\$20
6.	Spotted Saddle Horse 3 & Under Trail Pleasure	\$20
7.	3 Year Old Open Walking Horse	\$20
8.	Nicholas Co. Pleasure 17 & Under (Walk & Favorite Gait, Nicholas Co. Residents Only)	\$15
9.	Spotted Saddle Horse Lite Shod	\$20
10.	Novice Amateur Walking Horse (Rider not have won a blue ribbon in any other amateur class)	\$20
11.	Gentleman Country Pleasure (Walk and Favorite Gait)	\$20
12.	Amateur Walking Pony (Specialty)	\$20
13.	Spotted Saddle Horse Trail Pleasure Amateur	\$20
14.	Open Show Pleasure Walking Horse	\$20
15.	Juvenile Country Pleasure 17 & Under (Walk and Favorite Gait)	\$20
16.	Ladies Amateur Walking Horse	\$20
17.	Plantation Pleasure (Specialty)	\$20
18.	Spotted Saddle Horse 3 & Under Taditional Tail Pleasure	\$20
19.	3 Year Old Amateur Walking Horse	\$20
20.	Nicholas Co. Pleasure 18 7 Over (Walk and Favorite Gait, Nicholas Co. Residents Only)	\$15
21.	Juvenile 12-17 Walking Horse (No Stallions)	\$20
22.	Spotted Saddle Horse Trail Pleasure Juvenile 17 & Under	\$20
23.	Open 15.2 & Under Walking Horse (Specialty)	\$20
24.	Amateur Owned & Trained Walking Horse	\$20
25.	Park Performance (Pads not to exceed 1" thinkness)	\$20
26.	4 Years & Under Country Pleasure	\$20
27.	Spotted Saddle Horse Trail Pleasure Open	\$20
28.	4 Year Old Amateur Walking Horse (Specialty)	\$20
29.	Amateur Country Pleasure (Walk and Favorite Gait)	\$20
30.	Open Amateur Walking Horse Specialty	\$20
31.	Trail Pleasure Open	\$20
32.	Spotted Saddle Horse Open Shod	\$20
	Walking Horse Championship Specialty	\$50

Show Manager: Robbie Zornes 3539 Upper Sharpsburg Road

Entry Fee \$15

Entry Fee \$20

Entry Fee \$50

Carlisle, KY 40311

859-473-2199

\$150, \$100, \$75, \$50, Ribbon Show Secretary:

\$40, \$30, \$20, \$10, Ribbon

\$50, \$35, \$25, \$15, Ribbon

100 Durham Road Carlisle, KY 40311 859-473-1122

Treva Vice

COURT NEWS

KusterSept 26, 2012

Estate of: George B. Cord, OE. Estate of: Mary C.

Knape, OE. Estate of: Rodney Al-

len Shields, OE. Estate of: John H.

Wolfe, Notice Fiduciary, 10/17 at 8:45am.

Nicholas Square vs. Steven Fryman, forcible Detainer Sustained.

Unifund CCR Partners vs. Robert A. Lyons, DJ. Baptist Healthcare System vs. Jennifer Le

Nora M. Browning, speeding 10mph over limit, pd.

Taulbee, no one present,

Bobby R. Hunt, reckdriving, gp-sts and costs sch 10/10 at

9:30am. Steven M. Porter, careless driving, sc/so 10/31

Debra K. Ammerman, burglary 2nd degree, passed to 10/3 at 12pm.

Danielle Tylene Boone. pay \$50 today, bal of jail term, postponed to 10/31 at 12pm, c/o compliance w/acts, lifeline and random drug testing.

Harold Russell Brookshire III, flagrant non support, sc/so 10/31 at 12pm. Billie J Cox, license to

be in poss, op vehicle w/ exp license, proof dm 2 and 3 moc. James Curtis, op on

sus/rev op license, moc am no ops in poss-gp-\$25 and costs. Tress A Daniels, fail-

ure to produce ins card, proof dm moc.

Bryam M. Earlywine, speeding 10mph over

Ellen M. Foster, leaving scene of acc/failure to render aid or assistance, pd/ng/pts/ptc 10/31 at

Joshua A. Fredrick. public intox con subs, excludes alc, sc/mail 10/31 at 12pm, to ccdc.

Joyce Gerstein, diversion satisfied, OE, granting expungement.

Dusty R. Green, no/exp KY reg receipt, failure to wear seat belts, failure of owner to maintain req ins/sec 1st, improper use of blue lights, op mv under/infl of alc/drugs, .08 1st off, poss of marijuana, cont to 11/7 at 12pm.

Brett Grooms, license to be in poss., merged.

John C. Guinn III, failure to notify address change to dept of transp,

proof dm moc.

Frank Hatfield, public intox con subs, excludes alc, gp-\$50 and c, 90 days prob 2 yrs c/o no similar off and lifeline classes.

criminal poss forged inst-2nd degree, diversion satisfied-dm moc.

Alan W. Henderson, no/exp KY reg receipt, failure of owner to maintain req ins/sec 1st, proof dm moc, w/o p.

Jeryl T. Hester, failure to notify address change to dept of transp, proof dm moc.

John Mor Leach III,

theft by dec-incl cold

checks u/\$500, cont FA to 10/31 at 12pm to pay Tony R. Lutes, Reck-

less driving, op mv u/ infl of alc/drugs, .08 1st, disorderly conduct, 2nd degree, ptc 11/14 at 1pm. Robert T. Massey, op

w/.08 aggravator 1st off, final ptc 10/31 at 1pm. Kayla J. Mitchell, no/ exp KY reg receipt, no/ exp reg plates, dm moc 1

mv u/infl of alc/drugs

Anthony W. Morris, alc intox in a public place 1st and 2nd off, gp \$25 and c, sch 10/10 at

9:30am.

Vernon Overstreet, poss of marijuana merge w/4, drug paraphernalia-buy/poss gp-\$100 and costs, tampering w/ physical evidence moc am to attempt gp-\$100, 180 days prob 2 yrs c/o no drug off, \$100 to noso drug fund, attend acts and lifeline, cultivate in marijuana-<5plants-1st off, gp-100, 180 days prob 2yrs same conds sch 10/10 at 9:30am.

Carl Elvis Pelfrey cruelty to animals-2nd degree, gp-\$100 and c 120 days prob 2yrs c/o \$100 donation to neaws and no similar off, apply bond to f and c and restitution and refund bal to

Amanda Faye Peters, 2 counts theft by dec-incl cold checks u/\$300, pass to 10/3 at 12pm.

Jason Rathbone, theft by dec-incl cold checks u/\$500, pass to 10/3 at

Steven L. Reynolds, speeding 10mph limit, failure to produce ins card, pass to 10/3 at 12pm.

Jose Salvador, failure of non-owner op to maintain reg ins, ng/ptc 10/31

at 1pm. Richard Sams, no/exp KY reg receipt, failure to prod ins card, dm moc.

Darrell B. Sheperd, 2

Carlisle - Nicholas County

www.carlisle-chamber.com.

Come Meet The Candidates For Carlisle City Council

They will be the Guest Speakers at the brown-bag

forum sponsored by the Chamber of Commerce

Friday, October 12 Beginning at Noon at the Neal Building

> Don't miss this important meeting Bring your own lunch, or

Box lunches will be available for purchase The Forum is open to everyone

amber of

11/14 at 12pm, proof that pd NCT \$75 to HC or NC. Robert W. Smith, fail-Garrett D. Hawkins, proof dm moc.

ure to produce ins card, Cassi Stroud, no op/

counts theft by dec-incl

cold checks u/\$500, CFA-

moped license, proof dm moc, failure to wear seat belts, gp-\$25. Jennifer Williams,

theft by dec-incl cold checks u/\$500, 10/31 at 12pm, pay both checks.

Kevin Wilson Hughes, op mv u/infl of alc/drugs .08 2nd off, bonded.

Mi9chael Jolly, op mv u/infl of alc/drugs .08 4th or sub off, driving dui sus license 3rd off aggravator, failure to notify address to dept of transp, pd/ng/ph 10/3 at 1pm, bond reg denied/ not verified.

Roger S. Warmouth, no/exp other state reg receipt or pla, no/exp res plates, bonded.

MaryAnn L. Akers, public intox con subs, excludes alc, gp-\$100 and costs, 45 days prob 2vrs c/o no similar off, \$75 PDA, endangering the welfare of a minor, diversion order entered, also to attend parenting class 3 mos, pay ½ costs, sch/Re 4/24 at 1pm.

Kayla M Berry, theftreceipt of stolen credit/ debit card-1 card, gp-\$200 and c 180 days/ 60 under HI incarc ½ pd by def-random testing; seek employment and c/o no other off if any c/o attend acts, complicity fraudulent use of credit card u/\$500 w/6 month period, gp-180 days cc w/#1 and prob 2 yrs same conds.

Bruce J. Boehnelen, criminal trespass-2nd degree, terroristic threatening, 3rd degree, diversion complete dm

Vicky G. Bussell, 2 counts criminal poss forged inst-2nd degree, previously waived to

(606) 784-7164

(606) 784-6446

GL, 2 counts cont subs prescript not in orig container, ptc 11/28 at 1pm.

Jeffery W. Capps. PTC. 1. Operate MV u/ influ of alc/drugs w/.08, aggravator, 1st off. PTC 10/31 at 1 p.m.

David L. Clem. PTC 1. Poss a Cont Sub. Final PTC 10/31 at 1 p.m.

Maria J. Contreras. BT. 1. Operating on suspended /revoked operators license. 2. Failure of non-owner operator to maintain REQ Insurance, 1st . BT 11/14 at 1 Joshua Day. BT. 1.

Public intoxication controlled subs. BT 11/14 at Steven Day. REV. 1.

Disregarding stop sign. 2. Op MV u/influ of alc/ drugs w/ .08, 1st off. TUS. Rule 10/10 at 1 Jacob B. Dryden. PTC.

1. Op MV u/influ of alc/ drugsw/.08, 1st off. PTC 10/3 at 1 p.m. Chad Fryman. REV.

1. Flagrant non support. Pay \$200 by 9/28 4 p.m. RE 10/31 at 1 p.m. Judith A. Gates. REV.

1. Flagrant non support. RE 11/28 at 1 p.m. OE. Scott C. Hobbs. PTC.

1. Op MV u/influ of alc/ drugs, w/.08, 1st off.

Final PTC 11/7 at 1

David Ala. Holleran. PTC. 1. Theft by deception-include cold checks pay rest. PTC 10/31 at 1

Michael K. Jenkins. PTC. 1. Criminal mischief, 1st degree moc am to cm 2nd . 2. Harassing PTC communications. 10/31 at 1 p.m.

Kristika King. PH. 1. Flagrant non support. Re 10/31 at 1p.m. OE.

Brain Ockerman PTC. 1. Cultivate in Marijuana, 1st off. PTC 11/14 at 1 p.m.

Buel Richardson. PTC. 1. Operating on suspended/revoked operators license PTA/BW \$500.

Jack Roe, LUTC

333 W. First St.

Morehead, Ky.

Darin W. Rudder. REV. 1. Flagrant non support. Re 11/28 at 1 p.m. OE REV.

John J. Sargent. PTC: 1. Op My u/influ of alc/ drugs w/ .08, 1st off. 2. Wanton endangerment-1st degree. PTC 10/24 at

Kathy L. Smith. PTC. 1. Posses open alcohol beverage container in a motor vehicle. GP-25 and c. 2. Poss cont sub, 1st degree, 2nd off- drug unspecified. Prescription filed- dism MOC. 3. Controlled substance prescription not in orig container 1st. SCH 10/10 at 9;30 a.m. Damon Taylor.

NicholasCounty District Court Hon. Charles Kuster Jr October 3, 2012

Estate of Barbara Sue Gilvin. PH. OE.

Estate of Lillian Mae Lister. PH. OE.

IN RE: Aschten Clay Saunders. PH> OE and IN RE: Charmaine

Waters. Lashanice SETT.Notice Fiduciary 11/21 8:45 a.m. Portfolio Recovery As-

sociates LLC vs. Scott Finegan. MH> pass to 10/10 at 12 p.m. City View Apartments

vs. Toni Price.CT. Forcible detainer sustained Debra K. Ammerman.

ARR. Burglary 2nd degree. NG/OA/PH 10/17 at 10:30 a.m. James David Brut-

sman. ARR. Illegal taking migratory bird. Cont 10 4/3 at 12 p.m. for dm.

c/o no further offenses and pay costs.

Terry L. Fryman. MH. amend OLS to 120 days hardship OE

Joshua R. Howard. ARR. 1. Disregarding traffic control device, traffic light. 2. No/expired registration plates. 3. Failure to surrender revoked operators license. 4. Op susp or revoked. Still active. Cont 10/31 at 12 p.m. dim MOC.

Chad Aaron Land. ARR> theft by deception include cold checks u/\$500. Pd rest in full dm MOC on explanation. Lacey E. Levart. REV.

com svc \$253.00 plus \$40 rest. pay \$80/mo re 11/14 at 9:30 a.m. Kevin Livingood.

ARR> 1. No/expired registration plates. 2. No/ expired Kentucky registration receipt. SC/SO 11/7 at 12 p.m. Rickey Livingood II.

REV. 1-6 Wanton endangerment 1st degree. RE 11/14 at 12 p.m. Heather L. Mammen. ARR. Speeding 10 mp

over limit. Cont 10/10 at Mastin. Т. Johnny PTC. 1-2. Theft by deception include cold checks

u/\$500. Paying to rest. PTC 11/7u at 12 pm.. Jason May. ARR. 1-3. Attempt theft of con-

trolled substance. NG/

OA/PH 11/7 at 1 p.m. Allison Hammonds McGlothin. PTC. Theft

Court News Cont. on Page 14



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Purcell's Auction Service **Eddie Purcell** Auctioneer

174 Maple Grove Rd. Carlisle, KY 40311 Cell: 859-473-0630

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The family of James T. Howard wants to say "Thank You" for all the support we were given when he passed away. The food, flowers, cards, visits, words of comfort, etc. were greatly apprecaited. We were reminded of how blessed we are to have such a loving family and friends who are willing to reach out and help others.

Thank You!

Happy 18th Birthday Ethan!



Love, Mama Dad Tootie and Barkley



When: October 13, 2012 Where:

Bourbon County Park (walking trail) 30 Legion Drive, Paris, KY

starting at 9 am

Time:

Join us for a 5K Walk to benefit *Cystic Fibrosis*. No fee required to walk: donations are appreciated. Each participate finishing will receive a ribbon.

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Goes into over 10,000 Households in Nicholas, Bath, Mason, Fleming, Robertson & Menifee Counties Each Week

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Call to apply 866-597-

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2-3 bedroom call 859-

Apartments for rent

House for Rent: 3 bed-

rooms, 2 bathrooms, liv-

ing room, kitchen, mud

room/laundry, carport

w/private drive, large

back yard, near gas

and grocery, \$600 per

month, \$600 deposit 1

year lease. Call Kathy

Millersburg-Cynthiana

For Rent: Apartments

For Rent: Double wide

\$400 rent and \$250

deposit 24 x60 Maple

Grove Road in the coun-

try, 2 baths, no house

pets. 289-5837 after

FOR RENT: 2BR APT, UTILITIES IN-

CLUDED, NEW AP-

24/7 MAINTENANCE. RENT \$495/MO &

RENT \$495/MO & DEPOSIT \$200. FOR

MORE INFORMATION

PLEASE CALL 859-

289-7115 OR AT green-

FOR RENT 2 BR trail-

er on Wyoming Road in

Bath County deposit

and reference required.

LOST & FOUND

The gentleman that

called and stated he

found a ring and re-

sponded to the newspa-

per lost and found ad

would you please call

289 5481 or 473-4222 in regards to the ring.

A possible reward if it is

A wedding band with

stones lost during the Howard funeral on Tues-

day Sept 18, 2012, Clark

Funeral Home on East-

ern Ave. Anyone that

has any information or

has found the ring please

call Carolyn Jones at

859-473-4501, 859-473-

2342, or 859-289-5758.

the correct description.

Call 606-674-2246

valley@werentky.com

PLIANCES. FLOORING,

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VINYL

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4:30. Need References.

for rent at Lesters

Apartment Carlisle, KY

at 859-473-1128

call 859-289-7128.

Call the office at 859-289-6425

FOR SALE

Land for sale on Dixie Hwy, Nicholas County 17 +/- acre with freshly cleaned pond, good for pasturing, or hay. Nice road frontage, with new fence. Call 859-473-3281, 859-289-2230 or 859-473-2719.

Sofa/hide away bed for \$150.00 call 859-473-

Fleming Co: 16+ miles east of Flemingsburg on Hester Ridge Rd! 8+ acres, open, flat, electric and water available, no single wides, \$25,900 with owner financing or cash discount. Bruner Land Company, INC $(740)459-90\overline{3}1$ www. brunerland.com (10.10) For sale – dining

chairs, in good condition. Good sized table with extra leaf. Call after 5 p.m. 606-336-1744. Like new size 5M boys Georgia

room suit, incl. 2 cap-

tain's chairs and 4 other

young Boots. Paid \$78 for them asking \$40. Call 859-473-0047 between 8 a.m. and 5 p.m.

Pumpkins for Sale at a great price, 2928 Moorefield Road, stop by after 4 p.m..

For Sale: Good Used Sheets of 4'x8'x1/4" Diamond Plated Metal. (859)289-3052.

Dogs and Pets

Happy Jack mange medicine promotes healing and hair growth to any mange, bare spot, or itchamacallit on dogs and horses. Fleming County Farm Supply. 845-1081. www.happyjackinc.comTFN

Would like to purchase John Boat. Call 1-859-473-0635.

Yr. 2000 Jayco 30ft. bumper pull travel trailer, sleeps 8-9, separate queen bedroom, 20' awning, new tiers, will include sm appliances and heavy duty trailer

CROCKETT'S

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Carlisle

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or 289-5788

(work)

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hitch, sway bars. Very Clean! . Call Joan at 361-222-0216 for appt. Ellisville area. Reduced price \$5,500.00 Ellisville Area. Call Joan (361) 222-0216.

MENIFEE CO. ROLLING HILLS SUB-DIVISION - VERY NICE, 2 BR, 1 BA A-FRAME FOR RENT. NICE DECK, PLENTY PARKING, PAR-TIALLY FURNISHED. APPLIANCES. \$500.00 PER MO. IN-CLUDES WATER & TRASH. First propane tank fill provided for you. First & last months rent plus \$400 non refundable deposit due at lease signing. 6 months lease required. References and background check.. 765-418-6322, 304-348-4892. 304-205-5121.

12x60 mobile home, well maintained, needs repair 10x12 storage building-excellent shape, 3/4 acres, nice yards, trees and flowers. Stoney Creek Road- short distance from 32 on left. For more information call 859-619-5408 after 7:30 p.m.

Livestock Farm for Sale: Located just outside Hillsboro on Sunset Rd. 118 acres improved with a custom 32'x76' dbl. wide, 112' frame stock/hay barn; 100' metal feed barn; 100' metal implement/hay barn; 64' metal shop bldg., w/office and bath; 2 car metal garage; and completely fenced with water to all fields. Owner will split off 96 ac +/- with or without barns. Meticulously maintained with gorgeous views from ever angle. Call Mark Lewis with C. Roger Lewis Agency at 606-356-3352 for details and pricing.

For Sale: Adams Lane - Beautiful 3 bed room vinyl Ranch, w/large living room, dining area, kitchen, utility and 1 bath. Has garage/work shop capabilities. Potential Basement. Asphalt

ABNEE'S SELF-STORAGE

at Blue Licks Several sizes available 10'x8' thru 12'x40' Call day or night 606-724-5802 or 859-608-9171

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Used 1995 Polaris Magnum 425 2x4

Asking \$1200 or OBO. Serious inquiries only.

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SERVICES

Services: "Are paying more than \$50 month for your car insurance? For low prices and low down payments, call 1-800-256-3575."

NOTICE: Carnico Contre Dancers will no longer be meeting. Thanks for your support; David, 859-473-

S&S Lawn Servicemowing, trimming and clean up, fully insured. 606-725-4248 or 606-362 - 4971

S&S Lawn Service

anyone needing cem-

etery clean up, mowing,

trimming and etc. insured. Please call 606-725-4248 or 606-362-Virginia Reel, Black

Nag, Gay Gordons and other folk dances on Thursday, 10/4 from 7-9 p.m. at 238 East Main, Carlisle, next to Edward Jones Investments; \$5/ adults; \$2 for youths 6-18. No Partners required. Info David, Carnico Contre Dancers, 859-473-4323.

NOTICE

Posted - 2591 South Hwy 211, no hunting or trespassing.

EMPLOYMENT

Experienced Technician. Experience a must. Able to work independently 16 hours needed plus or full time. You can work evenings and weekends very flexible hours. Contact Karla at 859-987-5322 or email downtowndentallab@ hotmail.com.

elderly people and looking for houses to clean. References available upon request. Call 859-473-4112. Pioneer Trace Nursing

Seeking a job sitting with

Home is accepting applications for full-time RN and LPN's and PRN. Positions are for night and day shifts. Benefits include optional

insurance coverage, shift differentials, weekend bonus, and attendance bonus. Salary is based on experience and paid life insurance

for the full-time positions. Apply in person at: 115 Pioneer Trace Flemingsburg, KY 41041

Fleming County Hospital is seeking qualified candidate for the following posi-

tion INSURANCE BILLER Full-time position available for experienced Insurrequired. Minimum 2-3 years experience in hospital business office setting required. Strong Medicare or government billing experience preferred. Qualified applicants apply on-line at:

ance Biller. High school

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CONSTRUCTION EM-PLOYMENT

Form Carpenters and equipment operators needed for industrial/commercial projects in Central KY and surrounding areas. Experience necessary. Top pay, paid vacation/holidays. health insurance. Call 859-624-5444 or fax resume to 859-624-5460.

Superintendent position available with design-build firm in the industrial/commercial market with work in Central KY and surrounding areas. Excellent pay, premier benefits package, career advancement possible. Send resume to P.O. Box 772, Richmond, KY 40476-0772.

Dental Assistant EDDA Certificate preferred. Good personality and team player a must. Fulltime position with highly competitive pay and benefits. Please send resume with references to mss2006ky@hotmail.com or fax (859) 4974446

The Kentucky Educational Development Corporation is now hiring instructors for the Menifee County Adult Education Center, a Bachelor's degree in education or a content-related field and prior teaching experience is required. Please send resumes to KEDC Attn: Tessa Love, 904 Rose Road, Ashland, KY 41102 or email tessa.love@kedc.org

Drivers: Home Nightly Florence, KY Flatbed Openings! Great Pay, Benefits!

CDL-A, 1yr Exp. Req. Estenson Logistics. Apply: www.goelc.com 1-866-336-

YARD SALE

Collectors Sale- Sat. Oct 13th 9 a.m. -3 p.m. next to Donnas Styling Shop 234 W. Main Carlisle, Ky. (corner of Sycamore and Main). Better China, glasswear, books, linens, dolls, paperdolls, posters-vintage.

Yard Sale Oct 12 and 13 9 a.m - 2 p.m. Lots of items. Cancel if rain. Not responsible for accidents. 4915 Moorefield Road before you get to store.

Estate Sale of Barbara Gilvin...Everything MUST Go Oct 13 through 19 9-5 daily 169 Shephard Hills in Carlisle, Ky. She was a collector of TY Beanie Babies, bells, plates, and Porcelain dolls. Several comforter sets, women's clothes size 18 or extra large, shoes size 9 ½ or 10, lots of knick knacks, home interiors, furniture, various Christmas items, new washer and dryer and some antiques. Not responsible for accidents.

day Oct 13th 8:00 - ? Four families, 4141 Moorefield Road, Carlisle, Ky. Rain or Shine. Junior's, girl's, and boys namebrand clothes, shoes and coats. Men and women clothing and shoes. Household items, toys, fall and Christmas decorations, pumpkins and cushaw's. Lots more. Home of Joyce and Garlet Livingood.

Huge Yard Sale Satur-

Yard Sale Oct 13th 8-?, three families, 222 Moorefield Road, Carlisle Ky. Antiques, 14x8 covered aluminum trailer, 14' Jon boat 5 hp motor and lots of other

Yard Sale 1815 East Union Road Carlisle Ky, Friday, Saturday, Sunday, and Monday Oct 12-15 Tools, Toys, clothes, gooseneck trailer, deep freeze, too much to mention 3 male goats if interested may call 289-4886

Yard Sale East Union Christian Church Upper Sharpsburg Road, Carlisle Ky be inside if rain. Oct 10, 11, and 12th 9:00 to? What Knot's, purses, shoes, sheets, pillow cases, baby clothes (girl), glass ware, cup's women clothes, children clothes, men big shirts, basket's children coats (girl)

Friday Oct 12 and Saturday Ŏct 13 9:00 - ? 4977 Moorefield Road Carlisle Ky

Dishes, old dishes, Fenton, Depression glass, books, linens, Halloween costumes and items, dolls, old toys, lamps, new pressure cooker, food chopper, Fulton chart and sign makrer 01-1936. Adults and children clothes. Something for everyone. Not responsible for accidents.

Garage Sale at the Greens 1776 Walnut Grove Road Carlisle, KY Friday Oct 12 8 a.m - ? Saturday Oct 13 8 a.m - ?

WANTED

Black walnuts starting price \$13 per 100 pounds after hulling. Bring your black walnuts to Bylor Sawmill, 915 Ferguson Road, Owingsville, Ky. Oct 1 through Nov except Thursdays, by appointment only 9 a.m. to dark, closed Sundays. For more information call 606-

Used Kerosene heater in good condition reasonable priced call 336-620-6134.

336-2404 or 606-336-3837

HELP WANTED

KyNewsGroup

is seeking a secretary for our Flemingsburg office at The Flemingsburg Gazette. Must have good communication skills, computer skills, dependable. Experience in Microsoft Word and Excel. Will have on job training.

If interested please send your resume marked Secretary to Melissa@kynewsgroup.com or mail to PO BOX 272 Carlisle Ky 40311.

If you have any questions call 859-289-6425 or 606-845-9211.



Yr. 2000 Jayco 30ft. bumper pull Camper, sleeps 8-9, separate queen bedroom, 20' awning, new tiers, will include sm appliances and heavy duty trailer hitch, sway bars. Very Clean! . Call Joan at 361-222-0216 for appt. Ellisville area. Reduced price \$5,500.00 Ellisville Area. Call Joan

(361) 222-0216. TRUCK NOT FOR SALE



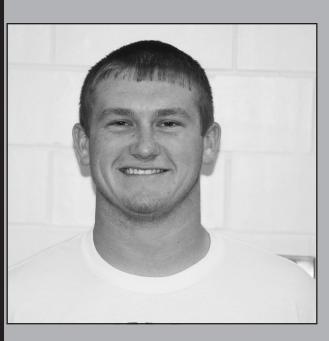


Peaceful tranquility found with a beautiful house adjacent to the old Flemingsburg reservoir. The home has a shaded backyard with a very nice view of the lake. Four bedroom, four bath, modern brick home, with new kitchen, new wood floors lain in a herringbone pattern. A two-car garage is attached to the spacious home; Must bee seen to fully appreciate. \$189,000-Call Eugene Crain at 606-782-2485



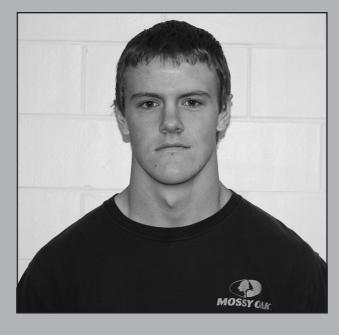
Players of the Week

Offensive Player



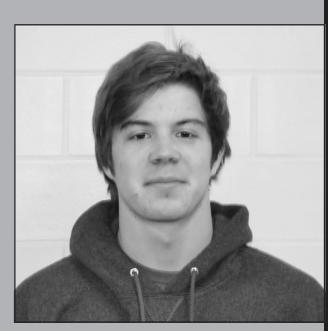
Austin Allison

Defensive Player



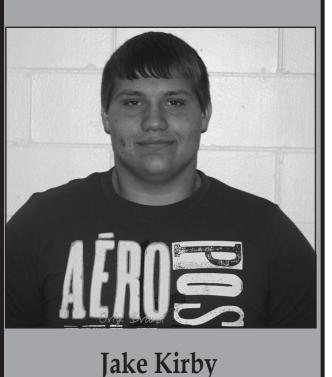
Zach Howard

Special Teams



Chris Kruger

Lineman of the Week



No trespassing, no hunting, no fishing without written permission on any farms owned by Robert A/ Rose Brady

Published in the Carlisle Mercury on 10.10.12



7024 Utopian Way



New Construction located off Rt 11 halfway between Maysville and Flemingsburg. This new home features 5 bedrooms, 2 full baths, formal dining room, breakfast room, kitchen with granite countertops, pass-thru to greatroom, bonus room over 2 car garage. KU electric \$239,900.

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www.kleierhomes.com 606-301-3268 or 606-759-7663

Nicholas County set to visit Paintsville

Following a loss to Class A, District 7 foe Raceland, Nicholas County will look to get back into the win column this week in a game against another district opponent. Nicholas County will visit Class A, District 7 foe Paintsville on Friday night at Memorial Field.

County Nicholas is 5-2 overall and 0-1 in Class A, District 7. After visiting Paintsville, Nicholas County will host district frontrunner Fairview in a home

Nicholas County has fared well both offensively and defensively throughout the season. The Jackets have outscored opponents 248-205.

Paintsville is un-Bill Mike Runyon. top all-time boys' high school basketball coaches, Run-Paintsville football County, program. served as head coach of the Paintsville football team in a previous stint.

Paintsville might be without Runyon. The Tigers' head coach was ejected during last week's loss to Fairview.

Freshman quarterback Kash Daniel leads the way for the Tigers. Daniel, however, suffered an injury in last week's district game and it is not known whether or not he'll play in this week's game against Nicholas County.

Paintsville is 1-6 der the direction of overall and 0-1 in first-year head coach Class A, District 7. The Tigers defeated

date earlier in the ing teams have held season, yon is in his second has dropped games fewer points in four stint of guiding the to Paris, Magoffin Jenkins, Runyon Pineville, Betsy Layne and district rival Fairview. Opponents have outscored Paintsville 228-128

their lone win to this season. Oppos-Paintsville the Tigers to 14 or different games this season.

Paintsville host Nicholas County in a regular-season home finale starting at 7:30 p.m.

Official Notice

Fleming-Mason Energy Cooperative, Inc, with its principal office at Flemingsburg, Kentucky, and with its address as 1449 Elizaville Road, P.O. Box 328, Flemingsburg, Kentucky 41041, has filed with the Kentucky Public Service Commission in Case No. 2012-00369 an application to adjust its retail rates and charges. This Adjustment will result in a general change in rate design for its member-consumers in several rate classes. The proposed rate design changes may result in an increase or decrease to a customer's bill depending on customer's monthly usage level. Fleming-Mason maintains that these rate design changes will result in no increase in overall revenue to be received from these rate classes

The rates proposed in this application are the rates proposed by Fleming-Mason Energy Cooperative, Inc. However, the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this application.

Any corporation, association, body politic, or person may by motion within thirty (30) days after publication or mailing of notice of the proposed rate change request leave to intervene. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. Any person who has been granted intervention by the Commission may obtain copies of the rate application and any other filings made by contacting Joni Hazelrigg, Fleming-Mason Energy Cooperative, 1449 Elizaville Road, P.O. Box 328, Flemingsburg, KY 41041, phone 606-845-2661.

Any person may examine the rate application and any other filings made by the utility at the office of Fleming-Mason Energy Cooperative, Inc or at the Commis-

Fleming-Mason Energy Cooperative, Inc

1449 Elizaville Road Flemingsburg, Kentucky 41041 606-845-2661

Kentucky Public Service 211 Sower Bou Frankfort, Kentucky 40602 502-564-3940

The amount of increase and percent of increase for effected rate classes are listed

Data Cabadula			
		Increa	
Rate Schedule		<u>Amount</u>	Percent
RSP Residential & S	Small Power	\$ -	0%
LIS 4 Large Industria	al Service	\$ -	0%
LIS 5 Large Industria	al Service	\$ -	0%
LIS 6 Large Industria	al Service	\$ (6,512)	-0.09%
LIS 7 Large Industria	al Service	\$ 6,729	0.19%
LIS-4B Large Industria	al Service	\$ -	0%
LIS-5B Large Industria	al Service	\$ -	0%
LIS-6B Large Industria	al Service	\$ -	0%

		ATES			
Rate Sch	nedule		Present	F	Proposed
RSP	Residential & Small Power				
	Customer Charge		\$10.83		\$15.0
	Energy Rate per kWh		\$0.08832		\$0.0843
LIS 4	Large Industrial Service				
	Customer Charge	\$	611.47	\$	611.47
	Demand Charge - per Billing kW		6.16		7.1
	Energy Charge - For all kWh		0.05501		0.0534
LIS 5	Large Industrial Service				
	Customer Charge	\$	1,221.76	\$	1,221.7
	Demand Charge - per Billing kW		6.16		7.1
	Energy Charge - For all kWh		0.05129		0.0497
LIS 6	Large Industrial Service				
	Customer Charge	\$	1,221.76	\$	1,221.7
	Demand Charge - per Billing kW		6.16		7.1
	Energy Charge - For all kWh		0.04670		0.045
LIS 7	Large Industrial Service				
	Customer Charge	\$	1,221.76	\$	1,221.7
	Demand Charge - per Billing kW		6.16		7.1
	Energy Charge - For all kWh		0.04670		0.045
LIS-4B	Large Industrial Service				
	Customer Charge	\$	611.47	\$	611.4
	Demand Charge - per Contract kW		6.16		7.1
	Demand Charge - per kW in Excess of Contract		8.94		9.9
	Energy Charge - For all kWh		0.05501		0.0534
LIS-5B	Large Industrial Service				
	Customer Charge	\$	1,221.76	\$	1,221.7
	Demand Charge - per Contract kW		6.16		7.1
	Demand Charge - per kW in Excess of Contract		8.94		9.9
	Energy Charge - For all kWh		0.05129		0.0497
LIS-6B	Large Industrial Service				
	Customer Charge	\$	611.47	\$	611.4
	Demand Charge - per Contract kW		6.16		7.1
	Demand Charge - per kW in Excess of Contract Energy Charge - For all kWh		8.94 0.04670		9.9 0.0451

Residential & Small Pov Residential & Small Fower Time C Customer Charge Off-Peak Energy Charge per kWh On-Peak Energy Charge per kWh Residential & Small Power Inclining Block Rate The effect of the proposed rates on the average monthly bill by rate class is listed below

Large Industrial Service

Love, Bristal

Happy 18th Birthday

Uncle Ethie!

Nicholas County Fish & Game Club

Fish Fry/Auction Cost \$6.00 per meal

THURSDAY, October 25 @ 6:00 p.m.

Dick Garrett will be catering the fish fry

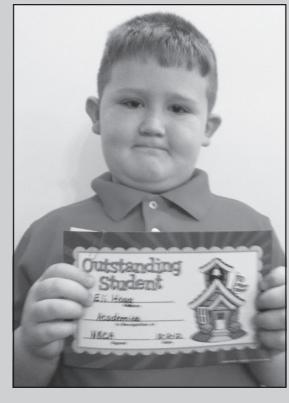
Members bring dessert/item for auction

AUCTION FOLLOWING MEAL

Students of the Week



Justin Tabor was selected for his academics. Justin is in the second grade and has maintained a perfect grade in all areas of academics. He loves a challenge and can recall some very intense facts from the arts. Justin is the son of Jonathan and April Tabor.



Eli Hogg was selected for his academics. He is in the 1st grade and works independently when necessary and is on track in all his subjects. He is especially good in spelling. Eli is the son of Amber Hogg.

Old Paris Road Liquors 154 Old Paris Road Carlisle, KY 40311 Now has the largest selection of **KY Lottery Scratch-Off tickets in Nicholas County**

Stop by and try your luck today!

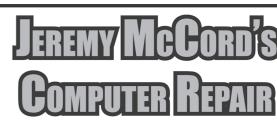
Old Paris Rd Liquors Name: Phone #:

Bring this entry form in for a chance to win free tickets: See store for details

RJM General Store 222 S. Main Mt. Olivet, KY 41064 606-782-5273 Mon-Sat. 8:30-4:30 This week special

White Rain hair & body wash \$1.59 All Laundry Detergent 32 loads - \$4.00 Gain Laundry Detergent 24 loads - \$4.00 Sun Laundry Detergent 35 loads - \$2.99 All Free & Clear 96 loads - \$9.00 Corn Hole Bags \$12.00 a set **Butternut Bread \$1.99**

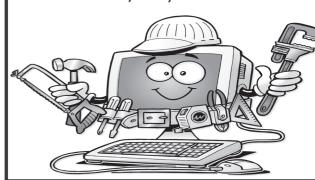




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> 160 Catnip Ct. Carlisle, KY

859-648-0579 jcmccord@gmail.com www.jeremymccord.com





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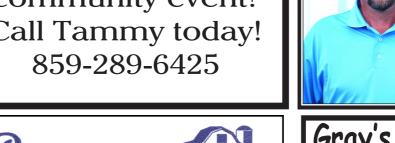
Protect your most important assets - your loved ones with life insurance.



Modern Woodmen

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Want to place a community event? Call Tammy today!





E & E Metal Roofing & Siding 661 Mt. Sterling Rd. (Tilton Rd.) Flemingsburg, KY 41041

We make roofing to your length 15 diff. colors, 28 and 29 gauge, #1 40 year warranty at \$1.85 L/F. #1 Galvalume 1.50 L/F All trims to your needs, made in our shop. Plus nails and screws. Ph. 1-606-849-8620 Leave a message, we'll get back to you as soon as we can.



Owner: Chad Price (859) 473-0354



Anthony wants all of his friends in Nicholas County to come see him for a great deal!

Anthony Kiskaden

Sales & Leasing Consultant Dan Cummins CHEVROLET • BUICK • PONTIAC 1020 PARIS BY PASS • PARIS, KY 40361

> www.dancummins.com (859) 987-4345 (800) 467-6969

Crouch's Barn Building



606-776-6689

Turning 65 or Disabled?

Now offering Plan N tunring 65 Non-Smoking Female as low as \$65.73 per month

Male turning 65 Non-Smoking as low as \$69.19 per month

Call Jim at

606-683-2104 or 859-948-4376



201 Main Street • North Middletown, KY 40357 #1 Painted Metal Cannon Ball

Door and Track System Built on Level Lot Fully insured

Hay Barns Open Ends 30x56x16 • \$10,000 40x96x16 • \$20,000

25 YEARS OF EXPERIENCE

New and Used Equipment •Visit our Showroom GREG RAWLINGS



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CARLISLE, KY 40311 859.338.3892 - 859.289.6324

with your information TODAY!

Office-859-289-6425 Cell-859-473-2719

Do you have a *news tip* or community event you would like to have covered in The Carlisle Mercurp? Just call Melissa Mitchell



Gray's Auction Services

Auctioneer: Jerry Gray Cell #: (606) 782-5273

"Selling the world...one piece at a time" Specializing in: Antiques, Estates, Farm, Residential

Weekly Auction - Friday's at 6:00 P.M. Brierly Ridge Road in Mt. Olivet, KY





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A Certified Medicare Specialist for a Better Solution

by deception incl cold checks under \$300. Pay rest pymt today PTC 11/7 at 12 p.m.

Dirk Meyers. ARR. Operating on suspended/revoked operators license. 2. Op MV under/influence of alcohol/drugs etc. .08 1st off. 3. No/expired other state registration receipt 4. Failure of owner to maintain required insurance/security. SC/mail 11/7 at 12 p.m.

Morris. PTC. PTC 10/31 at 12 p.m. Gary L. Ormsby. Il-

legal taking migratory bird. Proof license dim moc.

Ryan M. ARR. Illegal taking migratory bird. Proof license. Dism moc.

Jason Rathbone. OH> theft by deception include cold checks u/\$500. GP \$10 pay \$20 today SCH 11/14 at 9:30 apply bond to rest and bal to F&C

Steven L. Reynolds. ARR. 1. Speeding 10 mph over limit 2. Failure to produce insurance card. CFA 10/10 at 12

Rebecca Roberts. MH. order entered.

Michael Shaw. ARR. 1. No/expired registration plates. Dism MOC/ proof. 2. Operating on suspended l/revoked license. MOC am no ops possn' GP \$25 an c/SCH 11/14 at 9:30 a.m.

Chrystal Ann Shephard. PTC. 1-7- theft by deception include cold checks u/\$500. PTC 11/7 at 12 p.m. Paula Ann Walton.

PTC. 1-4. Theft by deception incl cold checks u?\$500. PTC 11/7 at 12

Jesse Edmund Wilson. REV> convert to time served and remand.

Sam Borders. ARR> 1. Disorderly conduct. Criminal mischief 1st degree. 3. Menacing. 4. Resisting arrest. PD/NG/ PH 10/10 at 1 p.m.

Ashlie Brown. ARR> assault 4th degree domestic violence minor injury. Bonded. Barbar Hents. Dim

MOC /proof. Eric Hogsten. ARR.

Assault 4th degree domestic violence minor injury. GP \$100 and C. 45 days serve 5, Cr. 5 bal prob 2yrs. And no similar offenses and no unlawful contact w/v. SCH 11/14 at 9:30 Kristina Hunt. ARR. 1.

Disorderly conduct 2nd degree. 2. Menacing. GP 100 and c. SCH 11/14 at 9:30 a.m. merged. Lindsey Hunt. ARR>

disorderly conduct 2nd degree. GP \$100 and C. SCH 11/14 at 9:30 a.m. Melissa Hunt. ARR> 1. Disorderly conduct

2nd degree. 2. Criminal

mischief 1st degree. 3. Assault 4th degree no visible injury. Bonded. Joseph M. Linville. ARR. 1. Reckless driving. 2. OP MV under/influence of alcohol/drugs

etc. .08 1st off. Bonded. Greg Morris. ARR> 1. Assault 4th degree minor injury. 2. Alcohol intoxication in a public place 1st and 2nd o. 3. Resisting arrest. Bond-

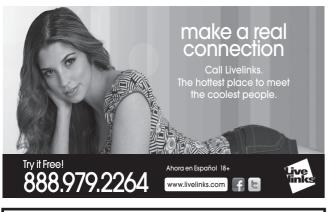
Geraldine Turner. ARR> assault 4th degree domestic violence minor injury bonded

John Watson. ARR. 1 Operate MV u/influ of alc/drugs w/.08 aggravator 1st off. 2. Controlled substance prescription no in orig container. 3. Possess open alcohol beverage bonded. Tina Ring Crawford.

PTC> parent or custodian to send child to school 3rd o. hospitalized cont 11/7 at 12 p.m. SC/mail Jacob B. Dryden. PTC.

Receiving stolen property u/\$500. PTC 11/28 at 1 p.m. Edmond.

PTC. Assault 4th degree minor injury. BT 11/14



The family of Dallas Vaughn Sr. is not responsible for any debt that he incurred before or after his passing on Sept. 15, 2012.

Edsel Gray. PTC. OP MV u/infl of alcohol/ drugs etc. .08 1st off. GP \$200 SF cc ADE 90 day ols SCH 11/14 at 9;30 Jeremy Hughes. PH.

1. Op MV under/influence of alcohol/drugs .081st off. 2.-4. Wanton endangerment 1st degree. Waived to GJ. Michael Jolly. PH. 1.

Operate MV under/influence alc/drugs .08 4th or sub off. 2. Driving DUI suspended license 3. Failure to notify address change to dept of transp. PC/bound over bond to Heather Renee Mitch-

DUI suspended 1st offense. 2. Operate MV u/ influene alc/drugs .08 2nd offense. Plea 10/31 at 1 p.m. Arnold D. Payne. PH. 1. Traffic in marijuana

ell. PTC. 1. Driving on

>5 lbs 1st offense. 2. Poss of marijuana. 3. paraphernalia buy/poss. 4. Cultivation of marijuana 5 or more plants 1st offense. PC/ bound over.

Barry T. Shrout. REV> incarcerated Re 11/7 at George Allen Watkins

Jr. PTC. Menacing. Plea 11/7 at 1p.m.

George Allen Watkins Jr. PTC. 1. Driving on DUI Suspended license 1st offense.

Christopher L. White. PTC. 1. Falsely reporting an incident. Mereged. Criminal mischief 2nd degree. GP \$100 and Co and \$75 PDA. 3, receiving stolen property u/\$500 GP \$100, 120 days prob 2 yrs c/o no further offenses and rest to V's \$500. 4. Theft by unlawful takig/disp all others. Merge. SCH 11/14 at 9:30 a.m.

Courtroom 1 Hon. Charles Kuster, Jr. Joshua W Grifieth.

cause deferred/installment payment.

Sch 10/10/12 at 9:30pm Jacob Arnold. Show deferred/installment payment. Sc by mail 10/10/12 at 9:30am

payment. 10/10/12 at 9:30am Danielle Tylene Boone. Show cause deferred/ installment payment.

Sc by mail 10/10/12 at installment

Wesley Boone. Show 9:30am

cause

Nicholas County

Show cause deferred/installment payment. Bw \$350, CODTPSF&C or 7days p or s. Kory A Adkins. Show

10/10/12 at 9:30am Leslie G Allen, Jr. Show cause deferred/installment payment. Pay \$40 by 9/14/12 at 4pm.

James W Arvin. Show deferred/installcause

Danielle Tylene Boone. Show cause deferred/ payment. Sc by mail 10/10/12 at 9:30am

deferred/installment payment. Sc by mail to jail 11/14/12 at Susan L Brewer. Show

The Rose Hill United Methodist Church will be

Mary Guy

Each bid mus

3625 Johnson Rd.

Carlisle, Ky 40311

accepting bids on painting The Sancuary Ceiling and

replacing three ceiling fans. Sealed bids will be

accepted until Oct, 15th. To see the church please call

Mary Guy at 859-289-4758 or Don Caskey at

473-4605. The church reserves the right to reject any

and all bids.

ADVERTISEMENT FOR BIDS Sealed Bids will be received, opened, and immediately read aloud at 2:00 p.m. on

Tuesday October 16, 2012 for the Sycamore Hill Apartment Building for Carlisle - Nicholas

County Housing Commission. The bids will be received at 2477 Concrete Rd., Carlisle, KY

include a bid security in the amount of 10% of the total bid in the form of a certified check, cashier's check, irrevocable letter of credit, or surety company bond made payable to the

the successful bidder will be required to furnish a performance bond and labor and material bond from an acceptable surety in the amount of 100% of the full contract amount. If a bid guaranty bond in the amount of 100% of the total bid is submitted with the bid, no additional

Maysville, KY 41056). Additional information for bidders can be found on their web site at

606-564-0961 or on the web site for a nonrefundable payment of Sixty Dollars (\$60.00) per

set plus Ten Dollars (\$10.00) per set for shipping and handling. Contractors must purchase contract documents from DS2 Architects in order to be placed on the plan holder's list,

reserves the right to waive any informality or to accept any bid which is deemed most

By order of the owner: Carlisle-Nicholas County Housing Commission

If a bid security in the amount of 10% of the full bid amount is submitted with the bid,

The contract documents have been prepared by DS2 Architects (107 W. 2nd Street,

All provisions of the Kentucky Revised Code as it relates to bid guaranty's conditions, liabilities, and withdrawal of a bid are applicable to this contract. The owner

cts.com. Plans can be obtained by contacting the office of DS2 Architects at

No bid may be withdrawn for a period of 60 days after the opening

meeting spaces according to the contract documents.

performance and labor and material bond will be required

which is a requirement in order to be eligible to submit a bid.

favorable. The owner also reserves the right to reject any or all bids.

Carlisle-Nicholas County Housing Commission

The project site is located at 100 Sycamore Ct., Carlisle, KY 40311. The bid is to furnish all necessary labor, materials, tools, machinery, warranties, and all other items required to alter the interior of the building. Work to include new restrooms, laundry and

deferred/installment payment. Sc by mail 11/14/12 at 9:30am Susan Lynn Brewer. Review. Sc by mail 11/14/12 at 9:30am Samantha Bussell.

Show cause deferred/installment payment. Sc 10/10/12 at 9:30am. 1 Assault 4th degree domestic violence minor injury Vicky G Bussell. Show

deferred/installcause ment payment. Sum-Cont 9/26/12 at 12pm Vicky G Bussell. Show

deferred/install-

ment payment. Cont 9/26/12 at 12pm Shannon M Calhoun. Show cause deferred/installment payment. Pd

David Allen Campbell. Sc 10/10/12 at 9:30am

Crystal M Campos. Show cause deferred/installment payment. Sc 10/10/12 at 9:30am Dustin C Clark. Show

deferred/installcause payment. 10/10/12 at 9:30am. 2Probation violation for misdemeanor offense Dustin C Clark. Show

deferred/installcause payment. 10/10/12 at 9:30am

Diana Cobb. Show deferred/installpayment. 10/10/12 at 9:30am. 1 Theft by deception-include cold checks u/\$500 Larry W Corder.

Show cause deferred/installment payment. Sc 10/10/12 at 9:30am

cause deferred/installment payment. 10/10/12 at 9:30am Joshua Martin Cun-

Craig.

Show

Gary

ningham. Show cause deferred/installment payment. Sc by mail 11/14/12 at 9:30am Mary F Diaz. Show

deferred/installpayment. Sc ment 10/10/12 at 9:30am Charles Dunn. Show deferred/installcause

ment payment. Summons. Sc 10/10/12 at 9:30am Charles d Dunn. Show deferred/installment payment. To be

pd in full 9/17/12. Sc 10/10/12 at 9:30am Eric Brandon Earlywine. Show cause deferred/installment payment. Sc 10/10/12 at

Julie L Edwards. Review. Sc by mail 10/10/12 at 9:30am

Matthew D Eubanks.

Show cause deferred/installment payment. Sc 10/10/12 at 9:30am Chad Evans. Show cause deferred/installment payment. Sc by mail to jail 11/14/12 at

9:30am Chad Evans. Show cause deferred/installment payment. Sc by mail to jail 11/14/12 at

9:30am Chad W Evans. Show cause deferred/installment payment. Sc by mail to jail 11/14/12 at

Johnny's Powersports

Over 20 years experience. Labor Rates are



\$35/hr on all repairs. • 2008 Honda 500 Foreman 4x4 Camo \$3995 2010 Honda 420 Rancher 4x4 \$3995

2006 Honda 350 Rancher 4x4 \$2995 2004 Suzuki 400 Eiger 4x4 \$2695 · 2006 Honda 250 Recon 2x4 \$2495 • 2009 Honda 250 Recon 2x4 \$2595

10155 Hope Means Rd, Hope, KY 40334 (859)497-0330

Happy 18th Birthday

William Ethan Smith



We are so proud of you!

Love you Mamaw & Papaw

Rudy's Unlimited

A Family Owned and Operated Business Open: Monday - Friday 9:00-5:00; Saturday 9:00-4:00

114 East Locust Street (Next to the Civic Center)

859-432-8128 We get new shipments weekly!

Rudy's sells a wide variety of Home Furnishings as well as:

 Baby Furniture Clothing

Mattresses Kitchen Accesories and much much more!









Come down and check us out, call us, or





1120 Millersburg Road, Paris, KY (859) 987-1977

Special Cow Sale October 19th 6pm Graded Sheep and Goat Sale October 23rd 3:30pm

Elite Heifer Sale October 29th 6pm

CPH Sale November 15th 9:30am **Special Cow Sale** November 16th 6pm

Graded Sheep and Goat Sale November 27th 3:30pm

CPH Sale December 6th 9:30am

Special Cow Sale December 7th 6pm

Graded Sheep and Goat Sale December 11th 3:30pm

For More Info Contact Craig Taylor 859-771-0146 Sam Faulkner 859-588-4422 Sara Evans 859-987-1977

"Farmers Doing Business With Farmers"

City Projects and Upcoming Events Discussed at City Council Meeting a bright white light, ing will take place in was made by John



KYNewsGroup

eric@kynewsgroup.com

Concerns regarding property ownership and the city water project were among the many items discussed at the recent regular meeting of the Carlisle City Council, held Monday evening at 7 p.m. Jerry Gilbert and Larry Noe, representatives from Sav-A-Lot, expressed some concerns to the Carlisle City Council regarding property issues at the newly remodeled Sav-A-Lot store in Carlisle. According to Noe, a portion of the building in which the store is located happens to reside on city property. This brings up an is-

sue in which the area beside the building is located adjacent to a city street. Known as Water Street, there is a portion of traffic that travels the area. It was suggested by the council that there could be steel posts set up to prevent traffic from traveling the street. A motion was made by Doug Garrett for the council to undertakconsider ing this project. A second to the motion was made by Tommy

Since this project would require a certain amount of construction on the city's part, the Carlisle City Council must hold two hearings in order to approve the plans. The first reading of the project plans will be held at the next regular meeting of the council on November 12, with a second reading to be determined at a

Crawford. The mo-

tion passed.

later date.

A reading of Resolution number 4, regarding the Carlisle City Waterline Replacement project, was also held. According to the resolution, the City of Carlisle would be responsible for any damages or demolition done to any homes during the project. This ordinance is known as the Antidisplacement and Relocation Act. If a home encounters any damage or demolition, the City of Carlisle will be held responsible for the repair or reconstruction of the building.

The City of Carlisle will also provide housing to individuals until the building of a new house can be possible. The City of Carlisle also will be responsible for locating safe, decent and sanitary housing conditions and will encourage the occupants of the house

to seek utilization of

adoption of housing codes.

A motion was made by Tommy Crawford for the City of Carlisle to adopt Resolution number 4. A second to the motion was made by Eugene Hall. The motion was passed.

In addition to these, several events were announced by Mayor Booth and the City Council. Including:

Fall Cleanup Week will take place on the week of Octoect is to encourage the citizens of Carlisle to clean the city up and make it manageable and habitable.

Replacing the halogen street light bulbs to LED lights. Currently, the annual electric bill costs the city \$600 per year for every light. Mayor Booth stated that doing this would save the city a large sum of money on annual electric bills. Booth also mentioned that, according to studies,



We would like to thank the New Beginnings Christian Academy for their wonderful lunch they provided to the County Employees on Tuesday, October 2, 2012. It was very thoughtful and greatly appreciated.

Judge/Executive Kenneth C. Lyons and **County Employees**

as opposed to yellow halogen lights, deters crime and keeps the streets safer for children and citizens.

Trick or Treat-

the city of Carlisle on Halloween, October 31st, from 6 p.m. to 8 p.m.

A motion to adjourn the meeting

Jones. A second to the motion was made by Doug Garrett. The motion carried and the meeting was adjourned.

Doughnut Depot Grand Opening

Jake and Red Bowles would like to announce the Grand Opening of the Doughnut Depot. They will be offering a variety of doughnuts, breakfast items as well as deli meats and cheese. Here is a list of some of the items.

Doughnuts Glazed Caramel Chocolate **Long Johns Doughnut Holes Cake Doughnuts AND More**

Breakfast Items Sausage & Bacon Biscuits Sausage, Egg, & Cheese Muffins Sausage Gravy Biscuit & Taters French Toast Stix & Syrup

Deli Meats and Cheese

Blue Grass Country Ham Kahns Bologna **Butterball Turkey Breast**

Colby Cheese Sharp Cheese American Cheese

And Many More

Two day Grand Opening Specials Bluegrass County Ham \$6.99 per lb. Kahns Bologna \$2.79 per lb. Colby Cheese \$3.79 per lb.

This is a new business so as we work out the kinks please be patient. If there is something we don't have, that you like we will do our best to accommodate you. As we better learn the business we will carry more products.

Hours of Operation: Monday thru Saturday

6 a.m. - 11 a.m.

Sunday Only

4p.m. - 7 p.m. 6 a.m. - 11 a.m.

Phone: 859-289-3135

October Court Days Music Schedule Mt. Sterling, KY

Bluegrass Soundstage on Maysville Saturday October 15, 2012

Weary Jammers 11:00 Laurel Riverline 12:00 **Bill Trusty and New Cut Grass** 1:00 Billie Renee & Cumberland Gap 2:00



Weary Jammers Laurel Riverline 3:50 **Bill Trusty and New Cut Grass** 4:40 Billie Renee & Cumberland Gap 5:30

Sunday October 14, 2012

Diamond Head Bluegrass 1:30 **Jubilee Road** 2:30 Billie Renee & Cumberland Gap 3:30 Wilderness Trail 4:30



Host Band & Billie Rence & Cumberland Cap Presented By 8 Mt. Sterling / Montgomery County Tourism Commission

Gazebo Park on Main Street FREE Saturday, October 15, 2012

Gospel Bluegrass from Terry Milby and Guests... Sunday, October 14, 2012 Christian Rock from Without Form and Guests...

Gateway Regional Arts Center Saturday, October 15, 2012 • 7 - 10 PM

The Young Adult Team presents the 3rd Annual Court Days Super Awesome Fun Time.

Visit www.gatewayregionalartscenter.com Interstate 64 at Exit 1 10 - Bring Lawn Chairsi

Downtown Mt. Sterling, KY October Court Days - Oct 12 - 15, 2012

A Top 10 Fall Festival for 2012 by the Kentucky Travel Industry Association

www.mtsterlingtourism.com

Accident on Moorefield | Auctioneer ready to serve you



By Eric Tolson KYNewsGroup

eric@kynewsgroup.com

Nicholas County EMS and Nicholas County Fire Department were dispatched to the intersection of Moorefield and Cane Run Roads at approximately 2:15 Wednesday afternoon to respond to a two vehicle accident involving an adult male and two

juvenile females.

After arriving on the scene, Nicholas County EMS discovered that a white Chevrolet Lumina and a silver Chevrolet Cobalt had hit head on, causing severe frontal damage to both ve-

The driver of the Lumina, Mike Spoonmore, 37, suffered a possible broken right femur and ankle. The driver of

the Cobalt, an unidentified female juvenile, suffered possible leg injuries. She was also transporting a passenger, another female juvenile, whose condition is unknown at this time. The drivers of both

vehicles were transported to the University of Kentucky Hospital in Lexington for further observation and treat-

Accident on Headquarters Road

By Eric Tolson **KYNewsGroup**

eric@kynewsgroup.com

Nicholas County Emergency personnel were dispatched to respond to two-vehicle accident at approximately 3:40 p.m. on Monday afternoon on Ken-

tucky State Highway 36. According to Kentucky Police, Amanda Craig, 30, was traveling along Highway 36 in her tan Chevrolet Malibu with a small child when she met a white Chevrolet Suburban, driven by Tyler Dillon, traveling the opposite direction. The impact caused Dillon's vehicle to make frontal contact with a nearby guardrail. Craig's vehicle was forced into the opposing lance where she made impact with the guardrail on the side of the road, causing severe frontal damage. Neither Dillon nor his three passengers were reported to have been injured.

Craig was transported to Nicholas County Hospital, where she was discovered to have suffered a compound fracture to her ankle. She also suffered some minor lacerations to her head, likely caused

from the deployment of





have witnessed some am- was transferred via heliaccident, but was responsive to EMTs. The child passenger in the car with

the airbag. Upon arrival, Craig was reported to have Craig was discovered to suffered no injuries. Craig nesia as a result of the copter to the University of Kentucky Hospital in Lexington for further observa-

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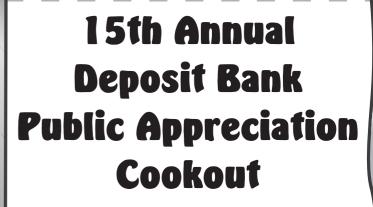
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lisle native, will turn 99 on Oct 11, 2012. He was born on Oct. 11, 1913.

He started school at Henry School around East Union and went on to school through eighth grade in Bourbon County.

Wallace had six brothers and four sisters. His father died when he was 11 years old, and his mother passed away when he was 20 years old.

Wallace lived with his aunt and uncle for part of his life, growing up on a farm required him to work throughout his childhood years.

With working hard he had very little free

Bashaw Realty & Auction LLC, would like to welcome **Johnny** Purcell to their establishment.



been a real estate agent since 2001. She is an Elementary School teacher at Camargo Elementary. Purcell is married to Eddie Purcell, who is a Principal Auctioneer also,they have two children Christina and Heather and one granddaughter, Alyssa.

Bashaw Realty & Auction LLC is owned and operated by Principal Broker Barbara Bashaw located at 520 E. Main Street Carlisle, Ky. It has been in operation for three years, and recently has added a Principal Auctioneer /Agent William Bashaw . Bashaw Realty & Auction is eager and ready to help you with all of your Real Estate and Auction needs.

"We are happy to have Johnny on board with us here at Bashaw Realty. said Barbara.

Purcell can be reached 859-333-2126 by email at jpurcell@ bashawrealty.com , to schedule appointments for showing or listing of homes or farms.

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time, but with what little free time he had he would enjoy fishing and hunting. He even had time to make his own homemade slingshot that he used to shoot grasshoppers.

After graduation he joined the Army where he was a lab technician for two years. He was stationed in France during World War II. He was an expert shooter.

He was married to his wife Jeanette for 67 years of happiness and had two wonderful

children, John David and Carol. Jeanette was a school teacher for several years, and he drove a school bus for 11-12 years.

Wallace ran the Oil Distributor at the State Road department for 11 years, farmed tobacco, and tended his own garden to produce his own food instead of getting it at the stores.

"My fondest memory that I have is the years with my two children, John David and Carol." Wallace

He claimed that the only difference over the years when he was growing up until now in Carlisle is that people drove horse and buggies instead of cars like they do now. The president that most inspired him was Ronald Reagan.

He talked about the Great Depression some, but stated that he didn't notice it much because his family was poor before the Depression.

very active and religious man; he attended the Carlisle Methodist Church until a recent shoulder injury. He was honored as a Kentucky Colonel on February 17, 2011. Jeff Randolph and Wallace celebrate their birthdays on the same day.

The staff of The Carlisle Mercury would like to ask the citizens in the Carlisle-Nicholas County community to wish John Wallace a Happy 99th Birth-Wallace remains a day on Oct 11, 2012.

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Dr. Villaslor Iribute



Around 1973, sitting for a family portrait with all four Villafor kids, Joel, Ruby Lynn, Osias, and Nita.



Dr. Villaflor enjoys a favorite past time with his grandsons Mitchell and Adam Slone on the Villaflor Farm in Carlisle.



January 1959,, Dr. Villaflor boards the plane in Manila bound for Baltimore, MD, to reunite with his wife, V. Ruby Villaflor, who was already working as an OR nurse.

Dr. Osias Villaflor's "American Dream" officially got underway on January 26, 1959. That's the day his airplane touched down in Baltimore, Maryland, USA. It must have been impossible to imagine what an amazing journey laid before him as he walked down the steps of the airplane. Surely, he was dreaming of success and happiness that day, but if you asked Dr. Villaflor when he first developed his dream to heal, he would tell you that it was many years earlier during World War II.

youngest of 10 children into a family of farmers in the Visayan islands of the Philippines. Fiercely independent folks, the Villaflors rose up to fight against the Japanese invasion of their homeland in 1942. The family helped arm and feed the Filipino resistance, eventually being forced to move into the moun-

tains to evade the in-

"Osie" was born the

vaders. These two years "on the run", away from school, would later make Dr. Villaflor one of the oldest members of his medical school graduating class.

It was during the conflict that the Filipino resistance fighters came into possession of a prisoner of war. Their homes burned, their crops stolen, the fighters naturally wanted revenge. But the prisoner was no infantryman, he was a Japanese Imperial Army doctor. Realizing the value of having a doctor, Osie's father took the officer under his protection and convinced the townspeople to spare him. In gratitude, the doctor, though an enemy, tended to the sick and injured Filipinos. Dr. Villaflor would later say that seeing how his father's compassion for the captured doctor was

repaid in-kind convinced

him that his calling was

to bring compassion and

healing to others.

Years later, after the war, Osie's family was prepared to put him on a boat bound for college in Manila. The elder Villaflor had decided that his youngest son should become a teacher. The family believed in the power of education. Osie had half-heartedly agreed to his father's wishes but just before boarding the boat, he made a heartfelt plea to his father to allow him to pursue a medical degree instead. Seeing the passion in his youngest son's eyes, Osie's father agreed. During medical school,

Osie met a certain Miss Virginia Ruby Rovillos. She was from the north, he was from the south, they went to different churches, they grew up speaking different languages and, frankly, her family didn't really trust anyone from his island. Against improbable odds, the two found

love and made plans to

marry and immigrate to

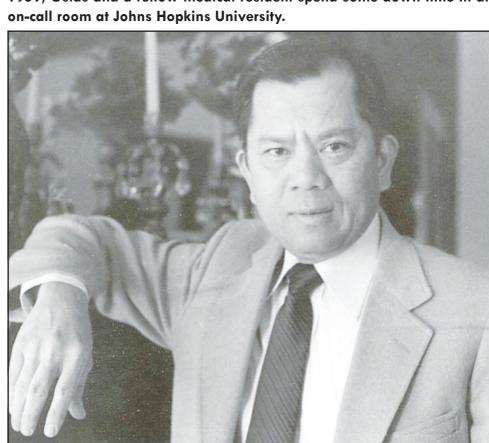
America. As nurses were



1995, Dr. Villaflor poses with his remaining siblings on a visit to Bacolod,



1959, Osias and a fellow medical resident spend some down-time in an



Around 1984. Dr. Villaflor taken in the old C.C. Cole house he and his family rented on Sycamore Street.

in high demand, Ruby came first while Doctor Villaflor finished training in Manila. Osie followed and took up residency at Johns Hopkins University where he completed further training in general surgery, obstetrics & gynecology, and orthopedic surgery.

Dr. and Mrs. Villaflors' path to Carlisle found them and their growing family making stops in Baltimore, West Virginia, and Upstate New York. Of course, by the time they got to Carlisle in 1982, Osie knew that he had come home. Many Carlislians share similar stories of asking Doc how he liked Carlisle and hearing him reply, "I'll be buried here." Our little slice of the Bluegrass farmland reminded him of where he grew up. More importantly, the honest, hard-working nature of our people reminded him

of the people he knew

growing up. He felt that

he could make a differ-

ence here and he did.

From an early age, Dr. Villaflor learned that sometimes you have to be a rebel. Nowhere was that more evident than in his outspoken support of the Nicholas County Hospital. Whenever there was a choice to fight for our hospital or stand idly by and watch it close, he fought. Not only did he fight, he inspired others to fight. The doors to that hospital are held open today by the sheer force of will of those who chose action over inaction. Osie understood that

great things come from hard work. "Work hard" and "do your best" were frequent pieces of advice given to his four children and 11 grandchildren. And for Dr. Villaflor, it didn't matter if he was a teenager tending crops on an island in the Pacific or a doctor seeing a patient at 2 in the morn-

ing, he always followed

his own advice. In fact,

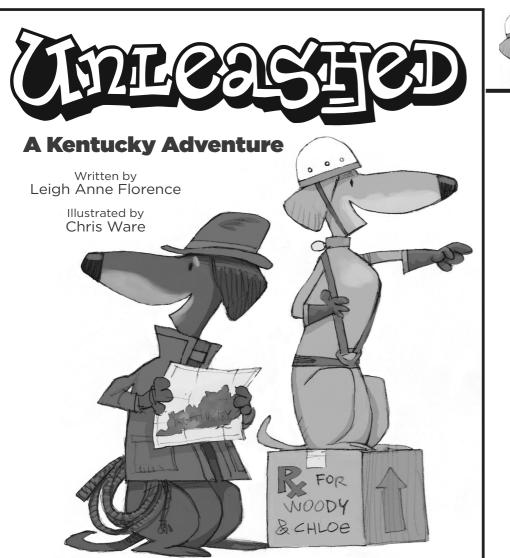
Osie kept working hard

and doing his best until he simply could not go on. Retirement was never a serious consideration until there was no

other option. Fate peculiar. That young doctor who touched down in Baltimore on a winter day in 1959 with nothing more than a suitcase and a passion for healing brought something quite unique and irreplaceable to our city. As our family mourns his passing, we know that we aren't the only ones who lost someone special. We thank everyone for the cards and the flowers and the hugs. Osie would be proud to see how the compassion that he showed his many patients over the years is being repaid to his family now. After all, the idea of spreading compassion from one person to another inspired his incredible journey. Thank you for giving him 31 incredible years here in Carlisle!

20 - October 10, 2012 The Mercury **Since 1867**

Chapter 5



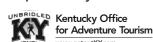
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Robertson County Mercury News

An Edition of The Carlisle Mercury

Vol. 146 No. 39

Nicholas County News Since 1867

Wednesday, October 10, 2012

Fatal Collision in Robertson County

By Eric Tolson **KYNewsGroup**

eric@kynewsgroup.com

The Dry Ridge Post of the Kentucky State Police received a call at 11:07 p.m. on October 4, 2012 of a single vehicle collision at the intersection of KY 617 and KY 1467. Clyde Brown, 52,

of Mount Olivet was operating a 1996 Ford pickup traveling west on KY 1467. Mr. Brown left the roadway on the left side and struck an earth embankment and coming to rest on the vehicle's side. Upon arrival of EMS the passenger Mary Littleton, 52, of Mount Olivet was unresponsive and

was later pronounced deceased by the Robertson County Coroner at the scene. Clyde Brown was air lifted to UK Medical Center in Lexington. Alcohol is suspected and tests are pending on Clyde Brown. The incident remains under investigation by Trooper Ryan Roessler.

Robertson County District Courtroom Hon. CharlesBlair, Jr.

Ard. Show Robert deferred/installcause ment payment. Pd in full & remand

Kevin Cooper. Show deferred/installment payment. Sc mail 11/7/12 at 9am, also cc to

Brandon W Coy. Review. Holder/bw \$500, cc probation & parole

Martin Earlywine. Show cause deferred/installment payment. 173 + rest (5294). Sch 11/7/12 at 9am. Pay nlt \$100

Martin D Earlywine. Show cause deferred/installment payment. Sch 11/7/12 at 9am

Stephanie Ellis. Review. Sch 11/7/12 at 9am. Pay nlt \$50

Stephanie B Ellis. Review. Sch 11/7/12 at 9am Judy L Johnson. Review. Judgment satisfied Ambria Kelly. Review. Bw \$500. 1A Facilitation criminal possession forged instrument-2nd Bw \$400, CODTP SF & c or 8 days p or s. Re 10/10/12 at 9am.

Ambria Kelly. view. Bw \$250, CODTP SF & c or 5 days p or s. Re 10/10/12 at 9am. Re weekend svc

Victor L Knipper. Show cause deferred/ installment payment. Credit \$52.31 jail fees. Order to be entered. Re 10/10/12 at 9am

Kristin M Welte. Review. Pd \$50. Re 12/5/12 at 9am (sc mail to Def)

Tina C Wenske. Review. Sc/so 11/7/12 at 9am Delena Woods. Re-

view. \$350.07 jail rest. Re 12/5/12 at 9am Estate of Joyce Lynn

Settlement. Adamson. Estate of Darrell Mc-

Intosh. Review. Notice fiduciary 11/7/12 at 9am Clarence E Thomas et al VS Mt. Olivet Cemetery. Mh. Motion to enlarge sustained. Re

11/7/12 at 9am. Karen H Earlywine. Arr. 2 Failure of owner to maintain required insurance/security 1st. Gp \$500 & c/probate \$300 for 1yr c/o show proof of continued ins for 1 yr. & pay all f & c assured w/I 1 yr. Re 3/6/13 at 9am, sch 12/5/12 a 9am

Tara Beth Henderson. Arr. 1 Theft by deception-include cold checks u/\$500. Pay nlt \$50 per 2 week to ca-beginning 10/17/12 at 9am. Cfa 10/31/12 at 9am. 2 Theft deception-include cold checks u/\$500. 3 Theft by deception-include cold checks u/\$500. 4 Theft by deception-include cold checks u/\$500. 5 Theft by deception-include cold checks u/\$500. 6 Theft by deception-include cold checks u/\$500. 7 Theft by deception-include cold checks u/\$500

Earl Samuel Mastin. Ptc. 1 Theft by unlawful taking-building. Ptc 10/24/12 at 9am

Robert B Moore. Ptc. 1 Assault 4th degree domestic violence minor injury. Ptc 11/7/12 at 9am. Def to appear & to execute new bond



Photo by Toni Curry

As it's now Fall and deer hunters are now getting out and about in Robertson County and surrounding areas looking for deer it seems they are not hard to find this year and many can be seen early mornings and late afternoon. These deer were spotted recently close to Mt. Olivet on a sunny morning enjoying some apples that are now falling off the trees. One seemed to be pulling down some fresh apples on the lower branches.

National 4-H Week





To celebrate National 4-H Week, October 7-13, Robertson County reflects on 4-H involvement in the past year.

Legislative Pages

Applications have been submitted to the Family Resource and Youth Services Center for Legislative Page Days. The winning applicant will represent our school in Frankfort during the General Assembly session in February, 2013.

KIP Survey

Deming School is pleased to announce that they will be participating in the KIP (Kentucky Incentives for Prevention) Student Sur-October

survey The isfunded by the Kentucky Division of Behavioral Health with the support of the Governor's Office ofDrug Control Policy and the Federal Center for Substance Abuse Prevention. It is designed to assess alcohol and drug use among students in grades 6, 8, 10 and 12. The survey is completely voluntary and will be used for school planning and program development.

Red Ribbon Week

Ribbon Red Week, a week of

23rd this year. celebrating Drug and Alcohol Prevention, will begin at Deming School on October 22nd and run through October 26th. This will be a schoolwide event involving students and staff.

<u>Halloween</u> **Carnival**

The annual Halloween Carnival at Deming School will be held in the gym on October 26th. Games, food, auctions, Rov-Halloween alty contest, Halloween Costume contest, raffles and more will be the evening's highlights.





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