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The Carlisle Mercury

Vol. 146 No. 38

Nicholas County News Since 1867

Wednesday, October 3, 2012

Nicholas Co. emergency services rescues man under overturned tractor

By Cecil Lawson
 News Editor
 cecil@kynewsgroup.com

The Nicholas County Fire Department and Ambulance Service responded to a call last Wednesday afternoon of an overturned tractor on U. S. 68 on the farm of George Watkins near the Carnico Golf Course.

Junior Fryman was driving a tractor and mowing the steep hillside when, according to his wife Mary Lou Fryman, he hit a bump, causing the tractor to overturn.

Fryman was pinned underneath the tractor for about twenty minutes until it was

lifted with a chain hooked to a truck by emergency personnel.

Fryman's wife said that he was alert and responsive during the ordeal, and he complained of pain in his left foot and left shoulder and chest, which were pinned under the tractor.

A medical helicopter from King's Daughters Medical Center in Ashland arrived within 30 minutes of the call, and traffic was stopped on U. S 68 to provide a landing site.

Fryman was taken to the University of Kentucky Medical Center where his condition remains unknown at this time.



Photo by Cecil Lawson

NCMS wins Bluegrass Conference Tournament



Photo Submitted

The Nicholas Co. Middle School Girls Basketball team traveled to Richmond Saturday, Sept. 29 to play in the Bluegrass Conference Tournament. Their first opponet was the Paris Lady Greyhounds. The Lady Jackets won 46 to 17. They faced the Berea Lady Pirates in the championship game and pulled off a hard fought win 35 to 32. Three of Nicholas County's girls were selected for the All-Tournament team, Grace Kiskaden, Allison Howard, and Autum Martin. Congratulations to all the girls!!!

The Nicholas County Middle School girls' basketball team won the Bluegrass Conference Tournament held at Richmond Model on Saturday, Sept. 29. NCMS defeated Paris in the semifinals and Berea in the finals.

Coach Greg Letcher guides the Nicholas

County Middle School girls' basketball program.

The Nicholas County Middle School eighth grade girls' basketball team entered the week with a record of 18-0. The NCMS seventh grade team is 16-0. The NCMS basketball program will visit Bracken County on

Oct. 10 for its final regular-season game action.

Nicholas County Middle School girls' basketball players are gearing up to compete in the post-season. The OVC tournament will tip off on Oct. 17 at Deming.

Both NCMS teams are tentatively scheduled to play in the Girls Middle School State Tournament at the KBA in Lexington. The seventh grade state tournament is slated for Oct. 19-21. The eighth grade state tournament is set for Oct. 26-28.

Members of the Nicholas County Middle School girls' basketball team are Grace Kiskaden (8th), Autumn Martin (8th), Allison Howard (8th), Abby Green (8th), Hannah Jolly (8th), Jessica Hudson (8th), Sara Johnson (8th), Hannah Warner (8th), Samantha Sowell (7th), Shelby Flanigan (7th), Trina Hughes (7th), Alexia Buchanan (7th), Kayley Letcher (7th), Shelby Stafford (6th), Allison Myers (6th) and Courtney Bowling (6th)



2012 Homecoming King and Queen Trevor Booth and Laurel Hughes

Fiscal Court Discusses Repairs



By Eric Tolson
 KYNewsGroup
 eric@kynewsgroup.com

Repairs and renovations were discussed at a special meeting of the Nicholas County Fiscal Court on Monday. The mending of one of the trucks used by the local road department was one of the primary topics of deliberation. Although the majority of the repairs have been completed, the amount of the bill was highly debated.

Although they knew the number four truck, a GMC model, needed several repairs, there were many other repairs that were discovered upon inspection of the vehicle. So far, \$4,618.37 in repairs has been done to the truck. Upon inspection of the truck, the mechanics at Walter's Truck and Trailer Repair in Georgetown discovered there were lines and harnesses that needed to be replaced due to excessive rusting. So far, none of the bills have been paid to repair the vehicle.

"We've used them before and they have done good work," said Jeff Randolph. "This bill might be a bit high, but we have no choice but to pay it."

Since, the truck is still in the possession of the repair shop in Georgetown, the bill, totaling \$7,185.90 will have to be paid.

"We've used them three to four times before," said

Judge-Executive Kenny Lyons. "Because it was so much work, they offered us a \$66 per hour for labor instead of our usual \$75 per hour."

The money to pay the bill will come out of the county road department. It was also mentioned by Magistrate Jeff Randolph that 60-day warranty or greater may need to be sought due to the excessive amount of the repairs.

A motion for approval to pay the bill was made by Darvin Mitchell. A second to the motion was made by Jeff Randolph. The motion was passed for the Fiscal Court to proceed to pay the bill.

Next on the agenda was the discussion for the Parks and Recreation bill for repairs to be made on the West End Park. The repairs that needed to be made on the park amounted to a \$2,067.29 bill, with \$1,540 of the bill being labor charges. The repairs were made in replacing conduit and straps in the park as well as electrical work on lights, concession stands and scoreboards.

A motion was made to approve the paying of the bill for work completed on the park was made by Jeff Randolph. A second to the motion of approval was made by Jimmy Wells. The motion was passed.

The next item on the agenda was the discussion for the building of an establishment to serve as an

animal shelter within the county. Plans for the building were approved last week by the Fiscal Court. It was mentioned by Judge Lyons that there is currently \$50,000 left to complete the building of the establishment.

There was a brief discussion on how to contract the work of constructing the building.

"We could find people to do the jobs individually," said Nicholas County Attorney Dawn Letcher. "But we might be better off letting them do the job as a whole."

After this, Magistrate Jeff Randolph stated that furnishing the materials to complete the job would be a great way to cut the cost of building.

It was mentioned that the method of bidding the job out could carry a much more financially prudent method of having the animal shelter built. "Bidding by steps" was mentioned as a great way to find a reliable contractor.

A motion was made by Jimmy Wells to approve the authorization of bidding out a contract to build the animal shelter. A second to the motion was made by Mike Webb. The motion passed.

After discussion of the agenda ceased, a motion was made to dismiss by Jeff Randolph. A second to the motion was made by Darvin Mitchell. The motion passed and the meeting adjourned at 5:25 p.m.

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COMMUNITY



Heaven Is A Lot Like Kentucky

By Charles Mattox

I soldiered with The Orphans for four years, and a smidge, Got starved and stabbed and shot once on Missionary Ridge. I caught the "roomatism" while sleeping in the snow, But I killed a bunch o' Yankees, and I'd like to kill some mo'!

Three hundred thousand Yankees lay stiff in Southern dust! Yeah, we killed three hundred thousand boys, before they conquered us. They died of Southern fever and Southern steel and shot, I wish we'd got three million more instead of what we got.

I can't take up my musket and fight 'em any more, But I ain't a'gonna love 'em, now that's for certain sure! And I don't want no

pardon for what I was and am, And I won't be reconstructed, because I do not give a damn! Oh, I'm a good old rebel Now that's just what I am and for this Yankee nation I do not give a damn.

I'm glad I fought against her, I only wish we'd won And I don't want no pardon for anything I done.

Excerpted from a regional variation of the song-poem: "TM A GOOD OL' REBEL" By Major Innes Randolph, C.S.A.

Near Missionary Ridge, October 1863
The fog crept in among the Orphans as rain continued to fall.

Sgt. Thomas Owens of Company I, 4th Regiment, Kentucky 1st Infantry Brigade, Confederate States of America, paced nervously just inside the picket lines. The Battle of Chicka-

THE ORPHAN'S BROTHER

mauga was fresh in everyone's mind and both armies were repositioning around Chattanooga for the next inevitable battle.

Thomas Owens and the rest of the members of the 1st Infantry Brigade were Confederate soldiers with those in the 4th regiment largely from the counties of northeastern and central Kentucky.

The Brigade itself would largely be come to be known as The Orphan Brigade. They were called this because they were orphaned from Kentucky and never returned home once the war started. That, and they lost so many of their commanders during battles.

At the conclusion of the war many generals on both sides were adamant that The Orphan Brigade was the finest, most disciplined and most courageous unit that served during the war.

Wherever the action was hottest, that's were they were found, often fighting against their own Kentucky counterparts in the Union Army, as they had done against the 15th Kentucky under General Henry "Pap" Thomas at Chickamauga.

The fog around Missionary Ridge made them all fear the Yankees would attack, but the attack never came and as The Orphans were picketed closely to Union lines, they sometimes made contact with soldiers in the Union Army and passed messages back and forth-sometimes even trading food, tobacco and sugar.

The fog made this dangerous task slightly easier for the hardest among them and always generated interest in the camps on both sides.

And that is why Thomas Owens could not sleep.

The forward guards had assured him, they had made contact with Union soldiers in the Union 1st Infantry Brigade, 4th Regiment, Company I, and Thomas' brother Abner "Asa" Owens had sent word that he was alive and would wave a newspaper to his brother in greetings in the morning from across the void that separated the two armies.

The two Nicholas County brothers had gone their separate ways before the war had even started. Neither knew of the others enlistment in either army and here they were both sergeants in units with the

same name in different armies.

It had been Asa, who while trudging through the largely abandoned streets of Chattanooga, had randomly picked up a wad of paper as it blew by his feet, like millions of similar scraps; and he had shoved the paper in his pocket. That night while feeding a camp fire he had began to toss the paper in the fire when he noticed his brother's name and after examination determined it was a company roster for Company I, 4th regiment, 1st Kentucky Infantry Brigade, CSA.

His brother Thomas was the company clerk, just as he was the company clerk for Company I, 4th Regiment, 1st Kentucky Infantry Brigade, USA.

In the morning, Thomas positioned himself opposite the place where his brother was supposed to wave the newspaper in the Yankee lines.

As the sun rose and the fog lifted, sure enough, he saw the newspaper waving from several hundred yards away.

And then something very strange happened. Thomas jumped beyond the defensive works and began walking toward his brother.

Asa similarly jumped

from behind the Yankee defense works and began walking toward his brother.

From far and wide in both directions all across the field the cries of "HOLD YOUR FIRE!" were frantically shouted by men in blue and grey.

Not a single shot was fired among the tens of thousands of men who witnessed this strange event.

The two brothers met, embraced, wept and spent several hours together, otherwise alone as both armies simply looked on.

As the sun began to set, the brothers said their goodbyes and made their way back to each army amid the cheers of their fellow soldiers.

The brothers would not meet personally again during the war, though their units were engaged in many of the same battles in the next two years of that terrible, terrible conflict.

They would both miraculously survive the carnage of the war and would return home to Carlisle.

But those are other stories to be shared within the confines of this column in some future edition, if the Good Lord is willing, dear reader.

Whitaker Bank Customer Appreciation



Photos by Eric Tolson



By Eric Tolson
KYNewsGroup
eric@kynewsgroup.com

The Carlisle branch of Whitaker Bank held its annual Customer Appreciation Dinner on Thursday evening at the National Guard Armory, located on Concrete Road in Nicholas County. Employees of the bank

served dinner and refreshments to their loyal customers. Along with the meal, there were several raffles held and complimentary gifts for those in attendance. This dinner was a great opportunity for the bank to show appreciation to their customers' many years of ongoing loyalty and dedication.

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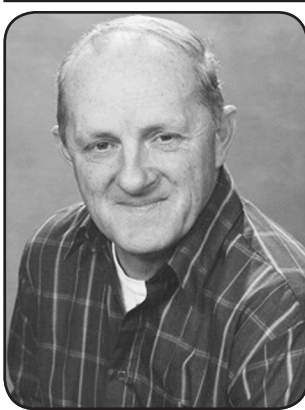
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OBITUARIES

Johnnie Mack Kiser



Johnnie Mack Kiser, 73, of Carlisle, husband of Virginia Hawkins Kiser, passed away peacefully at his home on Wednesday, September 26, 2012.

He was born on February 9, 1939 in Letcher County, was a retired employee of the City of Carlisle, a former coal miner and truck driver.

Also surviving are his 4 children: Rhoda Hicks, Margie Shumate, Mae (David) Hill & James (Ellen) Kiser, all of Paris, a step-son, Irvin K. (Olivia) Hawkins, of Carlisle, 14 grandchildren, 3 step-grandsons and a host of great-grandchildren.

He was preceded in death by his mother, Lula Bell Kiser and a son Johnnie Dale Kiser.

Services were 1:00 P.M. Saturday, September 29 at Mathers-Gaunce Funeral Home by Rev. Anthony Gubitz. Burial was in Carlisle Cemetery.

His grandsons served as casketbearers. Condolences and video tribute at www.mathers-gauncefuneral.com.

Walter Dampier

Walter Dampier, 94, widower of the late Sue Ella Riggs Dampier, passed away Friday September 28, 2012 at the Johnson-Mathers Nursing Home, Carlisle.

A native of Nicholas County, he was the son of the late Lacy and Bessie Purcell Dampier. He was a retired farmer and he also hauled water for many years in both Bourbon and Nicholas County.

Survivors include, one daughter and son-in-law, Kaye and Billy Purcell of Paris; two sons and daughters-in-law, Jimmy M. and Mary Dampier of Paris and Kenneth Clay and Barbara Dampier of Paris; fourteen grandchildren, Debbie Clough, Janis Clay Selvey, Walter Martin Dampier II, Danielle Robinson, Sabrina K. Cunningham, Daniel Dampier, Ronnie Dampier, Michael Dampier, Brenda Bullock, Randy Sears, Darrin Sears, Christine Aggurie, Bradley Purcell and Wesley Purcell; several great grandchildren; several great great grandchildren; one brother and sister-in-law, Billy and Joan Dampier of Lexington and several nieces, nephews and cousins.

In addition to his wife and parents he was also preceded in death by one brother, Alvin Dampier and two sisters, Elsie Anderson and Lois Johnson.

Funeral services were October 2, 2012 at the Lusk-McFarland Funeral Home, 1120 Main St. by David Mefford. Burial will be in the Millersburg Cemetery.

Visitation were October 1, 2012 at the funeral home.

Pallbearers will be Bradley Purcell, Wesley Purcell, Daniel Dampier, Ronnie Dampier, Michael Dampier and Walter Martin.

Honorary pallbearers will be Jamie Clough, Shawn Robinson, Randy Sears, Darrin Sears, Mike Selvey and Roger Dampier.

Memorials may take the form of contributions to Hospice of the Bluegrass, 1317 US Hwy 62, Cynthiana, KY 41031.

The online guestbook is at www.Lusk-McFarland.com and a 24 hour funeral information line can be reached by calling 859-987-4387.

The funeral arrangements were entrusted to the Lusk-McFarland Funeral Home, 1120 Main St., Paris, KY, 859-987-2500.

Billy Carroll Ashcraft

Billy Carroll Ashcraft, 80, of Mount Olivet, KY, passed away on September 29, 2012 at the Veterans Hospital in Lexington, KY. Born in Covington, November 26, 1931 to the late Clyde Ashcraft and Mable Linville Ashcraft of Mount Olivet.

He is survived by his wife of 49 year, Betty Anderson Ashcraft, whom he married October 6, 1962, one daughter Anita Ashcraft-Corbin of Ewing, KY, one sister Dorothy Clyde Murray of Cynthiana, two grandchildren, Chandler Tyler Rae Corbin and William "Chance" Walton Corbin both of Ewing, KY. He is also survived by two

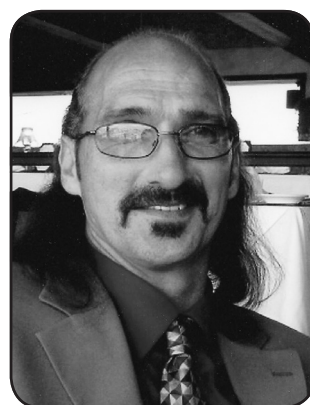
brothers-in-law, Freddie (Teresa) Anderson and Eddie (Lorane) Anderson, one sister-in law, Doris Cain (Gary Acuff) all of Mount Olivet, two nieces Sandra Murray of Mount Olivet and Linda (Garland) Perry of West Liberty and his mother-in-law, Bessie Anderson of Mount Olivet.

He was a 1950 graduate of Deming High School and was a member of the Kentontown Christian Church. He served in the Navy on the USS Mispillion from 1951 to 1954. For many years, he was a dairy farmer, beef cattle producer, and tobacco farmer. He was active with the Masonic lodge for more than 50 years and the Order of the Eastern Star #333 in Mount Olivet for more than 25 years. He was a Robertson County magistrate for 33 years. He was a member of the Germantown Fair Board for 30 years a teh Kentucky Board of Simmental Cattle Association.

The visitation will be Tuesday from 5:00 until 9:00 p.m. at the Robertson County Funeral Home. Masonic rites will be conducted at 7 p.m. Tuesday with an Eastern Star service to immediately follow. Funeral services will be at the funeral home Wednesday at 11:00 a.m., and will be officiated by Rev. Doug Wright.

In lieu of flowers, donations may be made to the Citizens Deposit Bank of Mount Olivet, where an education fund has been established for his grandchildren.

Michael Arian Kariakis



Michael Arian Kariakis, 49 of Carlisle died September 5, 2012. He was born in Ashland, Ky February 1, 1963 to Mable Browning Hale and the late Ollie Hale. He was a maintenance Technician. He is survived by his wife, Mary Jane Rothwell Kariakis, a sister, Sharon Hall, Deer Park, Texas, his children; Amber Hale Morgan, Stanford, Ky, Fallon Hale, Mason, Ohio; his step-sons; Terry (Angela) Rothwell, Carlisle, James T. Rothwell, Lexington, Ky, his grandchildren; Addison and Cali Campbell, Lillian Morgan, Tiffany, Lori and Tyler Rothwell, Colton Rothwell, Kasey Barnwell, Morgan Goodrich, Levin Rothwell and James Rothwell Jr.; great-grandchildren; Kaylee and Christina Linville, Jacob and Jazmine Hunt, his mother, Mable Browning Hale,

Lake City, Florida; 5 uncles; John Browning, Ashland, Ky, Bobby Browning, Paducah, Ky, James Browning, Flatwoods, Ky, Wilburn Browning, Ocean, North Carolina and Lewis Caudill, Big Sandy, Texas; 3 aunts, Mary Eloise Rye,

Lake City, Florida, Tressie Thompson and Edith McCoy, Olive Hill, Ky and a special cousin, Brenda Williams, Hillsboro, Ohio. He also left behind many nieces, nephews and cousins. No Services. Clark Funeral Home in charge.

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The Carlisle Mercury welcomes letters to the editor. Letters must be signed and include a daytime phone number for confirmation. Unconfirmed letters and unsigned letters will not be published. Phone numbers are not published. We reserve the right to deny publication of letters and to edit letters for content.

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Letters may also be e-mailed to: melissa@kynewsgroup.com
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Thumbs Up for Lane Goodwin



Photos by Eric Tolson

By Eric Tolson
KYNewsGroup
eric@kynewsgroup.com

Several Members of the Nicholas County Football team, as well as cheerleaders and several fans gathered on the 50-yard line after their 56-6 Homecoming victory against Ludlow Friday night to take a thumbs-up picture. This picture is symbolic gesture to show the team's support of a young boy who is suffering from cancer.

Lane Goodwin, born on May 2, 1999, was diagnosed with Alveolar Rhabdomyosarcoma Stage 4 on March 4, 2010. Lane was 10 years old when he was diagnosed with this rare and aggressive childhood cancer. In 2010, Goodwin completed 28 treatments of radiation and 41

weeks of chemotherapy. Lane's family received news that his scans were clear and he would receive quarterly scans for the next five years to ensure his health.

On July 22, 2011, Lane's family was given the worst possible news. Goodwin relapsed and doctors discovered tumors on his left leg and neck. Less than a month later, no less than 13 tumors on Lane's bones were dis-

covered. Goodwin relapsed again on May 8, 2012. Goodwin's family has stated that they will do whatever it takes to save their young son's life.

Alveolar rhabdomyosarcoma is a disease which is similar to alveoli of the lungs, which is characterized by a cavity in the areas of the lungs. This affects the terminal ends of the respiratory tree in the lung parenchyma.

Now 13, Lane Goodwin continues his battle with this horrible disease. The family appreciates anyone who shows support or prayers for their son.

Cards or other items can be sent to: Lane Goodwin, P.O. Box 105, Beechgrove KY 42322.

Donations can be made to Lane at any Independence Bank, George & Angela Goodwin for Lane Goodwin.



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2011 MAZDA 3 #W12175.....	\$ 13,991
2012 FORD FUSION #W12178.....	\$ 13,991
2011 NISSAN ALTIMA #W11969.....	\$ 15,891
2011 TOYOTA CAMRY #W12133.....	\$ 15,991
2011 NISSAN ALTIMA #W12064A.....	\$ 16,891
2007 GMC YUKON XL #W11814B.....	\$ 23,981
2011 INFINITI G25X LOADED #W11882A.....	\$ 27,990
2010 LINCOLN MKX BLACK #W11892.....	\$ 30,991

Price excludes tax, title & license.

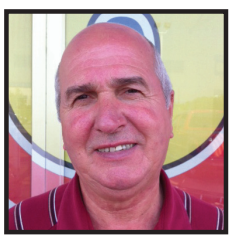
YOUR DIESEL TRUCK HEADQUARTERS



MATT MOORE
Winchester
General Sales Manager



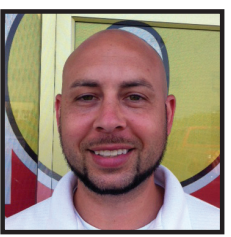
MORGAN MILBY
Finance



ROBERT TYRA
Finance & Sales



RYAN WILLIAMS
Service Manager



OWEN ALCORN
Sales & Internet



AARON COKER
Used Car Manager
& Sales



winchesterautooutlet.com

facebook.com/PaulMillerOnline

1010 BYPASS ROAD • WINCHESTER • 859-737-1919

SALES HOURS: MONDAY – SATURDAY 9AM-8PM • SERVICE HOURS: MONDAY – FRIDAY 7AM-8PM SATURDAY 8AM-5PM



Letters to the Editor

Dear Editor,
I recently read your article that stated the decision had been made to place the Carlisle Police Chief on suspension or administrative leave. Your article didn't mention the reason for the suspension, nor the time frame regarding the suspension. I agree with providing swift action to address inappropriate behavior, but disagree with reacting without appropriate thought being given to the decision. I disagree with the decision to run any department without day to day leadership over an extended period of time. Are decisions of this nature brought before our city council or does the Mayor make these decisions without collaboration? Does the police department have standard operating procedures that are current? If so, who approves them? Are there guidelines that address disciplinary actions for officers failing to work by their SOP's? I personally feel that Chief Layne could have been disciplined without being removed from the day to day operation, leaving the police department without leadership. I hope that we are working quickly to resolve our current issues surrounding our police department and get everyone back on the job protecting/serving the citizens of Carlisle. Sincerely, Ray Phillips

ment that he, and the other officers of the Police Department, have been forced to accept during this current city administration. Chief Layne is a conscientious, caring police officer who only has the best interests of our city and county at heart. During his tenure as Chief the cooperation between the city and the county sheriff's office has been at its highest ~when the city administration would allow it! When police cooperate, the citizens of Nicholas County receive all the benefit, when they don't, we all suffer for it! My husband and I have been paying occupational taxes within the city limits for a combined 50 years and we feel that we are served by the city and county equally and have a vested interest in what happens in this community. I encourage all of the citizens of the community to call the members of the city council and voice their support of Chief Layne and all that he has done to combat the crime that affects all of our community. Please do not forget that Chief Layne is the trained handler of the drug dog, Hancock, who was purchased by the local ASAP Board to combat the drug problem in the entire county, not just within the city limits. Without Chief Layne there can be no drug dog and this is a tragedy for criminal drug cases within our county. This suspension and the suspicious circumstances that surround it, are unfortunately a direct result of the personal conflict that the city administrator has with the Chief and his support of

the Sheriff's office. No police officer has ever been suspended without pay BEFORE his hearing, in the recent history of Nicholas County. This action has all the hallmarks of revenge and seems to be a personal vendetta against the Chief. Once again, who suffers the most when public officials cannot put their personal views and perceived injuries aside to work for the common good? The PUBLIC! Please come out and support the Chief at his hearing this week and let ALL of the city council AND the mayor know how you feel about this injustice! Sincerely, Kelly D. Rice

Dear Editor:
I hope everyone is talking about the latest incident regarding Chief Layne and specifically why this incident occurred, but I want to focus on a previous injustice. The ASAP Board (Alcohol Substance Abuse Prevention Board) purchased (and continues to maintain) a dog specifically trained to detect drugs/subdue criminals/track lost persons. The intent was for the drug dog, Hancock, to be used throughout Nicholas County in an attempt to bring the drug dealers and drug users who infest this city and county to justice. These drug dogs HAVE TO BE trained specifically to one handler to foster the trust and obedience needed to be effective. That handler is Chief Layne as he expressed the interest and commitment needed to perform this additional law enforcement duty. As we can recall, there were numerous

articles written about the use of Hancock in arresting various individuals shortly after his arrival in our county. Since Kevin Booth was inducted as Mayor, he has REFUSED to ALLOW Hancock to be used in the COUNTY to assist the sheriff's office in detecting drugs or any of the other functions Hancock was purchased and trained to do. WHY? Because Mr. Booth ran for Sheriff and was soundly defeated? Because Mr. Booth doesn't want Carlisle and Nicholas County to live up to its potential? We can only guess unless we show up to the next City Council meeting to demand answers to these questions. And for those of you who are saying..."She doesn't even live in this county so why should she care?" The answer is....because Carlisle and Nicholas County have captured my heart over the past 20 years as I have come to love its residents, as I continue to work (and pay taxes) in Carlisle/Nicholas County to help the residents of the city and county and as the daughter of my heart and my son are or will be alumni of the high school. That is why I care....

S. Renee France, LSW
Editor
Great Guys. To Whom ever put on Saturday in Carlisle. The fireworks were nice. Really enjoyed both. Thanks to all that put them on. Had a very nice day. Mom enjoyed it too. Keep up the good work.
Thanks
Bobby and Kathy Herington
Carlisle Ky.

Dead Animal Removal Assistance Approved for Nicholas County

\$7,500 in Kentucky Agricultural Development Funds Awarded

The Kentucky Agricultural Development Board, chaired by Gov. Steve Beshear, approved \$7,500 at its monthly meeting in support of a Deceased Farm Animal Removal Program in Nicholas County. The Nicholas County Conservation District submitted a proposal to the Nicholas County Agricultural Development Council and the Kentucky Agricultural Development Board. The Deceased Farm Animal Removal Program was established as an interim measure to facilitate the coordination

of environmentally sound and cost-effective disposal of deceased livestock for Kentucky's producers. Funds through this program will assist with the expenses of an acceptable disposal program, such as contracting for removal, incineration, composting or other methods that meet Kentucky statutes. For more information about Nicholas County's dead animal removal plan, contact Tara Duncan with the conservation district at 859-289-5165 or nicholasconservation@hotmail.com.

20 years of helping miracles happen!

Kentucky Circuit Court Clerks' TRUST FOR LIFE Organ Donor Awareness Program

Supported by Eleanor, Transplant Recipient

Celebration will be Oct. 7 from 1-4pm at Kosair Charities in Louisville. www.trustforlife.org • 1-866-945-5433

COMMONWEALTH OF KENTUCKY
NICHOLAS CIRCUIT COURT
CASE NO. 12-CI-00051

DEPOSIT BANK OF CARLISLE PLAINTIFF
VS: NOTICE OF SALE
RYAN D. HENSLEY;
LAURA T. HENSLEY;
UNIVERSITY OF KENTUCKY FEDERAL CREDIT UNION DEFENDANTS

By virtue of Judgment and Order of Sale of the Nicholas Circuit Court entered in the above styled action on September 19, 2012, and to make enough money to satisfy said judgment lien owed Plaintiff in the amount of One Hundred Thirty-One Thousand Nine Hundred Eight-Seven and 67/100 Dollars (\$131,987.67), together with accrued interest thereon at the rate of 6.00 percent per annum from the date of default until paid, which as of August 23, 2012, totaled Eighteen Thousand Three Hundred Ninety-Six and 61/100 Dollars (\$18,396.61), and which continues to accrue at the rate of \$21.99 per diem until paid; for late fees, which as of August 23, 2012, totaled Four Hundred One and 80/100 Dollars (\$401.80); for fees and escrow advances; for any advancements, pursuant to KRS 426.525; for any delinquent ad valorem property taxes; and for its costs herein expended, to include costs of sale and a reasonable attorney's fee in accord with the terms of said Note and Mortgage and KRS 411.195; the undersigned Master Commissioner will on October 13, 2012, at or about the hour of 10:30 a.m. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest bidder(s) the following described property located at 281 Lower Sharpsburg Road, Sharpsburg, Nicholas County, Kentucky 40374, more particularly described as follows:

"Being a tract of land lying in Nicholas County along Lower Sharpsburg Road approximately 2.8 Miles west of the intersection of Lower Sharpsburg Road and KY 11, and more particularly described as follows:

"Unless stated otherwise, any monument referred to herein as a PK Nail Set is a PK Nail with aluminum disk stamped KY-2115/3547 and any monument referred to herein as an Iron Pin Set is an Iron Pin Set with Cap #2115/3547. All bearings stated herein are referenced to the meridian used for the deed of the parent tract of Douglas Tolson, Deed Book 124, Page 39, on file in the Office of the County Clerk of Nicholas County, Kentucky."

"BEGINNING at a PK Nail (found) in the Northeast margin of Lower Sharpsburg Road, said point being at the Southeast corner of a parcel as conveyed to Scott Burchett, by deed of record in Deed Book 119, Page 176, in the office of the County Clerk of Nicholas County, Kentucky; Thence with Burchett's line North 25 degrees East for a distance of 514.31 feet to an Iron Pin (found); Thence North 5 degrees 53 minutes 51 seconds West for a distance of 27.43 feet to an Iron Pin Set; Thence with Tolson's line South 63 degrees 38 minutes East for a distance of 173.87 feet to an Iron Pin Set; Thence South 27 degrees West for a distance of 120.86 feet to an Iron Pin Set; Thence South 59 degrees East for a distance of 54.90 feet to an Iron Pin Set; Thence South 30 degrees 10 minutes West for a distance of 127.97 feet to an Iron Pin Set; Thence S 22 degrees 53 minutes W for a distance of 270.18 feet to a PK Nail set; Thence with the Northeast margin of Lower Sharpsburg Road North 67 degrees 40 minutes 7 seconds West for a distance of 208.80 feet to the POINT OF BEGINNING and containing 102,801.6 square feet or 2.36 acres, more or less, according to a survey by Albert W. Gross, PLS #2115 with E A PARTNERS, PLC in September, 2009."

"Being the same property conveyed to Ryan D. Hensley and Laura T. Hensley, husband and wife, from Douglas L. Tolson and Shelia Tolson, husband and wife, by deed dated October 5, 2009, and of record in Deed Book 125, Page 250, of the Nicholas County Clerk's Office."

Upon the sale of the above-described property, the purchase price shall be payable in cash. If the purchase price is not paid in full, the successful bidder(s) shall make a deposit of ten (10 %) percent of the total purchase price payable in cash, certified funds, or by other immediately verifiable and collectible medium of exchange acceptable to the Master Commissioner and give bond payable to the Master Commissioner with approved good and sufficient surety thereon approved by the Master Commissioner for payment of the remaining part of the purchase price within sixty (60) days after the date of sale, said bond to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from date of sale until paid, which bond and accrued interest can be paid before maturity.

Said property shall be sold as a whole "as is" and free and clear of all liens, encumbrances, right, title and interest of all parties hereto and anyone claiming through them, but shall be sold subject to:

- (a) 2012 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s);
- (b) Legal highways, easements, restrictions, covenants and stipulations of record affecting said property, and applicable zoning ordinances and governmental laws and regulations affecting same;
- (c) Any assessments for public improvements levied against the property;
- (d) Any facts that could be disclosed by an accurate survey and inspection of the property.
- (e) Any right of redemption which may exist in favor of the United States of America or the defendants.

Neither the Court nor the Master Commissioner shall be deemed to have warranted title to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, and a deed will be delivered to the purchaser(s), upon full payment of the purchase price and confirmation of the sale and approval of the deed by the Court. The purchaser(s) shall be required to purchase fire and extended coverage insurance on any insurable improvements on the property from the date of sale until the purchase price is paid in full, in the amount of the Court appraised value of said improvements or the unpaid balance of the purchase price, whichever is less, at a minimum with a loss payable clause to the Master Commissioner of the Nicholas Circuit Court and Plaintiff herein. Failure of the purchaser(s) to obtain such insurance shall not affect the validity of the sale or the purchaser(s)' liability thereunder, but shall entitle, but not require, Plaintiff to obtain said insurance and furnish the policy or premium thereon and the proper portion thereof shall be charged to the purchaser(s) as purchaser(s)' cost.

Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

Joseph H. Conley, Master Commissioner,
Nicholas Circuit Court

COMMONWEALTH OF KENTUCKY
NICHOLAS CIRCUIT COURT
CASE NO. 12-CI-00044

THE CITIZENS BANK PLAINTIFF
VS: NOTICE OF SALE
VIRGIL CLAY RITCHIE (a/k/a Virgil C. Ritchie Jr.) and
SUSAN I. RITCHIE (a/k/a Susan Ritchie), husband and wife, and
SHAWN MASON BUSSELL and
VICKY GAIL BUSSELL, husband and wife DEFENDANTS

By virtue of Judgment and Order of Sale of the Nicholas Circuit Court entered in the above styled action on September 19, 2012, and to make enough money to satisfy said judgment lien owed Plaintiff in the amount of \$19,002.56, with interest thereon at its note rate from April 20, 2012, until paid, and all payments made by Plaintiff for taxes and insurance premiums upon the property, expenses of foreclosure sale, including, but not limited to, reasonable attorneys fees incurred or expended to sustain the lien of the mortgage, late charges as computed under the note referred to in the Complaint, and any unpaid ad valorem property taxes, all as provided in said judgment; the undersigned Master Commissioner will on October 13, 2012, at or about the hour of 10:00 a.m. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest bidder(s) the following described property located at 4318 Myers Road, Nicholas County, Carlisle, Kentucky 40311, and the improvements located thereon, and more particularly described as follows:

"A certain tract or parcel of land lying and being in Nicholas County, Kentucky, in the village of Myers and described as follows:

"BEGINNING in the center of Kentucky Highway No. 32, corner to Addie Ritchie; thence in a southerly direction 174' along the line of Ritchie, which is about 8' from the west side of a barn to a post corner in Ritchie's other land; thence in a westerly direction 115' to a post corner to Ritchie; thence in a northerly direction 174' along the line of Ritchie, just passing a walnut tree in a easterly direction 115' along the center of said highway to the place of beginning, containing approximately one-half 1/2 acre, which includes a 12' x 70' 1972 Paragon mobile home permanently affixed thereto and being a part thereof." (Also located and attached to said property is a 1974 Nash Mobile Home, VIN No. CM4701438122709, which has not been legally affixed to said property.)

"Running with said property and becoming a part of the conveyance of same is an easement from Addie Lee Ritchie to Russell Cox and Lillian E. Cox, husband and wife, for the construction of a distribution and sanitary sewer absorption field, which is located on part of the land owned by Addie Lee Ritchie and conveyed to Ben N. Ritchie by O.S. Jacobs by Deed dated March 1, 1918, and of record in Deed Book 32, Page 484, Nicholas County Court Clerk's Office. See Will Book "J", Page 367, Nicholas County Court Clerk's Office. Said Easement is dated January 5, 1974, and of record in Deed Book 67, Page 626 Nicholas County Court Clerk's Office.

"Also, running with said property and becoming a part of the conveyance of same is a right-of-way from Addie Lee Ritchie, a single person, to Russell B. Cox and Lillian E. Cox, dated January 5, 1974, of record in Deed Book 67, Page 627, Nicholas County Court Clerk's Office, granting unto said Russell B. Cox and Lillian E. Cox the right of passway over the land of Addie Lee Ritchie for the purpose of driveway from their mobile home to the highway. Said property being the same conveyed to Ben M. Ritchie by O.S. Jacobs by Deed dated March 1, 1918, of record in Deed Book 32, Page 484, Nicholas County Court Clerk's Office. See Will Book "J", Page 367, Nicholas County Court Clerk's Office.

"AND BEING all of Tract I conveyed to Virgil C. Ritchie Jr. and Susan I. Ritchie, husband and wife, by Deed dated February 23, 1998, and of record in Deed Book 98, Page 421, Nicholas County Court Clerk's Office. AND BEING the same property conveyed to Virgil C. Ritchie Jr. and Susan I. Ritchie, husband and wife, by Master Commissioner's Deed dated March 17, 1999, and of record in Deed Book 101, Page 612, Nicholas County Court Clerk's Office. Virgil C. Ritchie Jr. is also known as Virgil Clay Ritchie Jr."

Upon the sale of the above-described property, the purchase price shall be payable in cash. If the purchase price is not paid in full, the successful bidder(s) shall make a deposit of ten (10 %) percent of the total purchase price and give bond with approved good and sufficient surety thereon for payment of the remaining part of the purchase price within sixty (60) days after the date of sale, said bond to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from date of sale until paid, which bond and accrued interest can be paid before maturity.

Said property shall be sold as a whole "as is" and free and clear of all liens, encumbrances, right, title and interests of all parties hereto and anyone claiming through them, but shall be sold subject to:

- (a) 2012 and subsequent years ad valorem property taxes, and any special assessments due upon the date of sale or which become due subsequent thereto, which shall be paid by the purchaser(s);
- (b) Legal highways, easements, restrictions, covenants and stipulations of record affecting said property, and applicable zoning ordinances and governmental laws and regulations affecting same;
- (c) Any assessments for public improvements levied against the property (except as set out above);
- (d) Any facts that could be disclosed by an accurate survey and inspection of the property.
- (e) Any right of redemption which may exist.

Neither the Court nor the Master Commissioner shall be deemed to have warranted title to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, and a deed will be delivered to the purchaser(s), upon full payment of the purchase price and confirmation of the sale and approval of the deed by the Court. Upon confirmation of the sale, the risk of loss shall pass to the purchaser(s), and Defendants, and anyone claiming through them are directed to vacate the premises.

Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

Joseph H. Conley, Master Commissioner,
Nicholas Circuit Court

COMMUNITY CALENDAR

THE ROSEHILL UNITED METHODIST CHURCH

will have a revival Oct. 10-13th at 7pm. Rev. Dale Means, Rev. Anthony Doolin and Rev. Tom Marshall will be the speakers. Singing each night. Everyone is welcome. The revival will end with Homecoming on Sunday. Lunch served at noon. Thunder Ridge will be the singers for Homecoming.

THE TILTON VOLUNTEER FIRE DEPARTMENT JUNIOR FIRE FIGHTERS

will be holding their monthly meeting on October 11th at 7:00pm at the Tilton Volunteer Fire Department. New members are always welcome. For more information, contact Ike France at 606-845-7432.

THE BETHEL VOLUNTEER FIRE DEPARTMENT AUXILIARY

will be holding their annual yard sale/bake sale/cookout fundraiser on October 13th in the parking lot of the Bethel Fire Department. Anyone interested in donating items for the yard sale please call Renee at 859-473-0970. Spaces (10 foot by 10 foot for \$10.00/day) are available for rent for the Mt. Sterling Court Day weekend by contacting Renee at 859-473-0970. Come out and support the Fire Department Auxiliary. Homemade candies, baked items, lots of interesting items for sale and lunch all in one convenient location.

FLU SHOT CLINIC AT CASH EXPRESS

Cost is \$15, and shots will be given by Primary Plus on October 19, 2012, from 10am - 2pm (or later). Located at Cash Express at 126 Clark Street, Flemingsburg, KY 41041, 606-845-5313 **Refreshments will be served**

BARTERVILLE UNITED METHODIST CHURCH HOMECOMING

Oct 21st there will be young people from Cynthiana to sing also Doxology, starts at 10 a.m. lunch at 12:00. Everyone one welcome come and bring a covered dish and join us during our services.

2012 EWING CHRISTMASFEST TO FEATURE FUN FOR EVERYONE!

Ewing, KY - In its third year, the Ewing ChristmasFest, promises to provide fun for the entire community! Mark your calendar now for Saturday, November 17th! Activities begin with a Fun/Run at 9:00 am at the Ewing School followed by Carter County Cloggers, Music, Food & Craft/Merchandise Vendors, Amish buggy rides, quilt show and Fleming County High School Choir performance at the Baptist and Christian churches, cornhole tournament, Santa's arrival; Community Fish Fry and grand finale with the lighting of the Community Gazebo at 6:30 pm. "This is a great opportunity to visit Ewing, spend time visiting with your friends and neighbors, shop a little - eat a lot and kick off the holiday season. We hope everyone will come

over to our little town and spend the day with us", says Ewing Mayor Wally Thomas.

For more information contact Karla Darnall 859-806-6952 or email to khdarnall@aol.com.

ROBERTSON COUNTY PUBLIC LIBRARY TODDLER TALES

The Robertson Co. Public Library Toddler Tales will be on Tuesdays from 10:30-11 a.m.. It is a half-hour program filled with stories, songs and playtime. This program encourages interactive books and play. The age for this program is birth to 35 months.

The Storyhour program at RCPL will be on Thursdays from 10:30-11:30 a.m.. This is an hour program filled with stories, games, songs and crafts. This program is for children between the ages of 3 and 5.

This program encourages hands-on activities as well as music and sharing.

These programs are open to the public and we would like to encourage you to bring your little ones!

If you have any questions please contact Mrs. Christy at the Robertson Co. Public Library. Our phone number is 606-724-5746.

FREE BLOOD PRESSURE SCREENING

Wedco/Nicholas County Home health will be sponsoring a free blood pressure screening for the general public on the second Tuesday of each month from 3-4 p.m. at the public library.

COMMUNITY DRUG FORUM

The community drug forum will now be held the third Monday of each month at 6 p.m. at the Community Health Center. The forum was previously held the second Tuesday of each month.

COVERED BRIDGE CHAPTER OF KPR

The Covered Bridge Chapter of KPR is open to all retired city, county and state government employees from Bath, Fleming, Lewis, Mason, Nicholas and Rowan counties. The aim of the organization is to keep you apprised of your benefits and how they are or will be affected by legislation and other factors. New members are welcome and invited to attend this meeting.

NICHOLAS COUNTY LANDFILL COMMITTEE

Nicholas County Landfill Committee meets the fourth Wednesday of each month at 1 p.m. at the landfill.

NICHOLAS COUNTY WATER DISTRICT MEETING

Nicholas County Water District's Regular monthly meeting has been changed to 6 p.m. on the fourth Tuesday of each month.

NICHOLAS COUNTY AMBULANCE QUESTIONS

If there are any questions or concerns about

the day to day operations of the ambulance service, please contact Lieutenant Rob Biddle. He may be reached at Nicholas County EMS (859) 289-5522. Please ask for Rob or leave a message and he will contact you back as soon as possible. Please be aware that any questions relating to specific run or patient may not be answered due to patient confidentiality (HIPPA).

INDUSTRIAL BOARD AUTHORITY MEETING

The IDA meets the Second Monday of each month, at the Jockey Industrial Building at 5 p.m.

BUILDING & GROUNDS COMMITTEE MEETING

The Building and Grounds Committee meets on the fourth Friday of each month at 9 a.m. in the Court House. Public is welcome to attend.

PARKS & RECREATION COMMITTEE MEETINGS

Park and Recreation committee meets on the fourth Monday of each month at 5:30 p.m. in the Court house. Public is welcome to attend. Call Keith Campbell to schedule events at 859-753-0550

A.C.T.S. MEETINGS

The Alcohol, Chemical, Treatment, Series meets each Wednesday night at 6:30 p.m. in the Sparks Room at the Nicholas Co. Health Department call Chaplin William Power 749-7427 or Dawn Letcher 289-3745 in association with Nicholas Co. Drug Forum.

ATTENTION VETERANS

A Veterans Benefits Field Representative will be at the courthouse Annex Mt. Sterling, on Mondays and Wednesdays. Veterans will be seen by appointment only.

Veterans and their dependents will receive assistance filing for Federal and State Veterans benefits.

This service is provided free of charge by the Kentucky Department of Veterans Affairs. To apply, veterans need to furnish copies of pertinent documentation to verify eligibility. For further information, please call toll free within KY 1-866-376-0308 to speak with a Veterans Benefits field representative.

DOGS AVAILABLE FOR ADOPTION

Nicholas County Animal Welfare Society has dogs available for adoption 473-2714 or www.ncaws.org.

NICHOLAS COUNTY SPAY NEUTER PROGRAM

Bluegrass Veterinary Clinic, Dr. Paul Pack at 11 East Main Paris is honored to be participating in the Nicholas County fix spay/neuter program. The program is aimed at reducing the number of unwanted or homeless puppies and kittens born every year. Drawings for the free service are held each month.

OLD JAILERS HOME

LUNCHEONS

The luncheons are held the second Thursday of each month. Reservation necessary. Call Gladys Shroat 289-5174 or 749-7986 or Martha Taylor 289-5592 or 749-1948. Sponsored by Tourism Inc.

JHMC AUXILIARY

Johnson Mathers Health Care Auxiliary meets the second Tuesday of each month at Nicholas County Health Dept at 10 a.m.

DAUGHTER LODGE #65 F.A.M.

Daughter Lodge #65 meets the second Friday at 7:30 p.m. above the Mathers Gaunce Funeral Home. All masters mason are welcome to attend.

AMITY LODGE #40 F.A.M.

meets the third Saturday at 7:00 p.m. meal at 6:00 p.m. in Millersburg Ky.

ORIENT LODGE #500 MEETINGS

The Orient Lodge #500 meets the second Thursday night each month at 7:30 p.m. All master masons are welcomed.

LIFELINE MEETINGS

The Lifeline meetings are held each Sunday at 9:45 a.m. at New Beginnings Church. For more info call Greg Spivey 859-227-1319. Toni Spivey 859-473-0899.

NC ADULT LEARNING CENTER

The Adult Learning Center offers a flexible schedule and personalized instructions to help students successfully complete their GED. The center offers students the opportunity to study at their own pace and their own schedule. Interested persons may stop by anytime between the hours 9 a.m. to 7:30 p.m. on Mondays and Tuesdays and 9 a.m. to 1 p.m. on Wednesdays.

DIABETES SELF MANAGEMENT CLASSES

The WEDCO District Health Department will be hosting Diabetes Self Management education classes each month.

The class will be held at the Nicholas County Health Center, Dr. Robert Sparks Community Room. For more information and to register contact Crissy Culberston 866-75WEDCO or 859-298-4899.

NA & AA

NA meeting Thursday nights from 7-8 p.m. Joe Bernardoni contact phone number 606-842-0448. AA meetings Friday nights from 8-9 p.m. Meetings are held in Mt. Olivet in the building next to the post office.

ROBERTSON COUNTY GED

Robertson County GED & Family Literacy is now located at the County Medical Building across from the school. Hours: Mon & Tues 9 a.m.-4:30 p.m., Wednesday Noon-6 p.m. For more information, call Debbie Estill, Instructor, 724-2216.

ANIMAL CONTROL COMMITTEE MEETING

Animal Control Committee meets the first Friday of every month 8:30 a.m. at the Court house.

PERSONAL DEVELOPMENT

Are you tired of getting interviewed but never landing the job? Well now there is help. Licking Valley CAP, Inc. is offering Professional and Personal Development classes in Bracken, Fleming, Lewis, Mason and Robertson Counties. Classes will be offered as individual or whole group seminars. Included in these classes are: Resume Writing, Wroth Ethic, Time management, and/or Interviewing skills. If you are interested please contact Denise Walker at 606-845-0081 or 800-327-5196.

MOBILE FOOD PANTRY

God's Pantry is now offering a mobile food pantry that will be coming to the Robertson County Community Center/Fire Hall every 3rd Thursday of the month at 2 p.m. Please bring your own boxes and bags.

CARLISLE ROTARY CLUB

The Carlisle Rotary Club meets every Thursday evening at 6:30 p.m. at Garrett's Family Restaurant.

NCAWS

will have their regular monthly meetings on the 4th Monday of each month at the WEDCO Health Department in the meeting room. The meeting will begin at 6:15pm and is open and welcome to anyone interested in helping pet animals in Nicholas County. (TFN)

NICHOLAS COUNTY DEMOCRATIC WOMENS CLUB

will meet every fourth Tuesday at 6:30 at the small court room in the courthouse.

NICHOLAS COUNTY EXECUTIVE WOMENS CLUB

will meet every fourth Tuesday at 7:30 at the small court room in the courthouse.

THE RUDDLES MILLS CHRISTIAN CHURCH

3804 Ruddles Mills-Millersburg Rd., Paris, KY. will be holding revival meetings from Sunday, October 7, 2012 - Wednesday, October 10, 2012. The meetings will begin at 7 PM each evening. Dr. Tom LaHue from Bedford Acres Christian Church, Bourbon County, KY will be speaking. So please join us for a good time of Revival! For further info, please call the Ruddles Mills Christian Church at: 859-789-7384.

NICHOLAS COUNTY CATTLEMAN'S ASSOCIATION

When: October 4, Thursday, 7:00pm Where: 4-H Show Barn/ Classroom Please join us as we look to restart an organization that represents one of the top industries of our County. Guest speakers will be Dave Maples of the Kentucky Cattleman's Association along with a representative of the Paris Stockyard who will discuss cattle marketing opportunities. If you have any questions, please call the Extension Office at 289-2312

ROBERTSON COUNTY BOARD OF EDUCATION

Meeting @ the Robertson County Board Office Oct. 22 @ 6:30pm

MEDICARE OPEN ENROLLMENT EVENT

Compare & Prepare for 2013

Is your Medicare for 2013 confusing you? Do you have questions or need help finding a better Medicare Advantage or Part D-Prescription plan? Beginning October 15, 2012, Medicare beneficiaries can change their Part D Drug plan or Health Plan for the year 2013. The Annual Election Period will end on December 7, 2012. Now is the time to compare and prepare for the New Year. Counseling and assistance is available for those wanting help choosing and enrolling in a plan, through the State Health Insurance Plan (SHIP).

For those who would like assistance, an Open Enrollment Event will be held on Wednesday, October 24, and Thursday, November 15 at the Bath Memorial Library on the Second Floor, from 9:30am to 3:00pm. Please bring your Medicare card and a list of your prescriptions.

For more information or to schedule an appointment, contact Vanessa Frazier, your local State Health Insurance Program (SHIP) coordinator at (606) 780-0090 ext. 2203 or call toll-free at 1-855-882-5307. The Gateway Area Development District's SHIP program is non-profit organization and services are absolutely free. The SHIP Program does not sell or endorse any insurance policy/plan. "This project is funded in part under a master agreement with the Kentucky Division of Aging Services, Cabinet for Health & Family Services with funds from U.S. Department of Health & Human Services".

THE DAYTIME RED HATTERS CARNICHO CHICKS

will be meeting at Kathy's Kitchen in Clay City on Oct. 10, 2012 at noon.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on August 22, 2012, scheduling a hearing to be held on October 11, 2012, at 10:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2012-00320, which is An Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2011 through April 30, 2012.

Kentucky Utilities Company
220 West Main Street
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SHOWTIMES FOR October 5-11, 2012

Tickets for evening shows (6 p.m. & after)
Seniors and Children under 12 - \$5.50 Adults - \$7.00
Tickets for matinee (before 6 p.m.)
Seniors and Children under 12 - \$4.00 Adults - \$5.00
** As always - Children 2 & under FREE! **

Pitch Perfect 1:05, 4:15, 7:10, 9:45	Taken 2 1:40, 4:40, 7:40, 10:00
Looper 1:30, 4:35, 7:15, 9:50	Won't Back Down 1:20, 4:20, 7:05, 9:45
Frankenweenie 2D/3D 2D Times: 1:25, 7:30 3D Times: 4:25, 9:55	Hotel Transylvania 2D/3D 2D Times: 1:10, 4:05, 7:20 3D Times: 9:50
House at the End of the Street 1:15, 4:10, 7:25, 9:55	Trouble with the Curve 1:00, 4:00, 7:00, 9:45

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9:30 p.m.
Abraham Lincoln:
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R, Action/Horror Starring: Benjamin Walker

Admission:
Ages 10 and Up \$2.00 for both movies
Ages 6-9 \$2.00 Under 5 FREE

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SPORTS

Jackets level Ludlow in non-district game



The Nicholas County High School football team notched its fifth win on Friday night. Remaining in the win column, Nicholas County defeated visiting Ludlow 56-6. Nicholas County, under the direction of veteran head coach Robert Hopkins, won for the fourth straight outing. The Jackets thrived offensively, defensively and on special teams. Nicholas County looked to be a well-rested team after having the week of Friday, Sept. 21 as its open date.

With the win, Nicholas County moved to 5-1. Ludlow, a team which hasn't won since Week 1, dropped to 1-5 after suffering the loss.

The Jackets secured an early lead and never faltered. Nicholas County distanced itself from Ludlow early in the contest, outscoring the Panthers 20-0 in the opening quarter. After allowing Ludlow to score its only touchdown in the game, Nicholas County carried a commanding 35-6 lead into halftime.

Nicholas County added to its lead in the second half, outscoring Ludlow 21-0 in the third quarter to set the final score.

Neither team scored in the non-district game's final quarter.

J.D. Wagoner put Nicholas County on the scoreboard in the first quarter when he reached the endzone on a 2-yard run. Following a successful extra-point kick from

Chris Krueger, Nicholas County led 7-0.

Drake Bussell scored on a 2-yard run of his own and Krueger connected on the extra-point kick to push Nicholas County ahead 14-0. Zach Howard completed Nicholas County's scoring in the opening quarter when he hauled in a 28-yard pass from Ben Duncan. Krueger's third extra-point kick failed to leave Nicholas County with a 20-0 lead through one quarter.

Shawn Woodie hauled in a 68-yard pass from Evan Slone for Ludlow's lone score in the

second quarter. Ludlow attempted a two-point conversion following Woodie's touchdown toss but the second pass attempt missed its mark.

Nicholas County answered Ludlow's touchdown with two scores of its own. Austin Allison scored on a 8-yard run to allow Nicholas County to extend its lead back out. Howard hauled in a pass on the two-point conversion following Allison's rushing score.

Duncan added Nicholas County's other touchdown in the second quarter when he hauled in a 7-yard pass from Wag-

oner. Krueger connected on his third extra-point kick to push Nicholas County out in front 35-6 prior to halftime.

Closing the door on Ludlow early in the second half, Nicholas County added three third quarter touchdowns, all on the ground. Allison broke free to score on a 59-yard run. Getting in on the scoring act, Carl Hurd reached the endzone on a 10-yard touchdown run for the Jack-

ets. Trevor Booth completed the Nicholas County scoring in the third quarter when he reached the endzone on a 44-yard run.

Nicholas County now turns its attention to district competition. The Jackets will host Class A, District 7 rival Race-land on Friday, Oct. 5 in a game that is set to kick off at 7:30 p.m. here in



Photos by Eric Tolson

Trash and Treasures Yard Sale

Several families selling: vintage/antique dishes, coins, collectibles, Christmas Village houses, housewares, clothes (all sizes), crafts, and MUCH MORE! Sale is at home of Sue Beck, 312 W. Main Street, Owingsville, October 5-7, Friday through Sunday, rain or shine. On Sunday visit Historic Owingsville Antique Show and Sale.

VFW Fish Fry
Saturday, October 6
6:00 p.m.
Members & Guest Welcome
There will be a potluck



Notice

Nicholas County is participating in the 2012 Tire Amnesty Program.

When: October 25, 26, 27 2012

**Where: State Dept. Highway Garage
 324 North Walnut St.
 Carlisle, KY 40311**

Time: October 25 and 26, 2012 - 7:30 a.m. - 4:30 p.m.
October 27, 2012 - 8:00 a.m. - 4:30 p.m.

We will be accepting tires on and off rims, but cannot take foam or calcium filled tires, large off-road construction tires with bead greater than 1 3/4, and solid tires with pressed-on rims.

Any resident is eligible to participate except tire retailers and agricultural tire retailers.

If you have any questions concerning the programs, please contact: Kenneth Lyons, County-Judge/Executive (859) 289-3725



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MERCURY MEMORIES

2002

The first annual Saturday in Carlisle festival must be deemed a huge success by organizers and visitors alike. The Nicholas County courthouse yard was packed with crowds of men, women and children throughout the hours of the festival last Saturday. The courthouse lawn was filled with Saturday in Carlisle exhibitors and entertainers, ranging from face painting and goat petting for children to crafts, including gourd painting and wool spinning and weaving, two demonstrations of working antique farm equipment displaying how things were done years ago 'down on the far.'

A "Meet the Candidates" forum will be sponsored by the Carlisle-Nicholas County Chamber of Commerce Monday night (October 14) at 7:00 in the Nicholas County Elementary & Middle School cafeteria. The forum is designed to give Nicholas County voters an opportunity to hear from the two candidates for the mayor of the City of Carlisle and the eight candidates contending for the six seats on the Carlisle City Council whose names appear on the November 5 general election ballot in Nicholas County.

The Nicholas County High School Marching Band made its best showing of the 2002 season last Saturday. The marching Bluejacket musicians captured First Place honors among division competitors in the weekend event at Russell High School in Greenup County.

There's \$7 million dollars available. There are 14 applications. "That gives us a 50-50 chance." Said Carlisle Mayor Ronnie Clark about the proposed \$1 million housing project he'd like to have at Dorseyville in Carlisle. Kris Lowry of Lowry & Associates and representatives from the Department for Local Government visited Dorseyville with the mayor Wednesday, September 27. They walked along Dorsey Avenue and Spring Street, visiting homes that could possibly be refurbished. They looked at sites that would be demolished and even a site for a city park.

The Nicholas County Water District's financial status may be all right after all. The Public Service Commission has asked for more information from Nicholas and 26 other water districts to determine if they are following financial guidelines.

Covington Detective Tony Williams has graduated from the FBI's National Police Academy in Quantico, Val. - making him the first minority to represent the department at the prestigious school. Williams is originally from Carlisle. Williams, who is African-American, also was Covington's first minority detective and member of the Professional Review Board.

1992

At a Monday night meeting of the Nicholas County Elementary School PTA, School Principal Gerald Hammons warned parents that there have been reports some school children may be delib-

erately inhaling toxic fumes. Hammons implored parents to speak to their child about the hazards of such activity. The purpose of the meeting Monday evening was primarily for parents to meet with teachers and inform parents about an upcoming sit based management council vote Thursday.

Governor Brereton Jones' Health Care Reform plan has been the focus of more questions than applause during his campaign to bring it before the Kentucky State Legislature in special session this fall. Locally, Jones's plan has drawn fire. Dan Miller, chief administrator with Johnson Mathers Health Care in Nicholas County, commented recently that the Governor's reform plan proposes to treat rural Kentucky residents as second class citizens.

Nominations for parent and teacher positions on the soon to be formed Elementary School Site Based Management council were closed last Wednesday with four parents and seven teachers nominated for one of five places. Elections for council positions will be held Thursday, according to Elementary School Principal Gerald Hammons.

of the signing of the U.S. Constitution was honored with rare celebration all week in Nicholas County. Each morning, A Nicholas County High School Student Council member read to the school of the importance of the Constitution. Thursday morning, teachers led the discussions and Government and History classes watched KET programs on the Constitution.

Remember what a substantial role the steam engine train once played in our nation's everyday life? When traveling was an adventure as you rolled along the tracks leisurely viewing America's countryside and people. When a train station was the town's center of activity, and the wheels of economic progress were totally dependent upon the rails.

For those who have served in a faraway place called Vietnam and came back to a world that held a battlefield not unlike the one they left, remembering is painful. Henry T. Caswell, Paul Johnson, Charles Rice, Donald Selvage, and Chester Scott all remember Vietnam as a place where a part of them was left and a part of them was created.

for the Carlisle Gas Restoration Project will be held at 11 a.m. Monday, October 11, in front of Innis Ockerman's house just before your turn in at the old hospital, city officials have announced. This is the location of the main gas line that enters Carlisle, and the place where City Superintendent Gayle Vanlandingham said he wanted to begin repairs.

The No Net Cost Tobacco Program Act of 1982 enacted on July 20, 1982, provides for the operation of the tobacco price support and production adjustment program in such a manner as to result in no net cost to taxpayers. The law provides for establishing a no net loss account within Commodity Credit Corporation (CCC) to assure that CC will sustain no losses from the prices support program for burley tobacco.

A local option petition signed by more than 200 persons from Myers Station has been received by Nicholas County Clerk Rose Scott, but no decision had been made Tuesday on when to hold a local option election there.

1977

Judge John P. Lair rendered his written decision Tuesday in the Class Action suit he heard last Thursday in Nicholas Circuit Court in which some citizens are seeking relief from the recent tax assessment increase on some local property.

Senator Wendell Ford and Congressman Carl D. Perkins announced Tuesday afternoon that final approval has been given the \$492,000 grant for improvements in Henryville.

Mrs. Sherry Cord Boots, 27, has been named Deputy Nicholas County Clerk under Miss Rose Scott. She is a 1968 Nicholas County High School graduate and attended Eastern Kentucky University at Rich-

mond. Prior to accepting the Deputy Clerk post, Mrs. Boots was employed at the Central Kentucky Blood Cener four years and Eastern KY P.C.A. four years.

1972

Foodtown Ad:
Frozen Orange Juice 6 oz.: 6 for 89 cents
Sliced Pork Loin: 69 cents per pound
Chicken Fryers: 25 cents per pound
Folgers Coffee 10 oz.: \$1.49
Northern Bathroom Tissue 4-roll package: 2/69 cents
Dish Liquid 32 oz.: 29 cent
Fabric Softener gallon: \$1.19

1967

City Council voted Tuesday night to move the city dump to property owned by O.L. Hollar on the Myers Road. The new dump will cost the city \$400 for on year, with the option to lease the property again the second year. The contract on the present city dump expired on October 1. The old site is to be cleared with a bulldozer as soon as it can be arranged.

Formal invitations to the Central Kentucky Foxhunters' thirty-fifth annual Field Trials and Bench Show have been issued. The general public is invited and urged to attend all functions and phases of the hunt. Final arrangements have been made all committees appointed.

Members of the American Dairy Association of Kentucky will hold their annual District 0 meeting on Friday, October 6 at the Brooksville Grade School Auditorium, in Brooksville. The meeting will be from 7:30 to 9:15 p.m. and will include a business session and election of an ADA director remarks from cooperating agencies a presentation on the dairy farmer's need to promote dairy products and an open discussion period.

1987

The Bicentennial

1982

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OPINION

TRIANGLE NEWS HEADQUARTERS~SALTWELL~BARTERVILLE

The Nicholas County Methodist Churches and also Bath Co. met at the Carlisle United Methodist Church on Thursday night for the yearly conference meeting. Rev. Gene Pillow, District Superintendent gave a good talk then each pastor told about what their church is doing, then a lady explained about "Safe Sanctuaries." Refreshments were served.

Mr. and Mrs. Robert Doyle of Mt. Sterling entertained with a birthday party and dinner for both their children on Sunday. Elijah was five on Sept. 29 and Ella was two, on Sept. 30. Among those attending were almost all of the Charles Doyle family and all of the Marvin Botts family and Phyllis and Bobby Brady. They received many cards and gifts.

Several attended the reunion on Sunday at Saltwell U.M. Church of the

Late John G. Allison family.

Mr and Mrs Michael Davis entertained on Saturday with a pot luck dinner and Birthday for the first birthday of son Caleb Todd Davis. Among those attending were most of the family of Jimmy Todd Davis and Becky and the Charles and Shelby Doyle family, Phyllis and Bobby Brady and Mr. and Mrs. A.J. Doyle and others Bridget and friend Sarah made the cute birthday cake like a farm.

Mr. and Mrs. Charles Doyle attended his 1955 class reunion from Harrison high School on Saturday held at the Cynthiana Christian Church. A large crowd attended.

Phyllis Brady Wanda and Ronnie Small, Jim and Pauline Sosby attended Revival on Friday night at Oddville Christian Church where Bro. Wayne Toslon is pastor. That night Bro. Darrin

Thomas preached. He sings with Solid Ground.

Jeff Doyle, Woodmen of The World Representative helped provide and serve food for the Woodman Golf Scramble held in Winchester week before last.

Sympathy is extended to the family of Lowell D. Fryman, 78 who passed away last week. He had three sons and three daughters, 16 grandchildren and 15 great grandchildren. He and his late wife raised a granddaughter, Kimberly Denkins.

Among those Phyllis Brady visited the past week were Doris Doyle on her 86th birthday on Friday and also Martha and Norm Ritchie and Shelby and Charles Doyle and others.

A huge crowd enjoyed the Secretariat Festival at Legion Park, Paris, on Saturday and also the Pumpkin Festival and the Carlisle Days.

BREAD OF LIFE

In the Church of the Lord Jesus Christ, the New Testament Church, an altar is a sacred things. An altar is a place of prayer, repentance, and worship. Weeping all that junk out of you around the altar brings God on the scene. An altar is holy, clean, sacred, and true. You can see in the Old and New Testaments that God Jesus, and the Holy Spirit all love the altar. They love an altar in a church where people can come before God in Jesus' name. The altar represents Him. When you come to meet Him, He meets you, because Jesus is the Head of the Church, and He loves His church.

An altar is in your heart, you can stop and pray anywhere, anytime. Close your eyes, shut out the world, and enter into the presence of the Living God. If you don't know Jesus, pray the prayer below and pray it loudly. Speak it boldly, but humbly.

Oh Lord God, I come to Your throne in Jesus' name. As a sinner, someone lost and without hope in this world. I ask Jesus to come and be my Lord. (Rom. 10:9,10). Break up the foundations of sin in my life. Cleanse me and seal me for eternity with Your sweet Spirit.

Baptize me in Your Holy Spirit. (Acts 2.)

Oh, God, forgive my sins. They are so scarlet. But you can make them white as snow. (IS 1:18) I lay my sins on the altar now. Send down Your fire and consume them, oh God. (Heb. 12:29)

Teach me, like a little child, to lift my eyes toward heaven and call You my Father. Be my healer, keep me revived and hungry for you. With an uplifted voice I thank you, Father, for saving my soul and healing my body. You are mine and I am yours. In Jesus' name. Amen.

You will never know what life is all about until you make contact with Jesus. Even though you may be a rich man, you will never know what royalty is about until you meet Him. His sweet presence is like royalty flowing through your veins, flowing through your bones. It makes life worth living, just to have the Holy Spirit inside you. Accepting Jesus is like being adopted into the royal family, the highest family in the world. You feel like you're rich from the top of your head to the bottom of your feet. What you have in your pocket book has nothing to do with it. You can live in royalty on the inside of

you. It is God's will for His people to prosper, but having His Spirit flowing through you is sweet! You're a member of the royal family.

Let the revival fire burn inside of you. Hunger for God. Let the Holy Spirit's presence make your life sweet.

Revelation Ch2 Verse 22

God does not want to attend a lukewarm church. He goes where He is wanted. The hungry shall be filled. Everybody else goes away empty handed and empty hearted. Our hunger activates the Holy Ghost and he leaps into action and He quickly fills us up with the sweet nectar of His presence. Revelation 3:20 Jesus says "listen, can anybody hear Me, is there even one person that can hear me, because I am standing at the door and I'm knocking." Jesus said: "My Father's house shall be a house of prayer, a house of seeking God, a house of meeting with God Himself"....

Romans 14:17 For the kingdom of God is no meat and drink: but righteousness, and Peace, and joy in the Holy Ghost.

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Thoughts from the Pastors Study

"It's a Matter of WILL"

The word "will" can have several meanings. One "will" that most people are familiar with is a Last Will and Testament. This is a plan for your assets after you are deceased, when you no longer need them. So, one concept of a will is a plan. God has a will for our lives. God told Jeremiah that He had set Jeremiah apart to be a prophet before he was formed in the womb. (Jeremiah 1:4-5) God has a plan for all of us. It is up to us to surrender to His will for our lives.

Jesus was the supreme example of surrendering to the will of God. Everything Jesus did was part of fulfilling God's plan. In John 5:30 Jesus states, "I can of mine own self do nothing: as I hear, I judge: and my judgment is just: because I seek not mine own will, but the will of the Father who sent me." (KJV). Ultimately Jesus obeyed God and became the sacrifice necessary for the atonement of the sins of all mankind. In doing this Jesus surrendered to God's will as He prayed in the Garden of Gethsemane, "... my Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will." (Matthew 26: 39 NIV) Three times Jesus prayed this prayer on the eve of His crucifixion, each time yielding to God's will.

We are taught that God expects us to surrender to His will for our lives. As part of the model prayer Christ taught his disciples, we are told to pray, "Your

kingdom come, Your will be done on earth as it is in heaven." (Matthew 6: 10 NIV). When the Apostle Paul wrote to the Church at Philippi, he reminded them, "for it is God who works in you to will and to act according to His good purpose." (Philippians 2:13 NIV) Everything we say and do should be a part of fulfilling God's plan, His will, for our lives. James admonished the Christians to be mindful of God's will in all of their plans, "Instead, you ought to say, "If it is the Lord's will we will live and do this or that." (James 4:15 NIV) God has a plan and to be successful we should surrender ourselves to that plan.

That is what we SHOULD do, but many times that is not what happens. Even many who call themselves Christians fail to comply with God's will at times. Many of us are like a strong willed child. Dr. James Dobson, a well known Christian psychologist, wrote a book about dealing with such children. It was called The Strong Willed Child. In that book Dr. Dob-

son says that the strong willed child has an inclination to resist authority and to determine their own course. For parents of such children, life becomes a battlefield when a child has a willful temperament and a tendency to fuss and argue and disobey. Isn't this an accurate description of how many people act toward God? How it must disappoint and sadden Him when we refuse His will and seek to determine our own course!

We need to choose to seek and follow God's plan, His will for our lives. He has a general will for all of us, how He wants us to relate to Him and to each other. He also has a specific will for each of us since we all are unique with different God given talents and abilities. We can find His will as we study His Word, the Holy Bible, and seek guidance from Him through prayer. His ways are always best. Let us pray as Jesus prayed, "Your will be done."

Sam Chanslor,
Minister
Blue Licks Christian Church

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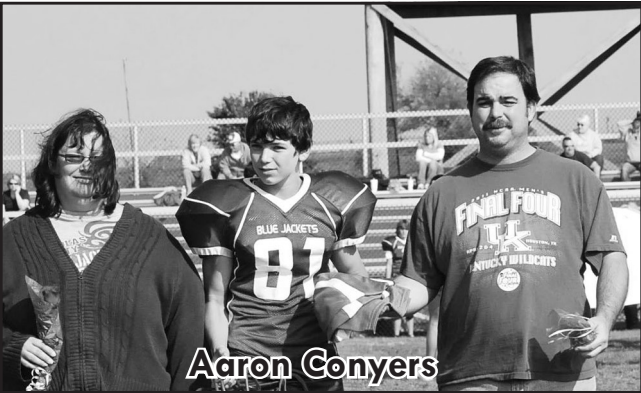
		Entry Fee
1.	Lead Line	None
2.	2 Year Old Open Walking Horse	\$20
3.	Spotted Saddle Horse Traditional Trail Pleasure	\$20
4.	Ladies Country Pleasure (Walk & Favorite Gait)	\$20
5.	Juvenile 11 & Under Walking Horse (No Stallions)	\$20
6.	Spotted Saddle Horse 3 & Under Trail Pleasure	\$20
7.	3 Year Old Open Walking Horse	\$20
8.	Nicholas Co. Pleasure 17 & Under (Walk & Favorite Gait, Nicholas Co. Residents Only)	\$15
9.	Spotted Saddle Horse Lite Shod	\$20
10.	Novice Amateur Walking Horse (Rider not have won a blue ribbon in any other amateur class)	\$20
11.	Gentleman Country Pleasure (Walk and Favorite Gait)	\$20
12.	Amateur Walking Pony (Specialty)	\$20
13.	Spotted Saddle Horse Trail Pleasure Amateur	\$20
14.	Open Show Pleasure Walking Horse	\$20
15.	Juvenile Country Pleasure 17 & Under (Walk and Favorite Gait)	\$20
16.	Ladies Amateur Walking Horse	\$20
17.	Plantation Pleasure (Specialty)	\$20
18.	Spotted Saddle Horse 3 & Under Tadtional Tail Pleasure	\$20
19.	3 Year Old Amateur Walking Horse	\$20
20.	Nicholas Co. Pleasure 18 7 Over (Walk and Favorite Gait, Nicholas Co. Residents Only)	\$15
21.	Juvenile 12-17 Walking Horse (No Stallions)	\$20
22.	Spotted Saddle Horse Trail Pleasure Juvenile 17 & Under	\$20
23.	Open 15.2 & Under Walking Horse (Specialty)	\$20
24.	Amateur Owned & Trained Walking Horse	\$20
25.	Park Performance (Pads not to exceed 1" thickness)	\$20
26.	4 Years & Under Country Pleasure	\$20
27.	Spotted Saddle Horse Trail Pleasure Open	\$20
28.	4 Year Old Amateur Walking Horse (Specialty)	\$20
29.	Amateur Country Pleasure (Walk and Favorite Gait)	\$20
30.	Open Amateur Walking Horse Specialty	\$20
31.	Trail Pleasure Open	\$20
32.	Spotted Saddle Horse Open Shod	\$20
33.	Walking Horse Championship Specialty	\$50

Entry Fee \$15 \$40, \$30, \$20, \$10, Ribbon
Entry Fee \$20 \$50, \$35, \$25, \$15, Ribbon
Entry Fee \$50 \$150, \$100, \$75, \$50, Ribbon

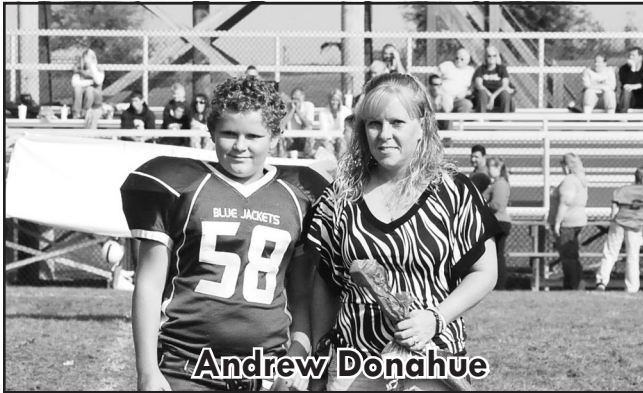
Show Manager:
Robbie Zornes
3539 Upper Sharpsburg Road
Carlisle, KY 40311
859-473-2199

Show Secretary:
Trevia Vice
100 Durham Road
Carlisle, KY 40311
859-473-1122

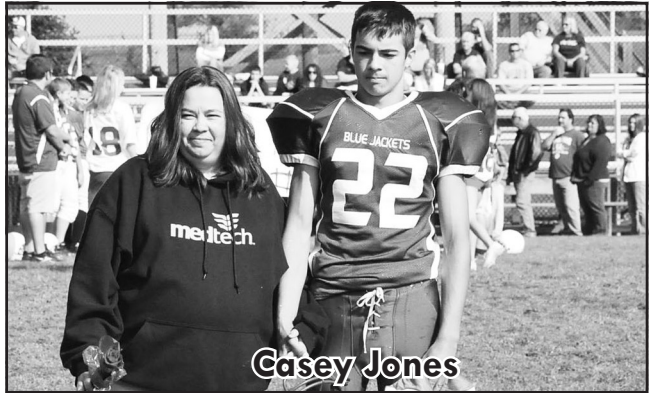
Football 8th Grade Night



Aaron Conyers



Andrew Donahue



Casey Jones



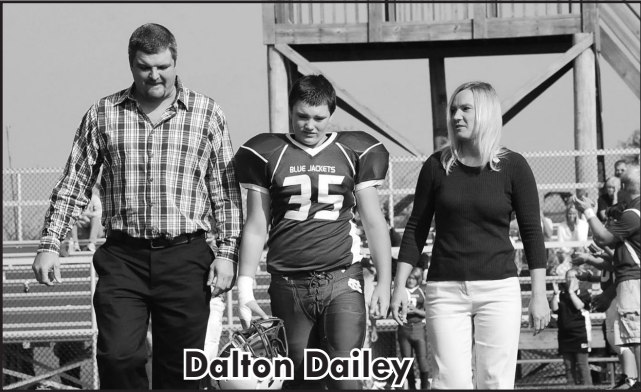
Cassidy Wells



Chase Tincher



Cody Moon



Dalton Dailey



Hannah Pope



Hunter Brown



J.R. Perkins



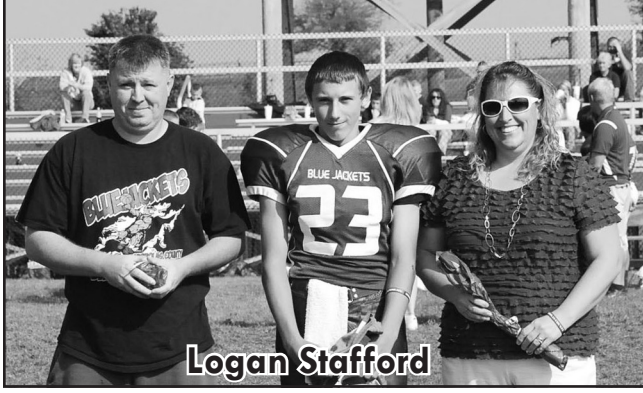
Jonathon Duncan



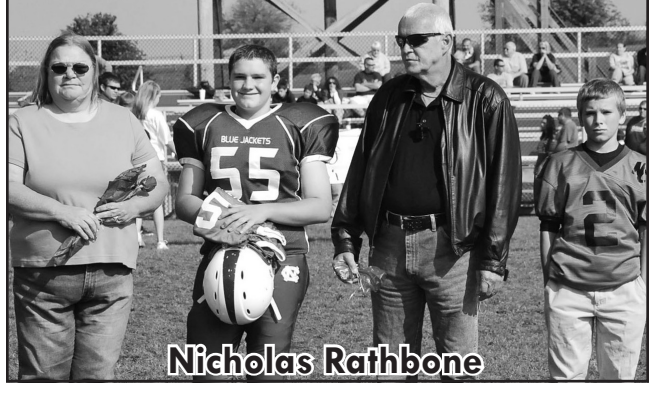
Laura McCord



Logan Combs



Logan Stafford



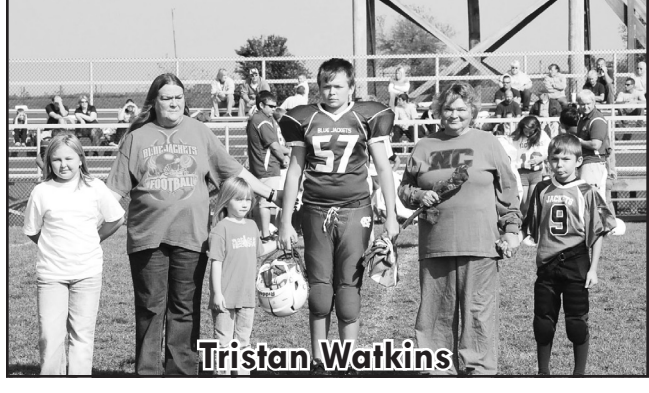
Nicholas Rathbone



Shane Crump



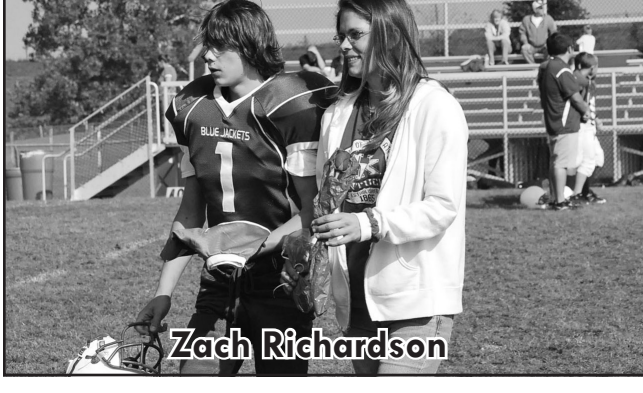
Trent Letcher



Tristan Watkins



Wes Neace



Zach Richardson

Congrats to all the 8th cheerleaders & football players!

Photos by Eric Tolson

Old Paris Road Liquors
 154 Old Paris Road
 Carlisle, KY 40311
 Now has the largest selection of
 KY Lottery Scratch-Off tickets in
 Nicholas County

Stop by and try your luck today!

Old Paris Rd Liquors
 Name: _____
 Phone #: _____

**Bring this entry form in for a chance to win free tickets:
 See store for details**

Thank You

I personally want to sincerely thank all the businesses and people that I went to, that helped us with the Victory Chapel Church building fund, fish fry, and auction. It was a great success but we couldn't have done it without your help. I was overwhelmed with gratitude toward each and every one that helped us in anyway. We're praying it won't be long now till the doors are opened and we would like to invite each and everyone of you to come and visit us.

Teresa Applegate

- A little off the top
- Allison's Concrete
- B&T Trucking
- Bashaw Realty
- Blair Insurance
- Brown's Store
- Bub's Car Wash & Detail
- Carlisle Gifts & Collectibles
- Carlisle Mercury
- Carolyn Crockett
- Charlotte Box Farm
- D & A
- David & Nancy Cox
- Dee Jay
- Deposit Bank of Carlisle
- Dollar General Store Carlisle
- Dollar General Store Sharps-
- burg
- East End Apple Market
- Elizabeth Wright
- EZ Rider's Pizza
- Family Dollar of Carlisle
- Farm Bureau of Carlisle
- Fred Burnaw Auto Sales
- Garrett's Furniture
- Garrett's Restaurant
- Georgie Girl Salon
- Hopkins Drug
- Jack Becker
- Joanna's
- Kenny Cox
- Ladobees
- La Finca
- Lee Lynn
- Marathon Carlisle
- Mathers & Gaunce
- Moorefield Store
- More Than Hardware
- Patty's
- Rebecca's Cut Above
- Reid & Vice
- Reny Saunders
- Sav - A - Lot of Carlisle
- Smalls Greenhouse
- Sopers
- Southern States of Carlisle
- Susie's Flowers
- Tantalizing Tan
- Tracks
- Video Shack
- Warner's

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Goes into over 10,000 Households in Nicholas, Bath, Mason, Fleming, Robertson & Menifee Counties Each Week

Call the office at 859-289-6425

FOR SALE

Land for sale on Dixie Hwy, Nicholas County 17 +/- acre with freshly cleaned pond, good for pasturing, or hay. Nice road frontage, with new fence. Call 859-473-3281, 859-289-2230 or 859-473-2719.

Fleming County 7 miles from Flemingsburg 183 Acres Good stand of pasture land 125 acres tillable 2 barns 2 story frame house \$1600 per acre. Lytle Auctions and Real Estate 606-845-3110.

Sofa/hide away bed for \$150.00 call 859-473-1746.

Pumpkins for Sale at a great price, 2928 Moorefield Road, stop by after 4 p.m..

For Sale: Good Used Sheets of 4'x8'x1/4" Diamond Plated Metal. (859)289-3052. 9/19, 9/26.

House for Sale 166 Cal-la Ct. at Lake Carnico, 4 bedrooms, two full baths, basement and storage building. \$130,000. 859-473-0628.

For Sale: Square bale alfalfa/orchard grass hay. \$6 per bale out of the field
Contact: 859-289-6779 859-473-2110

Fleming Co: 16+ miles east of Flemingsburg on Hester Ridge rd! 8+ acres, open, flat, electric and water available. no single wides. \$25,900 with owner financing or cash discount.

Must Sell! Like new 3BR/2BA DW. Set up on Beautiful Wooded lot. Owner financing available. Call (859)498-7725. MASSIVE REPO BANK SALE! Financing Options Available. Call for more Info! Toll Free 1-855-506-7254

Dogs and Pets
Happy Jack mange medicine promotes healing and hair growth to any mange, bare spot, or itchamacallit on dogs and horses. Fleming County Farm Supply. 845-1081. www.happyjackinc.com

New housing program now available!!! Your land or family land. \$ 0 down and turn key housing available with land improvement packages. Call to apply 866-597-2083

Would like to purchase John Boat. Call 1-859-473-0635.

Yr. 2000 Jayco 30ft.

bumper pull travel trailer, sleeps 8-9, separate queen bedroom, 20' awning, new tiers, will include sm appliances and heavy duty trailer hitch, sway bars. Very Clean! . Call Joan at 361-222-0216 for appt. Ellisville area. Reduced price \$5,500.00 Ellisville Area. Call Joan (361) 222-0216.

MENIFEE CO., ROLLING HILLS SUBDIVISION - VERY NICE, 2 BR, 1 BA A-FRAME FOR RENT. NICE DECK, PLENTY OF PARKING, PARTIALLY FURNISHED, ALL APPLIANCES. \$500.00 PER MO. INCLUDES WATER & TRASH. First propane tank fill provided for you. First & last months rent plus \$400 non refundable deposit due at lease signing. 6 months lease required. References and background check.. 765-418-6322, 304-348-4892. 304-205-5121.

12x60 mobile home, well maintained, needs repair 10x12 storage building-excellent shape, 3/4 acres, nice yards, trees and flowers. Stoney Creek Road- short distance from 32 on left. For more information call 859-619-5408 after 7:30 p.m.

Livestock Farm for Sale: Located just outside Hillsboro on Sunset Rd. 118 acres improved with a custom 32'x76' dbl. wide, 112' frame stock/hay barn; 100' metal feed barn; 100' metal implement/hay barn; 64' metal shop bldg.; w/office and bath; 2 car metal garage; and completely fenced with water to all fields. Owner will split off 96 ac +/- with or without barns. Meticulously maintained with gorgeous views from ever angle. Call Mark Lewis with C. Roger Lewis Agency at 606-356-3352 for details and pricing.

For Sale: Adams Lane - Beautiful 3 bed room vinyl Ranch, w/large living room, dining area, kitchen, utility and 1 bath. Has garage/work shop capabilities. Potential Basement. Asphalt drive. Front porch and rear deck. Central heat and air. All appliances. New carpet and paint. Priced to Sell Call 606-356-5093.

Bruner Land Company, INC.

Fleming Co. 16+ miles east of Flemingsburg on Hester Ridge Rd. 8+ acres open, flat, electric & water available, no single wides, \$25,900 with owner financing or cash discount.

For sale, seasoned fire-wood, \$65/8 foot, full-sized pick-up load. Free local delivery in Bath County. Call 606-674-3951

FOR RENT

Farm house for rent, 5 rooms, full bath, \$300 plus deposit. Need references. Call 859-289-5759.

Apartments for rent 2-3 bedroom call 859-473-3748

Commercial Lot on East Main St. formerly Main St. Car Wash. \$400 per month 859-484-2163.

For Rent: Apartments for rent at Lesters Apartment Carlisle, KY call 859-289-7128.

For Rent: Double wide \$400 rent and \$250 deposit 24 x60 Maple Grove Road in the country, 2 baths, no house pets. 289-5837 after 4:30. Need References.

FOR RENT: 2BR APT, UTILITIES INCLUDED, NEW APPLIANCES, VINYL FLOORING, OFFSTREET PARKING, 24/7 MAINTENANCE. RENT \$495/MO & DEPOSIT \$200. FOR MORE INFORMATION PLEASE CALL 859-289-7115 OR AT greenvalley@werentky.com

FOR RENT 2 BR trailer on Wyoming Road in Bath County deposit and reference required. Call 606-674-2246.

House on West Main St., Carlisle. 3 bedroom, 1 1/2 baths, large kitchen, LR, den, laundry room, car port, 2 driveways, small storage building. 2 References, no pets, deposit plus first mo. rent. Call 859-484-2135 after 5pm, if no answer leave a message, will return call

LOST & FOUND

The gentleman that called and stated he found a ring and responded to the newspaper lost and found ad would you please call 289 5481 or 473-4222 in regards to the ring. A possible reward if it is the correct description.

A wedding band with stones lost during the Howard funeral on Tuesday Sept 18, 2012, Clark Funeral Home on Eastern Ave. Anyone that has any information or has found the ring please call Carolyn Jones at 859-473-4501, 859-473-2342, or 859-289-5758.

SERVICES

Services: "Are you paying more than \$50 month for your car insurance? For low prices and low down payments, call 1-800-256-3575."

S&S Lawn Service- mowing, trimming and clean up, fully insured. 606-725-4248 or 606-362-4971

S&S Lawn Service anyone needing cemetery clean up, mowing, trimming and etc. insured. Please call 606-

725-4248 or 606-362-4971

Virginia Reel, Black Nag, Gay Gordons and other folk dances on Thursday, 10/4 from 7-9 p.m. at 238 East Main, Carlisle, next to Edward Jones Investments; \$5/ adults; \$2 for youths 6-18. No Partners required. Info David, Carnico Contre Dancers, 859-473-4323.

NOTICE

Posted - 2591 South Hwy 211, no hunting or trespassing.

EMPLOYMENT

Experienced Denture Technician. Experience a must. Able to work independently 16 hours needed plus or full time. You can work evenings and weekends very flexible hours. Contact Karla at 859-987-5322 or email downtowndentallab@hotmail.com.

Seeking a job sitting with elderly people and looking for houses to clean. References available upon request. Call 859-473-4112.

Pioneer Trace Nursing Home is accepting applications for full-time RN and LPN's and PRN. Positions are for night and day shifts.

Benefits include optional insurance coverage, shift differentials, weekend bonus, and attendance bonus.

Salary is based on experience and paid life insurance for the full-time positions.

Apply in person at: 115 Pioneer Trace Flemingsburg, KY 41041

CONSTRUCTION EMPLOYMENT

Form Carpenters and equipment operators needed for industrial/commercial projects in Central KY and surrounding areas. Experience necessary. Top pay, paid vacation/holidays, health insurance. Call 859-624-5444 or fax resume to 859-624-5460.

Superintendent position available with design-build firm in the industrial/commercial market with work in Central KY and surrounding areas. Excellent pay, premier benefits package, career advancement possible. Send resume to P.O. Box 772, Richmond, KY 40476-0772.

Dental Assistant EDDA Certificate preferred. Good personality and team player a must. Fulltime position with highly competitive pay and benefits. Please send resume with references to mss2006ky@hotmail.com or fax (859) 4974446

The Kentucky Educational Development Corporation is now hiring instructors for the Menifee County Adult Education Center, a Bachelor's degree in education or a content-related field and prior teaching experience is required. Please send resumes to KEDC Attn: Tessa Love, 904 Rose Road, Ashland, KY 41102 or email tessa.love@kedc.org

Drivers: Home Nightly Florence, KY Flatbed Openings! Great Pay, Benefits!

CDL-A, 1yr Exp. Req. Estenson Logistics. Apply: www.goelc.com 1-866-336-9642

YARD SALE

Collectors Sale- Sat. Oct 13th 9 a.m. - 3 p.m. next to Donnas Styling Shop 234 W. Main Carlisle, Ky. (corner of Sycamore and Main). Better China, glassware, books, linens, dolls, paperdolls, posters- vintage.

Huge 3 Family Garage Sale, Rain or Shine off of Craintown RD at the top of Clover Hill in Flemingsburg, Ky. Watch for signs on 32 at the NAPA Store and 8 mile marker, Friday Oct. 5th 8am-6pm and Saturday Oct. 6th 8am-? Skilsaw Table Saw, Skilsaw Compound Miter Saw, Polan Pro 18 inch 42cc Chainsaw, Rotor Zip Saw, Steelcraft 13 gallon tank air compressor with 2 Bostic Nailers and 25 ft of hose, porch swings, Ovation Applause guitar, Cortez Dove guitar, 24 inch bench sander, Casio Learning Lighted Keyboard, Yamaha Digital Percussion Drum Set, Electric Snow Joe Ultra Snow Thrower, Bolt Action 16 gauge shotgun, clothes, shoes, toys, exercise equipment, new competition size ping pong table, bikes, portable DVD player, DVD recorder, dishes, Nintendo dsi, new 16 inch flat screen TV, weed eater, Christmas items and other items too numerous to mention. Not responsible for accidents. 606-849-8703

Four Family yard sale besides Donnas Styling Shop, across from the post office in Carlisle, Ky. Oct 6, 7, 8 Thursday Friday and Saturday, 9 - ? Girls, Womens plus sizes, small appliances, furniture, dishes, too much to mention. Prices very cheap. Berry Family.

Two family garage sale - Wagoner and McKee - 381 West Main St. Carlisle, Ky Friday Oct 5 8 a.m. to 4 p.m. Sat Oct 6 8 a.m to 12 noon. Christmas decorations, collectibles and household items in very good, clean condition. Lost of misc items. Not responsible for accidents.

Nicholas County Cheerleaders yard sale on Marathon Parking lot in Carlisle Ky Oct 6 Saturday 8-, lots of name brand clothes and misc. items.

Bath County: Annual 50¢ yard sale at the Oak-la Church Shelter, Oct. 5th from Noon till dark; Oct. 6th all day long. Something for everyone! Rain or shine.

East Union Christian Church Yard Sale, 2 days only. Oct. 4th & 5th, 9:00am to ? Lots of stuff! Women clothes, girl clothes, shoes, baby clothes (girl, 0-3mos & 3-6mos), 2 car seats, crib blanket set (boys), sheets & pillow cases, purses, glassware, dresser with mirror & 4 drawers. We will have the yard sale at the church located on Upper Sharpsburg Rd.

4-plus family yard sale, Saturday, Oct. 6, at the home of Otie and Faye Stewart on Hwy 211 in Salt Lick.

5807 Moorefield Rd., Fri. 5th & sat. 6th, 9am - 1pm. More items than last time, men & women clothes, children's clothes, toys & games, mop sink, hand sink, dishes & what-nots, shoes, purses, 25 cent wagon, electronics, more things, too much to list!

Big yard sale - Oct. 11, 12, 13. Jake Knowles, Hwy. 36, Olympia - antiques, old dolls and toys, iron kettle, carpenters box, dishes, purses, coke items, lots and lots of stuff.

WANTED

Black walnuts starting price \$13 per 100 pounds after hulling. Bring your black walnuts to Bylor Sawmill, 915 Ferguson Road, Owingsville, Ky. Oct 1 through Nov except Thursdays, by appointment only 9 a.m. to dark, closed Sundays. For more information call 606-336-2404 or 606-336-3837

Used Kerosene heater in good condition reasonable priced call 336-626-6134.

HOUSE FOR SALE

564 LAKESIDE DRIVE, FLEMINGSBURG



Peaceful tranquility found with a beautiful house adjacent to the old Flemingsburg reservoir. The home has a shaded backyard with a very nice view of the lake. Four bedroom, four bath, modern brick home, with new kitchen, new wood floors lain in a herringbone pattern. A two-car garage is attached to the spacious home; Must be seen to fully appreciate. \$189,000-Call Eugene Crain at 606-782-2485

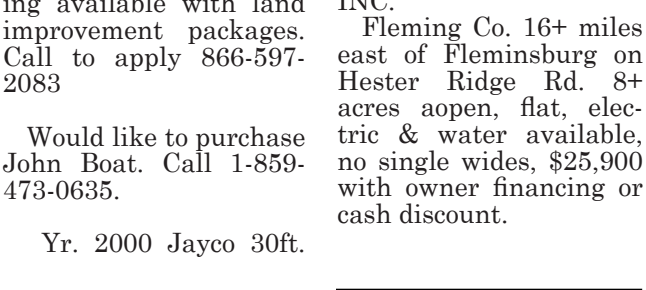
CROCKETT'S Mini Storage
Rayne Street
Carlisle

Call 289-5433 or 289-5788 (work)
289-5359 (home)

ABNEE'S SELF-STORAGE at Blue Licks
Several sizes available
10'x8' thru 12'x40'
Call day or night
606-724-5802 or 859-608-9171

PUBLIC STORAGE
Liberty Street, Carlisle
All Sizes Available
289-9119 (days)
289-2305 (evenings)

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TRUE BUILT BARN

Since 1991
3 1/2 miles SE of Flemingsburg, Ky. on Rt. 32 (next to VALERO gas station)
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Quality is our Goal! Ask For Henry Yoder or Dan Esh
FREE Delivery within 150 miles

RENT-TO-OWN

Yr. 2000 Jayco 30ft. bumper pull Camper, sleeps 8-9, separate queen bedroom, 20' awning, new tiers, will include sm appliances and heavy duty trailer hitch, sway bars. Very Clean! . Call Joan at 361-222-0216 for appt. Ellisville area. Reduced price \$5,500.00 Ellisville Area. Call Joan (361) 222-0216. TRUCK NOT FOR SALE



Saturday in Carlisle

By Eric Tolson
KYNewsGroup
eric@kynewsgroup.com

Carlisle's annual Saturday in Carlisle festival was a big hit with the community this year. Numerous members of Nicholas County and Carlisle showed up to enjoy the festivities and contests and enjoy themselves at the many

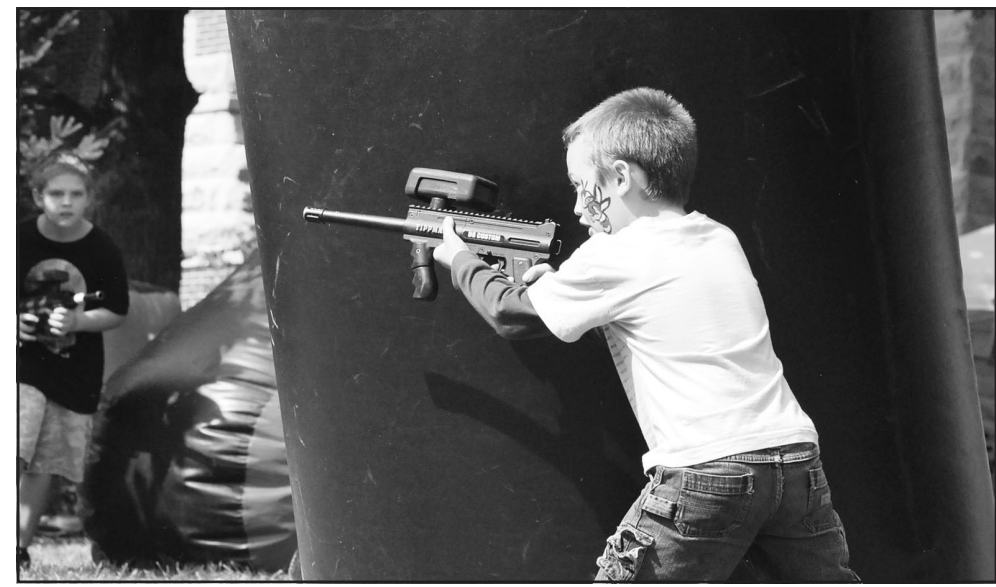
events presented by the city of Carlisle. One of the many events at the festival was a series of dog shows, in which residents would enter their respective pet canines into various contests. Contest for the event included largest dog, smallest dog, most hair, least hair, a costume contest and a trick contest.

Another of the events was a baby contest. Parents of children would enter their young children into these events and be given awards for such things as prettiest eyes, best hair and best outfit. Contestants would enter in classes sorted by age. Ages ranged from zero months to 3 years. Another of the most

crowd-drawing events was a live demonstration of the Jaws of Life tool by the Nicholas County Volunteer Fire Department. Members of the fire department, including Carlisle Mayor Kevin Booth, demonstrated the power and abilities of the tool and its ability to tear the metal of an automobile, much to the amusement of an

adoring crowd. The festival was also graced by visits from Andy Barr and Ben Chandler, candidates for Kentucky's 6th Congressional District. The candidates used this highly attended event to meet with people within the community to discuss the issues that are relevant to the area and aspects their respective

campaigns. Saturday in Carlisle was, without a doubt, a huge success. Several people came out and enjoyed live entertainment, buying good from vendor's booths, an outdoor laser tag tournament and enjoying concessions from various businesses and departments from within the community.



Photos by Eric Tolson

Auction

**Cross the Ohio River at Maysville
West on Rt. 52 to Ripley, Oh.
Sunday, October 7th 10:00 2 Auction Rings
New Building Materials**

Vehicles - 05' Lincoln Aviator Loaded - 06' Chevy 1500 4 door Z71 4X4 - 05' Chevy 2500 - 98' Terry 25, 5th Wheel Camper - 18' Car Hauler - 85' Mack Midliner 200 Diesel w/18' Flat Bed - 99' Ford Ranger - 94' Ford F-150 4x4 - A.C. 190 Tractor - Farrier Equipment - Antiques & Used Furniture - Tools Large

All Day Auction Call or See Web for List & Terms

**Towler's Auction Service Inc.
Randy Myers Auctioneer
513-315-4360
www.towlersauctioninc.com**

City of Carlisle
Ordinance No. 4, 2012

AN ORDINANCE LEVYING CITY OF CARLISLE AD VALOREM TAXES FOR GENERAL MUNICIPAL PURPOSES FOR THE FISCAL YEAR OF 2012/2013 ON PERSONAL PROPERTY, OTHER THAN MOTOR VEHICLES AND WATERCRAFT, WITHIN THE TAXING JURISDICTION OF THE CITY OF CARLISLE SHALL BE AT THE RATE OF \$0.45 PER ONE HUNDRED (\$100.00) DOLLARS OF ASSESSED VALUATION.

Be it ordained by the City of Carlisle:

Section 1. That for the purpose of general support of the government of the City of Carlisle, and the payment of its debt and expenses for the fiscal year of 2012/2013, there be and hereby are levied ad valorem taxes on each one hundred (\$100.00) dollars of the January 1, 2012 assessed valuation by the Nicholas County Property Valuation Administrator of all personal property, other than motor vehicles and watercraft, within the taxing jurisdiction of the City of Carlisle, which shall be at the rate of \$0.45

Section 2. This Ordinance shall take effect upon its passage, approval and publication in full as required by law, with an effective date of July 1, 2012.

Introduced and First Reading: Special Meeting, September 24, 2012
Second Reading and Enacted: Special Meeting, September 25, 2012
Signed by Mayor: September 25, 2012
Published in full: October 3, 2012

Published in the Carlisle Mercury on 10.03.12

City of Carlisle
Ordinance No. 5, 2012

AN ORDINANCE LEVYING CITY OF CARLISLE AD VALOREM TAXES FOR GENERAL MUNICIPAL PURPOSES FOR THE CALENDAR YEAR OF 2013 ON MOTOR VEHICLES AND WATERCRAFT WITHIN THE TAXING JURISDICTION OF THE CITY OF CARLISLE SHALL BE THE RATE OF \$0.35 PER ONE HUNDRED (\$100.00) DOLLARS OF ASSESSED VALUATION.

Be it ordained by the City of Carlisle:

Section 1. That for the purpose of general support of the government of the City of Carlisle, and the payment of its debts and expenses for the calendar year of 2013, there be and hereby are levied ad valorem taxes on each one hundred (\$100.00) dollars of the January 1, 2013 assessed valuation by the Nicholas County Property Valuation Administrator of all motor vehicles and watercraft within the taxing jurisdiction of the City of Carlisle which shall be at the rate of \$0.35.

Section 2. This Ordinance shall take effect upon its passage and publication in full as required by law, with an effective date of January 1, 2013.

Introduced and First Reading: Special Meeting, September 24, 2012
Second Reading and Enacted: Special Meeting, September 25, 2012
Signed by Mayor: September 25, 2012
Published in full: October 3, 2012

City of Carlisle, Kentucky
Kevin Booth, Mayor

Published in the Carlisle Mercury on 10.03.12

City of Carlisle
Ordinance No. 3, 2012

AN ORDINANCE LEVYING CITY OF CARLISLE AD VALOREM TAXES FOR GENERAL MUNICIPAL PURPOSES FOR THE FISCAL YEAR OF 2012/2013 ON REAL ESTATE WITHIN THE TAXING JURISDICTION OF THE CITY OF CARLISLE SHALL BE RATE OF \$0.195 PER ONE HUNDRED (\$100.00) DOLLARS OF ASSESSED VALUATION.

Be it ordained by the City of Carlisle:

Section 1. That for the purpose of general support of the government of the City of Carlisle, and the payment of its debts and expenses for the fiscal year of 2012/2013 there be and hereby are levied ad valorem taxes on each one hundred (\$100.00) dollars of the January 1, 2012 assessed valuation by the Nicholas County Property Valuation Administrator of all real estate within the taxing jurisdiction of the City of Carlisle, which shall be the rate of \$0.195

Section 2. This Ordinance shall take effect upon its passage and publication in full as required by law, with an effective date of July 1, 2012.

Introduced and First Reading: Special Meeting, September 24, 2012
Second Reading and Enacted: Special Meeting, September 25, 2012
Signed by Mayor: September 25, 2012
Published in full: October 3, 2012

City of Carlisle
Kevin Booth, Mayor

Published in the Carlisle Mercury on 10.03.12

Cowan Station Honey Farm Grand Opening

**October 13th
10 a.m. - 6 p.m.**

Honey, Organic Jams, Jellies

**Hours of
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Mon, Tues, and
Sat.
10 a.m. - 6p.m.**



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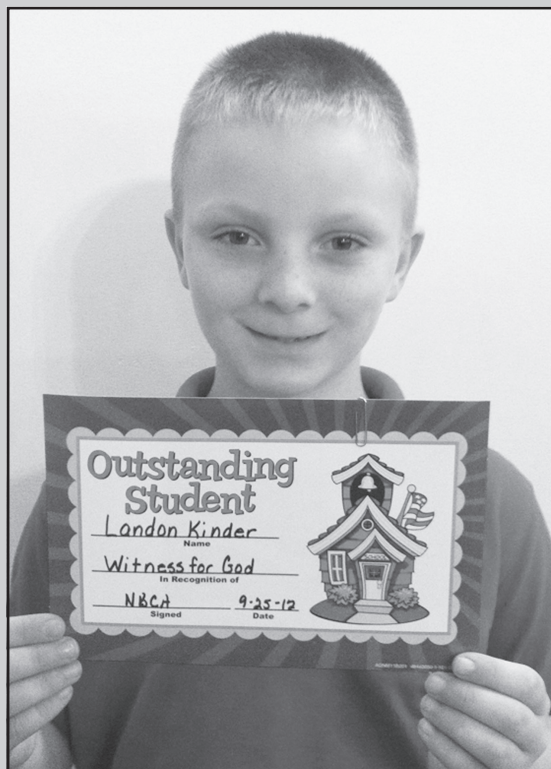
859-499-1000

Fax: 859-499-4181

*Support, Love
and Hope*



Students of the Week



Landon Kinder was selected because of his great witness for the Lord. He is bold when it comes to sharing his love for God. A 3rd grader he already feels God's calling on his life. His spirit touches us and he is always willing to pray. Landon is the son of Mike Kinder and Stacie Robinson.

Hannah Fuller was selected for her penmanship. Even while learning to write cursive she has extremely good penmanship. She is a willing helper and lends a hand to her peers when needed as well. Hannah is a Kindergarten student and the daughter of Shane and Jan Fuller

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 606-782-5273
 Mon-Sat. 8:30-4:30

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White Rain hair & body wash \$1.59
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Ground Hamburger Special Only \$2.99 lb.	Webber Sausage (1 lb. roll) \$1.99
	Webber's Weiner only \$2.19 per package

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Kahns Bologna...	\$2.99 lb
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Mini Colby Cheese...	\$4.19 lb.
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Bluegrass Country Ham...	\$8.39 lb.

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Anthony Kiskaden
 Sales & Leasing Consultant

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Gray's Auction Services

Auctioneer: Jerry Gray
 Cell #: (606) 782-5273

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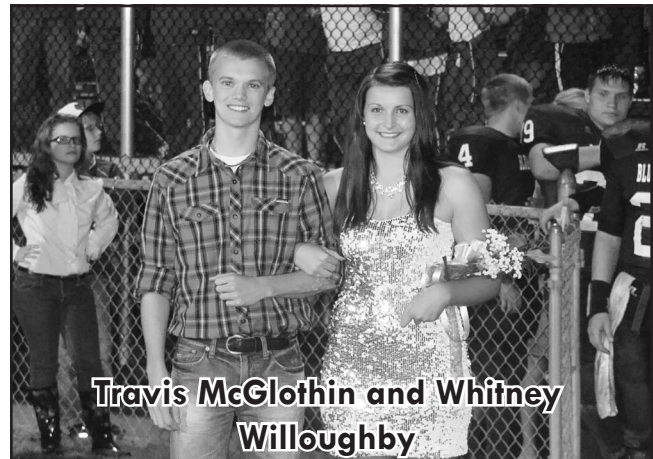
Homecoming Court



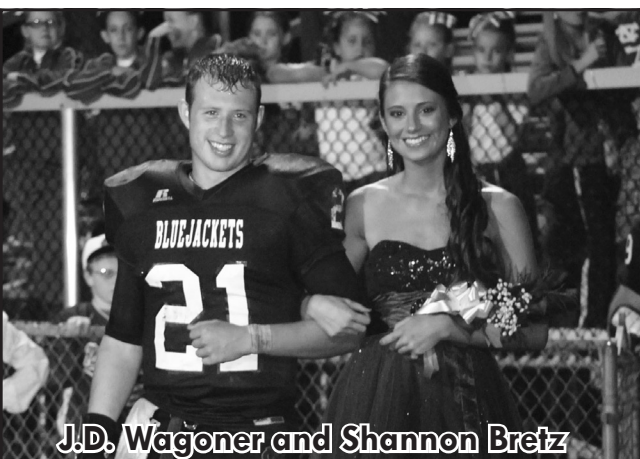
Will Allison and Katie Coldiron



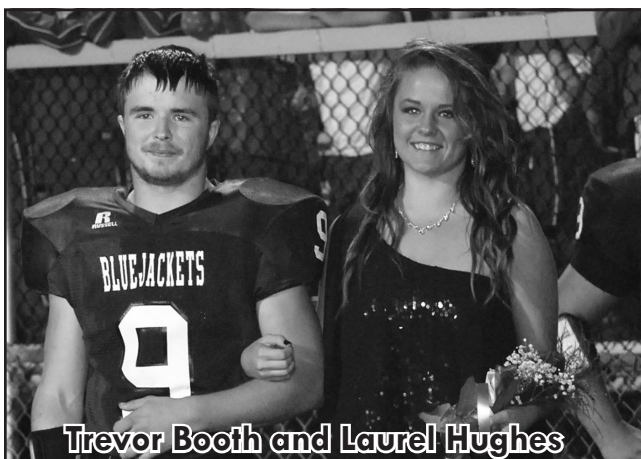
Ben Duncan and Kristyn Duncan



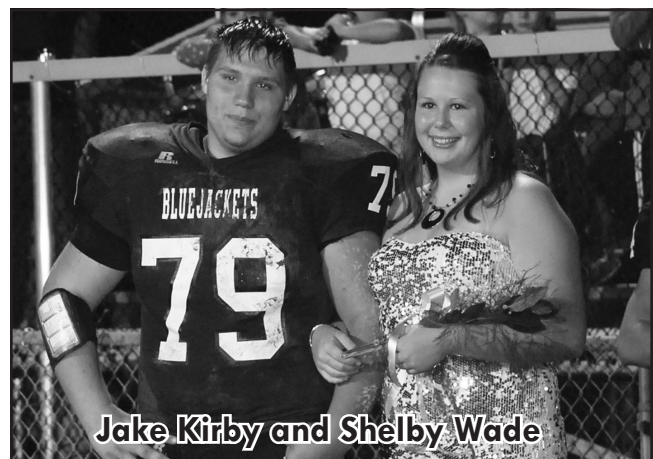
Travis McGlothlin and Whitney Willoughby



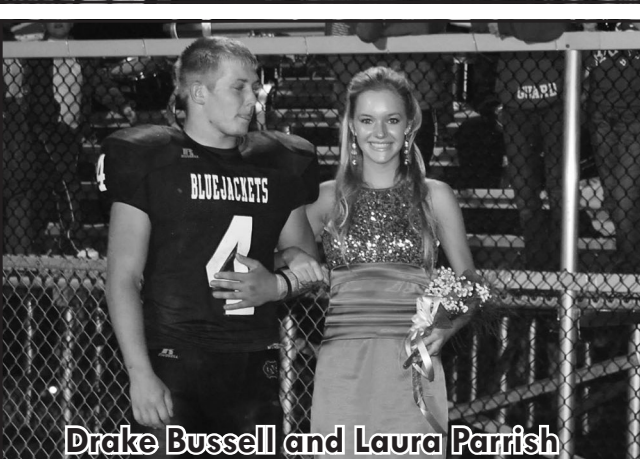
J.D. Wagoner and Shannon Bretz



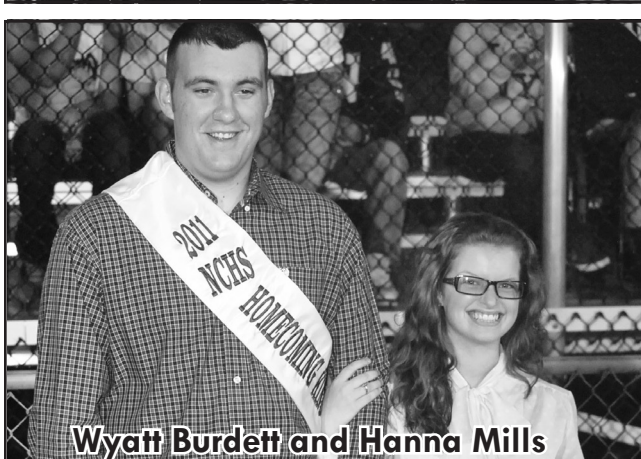
Trevor Booth and Laurel Hughes



Jake Kirby and Shelby Wade



Drake Bussell and Laura Parrish



Wyatt Burdett and Hanna Mills

Photos by Eric Tolson
 At halftime of last Friday night's game against Ludlow, Nicholas County High School held its regular Homecoming ceremony on the 50-yard line of the football field. Last year's Homecoming King, Wyatt Burdett was present to crown this year's king. Unfortunately, Anna Mattox, last year's Homecoming Queen, was not present to present, so Hanna Mills stood in for her and crowned this year's queen. Trevor Booth and Laurel Hughes were crowned the 2012 Nicholas County Football Homecoming King and Queen.

Powderpuff Games



By Eric Tolson
 KYNewsGroup
 eric@kynewsgroup.com

As a tradition with homecoming week, the boys and girls of each class will switch places on the football field. The boys will get dressed up in cheerleaders' uniforms, while the girls would don their class shirts and flags and play



each other in games of flag football.

This year, the freshmen took on the sopho-

Photos by Eric Tolson
 mores, while the seniors played against the junior

in a friendly game.

After triumphing over the freshmen, in which the 9th grade class could muster but one touchdown, the sophomores moved onto the championship game against the seniors, who trumped the junior team.

In what is typically regarded as a friendly bout between the girls of each class, this was a highly competitive match between the sophomores and the seniors. Emotions ran high and warnings were given to various players by the referees for various accusations of unsportsmanlike conduct. The game went scoreless for both teams, until the fourth quarter. With less than three minutes left to play in the game, the seniors managed to penetrate sophomore territory and score a single touchdown, followed by a successful two-point conversion. Although the sophomores tried to battle their way down to the opposing end zone, they could not manage to score against the senior class. The seniors won the game, 8-0.

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 CPH Sale November 15th 9:30am
 Special Cow Sale November 16th 6pm
 Graded Sheep and Goat Sale November 27th 3:30pm
 CPH Sale December 6th 9:30am
 Special Cow Sale December 7th 6pm
 Graded Sheep and Goat Sale December 11th 3:30pm

For More Info Contact
 Craig Taylor 859-771-0146
 Sam Faulkner 859-588-4422
 Sara Evans 859-987-1977
"Farmers Doing Business With Farmers"

Players of the Week

Offensive Player



Ethan Smith

Offensive Player



Nolan Woosley

Offensive Player



Jake Kirby

Offensive Player



Austin Hedges

Offensive Player



Caleb Becraft

Defensive Player



B.J. Amburgey

Defensive Player



Dillion Webb

Special Teams



Chris Kruger



Nicholas vs. Ludlow

Please join us for a reception celebrating the Sixtieth Wedding Anniversary of Willie & Betty Tabor



Sunday, October 7th, 2012
2:00 p.m. - 5:00 p.m.
Vice's Community Center
6311 Moorefield Road
Carlisle, Kentucky

Please let your presence be the present.

Mt. Zion Christian Church Homecoming

HOME COMING

October 7th
11:00-?

**Speaking: Tony Smith
Curtis Clemons**

**Gospel Music Singers &
Meal**

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Al Warner @ 859-576-8455**

Unleashed

A Kentucky Adventure

Written by Leigh Anne Florence

Illustrated by Chris Ware

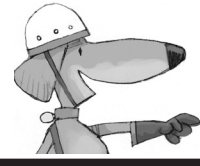


Unleashed is a statewide serial story encouraging fitness while completing Kentucky adventures with Woody and Chloe. Make your own free book by collecting each weekly chapter and putting them in the Unleashed scrapbook.

Find activities and hear Woody reading each chapter at

www.kypress.com

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Chapter 4



"Unbelievable!"

"Awesome!"

"Incredible!"

Everyone cheered, thrilled about completing our first zip-line ride, although I was still scared about having to make a confession.

"Uh, Miss Sam, I have something to tell you."

"What's wrong, fella?" Sam asked, as everyone looked frightened.

"You know when I was zipping really fast?"

"Yes," Sam answered.

"Well, I, uh, don't know how to tell you, uh ..."

"Spit it out, Woody."

"I lost two apples, one grapefruit and a bowl of oatmeal!"

Everyone breathed a sigh of relief and then laughed.

"You aren't the first to lose their cookies, Woody, and you won't be the last," Sam said, rubbing my head.

Dad was right – confession was good for the soul.

"OK, folks, let's eat lunch," Sam suggested.

We found a beautiful place in the gorge to eat our sack lunch. Mom packed turkey sandwiches on whole wheat bread with lettuce and tomato for each of us. Mom let us choose our own sides.

"Those pineapple slices look yummy, Chloe," I said as my sister pulled out her side items.

"Thanks! I brought pineapple, carrots and yogurt," she said. "What healthy sides did you pack, Woody?"

"A few fruits and vegetables," I answered, pulling out my watermelon jawbreakers and

fried green tomatoes.

Everyone froze. I wish I'd packed enough for everyone.

"Hold it, junk-food junkie," Sam ordered. "I hardly consider watermelon jawbreakers a fruit. And the nutritional advantages of tomatoes were lost when they were fried. Pass it over, puppy."

Obediently, I handed over my sides, hoping Chloe would share her fruit slices so I'd have something to go with my sandwich.

"Remember how we talk about eating a well-balanced diet of fruits, vegetables, dairy, meats and grains?" Dad asked.

"He's right," Sam said. "Studies prove that people who maintain a healthy weight stay well and live longer than those who are overweight. Diet and exercise also reduce our risk of diabetes, heart disease, high blood pressure and some cancers."

"Here, eat this," Sam said, handing us each a piece of a fruit I'd never seen. It was the size of an orange but the color was a deep ruby red.

"Thanks, but I'll pass," I said, turning up my nose.

"To develop healthier eating habits, you must expand your taste buds," Sam said, echoing what our parents told us frequently. My parents looked at me as if to say, "I told you so!"

"During boot camp you will try at least one new healthy food each day. You don't have to like everything," Sam said, "but you do have to eat at least three bites. The fruit I've just given you is a pomegranate. It's different from other fruits because the tastiest part is the seeds."

We cut open the ripe fruit and dug out

the crimson seeds. I held them in my paw, smelled them and then popped one in my mouth. My mouth automatically puckered up at the tart fruit.

"Wow! These taste like a cross between Nerds and SweetTarts," I said with fish lips.

"And to think you almost missed out because you were a scaredy-cat," Sam said, teasing. "OK, folks, kitchen's closed," Sam said as she rose from the table.

"Don't forget to pick up the trash, pups," Mom said, gathering up garbage. There was trash that wasn't ours, but we picked it up anyway. Mom and Dad have always taught us that if everyone does what needs to be done, life runs more smoothly. After the trash was in the cans, Mom retrieved and read Rx 2 from Doc Albert.

Turn right onto Highway 11 and follow the highway until you reach Highway 15. Turn right on Highway 15 and drive for about 10 miles to Tunnel Ridge Road. Another trainer named Pete will meet you at that intersection and give you further instructions.

"I hate to leave you pups, but my work is done," Sam said as she hugged us. "You need to get going. Pete's waiting. And Woody, so you know, Pete's a guy," Sam said, winking again.

We thanked Sam and told her we hoped to see her again.

"What will Pete have us do?" Chloe asked.

"It's top secret," Sam answered.

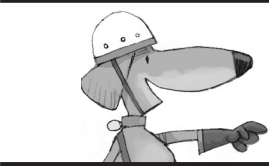
"Just one little hint?" Chloe asked.

With that, Sam pretended that she had locked her lips and thrown away the key.

Chapter 4 Crossword Puzzle

Q T H T D R F P I W M N V T V
 Q F R E C C G J U Y H W R J X
 N O Q I U H F U W L V D V T H
 F M H D F Y X O E B E S E W D
 N W R K X Q Z J M T H V G B V
 I S A M L I Z I A D F W E Q S
 H J G T P V F N Y P X Z T T Z
 M K M L E G A N S I O H A O L
 H E I N C R E D I B L E B D L
 I N X H G E M O S E W A L L H
 E T B E S B I E H U A O E R P
 V J M R V A C F L P V W S T H
 V O V G Y V R F Z O J X H G P
 P M Y H Q E S T T K N S S D D
 C G U S C H U P Z K L S J Z U

- AWESOME
- DIET
- INCREDIBLE
- POMEGRANATE
- TRASH
- VEGETABLES
- WATERMELON
- ZIPLINE



Activities



1. When the family finished ziplining, they were shouting "Incredible! Awesome! Unbelievable!" – all words that meant it was a great experience. List 5 other synonyms (you know – words that mean the same thing) for great! Try to use these words in your writing this week.

2. Obviously Woody had trouble deciding how to choose a healthy food side

item. Make a survey and ask students what they like to choose for a healthy food side item. Graph the results. Email Woody at woody@thewoodybooks.com and give him these results of some healthy side items that would taste great with his sandwich.

3. Read your local newspaper. How many newspaper articles can you find that have either the word

Diet, Health, or Exercise in the title? Cut or print them out and tape them on a large piece of paper. Do this weekly to make a Healthy collage.

4. Sam called Woody a Junk Food Junkie. Would you consider yourself a Junk Food Junkie or would you be a Health Food Nut? When you email Woody about the side items, tell him which one you are.

5. The pups had never tried a pomegranate. Sam told Woody he had to eat at least 3 bites before he could decide if he liked something or not. What foods do you say you don't like but in reality you have never eaten? Woody is challenging you to choose one of those foods and take at least 3 bites. In your email to Woody, let him know what you tried and if you liked

it.
6. Use the computer. View this video for ideas on what to do in Kentucky to get fit in Kentucky. http://www.kentucky-tourism.com/outdoor_adventure/hiking.aspx

7. Don't forget to cut out Chapter 4 and paste it in your scrapbook. If you don't have a scrapbook it's not too late to request one! kjohnson@herald-leader.com

8. Look at the illustration in chapter 4. Write a paragraph about what you see. Read it aloud to someone.

9. Read along as you hear Woody read every Unleashed chapter at www.thewoodybooks.com or go to www.kypress.com.

Work and Dream like a BIG DOG!

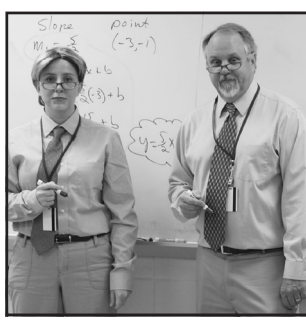
Ky News Group helps to promote reading with the children in our communities by presenting the Unleashed: A Kentucky Adventure

The Bath County News Outlook, The Carlisle Mercury, The Flemingsburg Gazette, The Menifee County News Outlook, and the Robertson County News Mercury.



A Kentucky Adventure by Leigh Anne Florence
Illustrated by Chris Ware

Spirit Week Re-Cap



NICHOLAS COUNTY CATTLEMAN'S ASSOCIATION

When: October 4, Thursday, 7:00pm
Where: 4-H Show Barn/Classroom
 Please join us as we look to restart an organization that represents one of the top industries of our County.
 Guest speakers will be Dave Maples of the Kentucky Cattleman's Association along with a representative of the Paris Stockyard who will discuss cattle marketing opportunities.
 If you have any questions, please call the Extension Office at 289-2312

Nicholas Co. Schools Financial Statement 11-12

FUND DESCRIPTION	ACCOUNT DESCRIPTION	ACCOUNT BALANCE
GENERAL FUND	CASH IN BANK	\$ 1,923,909.73
GENERAL FUND	ACCOUNTS RECEIVABLE	\$ 30,962.96
GENERAL FUND	ACCOUNTS PAYABLE	\$ (78,060.38)
GENERAL FUND	ACCR SALARIES & BENEFIT PAYABLE	\$ 56.62
GENERAL FUND	FEDERAL TAX WITHHELD PAYABLE	\$ 273.77
GENERAL FUND	STATE TAX WITHHELD PAYABLE	\$ 134.32
GENERAL FUND	KTRS WITHHELD PAYABLE	\$ 300.18
GENERAL FUND	SICK LEAVE PAYABLE IN PROCESS	\$ (7,021.52)
GENERAL FUND	RESTRICTED FOR SICK LV PAYABLE	\$ (49,445.00)
GENERAL FUND	UNASSIGNED FUND BALANCE	\$ (1,821,110.68)
SPECIAL REVENUE		
SPECIAL REVENUE	CASH IN BANK	\$ (65,683.22)
SPECIAL REVENUE	ACCOUNTS RECEIVABLE	\$ 244,376.35
SPECIAL REVENUE	ACCOUNTS PAYABLE	\$ (55,018.89)
SPECIAL REVENUE	DEFERRED REVENUE	\$ (123,674.24)
CAPITAL OUTLAY FUND		
CAPITAL OUTLAY FUND	CASH IN BANK	\$ 63,561.32
CAPITAL OUTLAY FUND	RESTRICTED FOR SFCC ESC-CURREN	\$ (63,561.32)
BUILDING FUND (5 CENT LEVY)		
BUILDING FUND (5 CENT LEVY)	CASH IN BANK	\$ 153,761.61
BUILDING FUND (5 CENT LEVY)	RESTRICTED FOR SFCC ESC-CURREN	\$ (141,092.32)
BUILDING FUND (5 CENT LEVY)	UNASSIGNED FUND BALANCE	\$ (12,669.29)
CONSTRUCTION FUND		
CONSTRUCTION FUND	CASH IN BANK	\$ 246,014.73
CONSTRUCTION FUND	ACCOUNTS PAYABLE	\$ (75,874.50)
CONSTRUCTION FUND	RESERVED FOR FUTURE CONSTRUCT	\$ (1,392,106.66)
CONSTRUCTION FUND	UNASSIGNED FUND BALANCE	\$ 1,221,966.43
FOOD SERVICE FUND		
FOOD SERVICE FUND	CASH IN BANK	\$ 203,406.73
FOOD SERVICE FUND	INVENTORIES FOR CONSUMPTION	\$ 10,651.00
FOOD SERVICE FUND	ACCOUNTS PAYABLE	\$ (1,605.76)
FOOD SERVICE FUND	RESTRICTED-NEW ASSETS(FD SVC)	\$ (10,087.21)
FOOD SERVICE FUND	UNASSIGNED FUND BALANCE	\$ (202,364.76)

Published in the Carlisle Mercury on 10.03.12

By Eric Tolson
 KYNewsGroup
 eric@kynewsgroup.com

As the Nicholas County High School Blue-jackets prepared for their homecoming game against Ludlow on Saturday, the High School students showed their support for the team by participating in Spirit Week.

Monday was Camo Day, in which the students were asked to dress in camouflage clothing.

Tuesday was Tie-Dye/Twin Day. On this day, students could dress in tie-dyed clothing or dress identical to a fellow student (some teachers even got in on the fun with this one.)

On Wednesday, the students celebrated 'Party Rockin' from the 80's Day by dressing in 80's era clothing and fashion styles. The students were encouraged to use their imaginations, or "the more tacky, the better" as some put it.

On Thursday, students were encouraged to wear their class shirts. The shirts that the students wore were self-designed to depict the spirit of their class. The freshmen wore black shirts while the sophomores donned white shirts. Juniors wore green shirts and the senior class wore blue. A pair of powder-puff football games took place in the afternoon, with the winners of the two games playing that evening, following a student parade through Main Street in Carlisle.

On Friday, the students donned their school colors, blue and white, and held a pep rally to cheer on their football team in their games against Ludlow.

ABSOLUTE FARM AUCTION

53 ACRES ON LEDFORD LITTLE FLAT ROAD
 10:00 A.M. SATURDAY, OCTOBER 6TH



LOCATION: From Hwy 11, Bethel, KY, turn onto Ledford Little Flat Road and travel approximately 3 miles to sale site. Watch for signs!

PROPERTY: This farm has road footage on Ledford Little Flat Road and is a blend of grassy bottoms, tillable ridges, and patches of woods. Long creek frontage provides water source for livestock and wild game. Exciting opportunity to purchase for high bid day of sale this secluded getaway to utilize for crop, cattle, hunting or outdoor recreation.

TERMS: 10% Down Day of Sale. Balance with Deed On or Before November 6th, 2012.

INSPECTION: Contact Auctioneer & Broker Omar Prewitt at 859-585-2024.

Owner - Lena C. Eden Trust

SALE CONDUCTED BY

CASWELL PREWITT REALTY, INC.

AUCTIONEER - OMAR PREWITT

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Nicholas Co. Schools Vendor List 11-12

VENDOR	ITEM DESCRIPTION	TOTAL	LEARNING A-Z	COMPUTER LAB GENERAL SUPPLIES	
FRYMANS WELDING	OTHER REPAIRS & MAINTENANCE	\$ 58.00	LEXINGTON HERALD LEADER PBM	OTHER ADVERTISING	\$ 299.40
K4 LUMBER	LIBRARIANS' BOOK EXP	\$ 1,257.21	LIBRARIANS' BOOK EXP	SUPPLEMENTARY BKS/STUDY GUIDES	\$ 411.83
ABELL & ATHERTON EDUCATIONAL CONSU.	REGISTRATION FEES	\$ 100.00	LICKING VALLEY IM & PD, PSC	MEDICAL SERVICES	\$ 400.00
ABELL ELEVATOR INTERNATIONAL	OTHER REPAIRS & MAINTENANCE	\$ 1,013.22	LIMESTONE ACADEMIC LEAGUE	GENERAL SUPPLIES	\$ 900.00
ACQUARATE LABELS	GENERAL SUPPLIES	\$ 645.85	FRANSKY FRANKS	TRAVEL	\$ 80.87
ACHIEVEMENT PRODUCTS	GENERAL SUPPLIES	\$ 244.51	LITTLE ACORN OIL CO	LUBRICANTS	\$ 939.90
ACP DIRECT	COMPUTER LAB GENERAL SUPPLIES	\$ 105.10	LORI KENNEY	TRAVEL	\$ 17.19
ACT	GENERAL SUPPLIES	\$ 540.60	LOUISVILLE SCIENCE CENTER	TRAVEL	\$ 262.50
ADAM DUNN	TRAVEL	\$ 506.88	LOWE'S	OTHER SUPPLIES & MATERIALS	\$ 11,695.28
AFLAC	GROUP HEALTH INSURANCE	\$ 134.30	M & Q PACKAGING CORPORATION	GENERAL SUPPLIES	\$ 413.89
AIR SOURCE TECHNOLOGY, INC	GENERAL SUPPLIES	\$ 590.00	M. C. BLAIR INSURANCE COMPANY	FIDELITY BOND	\$ 1,929.11
AL J. SCHNEIDER COMPANY	TRAVEL	\$ 401.34	MARCO PRODUCTS	TRAVEL	\$ 160.49
ALICIA HUGHES	TRAVEL	\$ 479.80	MARK SMITH	GENERAL SUPPLIES	\$ 214.23
AMANDA SWITZER	TRAVEL	\$ 958.00	MARTY FELTNER	OTHER REPAIRS & MAINTENANCE	\$ 1,080.00
AMAZON	SUPPLEMENTARY BKS/STUDY GUIDES	\$ 114.94	MAYER-JOHNSON LLC	TRAVEL	\$ 516.53
AMERICAN BUS AND ACCESSORIES.	REPAIR PARTS	\$ 5,193.88	MAYSVILLE COMMUNITY COLLEGE	GENERAL SUPPLIES	\$ 399.00
AMERICAN LEGACY PUBLISHING, INC.	OTHER	\$ 137.23	MCDONALD'S	GENERAL SUPPLIES	\$ 400.00
AMSCO SCHOOL PUBLICATIONS	GENERAL SUPPLIES	\$ 975.40	MCDONALD'S	OTHER GS	\$ 160.26
ANNE FLORA	TRAVEL	\$ 207.76	MCI	OTHER GS	\$ 232.62
ANNETTE FLORA	TRAVEL	\$ 128.45	MCDONALD'S	OTHER COMMUNICATION	\$ 1,253.82
ANTHEM SPORTS, LLC	GENERAL SUPPLIES	\$ 3,510.25	MEDICAL ARTS PRESS	OFFICE SUPPLIES	\$ 158.94
ANTHONY BRUCE JONES	CLASSIFIED/PARAPROF SALARY	\$ 100.00	MELANIE SWARTZ	SOCIAL STUDIES REIM	\$ 73.93
AP EXAMS	GENERAL SUPPLIES	\$ 3,318.00	MONA VICE	TRAVEL	\$ 123.00
APOLLO OIL, LLC	GENERAL SUPPLIES	\$ 306.62	MONTGOMERY TRACTOR SALES, INC.	OTHER REPAIRS & MAINTENANCE	\$ 244.58
ANDERSON	SOCIAL STUDIES	\$ 543.00	MONTICELLO BANKING COMPANY	HISTA DEBT SERVICE	\$ 115,448.72
APPLE INC	TECH-RELATED HARDWARE	\$ 1,497.00	MYNAR PLUMBING, HEATING AND AC	OTHER REPAIRS & MAINTENANCE	\$ 950.73
APPLE MARKET	GENERAL SUPPLIES	\$ 82.97	NANCY BAKER	TRAVEL	\$ 112.80
APPLE MARKET / 5021	GENERAL SUPPLIES	\$ 369.18	NANCY CURRY	TRAVEL	\$ 40.42
ASHLEE AMATO	TRAVEL	\$ 530.62	NASCO	INSTRUCTIONAL EQUIPMENT	\$ 2,001.92
ASHLEY VICE	TRAVEL	\$ 184.80	NATHAN RUTLEDGE	CLASSIFIED/PARAPROF SALARY	\$ 3,500.00
AT & T	TELEPHONE	\$ 7,216.94	NATIONAL BUSINESS FURNITURE - ATL	GENERAL SUPPLIES	\$ 3,844.84
AT&T MOBILITY	OTHER COMMUNICATION	\$ 2,789.84	NATIONAL SCHOOL FORMS	OFFICE SUPPLIES	\$ 775.43
BAILEY DISTRIBUTING CO., INC.	LUBRICANTS	\$ 1,492.80	NATIONWIDE CHEMICAL PRODUCTS	GENERAL SUPPLIES	\$ 318.05
BARBARA ALLISON	TRAVEL	\$ 826.31	NCHS YEARBOOK	OTHER ADVERTISING	\$ 160.00
BARNES AND NOBLE	GENERAL SUPPLIES	\$ 820.88	NCS PEARSON INC.	TEXTBOOKS/STUDY GUIDES	\$ 3,319.57
BARNES AND NOBLE INC.	GENERAL SUPPLIES	\$ 557.50	NELSON INSURANCE AGENCY, INC.	FIDELITY BOND	\$ 170.01
BATH COUNTY NEWS OUTLOOK	OTHER ADVERTISING	\$ 60.00	NICHOLAS COUNTY	TAX COLLECTION FEES	\$ 34,000.00
BAUDVILLE	CLASSROOM	\$ 151.20	NICHOLAS COUNTY BOARD OF EDUCA	VOCATIONAL AG.	\$ 393.66
BAUMANN PAPER COMPANY	OTHER REPAIRS & MAINTENANCE	\$ 1,609.50	NICHOLAS COUNTY ELEMENTARY	GS/REIMB	\$ 5,888.50
BECCA STACY	TRAVEL	\$ 36.31	NICHOLAS COUNTY FISCAL COURT	GENERAL SUPPLIES	\$ 725.00
BEVINS OF PEARCE	OTHER REPAIRS & MAINTENANCE	\$ 240.35	NICHOLAS COUNTY HIGH SCHOOL	GENERAL SUPPLIES	\$ 1,391.22
BEX CONSTRUCTION, INC.	CONSTRUCTION SERVICES	\$ 867,585.45	NICHOLAS COUNTY HOSPITAL	DRUG TESTING	\$ 602.49
BILLY RAY HUNTER	TRAVEL	\$ 40.00	NICHOLAS COUNTY WATER DISTRICT	UTILITIES	\$ 1,015.24
BLICK ART MATERIALS	ARTS/HUM GENERAL SUPPLIES	\$ 1,247.61	NIMCO, INC.	OTHER	\$ 403.90
BLUE BELL CREAMERIES, L.P.	MILK	\$ 2,390.71	NORTHERN SPEECH SERVICES	REGISTRATION FEES	\$ 195.00
BLUEGRASS INTERNATIONAL TRUCKS & BUSES	REPAIR PARTS	\$ 8,304.26	OFFICE DEPOT	OFFICE SUPPLIES	\$ 6,348.00
BLUEGRASS SPORTSWEAR	OTHER	\$ 2,711.50	OMNI	OFFICE SUPPLIES	\$ 689.04
BRAIN POP	GENERAL SUPPLIES	\$ 645.00	ONE CALL NOW	OTHER PROFESSIONAL SERVICES	\$ 2,190.20
BRANDON GRIFFITH	VOCATIONAL AG.	\$ 1,209.15	ORIENTAL TRADING COMPANY, INC.	CLASSROOM SUPPLIES	\$ 1,097.92
BRANDON JEFFERSON	CLASSIFIED/PARAPROF SALARY	\$ 1,000.00	OTIGON INC.	GENERAL SUPPLIES	\$ 2,147.00
BRANDON PRICE	OTHER REPAIRS & MAINTENANCE	\$ 385.00	PAM RANDOLPH	TRAVEL	\$ 232.52
BRAZOS URETHANE, INC	CONSTRUCTION SERVICES	\$ 44,954.00	PARADISE BREEZE	WELFARE (FOOD/CLOTHES/UTIL)	\$ 739.63
BROCK MOVEY	OTHER REPAIRS & MAINTENANCE	\$ 10,389.91	PARENT TEACHER STORE	CLASSROOM SUPPLIES	\$ 1,004.88
BUSINESS CARD	TEXTBOOKS/OTHER GS	\$ 24,359.29	PAT LETOCHER	CLASSIFIED/PARAPROF SALARY	\$ 1,750.00
C & T DESIGN AND EQUIPMENT CO., INC.	GENERAL SUPPLIES	\$ 260.60	PAULA HUNTER	TRAVEL	\$ 3,438.42
CAREY MCGUIRE	CLASSIFIED/PARAPROF SALARY	\$ 1,000.00	PAULA WATKINS	TRAVEL	\$ 2,465.40
CARLISLE CARPETS	OTHER CLEANING SERVICES	\$ 1,027.75	PAYNE CONSTRUCTION	OTHER REPAIRS & MAINTENANCE	\$ 375.00
CARLISLE COURIER	OTHER ADVERTISING	\$ 233.01	PEARSON EDUCATION	BOOKS/MATERIALS	\$ 16,783.66
CARLISLE GIFTS & COLLECTIBLES	GS/DIP COVERS ETC.	\$ 3,203.72	PENNY R. STANFIELD, CPA & CO, PLLC	AUDITING SERVICES	\$ 12,000.00
CARLISLE ROTARY CLUB	GENERAL SUPPLIES	\$ 15.00	PETER CHAMNESS	TRAVEL	\$ 325.96
CENGAGE LEARNING	TEXTBOOKS	\$ 1,822.41	PHOENIX BUSINESS SYSTEMS, INC.	GENERAL SUPPLIES	\$ 282.27
CENRAL KENTUCKY EDUCATIONAL COOP.	REGISTRATION FEES	\$ 2,100.00	PITNEY BOWES	POSTAGE & PO BOX RENT	\$ 2,399.74
CENTRAL KENTUCKY PSYCHOLOGICAL SERV	OTHER PROFESSIONAL SERVICES	\$ 12,280.00	PITNEY BOWES PURCHASE POWER	POSTAGE & PO BOX RENT	\$ 501.49
CEV MULTIMEDIA	INSTRUCTIONAL EQUIPMENT	\$ 1,522.50	PITS CO	GENERAL SUPPLIES	\$ 270.72
CHARDON LABORATORIES, INC.	OTHER REPAIRS & MAINTENANCE	\$ 2,220.00	POSTMASTER	OTHER COMMUNICATION	\$ 190.00
CHENOWETH LAW OFFICE	OTHER PROFESSIONAL SERVICES	\$ 2,143.52	PPG ARCHITECTURAL FINISHES	OTHER REPAIRS & MAINTENANCE	\$ 84.80
CHERYL RAWLINGS	TRAVEL	\$ 180.51	PREMIER AGENDAS, INC	GENERAL SUPPLIES	\$ 3,308.00
CHIEF ARCHITECT	INSTRUCTIONAL EQUIPMENT	\$ 1,009.95	PRESENTATION SOLUTIONS, INC.	MACHINERY	\$ 5,276.71
CHILDRENS PLUS, INC	SUPPLEMENTARY BKS/STUDY GUIDES	\$ 1,676.61	PRESTIGE PORTRAITS	WELFARE (FOOD/CLOTHES/UTIL)	\$ 144.69
CHRIS DILLISPIE	TRAVEL	\$ 85.00	PRESTWICK HOUSE, INC.	CLASSROOM	\$ 55.80
CHRIS' REPAIR SHOP	OTHER REPAIRS & MAINTENANCE	\$ 828.00	PRISCILLA BARBEE	TRAVEL	\$ 40.42
CHUCK RINGO	TRAVEL	\$ 109.20	PROGRESSIVE AGRICULTURE FOUNDATION	REGISTRATION FEES	\$ 50.00
CINTAS CORPORATION #312	UNIFORMS	\$ 4,276.21	PROGRESSIVE BUSINESS	OFFICE SUPPLIES	\$ 39.95
CITY OF CARLISLE	NAT. GAS WATER/UTIL	\$ 56,171.81	PROVEN LEARNING	SUPPLEMENTARY BKS/STUDY GUIDES	\$ 10,442.00
CKEC	REGISTRATION FEES	\$ 3,034.16	PSAT/MMSQT	GENERAL SUPPLIES	\$ 167.00
CKSEC	GENERAL SUPPLIES	\$ 265.00	PUBLICACIONES ESPECIALES	SUPPLEMENTARY BKS/STUDY GUIDES	\$ 635.40
CLARKE POWER SERVICES, INC	REPAIR PARTS	\$ 2,560.79	PURCHASE POWER	OTHER COMMUNICATION	\$ 4,000.00
CLARK'S REFRIGERATED FOODS	SVC PRCH ANT DST/ED AY WIN ST	\$ 1,967.42	QUILL CORPORATION	SUPPLEMENTARY BKS/STUDY GUIDES	\$ 380.93
COLLIER FURNITURE	GENERAL SUPPLIES	\$ 990.00	R. J. ROBERTS, INC.	REGISTRATION FEES	\$ 18,989.00
COMMONWEALTH COMMUNICATIONS OF KY	OTHER UTILITIES	\$ 2,451.20	RANDLE DAVIES CONST. CO	CONSTRUCTION SERVICES	\$ 202,138.00
COMMONWEALTH COMMUNICATIONS SYSTEMS	GENERAL SUPPLIES	\$ 442.90	RANGASWAMY & ASSOCIATES, INC.	SVC PRCH ANT DST/ED AY WIN ST	\$ 900.00
COMMONWEALTH OF KENTUCKY	OTHER UTILITIES	\$ 400.00	REALLY GOOD STUFF	LIVINGOOD GENERAL SUPPLIES	\$ 492.38
CONNIE WILLS	TRAVEL	\$ 45.67	REGINA MCCALL	TRAVEL	\$ 73.60
CONTINENTAL FLOORING COMPANY	CONSTRUCTION SERVICES	\$ 98,730.00	REID AND VICE	OTHER REPAIRS & MAINTENANCE	\$ 4,352.43
CPI	GENERAL SUPPLIES	\$ 331.10	RESERVE ACCOUNT	POSTAGE & PO BOX RENT	\$ 1,000.00
CRISKER BARREL	WELFARE (FOOD/CLOTHES/UTIL)	\$ 312.75	RHINOTECK	COMPUTER LAB	\$ 648.16
CRISPER PREVENTION INSTITUTE, INC.	REGISTRATION FEES	\$ 125.00	RICE ELECTRICAL INSPECTIONS	OTHER REPAIRS & MAINTENANCE	\$ 750.00
CROCKETT SHOPWISE	HOME ECONOMICS	\$ 63.89	RICOH USA, INC.	OTHER RENTAL	\$ 761.69
CROCKETT'S IGA	GENERAL SUPPLIES	\$ 2,069.59	ROBERT ADAMSON	REGISTRATION FEES	\$ 25.00
CROSSBOW EDUCATION	GENERAL SUPPLIES	\$ 110.19	ROBERT BROOK AND ASSOCIATES	OTHER REPAIRS & MAINTENANCE	\$ 444.99
D & A EXHAUST	REPAIR PARTS	\$ 159.95	ROBERT HOPKINS	TRAVEL	\$ 381.29
D.C. ELEVATOR CO	OTHER REPAIRS & MAINTENANCE	\$ 4,628.64	ROBERTS HEAVY DUTY TOWING, INC.	OTHER PROFESSIONAL SERVICES	\$ 807.40
DANNY HOWARD	OTHER PROFESSIONAL SERVICES	\$ 100.40	ROSE VICE	TRAVEL	\$ 66.74
DARLING INTERNATIONAL INC.	GENERAL SUPPLIES	\$ 140.00	S & S TIRE	TIRES & LUBES	\$ 13,155.57
DARRIN ROBINSON	CLASSIFIED/PARAPROF SALARY	\$ 2,000.00	S & S WOODLWIDE	GENERAL SUPPLIES	\$ 1,249.93
DAVID A. TINCHER	REGISTRATION FEES	\$ 37.00	S.I.W.H. SUPPLY COMPANY	OTHER REPAIRS & MAINTENANCE	\$ 635.38
DAWN CURRAN LETCHER	OTHER PROFESSIONAL SERVICES	\$ 3,473.25	SANDRA SWEENEY	TRAVEL	\$ 179.31
DEE JAY AUTO PARTS	REPAIR PARTS	\$ 10,246.80	SARA KISKADEN	TRAVEL	\$ 260.38
DELL MARKETING, L.P.	TECH-RELATED HARDWARE	\$ 175,429.43	SCANTRON	CLASSROOM	\$ 1,069.17
DEMCO	GENERAL SUPPLIES	\$ 143.96	SCHILLER HARDWARE	OTHER REPAIRS & MAINTENANCE	\$ 43.20
DENNIS JACKSON	TRAVEL	\$ 154.11	SCHOLASTIC	GENERAL SUPPLIES	\$ 958.40
DISCOUNT SCHOOL SUPPLY	L FRYMAN GENERAL SUPPLIES	\$ 229.24	SCHOLASTIC BOOK CLUB	OTHER	\$ 130.00
DISCOUNT EDUCATION	GENERAL SUPPLIES	\$ 3,544.00	SCHOLASTIC BOOK FAIR	SUPPLEMENTARY BKS/STUDY GUIDES	\$ 349.82
DOLLAR GENERAL STORE	SPARKS GENERAL SUPPLIES	\$ 122.50	SCHOLASTIC INC	OTHER EQUIPMENT	\$ 140.61
DONNA GALBRAITH	TRAVEL	\$ 44.18	SCHOOL IMPROVEMENT NETWORK	GENERAL SUPPLIES	\$ 5,995.00
DOUG BECHANAN	TRAVEL	\$ 21.60	SCHOOL MATE/MORRIS PRESS	CLASSROOM	\$ 735.00
DYLAN CARTY	OTHER PROFESSIONAL SERVICES	\$ 825.00	SCHOOL SPECIALTY	BOOKS/MATERIALS	\$ 5,299.04
E Z RIDER PIZZA	GENERAL SUPPLIES	\$ 63.00	SCHOOL SPECIALTY/CLASSROOM DIRECT	GENERAL SUPPLIES	\$ 865.13
EADS HARDWARE	OTHER REPAIRS & MAINTENANCE	\$ 58.91	SCHULTZ GRAPHICS, INC.	GENERAL SUPPLIES	\$ 144.13
EBSCO CURRICULUM	SUPPLEMENTARY BKS/STUDY GUIDES	\$ 585.20	SCOTT ALLISON	OTH. CLEANING SERVIC/COACHING	\$ 3,946.50
ELECTRIC DEPOT, INC.	OTHER REPAIRS & MAINTENANCE	\$ 654.48	SEBASTIAN	VOCATIONAL AG.	\$ 924.00
ENCHANTED LEARNING, LLC	GENERAL SUPPLIES	\$ 125.00	SFS CARBIDE TOOL	INDUSTRIAL ARTS	\$ 70.00
EPS/SCHOOL SPECIALTY	S.HAMM GENERAL SUPPLIES	\$ 337.06	SHARON WILSON	TRAVEL	\$ 68.40
ETACUISAENAIRE	GENERAL SUPPLIES	\$ 299.95	SHAWN PARRISH	TRAVEL	\$ 311.75
FAMILY DOLLAR	V.ION GENERAL SUPPLIES	\$ 288.05	SHAWNA IRVIN	TRAVEL	\$ 460.80
FAMILY RESOURCE AND YOUTH SERVICES CENTER	REGISTRATION FEES	\$ 10.00	SHERRY CURTIS	TRAVEL	\$ 568.89
FARMTEK	OTHER SUPPLIES & MATERIALS	\$ 1,000.32	SHERWIN WILLIAMS	OTHER REPAIRS & MAINTENANCE	\$ 956.05
FASTENAL COMPANY	VOCATIONAL AG.	\$ 166.06	SHOPWISE	OTHER GENERAL SUPPLIES	\$ 439.48
FAYE M. ROBINSON	TRAVEL	\$ 29.00	SHUMAKERS INC.	GENERAL SUPPLIES	\$ 49.00
FEDEX KINKO'S	GENERAL SUPPLIES	\$ 138.94	SIGN OUTLET	INDUSTRIAL ARTS	\$ 183.70
FIZER CARPET	GENERAL SUPPLIES	\$ 2,100.00	SIMPLEXGRINNELL	OTHER REPAIRS & MAINTENANCE	\$ 2,069.00
FLORIAN MASON ENERGY	ELECTRICITY	\$ 50.00	SIMPLEXGRINNELL LP	OTHER REPAIRS & MAINTENANCE	\$ 546.60
FLINN SCIENTIFIC, INC.	SCIENCE	\$ 2,872.87	SINGER FINER PRINT LABORATORIES	GENERAL SUPPLIES	\$ 51.21
FOLLETT EDUCATIONAL SERVICES	GENERAL SUPPLIES	\$ 59.09	SISTER DROTHY BONDII	OTHER PROFESSIONAL SERVICES	\$ 180.00
FOLLETT LIBRARY RESOURCES	SUPPLEMENTARY BKS/STUDY GUIDES	\$ 6,727.39	SMALLS GREENHOUSE	GENERAL SUPPLIES	\$ 230.95
FOLLETT SOFTWARE CO.	GENERAL SUPPLIES	\$ 1,458.00	SNA	GENERAL SUPPLIES	\$ 110.25
FRYSCKY	REGISTRATION FEES	\$ 220.00	SNA LOCKBOX - CREDENTIALING	REGISTRATION FEES	\$ 50.00
G. SCOTT & ASSOCIATES, ARCHITECTS	ARCHITECT & ENGINEERING SVCS	\$ 51,077.86	SNAPPY TOMATO	OTHER	\$ 409.90
GALLS INCORPORATED	UNIFORMS	\$ 129.91	SOCIAL STUDIES SCHOOL SERVICES	COMPUTER LAB	\$ 101.92
GALLS AN ARAMARK COMPANY	UNIFORMS	\$ 486.00	SONDRA CHRISTY	TRAVEL	\$ 94.38
GALT HOUSE	REGISTRATION FEES	\$ 438.34	SOUTHERN BELLE	TRAVEL	\$ 60,879.33
GARRETT'S RESTAURANT	MIGRANT SUMMDENTAL	\$ 575.35	SOUTHERN STATES - CARLISLE BRANCH	OTHER REPAIRS & MAINTENANCE	\$ 613.31
GARY SOWDER	TRAVEL	\$ 132.94	STACEY B. ALLISON	TRAVEL	\$ 554.23
GAUNCE'S FURNITURE	WELFARE (FOOD/CLOTHES/UTIL)	\$ 788.00	STAK	REGISTRATION FEES	\$ 99.00
GENERAL BINDING CORP.	GENERAL SUPPLIES	\$ 2,313.07	STANDARD INSURANCE COMPANY	GROUP LIFE INSURANCE	\$ 5,794.70
GFS-ID	FOOD	\$ 266,563.54	STANDARD QUICK PRINT	GENERAL SUPPLIES	\$ 65.98
GINGER NEACE	TRAVEL	\$ 403.08	STAR OFFICE SUPPLY	OFFICE SUPPLIES	\$ 262.74
GLOBAL SUPPLY & FLOOR EQUIPMENT	SOCIAL STUDIES	\$ 162.75	STARFALL EDUCATION	COMPUTER LAB GENERAL SUPPLIES	\$ 135.00
GOPHER	OTHER CLEANING SERVICES	\$ 12,310.35	STATE INDUSTRIAL PRODUCTS	GENERAL SUPPLIES	\$ 158.02
GORDON STOWE & ASSOC., INC.	T. SIMS GENERAL SUPPLIES	\$ 1,153.62	STEPHANIE DUNCAN	TRAVEL	\$ 289.06
GRAU OIL EQUIPMENT	GENERAL SUPPLIES	\$ 114.00	STERLING LANES	WELFARE (FOOD/CLOTHES/UTIL)	\$ 351.25
GREG LETCHER	REPAIR PARTS	\$ 1,867.82	STEVE LINVILLE	TRAVEL	\$ 145.34
GRIMES GREENHOUSE	PROFESSIONAL SERVICES	\$ 11,478.68	SUBWAY SANDWICHES & SALADS	OTHER	\$ 159.02
GROTT	VOCATIONAL AG.	\$ 154.90	SUPER DUPER SCHOOL CO.	L.HAMM GENERAL SUPPLIES	\$ 71.85
GUARANTEE PEST CONTROL, INC.	OTHER REPAIRS & MAINTENANCE	\$ 15.77	SUPREME SCHOOL SUPPLY	OFFICE SUPPLIES	\$ 298.73
GUMDROP	PROFESSIONAL SERVICES	\$ 2,138.00	SUSAN FLOWERS	GENERAL SUPPLIES	\$ 28.20
HAILEE BOGGS	GENERAL SUPPLIES	\$ 267.00	SUSAN P. ROBERTS	TRAVEL	\$ 204.40
HAMILTON, INC.	TRAVEL	\$ 112.80	SUSAN ROGERS	TRAVEL	\$ 95.41
HAMMOND & STEPHENS	BREAD/FOOD	\$ 12,506.16	SUSIE'S FLOWERS	GENERAL SUPPLIES	\$ 39.20
HANDS ON THERAPY PSC	GENERAL SUPPLIES	\$ 53.35	TEACHER DIRECT	GENERAL SUPPLIES	\$ 147.29
HAPPY THE GLASS MAN, INC.	OTHER PROFESSIONAL SERVICES	\$ 52,143.45	TEACHER'S DISCOVERY	GENERAL SUPPLIES	\$ 211.68
HARBOR FREIGHT TOOLS	OTHER REPAIRS & MAINTENANCE				

Alleged arsonist charged following Cowan fires

By Charles Mattox
News Editor
charles@kynewsgroup.com

One unoccupied Cowan home was destroyed by fire and another seriously damaged after a Lexington bicyclist allegedly set them on fire Sept. 26.

Terry L. Gaunce, 46, of Winchester Road, Lexington, was charged with two counts of arson, 2nd degree and burglary, 3rd degree after allegedly setting fires to buildings belonging to Stanley Gray and W.L. Throckmorton of Cowan.

Ewing firefighters were called to Cowan where they extinguished one of the fires in two unoccupied houses located within several hundred yards of each other at dusk. Mr. Gray had extinguished the fire on his property when firefighters arrived and firefighters made sure the fire didn't rekindle or spread.

Neither house had electricity. The Throckmorton building was previously a country store and law enforcement sources say there were several antiques inside that



Photo by Charles Mattox

This Cowan building, a former store located on Ky. 32, opposite the intersection of KY 32 and Hammonds Lane in Cowan, was destroyed by fire on Sept. 26. Terry Gaunce, of Lexington has been charged with arson in connection with the fire.

The fire started, according to court documents.

Ewing firefighters contacted Fleming County Dispatch and Fleming County Deputy Sheriff Arnold Dodge responded along with Kentucky State Police Troopers

could not be saved. Firefighters on the scene were told of a suspicious

man on a bicycle who had been asked to leave one of the premises immediately before

Hall and Zalone from Post 6. Officer Shane Mitchell, with the Dept. of Ag., also assisted in Gaunce's apprehension.

Gaunce was located near the Fleming-Nicholas County line, just inside Nicholas County in Pleasant Valley. He was stopped by Nicholas County Sheriff Jeff Sidles and Deputy Sheriff William Thor-

oughman. Sheriff Sidles turned Gaunce over to KSP and Deputy Dodge, immediately afterward.

Gaunce professed his innocence when arrested saying that he did not do it, but rather he had just seen his brother on a bicycle and his brother looked a lot like him and he probably set the fires.

Gaunce also told police he was in the area because he was on his way to the Fleming County Justice Center. He was, however, travelling in the opposite direction when stopped.

Court documents indicate Gaunce has been in constant trouble with the law in the past decade and is on the Kentucky sex offender's registry for sex offenses in Bourbon and Montgomery County.

"This was a good, coordinated effort by officers with several agencies," Fleming County Sheriff Scotty Royse said. "We still don't know exactly why Mr. Gaunce was in the area."

Gaunce is being lodged in the Mason County Detention Center on \$1,000 cash bond.

All persons are presumed innocent until proven guilty.

Johnny's Powersports

Over 20 years experience. Labor Rates are \$35/hr on all repairs.

- 2008 Honda 500 Foreman 4x4 Camo \$3995
 - 2010 Honda 420 Rancher 4x4 \$3995
 - 2006 Honda 350 Rancher 4x4 \$2995
 - 2004 Suzuki 400 Eiger 4x4 \$2695
 - 2006 Honda 250 Recon 2x4 \$2495
 - 2009 Honda 250 Recon 2x4 \$2595
- 10155 Hope Means Rd, Hope, KY 40334
(859)497-0330

The Rose Hill United Methodist Church will be accepting bids on painting The Sanctuary Ceiling and replacing three ceiling fans. Sealed bids will be accepted until Oct, 15th. To see the church please call Mary Guy at 859-289-4758 or Don Caskey at 473-4605. The church reserves the right to reject any and all bids.

Mary Guy
3625 Johnson Rd.
Carlisle, Ky 40311

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Thank You

The family of Robert Caswell would like to express our sincere thanks for the many acts of kindness, support, and love shown to us through this trying time. The prayers, hugs, tears, and cards, flowers, and food meant so much to us. We as a family have truly been blessed by so many.

Sincere thanks,
Flora Mae, Tony, Katherine, Nancy, Joey, and Joshua.

Welcome

Stoney Creek Christian Church
(Cornor of Short Stoney Creek and Stoney Creek)

Revival Meeting
October 12 - 13
7:00 p.m.

Homecoming Day and
Dinner
October 14
10:30 a.m.

*PREACHING THE BIBLE
*WE ALL NEED A SAVOR TO GET TO HEAVEN
*GOD LOVES YOU AND DIED FOR YOU
*WE WILL LOVE YOU, TOO!

The family of Dallas Vaughn Sr. is not responsible for any debt that he incurred before or after his passing on Sept. 15, 2012.

Notice is hereby given pursuant to KRS 395.625 that the following Settlements will lay over until 26 on the 26 day of Sept., 2012, at which time a hearing will be held in Nicholas District Court when said settlement shall be approved and recorded unless prior thereto exceptions have been filed.

Decedent/Ward: Colin Wells Fiduciary: Vincent Wells Title: Conservator Nature of Account: Periodic/Final Settlement	Title: Guardian Nature of Account: Periodic Settlement	Administrator Nature of Account: Inventory Inventory
Decedent/Ward: G.C. Myers Fiduciary: Esther Myers Title: Fiduciary Nature of Account: Informal Final Set	Decedent/Ward: Donald G. Thornsberry Fiduciary: Jo Ella Thornsberry Title: Executrix Nature of Account: Inventory	Decedent/Ward: Clowie Ritchie Fiduciary: Karen & Chris Ritchie Title: Co - Guardians Nature of Account: 60 Day Inventory
Decedent/Ward: Elijah T.A. Dailey Fiduciary: Bobbie Jo Estes Title: Guardian Nature of Account: Periodic Settlement	Decedent/Ward: Austin Lane Watkins Fiduciary: Dennis & Teresa Watkins Title: Co - Guardians Nature of Account: 60 Day Inventory	Decedent/Ward: Adrian Ritchie Fiduciary: Karen & Chris Ritchie Title: Co - Guardians Nature of Account: 60 Day Inventory
Decedent/Ward: Jesse Lindsey Fiduciary: Janet Vaughn Title: Guardian Nature of Account: Periodic Settlement	Decedent/Ward: Haylie Marie Watkins Fiduciary: Dennis & Teresa Watkins Title: Co - Guardians Nature of Account: 60 Day Inventory	Decedent/Ward: Esther Tedder Swartz Fiduciary: Garland D. Swartz Title: Executor Nature of Account: Inventory
Decedent/Ward: Kelsey Sumner Fiduciary: Marjorie Sumner	Decedent/Ward: James E. White Fiduciary: Anthony White James E. White Title: Executor	Decedent/Ward: Leona May Smith Fiduciary: Ricky Smith Title: Executor Nature of Account: Inventory

Witness my hand this 26 day of September 2012

Sandye Watkins
Nicholas Circuit Clerk

Notice is hereby given to all creditors pursuant to KRS 424.340 that the Nicholas District Court has appointed personal representatives as follows:

Decedent/Ward: Elizabeth Ellington - 107 Tureman Ave. - Carlisle, KY 40311 Fiduciary: Teresa Jackson - 203 Law Boulevard - Carlisle, KY 40311 Title: Executrix Attorney: James P. Brannon - 110 S. Broadway - Carlisle, KY 40311 Appt. Date: 07/07/2012	Appt. Date: 07/25/2012	Appt. Date: 08/15/2012
Decedent/Ward: Esther Tedder Swartz - 214 W. Mulberry St. - Carlisle, KY 40311 Fiduciary: Garland D. Swartz - 1204 Lower Jackstown Rd. - Carlisle, KY 40311 Title: Executor Attorney: Eric Tedder - P.O. Box 186 - 106 E. Main St. - Carlisle, KY 40311 Appt. Date: 07/25/2012	Decedent/Ward: Isaac Brockman - 121 Washington St. - Carlisle, KY 40311 Fiduciary: Lisa Morris - 121 Washington St. - Carlisle, KY 40311 Title: Guardian Attorney: Dawn C. Letcher - 125 E. Main St. - Carlisle, KY 40311 Appt. Date: 07/25/2012	Decedent/Ward: Connor Watkins - 379 W. Main St. - Carlisle, KY 40311 Fiduciary: Janet Martin - 379 W. Main St. - Carlisle, KY 40311 Title: Guardian Attorney: Dawn C. Letcher - 125 E. Main St. - Carlisle, KY 40311 Appt. Date: 08/29/2012
Decedent/Ward: Samantha McCarty - 1826 East Union Rd. - Carlisle, KY 40311 Fiduciary: Sheila Hardwick - 1826 East Union Rd. - Carlisle, KY 40311 Title: Guardian Attorney: Dawn C. Letcher - 125 E. Main St. - Carlisle, KY 40311	Decedent/Ward: Leona Smith - 4389 Sugar Creek Rd. - Carlisle, KY 40311 Fiduciary: Ricky Smith - 4589 Sugar Creek Rd. - Carlisle, KY 40311 Title: Executor Attorney: Eric Tedder - P.O. Box 186 - 106 E. Main St. - Carlisle, KY 40311 Appt. Date: 07/25/2012	Decedent/Ward: Mary Snapp - 2485 Headquarters Rd. - Carlisle, KY 40311 Fiduciary: Donnie Wagoner - 3185 Sugar Creek Rd. - Carlisle, KY 40311 Michael Wagoner - 3230 Sugar Creek Rd. - Carlisle, KY 40311 Title: Executor - Executor Attorney: Eric Tedder - P.O. Box 186 - 106 E. Main St. - Carlisle, KY 40311 Appt. Date: 08/29/2012
Decedent/Ward: Emalle Kimes - 2448 Whetstone Rd. - Carlisle, KY 40311 Fiduciary: Steven & Laura Kimes - 2448 Whetstone Rd. - Carlisle, KY 40311 Title: Co - Guardians Attorney: Dawn C. Letcher - 125 E. Main St. - Carlisle, KY 40311	Decedent/Ward: Anna E. Craig Fiduciary: Wanda Dostson Title: Executrix Attorney: Appt. Date: 02/01/2012	

All persons having claims against the above decedents/wards are notified file same, properly proven, with the respective representatives no later than six months from the date of appointment.

Witness my hand this the 26 day of September 2012

Sandye Watkins
Nicholas Circuit Clerk

HINTON MILLS

SINCE 1918

Serving  Farmers



7th Annual FEED DAYS

October 1st - 6th

Huge SAVINGS on many items all week

Sale prices one week only on select:

- Fence, Post, Solar Fence Chargers • Bagged Feed - Horse, Goat, Cattle, Poultry • Vet Supplies
- Priefert Squeeze Chutes & Headgates • Tru-Test Livestock Scales • Ultralyx Tubs, Mineral, & Block
- Horse Wormer • Ivermectin & Duramycin • Wood Pellets • Diamond Pet Food • Purina Products
- Hinton Mills Clothing Grandpa's Choice Coffee • Deer Hunting Items • Wrangler Jeans
- Dickies Pants & Jeans • Bogs Boots • Wolverine Boots • Monty's Soil Conditioning Products

Free samples & door prizes during this week!

Customer Appreciation Event
Friday, Oct. 5th & Saturday, Oct. 6th

Lunch served by local FFA at 11 AM
Visit with vendors & product reps.
See calendar below for location details.

WEATHER PROTECTED

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Nutritional Supplements

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Ranch Equipment

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PS15 Solar Fence Box
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Thrifty King CT1

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All the brands your grandpa would trust, at prices he would approve of.

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October 2012	
FRI	SAT
7:30 AM - 5 PM 5 MAY'S LICK MILL 11 AM - Lunch Served by Local FFA	7:30 AM - 2 PM 6 FLEMING CO. FARM SUPPLY 11 AM - Lunch Served by Local FFA

Frank Hinton & Son
591 Plummers Landing Rd.
Plummers Landing, KY
(606) 876-3171

Fleming County Farm Supply
1724 Maysville Rd.
Flemingsburg, KY
(606) 845-1821

Jabetown Mill
99 Ewing Rd.
Ewing, KY
(606) 267-2161

May's Lick Mill
6538 US Hwy. #68
May's Lick, KY
(606) 763-6602

Nicholas County Citizen seeking assistance

Robert "Bobby Sumner Jr. of Carlisle has been diagnosed with Stage 4 Glioblastoma, a fast growing, aggressive, and invasive form of brain cancer.

Bobby has already undergone surgery which attempted to remove the tumor. Unfortunately, because of its position in the brain, five percent of the tumor had to be left. He must now undergo radiation and chemotherapy in an attempt to fight for more time for Bobby to spend with his wife, Amy, and his children Holden age 5 and Cole 4 months old. Copay and the expense of travel to Lexington represent a hardship to the family.

An account has been established at the Deposit Bank of Carlisle to assist the family. Donations to this fund would be greatly appreciated. Thank you



Photo Submitted

Hannah Jolly, 8th grade night for Girls Basketball.

The KyNewsGroup staff would like to apologize to Hannah Jolly and her family for leaving her picture out of last weeks edition. We are terribly sorry.

Room for a new challenge?

If you have space in your home and your life, you could become a foster parent with Key Assets caring for children aged 10+ and sibling groups of all ages.



We provide all our foster parents with:

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Local magician appears at Scarefest



Photo by Cecil Lawson By Cecil Lawson News Editor cecil@kynewsgroup.com

Reed Wooten, right, talks with friend and fellow Carlisle native Derik Morris, left, on the beginning day of Lexington's annual Scarefest last Friday. Wooten is a magician and escape artist who has been wowing audiences for the past six years with his performances. He performed a show at Scarefest, and his "Impossible Magic" show will take place at Rohs Opera House in Cynthiana on October 27. Scarefest is a popular annual event that features stars from horror movies, ghost hunters, and vendors selling all things horror-related. This year's Scarefest featured actors Doug Bradley (Pinhead from the Hellraiser movies series) and Tony Todd (Candy Man, Final Destination). Destination: Truth host Josh Gates and cast members from Ghost Hunters International.

Car Accident on Headquarters Road



Photo by Eric Tolson By Eric Tolson KYNewsGroup eric@kynewsgroup.com

The Nicholas County EMS and Nicholas County Fire Department responded to a call of a reported automobile accident at 9:30 a.m. on Friday morning on Headquarters. According to Kentucky State Police, Sharon Compton and James Compton of Carlisle were traveling on Headquarters Road from Cynthiana to Carlisle when the wet roads caused her car to slide off the road and flip their off of the side of the road. The car rolled once and rested upright on the ground below. Neither the driver nor the passenger were reported to have suffered any injuries, but were transported to Nicholas County Hospital as a precaution.

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\$18,800

2004 Ford Mustang **25 MPG**

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Convertible, one owner, Florida trade-in, must see. #999

\$239⁴⁰ For 60 months
\$11,800

2003 Dodge Ram 1500 **FOUR DOOR**

NO MONEY DOWN!

Florida trade-in, Laramie package. #977

\$239⁸⁶ For 60 months
\$11,800

2005 Chrysler PT Cruiser **29 MPG**

NO MONEY DOWN!

Florida trade-in, sunroof. #1010

\$179⁶⁷ For 60 months
\$8,900

2004 Porsche Cayenne S **4x4**

NO MONEY DOWN!

Florida trade-in, new tires, very nice. #1050

was \$25,500
\$23,800

2001 Volkswagen New Passat **25 MPG**

NO MONEY DOWN!

One owner, Florida trade-in, sunroof, leather. #1049

\$246¹⁹ For 48 months
\$9,900

2006 Chrysler 300C **24 MPG**

NO MONEY DOWN!

One owner, Florida trade-in, it's a Hemi, low miles. #1038

\$298⁷⁷ For 72 months
\$17,500

2007 Toyota Camry **30 MPG**

NO MONEY DOWN!

New tires, local trade, must see. #970a

\$259⁸⁷ For 60 months
\$12,900

2007 Toyota Prius Hybrid **45 MPG**

NO MONEY DOWN!

Florida trade-in, one-owner, gas companies hate 'em! #1002

\$239⁷⁰ For 75 months
\$13,900

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***\$248/month**

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***\$249/month**

2006 CHEVROLET SILVERADO
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*******\$289/month**

2012 CHERVROLET CRUZE
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***\$299/month**

2011 KIA SORENTO
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***\$329/month!**

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Robertson County Mercury News

An Edition of The Carlisle Mercury

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Nicholas County News Since 1867

Wednesday, October 3, 2012



Photo Submitted

The Robertson County Coach Pitch Teams "Devils" and "Reds" recently celebrated the end of the 2012 season with a hayride and picnic.

The Tri-County Democratic Woman's Club will again establish and operate a Democratic campaign headquarters. The grand opening will take place Friday, September 28th from 5-7 pm.. It will then be open through November 6th, Mondays through Fridays from 10 am. to 6 p.m. and Saturdays 11 a.m. to 2 p.m. Yard Signs, bumper stickers and buttons are available. The headquarters is located at 126 Market Street in Maysville. The public is welcome to stop by and participate in the election process.

The Tri-County Democratic Woman's Club was established in 2007 for Democratic women of Bracken, Mason and Robertson Counties. The members have been active in all levels of politics. Meetins are held on the first Thursday of each month. The next meeting will occur October 4th at 6 p.m. at 126 Market Street in Maysville. Meeting will then be held at the Mason County Public Library in the months following.

DAR Announces American History and Christopher Columbus Essay Contest

The Jemima Johnson Chapter of the Daughters of the American Revolution is sponsoring its annual American History essay Contests. All 5th, 6th, 7th and 8th grade students in a public, private or parochial school or who are home schooled are eligible to participate. First, second, and third place winners per grade will be chosen.

The topic of this year's American History essay contest is "Forgotten Patriots Who Supported the American Struggle for Independence." Students are asked to describe a particular person or group, including African American, Native Americans or Hispanics and how they supported the cause for American Independence. Explain why it is especially important to honor the unsung heroes and often forgotten patriots.

The essay is to be handwritten in ink, typed or prepared on a computer or word processor using black type in a non-script font no smaller than 12 point

or larger than 14 point. A limited vision student may use Braille, a tape recorder or very large type. A written transcript must be included, as well as a teacher's or physician's letter attesting to the student's special need. All of the essays must be the students original work, and the essay must have a bibliography listing all references used.

Since 1996, the NS-DAR has jointed with the National Italian American Foundation to sponsor an annual national essay contest on Christopher Columbus. The contest is open to all students in grade 9 through 12 in public, private or parochial schools, or those who are home schooled. A century ago, in 1912, our nation dedicated a magnificent monument in Washington D.C., containing the inscription: "To the memory of Christopher Columbus, whose high faith and indomitable courage gave to mankind a New World." Describe the faith and courage demonstrated in the life and

actions of Christopher Columbus, and how they give to mankind a new world.

The judging for both contests will be based on historical accuracy, adherence to topic, organization of material, interest, originality, spelling, grammar, punctuation and neatness.

One essay at each grade level will be selected as the chapter winner for the winner for the American history contest and one essay overall will be selected as the chapter winner for the Christopher Columbus essay. Each first-place winning essay will be forwarded to the state competition.

The winners will receive a certificate, medal, and monetary award from the Jemima Johnson Chapter.

The deadline for submission by students in Bourbon, Montgomery, and Nicholas Counties is 12-15-2012. Additional information is available by contacting Jemima Johnson Chapter Essay Contest Chairperson, Rhonda Jones at 859-498-7806.

Court News

Robertson County District Courtroom Hon. Charles W. Kuster, Jr.

Estate of Betty J Shepherd. Probate hearing. Will admitted OE & BA

Estate of Samantha Bustos. Review. Sc/so 10/10/12 at 9am

Estate of Grant Dischar. Settlement. Sc/mail 10/10/12 at 9am

Estate of Millard Burns. Settlement. Cont 10/31/12 at 9am

Estate of Mabel M Heminger. Review. Cont 10/31/12 at 9am

Estate Debra S Sherrie. Probate hearing. OE & BA

Estate of Fay C Lail. Review. Re 10/31/12 at 9am

Estate of Brenda Linville. Review. Re 10/10/12 at 9am

Estate of Tammy McIntosh. Settlement. TUA

Estate of Cecile Poe. Review. Probate notice to fiduciary 10/31/12 at 9am

Estate of Patricia Sims. Inventory. Cont 10/10/12 at 9am

Robert G Case. Arr. Summons. 2A Terroristic threatening, 3rd degree. NG/pd/ptc 10/31/12 at 9am. 3 Menacing

Jerry L Compton.

Ptc. 1 Assault 4th degree domestic violence minor injury. Final ptc 10/31/12 at 9am

Karen H Earlywine. Arr. 2 Failure of owner to maintain required insurance/security 1st. Cont 10/3/12 at 9am. Sc/mail to Def

Amanda Green. Ptc. 1 Theft by unlawful taking/disp-all others. Gp, 20hrs comm svc, \$103 rest to Melissa Sims, \$50 & costs, \$75 pda, sch 10/31/12 at 9am

Amanda S Green. Review. 1 Assault 4th degree minor injury. Gp-10hrs comm svc. Costs waived, pay fees. Sch 10/31/12 at 9am

Whitney N Greene. Ptc. 1 Assault 4th degree minor injury. Victim requests dismissed, dm w/o prejudice

William Henderson, Jr. Arr. 1 Theft by deception-include cold checks u/\$500. Cfa 10/31/12 at 9am

William Henderson, Jr. Arr. 1 Theft by deception-include cold checks u/\$500. Cfa 10/31/12 at 9am

William Henderson, Jr. Arr. 1 Theft by deception-include cold checks u/\$500. Cfa 10/31/12 at 9am. 2 Theft by deception-include cold checks u/\$500

William Henderson, Jr. Arr. 1 Criminal mischief-3rd degree. NG/Ptc 10/31/12 at 9am

Matthew Maynard. Review. 1 Receiving stolen property u/\$10,000. Rest paid, complete com svc by 10/31/12 at 9am. rev

Michael Sims. Show cause deferred/installment payment. Paying, cont sch 10/31/12 at 9am

Michael J Sims. Ptc. 1 Operate mv u/influ of alc/drugs w.08, aggravator, 1st off. Ptc 10/31/12 at 9am. 2 Open/drinking alcohol on package lic prem-1st offense. 3 Terroristic threatening. 3rd degree

James R Godsey. Show cause deferred/installment payment. 2 Failure to produce insurance card. Ch 11/28/12 at 9am, counsel waived. Dm moc/proof

Shawn Wayne Green. Contempt hearing. Re 11/28/12 at 9am (pay nlt \$100)

Delena Woods. Review. Re 10/3/12 at 9am

Gary Botkins. Arr. 1 Receiving stolen property u/\$10,000. NG/ptc 10/31/12 at 9am. Bond \$2,500 surety by Peggy Hurst & Randy Massie (sign by 4pm today). 10/20/12 waived

Blair Carman Show Returning to Mount Olivet



Blair Carman and the Belleview Boys, the rockabilly, piano pumpin' sensations from Cincinnati, Ohio, that astounded Mount Olivet last fall in two shows are coming back for an encore! Carman and his group will perform at the BLAIR CARMAN — THE ENCORE show on November 3 at 7:00 P.M. at the Deming Gym. The event will be sponsored by the



Class of 2015 students, parents, and sponsor, John Brown. Ticket and tables will go on sale October 10.

Carman and his entourage that includes his brother, Andrew on the drums, have traveled extensively in the tri-state area performing since they were last in Mt. Olivet with their 50's and 60's music. The group opened for Three Dog Night in Columbus, Indiana Labor Day weekend. Earlier in the summer they performed on the concourse of The Great American Ballpark prior to a Reds game. Two weeks ago they were further south at Liberty, Kentucky, to give their sixth annual performance at the Casey County Apple

Photos Submitted Festival.

Carman is a naturally talented performer who claims he didn't read music and consequently only passed his high school music class because his instructors were intrigued with his musical performance for his final class project. And he has been intriguing audiences ever since. He is multi-talented and plays the guitar and banjo as well. He not only plays rockabilly tunes, but also performs gospel shows at churches throughout the area. Carman has stated his introduction to music came from his grandmother's knee, playing and singing gospel tunes.

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