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# The Carlisle Mercury

Vol. 146 No. 19

Nicholas County News Since 1867

Wednesday, May 9, 2012

## Board starts to rebuild Fire Department



**Photos by Cecil Lawson**

Trustees of the Nicholas County Fire Protection Board met in special session Friday evening in order to get down to business in rebuilding the county fire department following a wave of resignations in the wake of the appointment of Doug French as County Fire Chief. Trustees of the reorganized board include Al Warner, Chair; Doug McCord, Vice-Chair; Steve Weidle, Treasurer; Tracy Brown, Secretary; Johnny Parton; Ronnie Clark; and Jay Morford.

**By Cecil Lawson**  
 News Editor  
 cecil@kynewsgroup.com

Following several days of uncertainty regarding the status of Nicholas County's Fire Department, the Fiscal Court met in special session last Tuesday to appoint Tracy Brown to serve on the board. Following the meeting, Judge Executive Kenny Lyons said, "Everybody I've talked to speaks well of her." He noted that she said that she would serve on the board if asked.

Brown's appointment was the latest in a number of new appointments following the resignation of a majority of board

trustees as well as a majority of county fire fighters the previous week. This occurred in the wake of the appointment of Doug French as County Fire Chief.

During the previous week a number of new trustees were appointed to the board, including Jay Morford, Steve Weidle, and Johnny Parton.

Later Tuesday evening, the Fire Board held a special called meeting to elect officers to the board. The meeting was presided over by Vice-Chair Doug McCord.

New trustee Johnny Parton said that under Robert's Rules of Order, the vice-chair automatically becomes chair of the

board on the resignation of the chair.

McCord said that he didn't want to become chair, and Trustee Ronnie Clark agreed that McCord didn't have to accept the position.

Following a brief discussion, trustees voted to name Brown as secretary, Steve Weidle as treasurer, and Al Warner as chair. Warner said that he would serve as chair as long as his health allowed.

The newly reorganized Nicholas County Fire Board met for the first time and took stock of the tasks before them during another special called meeting Friday.

All trustees of the

board were present, including Chair Al Warner, Vice Chair Doug McCord, Treasurer Steve Weidle, Secretary Tracy Brown, Johnny Parton, Ronnie Clark, and Jay Morford. County Fire Chief Doug French and Carlisle City Chief Jim Biddle were also present.

The meeting got off to a tense start after Jay Morford requested a brief recess to discuss something in private individually with Johnny Parton and Al Warner. Following the recess, Warner made a motion to nominate Johnny Parton as parliamentarian for the Fire Board.

A parliamentarian is

entrusted with making sure that the correct procedures and rules of order are followed during meetings.

Ronnie Clark vigorously opposed the motion, saying, "If the chair can't do it, then he needs to step down." He also noted that this action was not on the agenda for this special called meeting.

Morford replied that this action was within the powers of the chair at any meeting of the board and that a parliamentarian has no authority other than as an advisor.

Clark said that this had never been brought up in all the years he

had served on boards. Parton said that most boards had parliamentarians and that it was within their power as a board to do this at this meeting.

Morford and Clark continued to argue over the matter, and they had to be brought to order by Warner. "I don't want to get into a contest here tonight," Warner said.

The first item on the agenda concerned the placement of special fire fighters for the Prom weekend, or alternately, the rescinding, or undoing, of the resignations of the county fire fighters which had taken place the previous week.

**Story cont. on pg. 5**

## K-9 Unit Assists Local Police in Arrest

**By Eric Tolson**  
 KYNewsGroup  
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Bourbon County High School and Middle School were placed on lockdown last Wednesday morning due to a robbery of a drug store. According to the Paris Police Department, the robbery happened at approximately 9 a.m. at Wilson Drug, which is located approximately a block away from the high school.

A Bourbon County woman told police that she was sitting in the drive through of the pharmacy to retrieve her prescription from the clerk when an unidentified man seized the

medication and escaped on foot. Upon questioning, witnesses informed police that the thief was wearing cargo pants and a black mask. Although investigators stated that this type of thievery is uncommon, the motive of the incident was likely to attain narcotics.

Paris Police Department called the Carlisle City Police for Chief Darrell Layne, along with the K-9 unit, Hancock, to assist in the search for the suspect. Upon search of the surrounding area, K-9 Unit Hancock discovered the receipt for the drugs and the paper bag which formerly housed the prescription in question.

Last Thursday, Paris

police were called in regards to an individual that fit the description of the perpetrator in the Wilson Drug Store theft. Even though the individual was identified as not being the suspect from the drug store robbery, it was discovered that the individual had two warrants from Florida and Georgia. Upon this discovery, officers placed the individual under arrest. The suspect then escaped from the police cruiser, assistance was requested for the Carlisle Chief of Police Darrell Layne and the K-9 unit to assist. The perpetrator was apprehended shortly after assistance was called.



Photo Submitted

Nicholas County and City of Carlisle Fire Departments responded to a tractor on fire at Steve Vices Farm on Moorefield Road at approximately 9:30 a.m. Jay Mitchell was using one of Vices John Deere 6420 tractors harrowing ground when he noticed flames coming out from the side of the hood. The tractor was a total loss.

## Nicholas County Yearbook recognizes for Excellence



**By Melissa Mitchell**  
 Editor  
 melissa@kynewsgroup.com

The 2011 Nicholas County High School Yearbook was recognized for its excellence in the Balfour Yearbooks to be published in the Yearbook, Yearbook.

This honor was presented to Mrs. Melanie Swartz, NCHS Librarian Yearbook coordinator on Tuesday night by Debbie Hodges representative for Balfour Publishing.

Yearbook Night is a workshop where students along with Mrs. Swartz and Ms. Hodges gather in the library to work on the pages for

the yearbook, where the students bond with the staff and enjoy pizza. Several hours goes into the yearbook to create the final product with an hour each day, one sometimes two nights a week, and two full weeks in the summer is devoted by the students for the year book. Ms Hodges introduces new ideas and programs such as Adobe Photoshop, and printshop 8 to the group.

Mrs. Swartz received the following letter along with a certificate for the recognition.

Nicholas County High School Yearbook staff has been recognized by Balfour Yearbooks with an Honorable Mention Certificate of Recognition for its outstanding contribution to scholastic Journalism. The Nicholas County High School yearbook is included in the 2012 Yearbook Yearbook. The year book adviser is Melanie Swartz.

"Good yearbooks capture the history of the year in words and pictures. To be recognized by Balfour in Yearbook Yearbook, your book isn't just good, it's GREAT. It relates stories that the students obviously wanted to share. Those stories, told through words and photographs, evoke an experience in the readers, taking them back to a game, a dance or a rehearsal. It's a magical experience. It was a magical when the book came out, and it will retain its magic 50 years from now. Your staff's commitment to creating a yearbook that is both meaningful and memorable had made it one of the best in the nation," Judi Coolidge, education specialist said.

Yearbooks published by Balfour for the 2011

school year were evaluated in one or more of the following areas: Theme development, layout design, photo content, secondary packages and cover design. For their outstanding yearbook achievement, Balfour recognizes approximately fifteen percent of yearbook staffs in Yearbook Yearbook.

"Being recognized in Yearbook Yearbook is an honor, but it goes beyond that. This annual publication chronicles a history of what staffs do to tell their students' stories and record the events of the year. Yearbook staffs across the country use Yearbook Yearbook as a reference tool. They look at the books featured in it for inspiration: Creative ideas, cool techniques and new trends. Every time I open up Yearbook Yearbook, I see something I hadn't noticed before and get an idea. This is an inspirational piece that keeps on giving," Jeff Moffitt, key accounts and education manager said.

Balfour Yearbooks, headquartered in Dallas, Texas, is a major publisher of yearbooks nationwide and the industry's leader in digital technology, education

and curriculum. Balfour provides training, technical support and printing services to elementary school, middle school, high school and college yearbook staffs.

"This accomplishment could not have been done without the help of a great staff and four special ladies devoting several hours after school and who came in after they had graduated to produce this phenomenal yearbook: Mandi McLean, Whitney Morris, Katie Rainey, and Kyla Haire." Mrs. Swartz stated.

When asked what the accomplishment meant to Mrs. Swartz, she stated that it was one of the greatest accomplishments that she had ever received. She had been striving for this type of book for nine years now. I have received thir-

teen awards from the Kentucky High School Journalism Association for 5 yearbooks that I have submitted but this award is one that I have been determined to receive. I must say that I feel that I had an impact on the students that have been on my staff over the past nine years. I have formed friendships that will last a lifetime and that is the best reward I could ever have."

"I think it's an amazing honor that we received. I was the editor in chief alongside Mandi McLean and we worked so hard on this book. As well as Kyla Haire and Katie Rainey. The four of us spent so much time on that book. I've been editor in chief since my sophomore year and I never thought we would make it in the yearbook

**Cont. on pg. 5**

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# OPINIONS

## LIFE, DEATH AND THE BLUE LICKS TRIANGLE



### Heaven Is A Lot Like Kentucky

By Charles Mattox

The air was so heavy with humidity that you could almost choke on it, and within only a few steps of entering the wooded hillside that runs along Delaney Road in western Fleming County, sweat was dripping off my face.

One second I was standing in the shade on the road and the next I stepped over the guardrail and took a few steps into the ravine where the human remains of 'at least two young men' have been found since April 27 when Greg Myers, a local resident, who found a human skull that day while he was cleaning out the front of a culvert on his property. That culvert drains a tributary of Buchanan Creek beneath the roadway and skirts the edge of the Myers property before flowing downstream and into Buchanan Creek.

Since Myers' discovery other human remains have been found.

Among the remains, investigators indicate two human leg bones have been found.

They do not match one another and once belonged to two separate individuals.

There is no confirmation yet regarding the likelihood of the skull belonging

to one of those two individuals. There could be remains of two individuals, three individuals or even more scattered along that hillside and drainage.

It's a troubling development, no matter where your speculation leads.

There was a time when I was growing up in rural Fleming County when this entire region had much in common with the TV town of Mayberry.

Those days are over, even though many of our families and communities still embrace the decent, strong, rural values that have been time-honored in this area of Kentucky.

I've been in the reporting and news editing business since the year 2000.

As sad as it may sound I could not accurately count the number of homicides and strange deaths I have reported on in our region since that time. They are simply too numerous to quickly count.

The remains found along Delaney Road are disturbingly close to an area I dubbed the Blue Licks Triangle, early in my journalism career.

It encompasses an area very close to the infamous Lower Blue Licks, a geographic anomaly within itself, where saline and me-

dicinal waters once burst forth from the very ground alongside the Licking River, very near the area where Robertson, Nicholas and Fleming County, join one another.

It was a place Native Americans held sacred for centuries before the arrival of Kentucky pioneers and a place they guarded closely.

I've studied over one dozen incidents of violent conflict between factions of Native Americans and Kentucky pioneers that occurred there.

The Native Americans were victorious in each encounter, particularly so in the infamous Battle of Lower Blue Licks, fought in August of 1782.

There have been violent incidents historically near the area and one particular series of unsolved murders just south of the Blue Licks Battlefield State Resort Park remain unsolved.

In my reporting in the past, in various publications, I have referred to these as "The Blue Licks Triangle Murders."

Donnie Dixon was murdered at his property in Oct. 1999 near the intersection of Headquarter's Road and US 68.

David Sadler was murdered at his home on Abner's Mills Road in March 2003.

Roger Scotty Fulton was living on Crooked Creek Road, near the rural com-

munity of Barterville, in either late 2003 or early 2004.

His partially decomposed remains were discovered in Feb. 2004 near the Johnson Creek Covered Bridge, near the confluence of Johnson Creek and one of its tributaries..

If you take a map and plot an "x" where Donnie Dixon lived and was murdered, then place another "x" on the map where David Sadler lived and was murdered, and then place an "x" where Roger Scotty Fulton lived (and where he may have been murdered) and you draw a straight line and connect the xs, you will have drawn a near-perfect triangle; A triangle in rural Nicholas County that designated where three men-all very good friends-best friends by many accounts-lived and most-likely died. (Fulton's body was found just a couple of miles from his last home of record.)

Unsolved murders of three good friends all living in a section of rural Nicholas County that contains no more than a 250 citizens, is a disturbing scenario to even the most callous of us.

Delaney Road is so close to where David Sadler lived, you can't help but rub your head when you examine the map of the Blue Licks Triangle.

Human remains have been found along Delaney Road and yet there have

been no articles of human clothing connected to these remains; No clothing-no leather shoes-no jewelry, nothing.

Very similar to what investigators found when investigating the death of Menifee County single mother Nicole Van Zant.

The 27-year-old Menifee County single mother who was last seen on Frenchburg Hill on Monday Jan.19, 2009 as she walked away from a car driven by her former boyfriend Josh Brown. Law enforcement personnel, emergency search and rescue teams and private citizens looked for Nicole in the days following her disappearance. The long days turned into weeks and months until her disarticulated skeletal remains were found Monday afternoon April 21 just inside the Powell County line near Indian Creek.

Her remains were found approximately 15 miles from where Brown told police he last saw her.

There was never any clothing, shoes, jewelry or any items found with Miss Van Zant.

Perhaps all of this is purely coincidental.

Perhaps it is something much more sinister.

Unsolved crimes, particularly unsolved murders are an open wound upon the families of the victims and the entire communities where the victims called home.

I was glad to see the

massive response by Kentucky State Police detectives, officers and supervisors, who joined Fleming County Sheriff Scotty Royle and County Coroner Gary Workman at Delaney Road.

Investigators initially thought the remains might have been from Hispanic individuals and that would explain why there were no missing persons reports being filed in the region, but now they tell me the remains may be Caucasians; Young males.

"Our goal is to restore the community's peace of mind," Sean Welch Investigative Lt for Post 8, told me at the scene on Delaney Road last week. "We will deal with the issue at hand and hope to notify the families of these two individuals and deal with a crime, if that is what has occurred." Welch said preliminary reports from forensic anthropologists with the Kentucky Medical Examiner's Office indicate the remains were placed on the site within the past six months to three years.

There are people out there that know what happened to Donnie Dixon, David Sadler and Scotty Fulton.

There are people out there that know what happened to Nicole Van Zant.

There are people out there that know what happened just off of Delaney Road.

And God knows too.

## Kentucky residents may win iPad From KHEAA

FRANKFORT, Ky. (May 7, 2012) — Kentucky residents may register to win a new iPad from the Kentucky Higher Education Assistance Authority (KHEAA) in a drawing being held through Facebook this month. The deadline for entering is 12:01 a.m. on June 1, 2012.

To enter, Kentucky residents must visit the KHEAA Facebook page at [www.facebook.com/KHEAA](http://www.facebook.com/KHEAA) and click on the orange graduate icon on the KHEAA Facebook page. After answering a question about college and liking KHEAA on Facebook, individuals are registered. KHEAA will not share any information or sell any information to a third party.

Only Kentucky residents are eligible. Employees and immediate family members of employees of KHEAA or its sister agency, the Kentucky Higher Education Student Loan Corporation

(KHESLC), are not eligible.

The drawing will be held in early June, and the winner will be notified by e-mail. The winner must respond by e-mail within three calendar days to receive the iPad. If no response is received within three days, another winner will be drawn.

To learn how to plan and prepare for higher education, visit [www.gotocollege.ky.gov](http://www.gotocollege.ky.gov). For more information about Kentucky scholarships and grants, visit [www.kheaa.com](http://www.kheaa.com); write KHEAA, P.O. Box 798, Frankfort, KY 40602; or call 800-928-8926, ext. 6-7372.

## Carlisle woman arrested on charges from Boone Co.



Amanda Linville Photo courtesy of Bourbon County Detention Center.

By Cecil Lawson News Editor [cecil@kynewsgrgroup.com](mailto:cecil@kynewsgrgroup.com)

A Carlisle woman was recently arrested by the city police department for criminal complaints issued against her in Florence, Kentucky.

Officer Scott Johnson received a phone call from the Florence Police Department last Monday afternoon about report of a theft. Johnson was told that Patrick Taylor, of Platinum Concepts, had reported that Amanda Linville had

stolen \$2000 from his wallet at his office. Johnson was asked to locate Linville and talk with her.

Linville was found at her home on 111 McCracken St. Officer Johnson asked her if she had any money, and she produced \$1492 and said that it was her paycheck. Johnson requested that she return with him to the police station and write a statement.

According to the arrest citation, Johnson contacted Patrick Taylor, who said

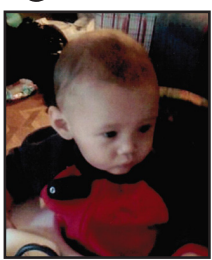
that Linville had walked out of the building and noticed that his money was missing. Taylor told Johnson that he ran after her, but she had gotten into a vehicle and drove away. Taylor added that Linville had not worked in two weeks and had no money coming to her but that he had been lending her money to live on while she was in Florence.

Linville was charged with Receiving Stolen Property Under \$10,000.

She was also charged with Operating on a Suspended/Revoked License, based on an E-Warrant from Boone County that was signed on April 23. The E-Warrant stated that Linville was discovered to be driving on a suspended operator's license following a traffic accident in Boone County.

Linville was lodged in the Bourbon County Detention Center and was released the following day. She is scheduled to appear in court on May 24.

## Happy Birthday



### Camden

Love, Mamaw, Papaw, Chas, Chey & family

The Nicholas County Fiscal Court is taking applications for a part time person with experience with a tractor and mower, zero turn mower, able to weed eat and pick up trash. If interested stop in at the Judges office to apply. Deadline to apply is May 17, 2012 by 4:30 pm.

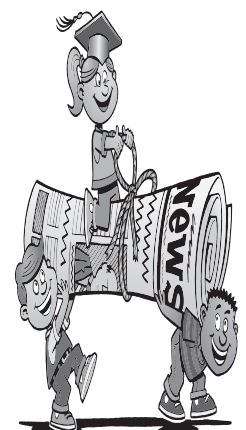


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# OBITUARIES

## Toney Lee Soard



Toney Lee Soard, Sr., 64, of Paris, husband of Wanda Faye Barnett Soard, passed away Sunday April 29, 2012 at the St. Joseph Hospital - Mt. Sterling.

A native of Bourbon County, he was the son of the late Milford and Coledo Jackson Soard. He was a general contractor, member of Central Baptist Church and was a loving father and husband and will be missed by all.

In addition to his wife he is survived by two sons, Toney Soard, Jr. of Carlisle and Timothy Witt of Lexington; one daughter and son-in-law, Stacy and Doug White of Jeffersonville; two stepsons, Billy and Darlene Holder of Owingsville and Mike Holder of Owingsville; five grandchildren, Austin Finley, Autumn White, Brandi Soard, James David Soard, Kyla Soard; four step grandchildren, Bradley Jo Holder, J.C. Allen Holder, Brittany Holder and Ashley Holder; two step great grandchildren, Jaden Holder and Sean Holder; three sisters and brothers-in-law, Valerie and Bobby West of Paris, Pat and Paul Anderson of Paris and Wanda and Ronnie Holder of Frankfort and several nieces, nephews and cousins.

Funeral services will be conducted at 11:00 AM Friday May 4, 2012 at the Lusk-McFarland Funeral Home, 1120 Main St., Paris. Burial will be in the Paris Cemetery.

Visitation will be from 6-9 PM Thursday May 3, 2012 at the funeral home.

Pallbearers will be Bobby Fryman, David Clark, Danny Robinson, Butch Mann, Dave Griffith, Anthony Gilkerson, Bobby West and Mark West.

The online guestbook is at [www.Lusk-McFarland.com](http://www.Lusk-McFarland.com) and a 24 hour funeral information line can be reached by calling 859-987-4387.

The funeral arrangements were entrusted to the Lusk-McFarland Funeral Home, 1120 Main St., Paris, KY, 859-987-2500.

## CHARLES MAC NICHOLS, SR

Charles Mac Nichols Sr, 88, Cynthiana, died Thursday, May 3, 2012 at the University of Kentucky Medical Center in Lexington. Born in Cynthiana, May 3, 1924 to the late Shelby and Ada Elizabeth Florence Nichols, he was a farmer, a member of Carlisle Assembly of God and a United States Army World War II veteran. Besides his parents, he was preceded in death by six brothers, Jim Nichols, Oscar Nichols, Johnathan Nichols, Issac Nichols, Journey Nichols and J.T. Baldwin and a sister, Sue Thomas.

He is survived by his wife, Anna Sue Bean Nichols; two sons, Jerry (Debbie) Nichols, Cynthiana and Charles Mac Nichols, Jr., Arkansas; a daughter, Linda (David) Taylor, Cynthiana; two brothers George (Patsy) Nichols, Paris and Marshall (Dottie) Nichols, Cynthiana; six grandchildren, Jerry Wayne "J.J." (Kellie) Nichols, Jr., Charles Mac (Amy) Nichols III, Crystal Dawn Nichols, David (Jessie) Taylor, Jr., Alice DaAnn Taylor (Doug) Schelling and Pamela Gail Taylor (David) Threlkeld; eight great grandchildren, Austin Braydon Lane Nichols, Wesley Nichols, Raburn Thomas Taylor, Wesley David Schelling, Megan Taylor Schelling, Robert Charles Threlkeld, Lexi Nichols and Mason Nichols and a special companion, Uno.

Funeral services will be held 11:00 A.M. Monday at Ware Funeral Home by Darrell Sexton. Visitation will be from 4:00 until 7:00 P.M. at Sunday the funeral home. Burial will be in Battle Grove Cemetery. Memorial contributions may be made to the University of Kentucky, Office of Fund Development, 939 S. Limestone, Lexington, KY 40503. View and sign guestbook at [www.warefuneralhome.com](http://www.warefuneralhome.com)

# BUSINESS OF THE WEEK



By Eric Tolson  
KYNewsGroup  
[eric@kynewsgroup.com](mailto:eric@kynewsgroup.com)

With the world be riddled with so many franchises, it's hard to find a taste of the small town

life. Never has this been more prevalent than in the food industry. With so many of the world's population choosing fast food chains over neighborhood restaurants, the feeling of community is often lost. Some people

feel that there need to be more business that emits a more downhome atmosphere. In our small town, one of the proprietors of this atmosphere is Café on Main.

Located on West Main Street, Café on Main

has been in our community for 15 years and in its current location for 8 years. The business specializes in catering events within Nicholas County. Café on Main is open mainly by appointment, but is extremely welcoming to all visitors.

Ed Taylor and Jan Taylor his lovely wife of 4 years own and operate Café on Main. President of the Chamber of Commerce, Taylor enjoys being a part of our community and spending time with his family. Taylor's wife owns and operates the Kentucky Doll and Toy Museum, also located on West Main Street.

## Nicholas County opens Public Library Workforce Center

FRANKFORT, Ky. (May 3, 2012) – Nicholas County residents seeking employment opportunities now have more computer access, training and job workshops at the new Public Library Workforce Center (PLWC). The Nicholas County Public Library is one of 46 public libraries in the state that will have a PLWC.

The centers house computers and software that will be used to provide training in a formal workshop setting to Kentucky residents seeking employment opportunities.

"The new centers will help Kentuckians who do not have access to computers and broadband service to use 21st century technology to access training, jobs and economic opportunities," said Gov. Steve Beshear. "Our local public libraries have become an important community access point for people to search for jobs, write resumes and learn computer skills. These centers will provide a direct link to help for people in areas with high unemployment levels."

The centers are made possible by a \$1.3 million American Reinvestment and Recovery Act (ARRA) Broadband Technology Opportunities Program (BTOP) grant provided through the U.S. Department of Commerce National Telecommunications and Information Administration (NTIA). The project is supported by the Bill and

Melinda Gates Foundation and administered by the Kentucky Department for Libraries and Archives (KDLA). The grant targets counties with high unemployment.

"We are pleased to use these grant funds to create Public Library Workforce Centers in 46 Kentucky public libraries. The centers will assist their communities in the economic recovery and provide lasting benefits in education and economic development. We are proud to be working with the Bill & Melinda Gates Foundation and partners across the Commonwealth to bring technology and training to so many Kentuckians at their public libraries," said Wayne Onkst, Kentucky's state librarian and commissioner of KDLA.

"Our Workforce Center is here to help anyone who is looking for a job and needs some additional computer skills," said library director Becky Reid. "We are here to help the citizens of Nicholas County who do not have access to computers and broadband service to obtain jobs and economic opportunities. The workshops are designed for beginners to intermediate levels. This is a great opportunity to learn the skills you may need to get the job you want. All workshops are free! Look

on our website for times and dates of workshops ([nicholascountylibrary.com](http://nicholascountylibrary.com)) or pick up a schedule of classes at the library."

To create its PLWC, the Nicholas County Public Library installed four laptop computers and 12 desktop computers with funds from the BTOP grant. All of the computers have Office 2010. The library has also purchased a laser printer and a digital projector for the center's use. Additionally, the library purchased a large key keyboard, a 22-inch monitor, a trackball mouse and Zoom Text with speech capability software so individuals with disabilities can participate in workshops. The library used more than \$32,900 in grant funds to purchase the equipment, furniture and software.

The McCreary County PLWC will offer monthly in-house workshops to serve residents who are ei-

ther seeking employment or looking for a better job. Classes include Microsoft Word, PowerPoint, Excel and Publisher, Resume Writing, Interview Skills, Job Search Engines, Keyboarding, Teleworks of KY and Using Facebook to Advertise Your Business.

The new PLWC is supported by the community through several partnerships including the Nicholas County School system and Nicholas County Adult Education.

KDLA provides equitable access to quality library and information resources and services, as well as helps public agencies ensure that legislatively mandated documentation of government programs is created, efficiently maintained, and made accessible. For more information on KDLA resources, programs and services visit [www.kdla.ky.gov](http://www.kdla.ky.gov) or call 502-564-8300 ext. 315.

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### WE ENCOURAGE LETTERS TO THE EDITOR

The Carlisle Mercury welcomes letters to the editor. Letters must be signed and include a daytime phone number for confirmation. Unconfirmed letters and unsigned letters will not be published. Phone numbers are not published. We reserve the right to deny publication of letters and to edit letters for content.

The deadline for letters to the editor is 5 p.m. Friday.

Send letters to:  
Editor, The Carlisle Mercury  
P.O. Box 272  
Carlisle, KY 40311

Letters may also be e-mailed to: [melissa@kynewsgroup.com](mailto:melissa@kynewsgroup.com)  
However, if e-mail is used, the sender should call 859-289-6425 to confirm that the letter was received.

### HOW TO REACH US

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Email for news and advertising: [melissa@kynewsgroup.com](mailto:melissa@kynewsgroup.com)

**DEADLINES:** Editorial copy deadline is 5 p.m. Friday. Advertising copy with proof deadline 5:00 p.m. Friday, advertising copy without proof, 10 a.m. Friday. Classified advertising deadline 10 a.m. Tuesday.

**PHOTOS/ELECTRONIC ADVERTISING:** Color, black and white and digital photos are all accepted. Digital photos should be submitted in the jpg format and can be emailed. Old photos will be accepted at any time. Please do not submit newspaper clippings or photocopies. Photos may be picked up after they are published in the newspaper. Electronic Advertising must be submitted in pdf format and can be emailed to the above address.

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# OPINION

## TRIANGLE NEWS HEADQUARTERS ~ SALTWELL ~ BARTERVILLE

Triangle News  
A wonderful revival was held 3 nights the past week at Irvingsville Baptist Church at Morning Glory near Headquarters. The outstanding messages were by Rev. Kevin Strasbaugh from Harrison County, but pastors a church in Montgomery County. There was a special singing each night.

The Ellisville Homemakers met on Thursday, May 3, at the Adult Education Center with 11 members. Martha Ritchie called the meeting to order. First was the pledge to the flag. Next Phyllis Brady gave the devotional. She read most of 37 chapter of Proverbs where it tells about a good and virtuous and busy woman then read a good piece about "A Mother's Hands", then had prayer. Old business was held. April 30 was our agent Kim Foster's last day. Her reception went well. She received gifts and cards and gave us a tearful farewell speech. The county homemakers supplied plenty of food for the Producers Meeting, and for the conversation meeting. Our club will prepare a basket for the auction at our June county annual meeting at the Neal Cen-

ter. Money for the meal should be in by June 4. The International Buffet will be pot luck and will be held at the livestock building. Entries need to be in for the fair by June 11. Three ladies will work at the State meeting in Lexington. In new business our day trip was planned in June. It was voted to donate a good sum to the 4-H Club. Faye Buzzard gave us copies of the minutes of last meeting and roll call. Debbie Workman gave the treasurer's report. A delicious pot luck meal was served with Patsy Smoot and Jo Ann Martin as hostess. Phyllis Alexander gave the blessing. After lunch Mary Jo McCord gave the lesson on "Photography". She had taken the lesson from Bourbon County agent. Phyllis Brady had a game and prizes were won by Phyllis Alexander and Faye Buzzard. The Homemaker Creed was read in unison to end the meeting.

Several of the family of Alberta Glass took her Sunday to Paris to eat on her 88th birthday. She also had other company for her special day on Sunday and through the week. She received gifts and many cards.

There were 5 people from the

Headquarters church who had birthdays on Sunday and in the week. Helen Fryman, Alberta Glass, Daley Kennedy, Bud Bellamy, and Robert Beckett.

Most of the family of James and Phyllis Gaunce gathered at their home and took food and gifts for Phyllis' birthday on Sunday which was her day. Brenda and Joe Ross were guests too. Several other people visited on Sunday and through the week.

George and Brenda Watkins and Phyllis Brady were so blessed by a Gospel concert on Thursday night by "the Panches Family" from Missouri, held at the Cornerstone Christian Church in Cynthiana. They were a mother and father and 4 children who played 6 different instruments and travel all over the U.S. The children were young and are home schooled. They travel in a large motor home and were going to New York that night.

Mr. and Mrs. Bobby Brady dined at Cracker Barrel in Georgetown on Saturday evening for their 47th wedding anniversary, compliments of Rhonda and Carl Whitson and children.

# Sharpsburg woman loses life in auto accident



Photo by Cecil Lawson

**This scarred tree marks the accident scene near 2232 Upper Sharpsburg Rd. where Amanda Breeding of Sharpsburg, lost her life Friday evening.**

**By Cecil Lawson**  
News Editor  
cecil@kynewsgroup.com

evening in a single vehicle accident near East Union.

Sheriff Jeff Sidles said that Amanda

Breeding, 35, of Lower Sharpsburg Rd., Sharpsburg, was traveling toward Carlisle on Upper Sharpsburg Road, about a half mile past the Bath-Nicholas County line.

Sidles said Breeding apparently crossed the center line and went off of the edge of the narrow road, striking a tree around 8:30 p. m.

The Carlisle Fire Department, Nicholas County EMS, and the Sharpsburg Fire Department from Bath County also responded to the scene. Nicholas County Asst. Coroner Nelson Sewell declared her deceased at the scene.

A Bath County woman was killed Friday

# HMH ranked 10th in Best Places to Work in Kentucky

Harrison Memorial Hospital (HMH) was recognized and honored at the Best Places to Work in Kentucky Eighth Annual Awards Dinner on April 19 at the Galt House in Louisville, KY. The final rankings were announced at the event, and HMH ranked number 10 out of 37 in the large business category section.

"This award is a wonderful honor for HMH," says Dr. Frank McKemie, Chairman of HMH Board of Directors. "It is a testimony to the hard work and dedication of all our hospital employees."

The awards program was created in 2005 and is a project of the Kentucky Chamber of Commerce, Kentucky Society for Human Resource Management (SHRM) Council and Best Companies Group.

This statewide survey and awards program was designed to identify, recognize and honor the best places of employment in Kentucky, benefiting the state's economy, workforce and businesses. The Best Places to

Work in Kentucky 2012 list is made up of 65 companies.

"The employees of HMH make this hospital the best place to work. Their passion and dedication to the care and service of others is something very special," says Sheila Currans, HMH Chief Executive Officer. "The patients served by HMH are the real winners because they get to experience the

sense of purpose and family at work in 2012 at HMH."

HMH representatives at the dinner were front row: Mollie Smith; Kathy Hatfield; Traci Taylor Mastin; Margaret McGuffin; Back row: HMH Board Chairman Dr. Frank McKemie; HMH CEO Sheila Currans; David Asher; Rebecca Jenkins; Heather Shepherd and Lesley Roark.

# BREAD OF LIFE

Bread of Life  
James 5:8 Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh. Look at the words of Jesus again in Matthew 24:37 But as the days of Noah were, so shall also the coming of the son of man be. His coming will be in two stages, fulfilling two different promises. First the Lord Jesus Christ will come in the air with a shout. Raising the Christians who have died and change the bodies of the believers who are alive and catch them away to be forever with Him. Everyone who knows they are going, shout now! John 14:3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am there ye may be also. Then later when all who rejected Christ will be judged when the Lord Jesus Christ shall be revealed in Heaven with His mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ. Read II Thessalonians 1:7-8 and Acts 17:31 Ask yourself today, what is in God's

schedule for you? Will you be among those who know not God and perish or will you be among the blood bought people of God and be caught up to forever be with Christ? Knowing God, is not just believing that He exists. His sheep know His voice and follow Him. John 10:4 Knowing God is entering into a personal relationship with him through faith in Him. Romans 8:14 For as many as are led by the Spirit of God, they are the sons of God. Jesus Christ is the only way to the Father. John 14:6 Jesus saith unto him, I am the way, the truth, and the life; no man cometh unto the Father but by me; there is a lot different stuff being taught that doesn't line up with God's word. If it's against what God says it is anti-Christ. If it doesn't have a chapter and a verse in God's Holy Word, then it is not the truth. In order to be ready for the coming of our Lord Jesus Christ, you must realize that you need salvation. For all have sinned and fallen short of the Glory of God. Romans 3:23 you must realize without Jesus Christ there is no sal-

vation. For there is no other name unclear heaven given among men. Whereby we must be saved Acts 4:12

Matthew 32-33 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. 33- But whosoever shall deny me before men, him will I also deny before my Father which is in Heaven. My friends, there are no closet Christians. Mark 8:38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the son of man be ashamed, when he cometh in the glory of His Father with the Holy Angels.

Thought for today: We must be rooted and grounded in the word of God. Look at Mark 4:17. And have no root in themselves, and so endure but for a time; afterward, when affliction or persecution ariseth for the words sake, immediately they are offended.

Trust, Believe, & Obey  
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# Mt. Olivet Woman struck on Main St. in Carlisle

A pedestrian was hit on Main Street in Carlisle Friday afternoon.

Judy Sims, 82, of Mt. Olivet, was using the crosswalk on Main Street in front of the court house when she walked out in front of a vehicle.

According to Sheriff Jeff Sidles, who came from the court house to direct traffic during the accident, the driver, who was not identified, said that he or she did not see the woman walking out into the street among cars parked along the

sidewalk.

Sims was taken by Nicholas County EMS to Nicholas County Hospital. Carlisle Officer Shane Adams said that the car did not run over her and that her injuries did not appear to be life-threatening.

# Elect Martha Livingood Moss Nicholas County Clerk



My name is Martha Livingood Moss. I was appointed Nicholas County Clerk January 1, 2012 after the retirement of Doug Fryman. I worked in the office as a Deputy Clerk full time for 11 1/2 years prior to my

appointment. As a result of my experience, I am very comfortable in carrying out the 185 constitutional duties of the office of county clerk, as established by the State of Kentucky. Some of these duties include elections, vehicles, delinquent property taxes and land recordings. A life-long Nicholas County resident, I graduated from Nicholas County High School and went on to obtain a degree in business management. My husband, Ian and I have been married for 12 1/2 years. We have one son, Camden, who is 3 years old and have been very blessed by the recent birth of our daughter, Reagan Delaney on April 9. I am the daughter of Bonnie Bromagen Livingood and the late Henry Livingood.

I would like to ask for your vote and support in the upcoming election on May 22, 2012. I will continue to work hard for the people of Nicholas County. I will continue the integrity of the office of county clerk and treat everyone with kindness and respect.

If you have any concerns or questions please feel free to call me at the office at 859-289-3730. You can also email me at Martha.moss@ky.gov or mlmoss12@hotmail.com.

*Paid for by Martha Moss*

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Alaskan Pollock, Popcorn Shrimp, Clams, French Fries, Cole Slaw, Hush Puppies \$9.99

**Fire Board story cont. from pg 1**

Warner said that he had a meeting with all of the county firefighters who had resigned and asked if they would return. He said they informed him that they would not return to service under Doug French as Fire Chief.

Clark wondered who the special fire fighters were and if they would answer to Chief French.

McCord said that asking for special fighters was "a slap in the face to the city" fire department. Warner replied that it was not an insult, that he had only placed the item on the agenda to make sure that there was adequate coverage for the Prom weekend.

Chief French said that Chief Biddle had 15 men on his force, and that he had seven fire fighters. Both French and Biddle agreed that there was enough coverage.

Warner said that had he know the numbers, he would not have put the item on the meeting's agenda.

Trustees then turned their attention to the Fire Board budget. Most of the newer members agreed that they had no experience in writing a budget for a public agency, so there was a consensus that they needed to look at past budgets for guidance.

**Yearbook story cont. from pg. 1**

yearbook. Mrs Swartz and I would always look at the yearbook yearbook and hope we could make it in one day. We honestly couldn't have done it without Mrs. Swartz. She is an amazing advisor and helped push us to do our best. I think out theme development is what really made this book so great." Said Morris.

Mrs. Swartz has been the librarian for nine years at the high school and has worked with many students in producing the yearbooks for the school. She has devoted several hours and instruction to where the expertise has helped bring the yearbook to this great honor with the help of students that dedicate ample time to this product.

The yearbook has also received three more awards from Kentucky High School Journalism. Mrs. Swartz was contacted on Tuesday afternoon about the awards the staff and yearbooks has received.

The yearbook was second place in Writing style, for the nice work of cutlines and identification of individuals and groups, third place for Overall yearbook Design for the detail work of the pictures and fonts and second place for Advertising section for nice clean and legible ads.

Mrs. Swartz, was very excited when she received this call and expressed to the Mercury that she was at a loss for words from the excitement.

the awards can viewed at www.khsja.com/contest.

McCord said that there was paperwork in the secretary's notebook related to work that was ongoing for the following year's budget. Brown turned over the notebook to McCord to find it. He was able to find a few notes.

Clark asked about an audit of the board's finances. Warner said that under present rules, the board was audited every four years. Warner said that he would like to see the board audit every year, something that he said that both Judge Executive Kenny Lyons and County Attorney Dawn Letcher agreed with.

A discussion among McCord, Brown, Weidle, and Warner led them to agree that they had to make arrangements to handle payment of the bills and trips to the post office. "We've got to get going on this budget," Weidle said. He also added, following further discussion among trustees, that the board needed to get IRS 1099 forms for all of the fire fighters.

The final item on the agenda was discussion of fees for secretary, treasurer, and fire chief.

McCord said that board members could not be paid more than \$24.75 per meeting, but that those who held the secretary and treasurer's positions deserved more.

Warner said that

he would do some research, check with the Judge Lyons and County Attorney Letcher and get back with Brown and Weidle.

A wide-ranging discussion took place over the Fire Chief's salary.

Parton asked how much the present salary was for Fire Chief, and French explained that it was \$1250 a month. The board paid \$1000 a month plus \$250 from the state. French said that in his work for the Bourbon County Fire Department, the Chief also received incentive pay from the state.

Parton and Warner stated that someone starting out as Fire Chief should not make as much as someone who has been there for a number of years and who is doing a good job.

Chief French said as soon things got straightened out, he will be out of town at his position in Bourbon County for ten days a month. He also said that there are a number of things that need to be done at the county fire department, including revising SOPs, doing inventory, proper testing of equipment, and clean-up and repair to the building.

Parton asked French if he could justify getting that salary for the number of hours he

would spend with the county fire department. French said that he couldn't justify it, but that there was much that needed to be done there.

Warner said that they needed to discuss numbers. French said that he would like to be able electronically enter the fire and accident runs, from which he would earn \$150 per run. McCord said that they average 6-10 runs per month, and fire fighters Jeremy Hughes said that the electronic entry of runs is a lengthy process.

Parton said that \$150 still seemed like a lot of money. He also suggested that he would throw out \$750 a month for the fire chief as a starting salary. Morford agreed with him.

French made a number of complaints about former Fire Chief Mark Hughes, who he said had received a number of perks in his position over the years, including lights on his truck, a phone, fax machine, and radios.

Parton said the present trustees needed to stay focused on the here-and-now and not dwell on what was done in the past.

Brown asked, "How can we not provide these same things" to

Chief French, even if Hughes had abused them?

Parton agreed that French needed to be provided with equipment but that the trustees expected him to him to perform his duties fully.

Clark asked if any chief had been given less in the past.

McCord added that the chief also receives \$20 an hour for meeting with state fire investigators. Brown asked how would they be able to find out about these figures, and McCord said that they should be able to find them in the meeting minutes.

Chief French said that everything he did as chief would be brought to the board for approval. "You will be making more decisions with me as chief," he said.

Weidle said that he would make sure that the work he does as treasurer would be available for all to see.

Biddle noted that the department would receive extra state aid for filing electronic fire/accident reports. Bill Denton, who works for the city fire department, said that the use of electronically-filed reports would increase the department's ISO ratings, which would in

turn wind up lowering the community's insurance rates.

Denton also said that most fire departments give their chief a salary and that new chiefs take on the same duties as the old chief. "If you start plugging in numbers, it will be over \$1000" in salary and perks for a chief.

McCord made a quick phone call and found out that the fire chief is also allowed to receive \$15 an hour for time spent over four hours at a fire or accident scene.

Chief French brought the discussion to a close by saying that he is asking for the same salary that Mark Hughes had received, \$1250 a month. The only extras he requested were to be bonded by the county and for the equipment on his truck, which he said would become the property of the fire department. The trustees unanimously approved this request, along with payment for his training and mileage, based on his providing adequate documentation.

The Fire Board held its regular monthly meeting on Tuesday evening, which took place after the Carlisle Mercury went to press. The Mercury will report on this meeting in next week's edition.

# Seniors celebrate Soil Stewardship Week, get garden help




**By Cecil Lawson**  
News Editor  
cecil@kynewsgroup.com

Thursday morning's visitors to the Nicholas County Senior Citizen's Center were treated to a breakfast sponsored by the Cooperative Extension

Service and the Soil Conservation Board in honor of National Soil Stewardship Week. Cooperative Extension Service Staff members Tara Duncan and Adam Tubbs announced that a donation would be made to help with the Senior's

Center garden. Local officials on hand for the breakfast included County Judge Executive Kenny Lyons and Soil Conservation Board members Jimmy Sadler, Gene Darrell, and Steve Vice.

**ELECT**

 **Jeff "Bubba" Sidles**  
Nicholas County Sheriff

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*Paid for by Jeff Sidles*

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# Morgan Kelly named Kentucky Colonel



By Melissa Mitchell  
Editor  
melissa@kynewsgroup.com

Morgan Kelly was named Kentucky Colonel on May 3 at the Maysville Chamber Commerce luncheon. She had been giving the opportunity to write a letter and application at Maysville Community College that was submitted to Frankfort to do an internship with Rep. Mike Denham.

Morgan graduated Nicholas County High School in 2010, attended Maysville Community College to get a major in Associates in Arts which she graduated on May 4. She has applied for University of Kentucky to get her Bachelors degree in Social work.

During this past semester Morgan not only obtained 27 credit hours, but held down two jobs at Sun Tan City and the YMCA in Maysville.

"I feel that the hardest thing for me was balancing from being a student, to an employee. Writing the papers after work hours until up in the morning and being everybody that I needed to be," Morgan replied.

When asked what she thought might have been the easiest for she calmly stated that she didn't find anything easy about it but that she felt great about what she had accomplished and it was worth the hard work.

"I feel that this is the highest honor that a person can achieve." Said Kelly, "I was more excited to find out that my great grandfather had been named a Kentucky Colonel, and it made me feel proud because he was a outstanding man." "I want to thank my family and friends for



Crystal Brierly Jefferson graduated from Hazard Community Technical College Saturday, May 5th 2012. Pinning Ceremony was held Saturday April 28th in Hazard. Crystal is the daughter of Lonnie and Ann Brierly.

the support and love that have given me, even though I haven't been around to spend much time with them."

Morgan is residing in Maysville with some good friends. She is the daughter of Russann Kelly and Daryl Kelly. She is the granddaughter of Leonora and Charles Crump, and Ron and Patsy Kelly.

# Sheriff's Office arrests two for burglary



Heather Treadway

By Cecil Lawson  
News Editor  
cecil@kynewsgroup.com

Two Nicholas County women were arrested last week on burglary charges.

Sheriff Jeff Sidles said that Heather Treadway, 25, and Delena Woods, 25, allegedly entered the home of Steve Hardin on Stony Creek Rd early last month.

Sidles said that a resident was home at the time of alleged incident,

and the two women fled the scene.

Woods was arrested last Monday and Treadway was arrested last Tuesday by the Nicholas County Sheriff's Office.

Each was charged with one count of Burglary, 2nd Degree, and both were lodged in the Bourbon County Detention Center on \$2500 cash bond. Treadway was released on bond on April 4, while Woods remains incarcerated.



Delena Woods

# Tree fall blocks Upper Sharpsburg Road



A tree fall Saturday afternoon on Upper Sharpsburg Road, near the Nicholas-Bath County line, blocked traffic and damaging power lines throughout the afternoon. Here, County Magistrates Darvin Mitchell and Jeff Randolph along with County Road workers work to remove the large tree from the road.

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<div style="text-align: center;"> <p><b>2001 Mercedes Benz SLK 230 Kompressor</b></p> <p><b>29 MPG</b></p> <p><b>NO MONEY DOWN!</b></p> <p style="text-align: right;"><b>\$339<sup>87</sup></b> <small>For 48 months</small></p> <p style="text-align: center;"><b>\$13,800</b></p> <p><small>Hard-top convertible, Florida trade-in. #945</small></p> </div>	<div style="text-align: center;"> <p><b>2001 Chrysler Sebring</b></p> <p><b>28 MPG</b></p> <p><b>NO MONEY DOWN!</b></p> <p style="text-align: right;"><b>\$198<sup>77</sup></b> <small>For 54 months</small></p> <p style="text-align: center;"><b>\$8,900</b></p> <p><small>Convertible, Florida trade-in, Limited Edition, very clean. #891</small></p> </div>	<div style="text-align: center;"> <p><b>1999 Mercedes Benz SL 500</b></p> <p><b>23 MPG</b></p> <p><b>NO MONEY DOWN!</b></p> <p style="text-align: right;"><b>\$297<sup>44</sup></b> <small>For 54 months</small></p> <p style="text-align: center;"><b>\$13,800</b></p> <p><small>Convertible, one owner, has both tops, new tires, low miles. #773</small></p> </div>
<div style="text-align: center;"> <p><b>2007 Jeep Wrangler Unlimited Sahara</b></p> <p><b>4x4</b></p> <p><b>NO MONEY DOWN!</b></p> <p style="text-align: right;"><b>\$329<sup>92</sup></b> <small>For 75 months</small></p> <p style="text-align: center;"><b>\$19,800</b></p> <p><small>Florida trade-in, soft-top, 4-door, auto transmission. #940</small></p> </div>	<div style="text-align: center;"> <p><b>2007 Dodge Ram 3500 Dually Diesel</b></p> <p><b>Diesel</b></p> <p><small>Was \$26,800</small></p> <p><b>NO MONEY DOWN!</b></p> <p style="text-align: right;"><b>\$25,700</b></p> <p><small>Florida trade-in, 6.7L diesel, 63k low miles. #912</small></p> </div>	<div style="text-align: center;"> <p><b>1999 BMW 528i</b></p> <p><b>26 MPG</b></p> <p><b>NO MONEY DOWN!</b></p> <p style="text-align: right;"><b>\$198<sup>77</sup></b> <small>For 54 months</small></p> <p style="text-align: center;"><b>\$8,900</b></p> <p><small>Florida trade-in, low miles, must see. #725</small></p> </div>

All prices and payments plus tax, tag & title fees. Payments based on 6.9 APR with approved credit and 0 down. Pictures for illustration only. \*

**Commonwealth & Members Heritage Credit Union Members Welcome!**  
**Credit Problems? We can help.**

# Mark Long



Mark Long candidate for Nicholas County Sheriff lives on Hick Hardy Road.

He was born in Lexington, Kentucky, divorced one daughter, Stephanie age 13, father and grandparents raised in Carlisle.

Graduated from Lafayette High School 1975, University of Kentucky 1975-1979, earned 90 hours towards a Business Degree, Graduated from Lexington Police Academy 1990, over 1500 hours of Law Enforcement related training.

My work experience is 1990-2006 Lexington Division of Police, patrolman, field training officer, detective, Riot team member, emergency response team member

2006-2008 United States Marshalls task Force- Deputy United States Marshall Fugitive Task Force  
1994- Present

Owner/operator of Long's Tree Service Angus, Longs Logging Platform

Bring credibility and accountability to the office of Nicholas County Sheriff by having a trained and certified law enforcement officer in the position of Sheriff

Be elected by the people of Nicholas County based on my training, experience and merit. Not appointed as a political favor.

Have 24 hour police coverage by hiring deputies

Apply for Federal Grant money to fund the hiring of deputites and not make excuses for not applying for Federal Grant money.

Use my State and Federal Law Enforcement contacts to help combat the drugs, and theft problems that has taken hold in Nicholas County.

Make Nicholas Count safe

Make Nicholas County citizens want to raise their families here.

# Jeff "Bubba" Sidles



Jeff "Bubba" Sidles candidate for Nicholas County Sheriff lives on Lower Jackstown Road.

What Experience would you bring to this office?

I have served as your elected Nicholas Co. Jailer for 10 years. As such, I have been directly involved with intricacies of law enforcement and criminal investigations in our county. Approximately nine months ago I was appointed by the Nicholas Co Judge Executive to fill the vacancy in the office of sheriff. As your sheriff I have actively responded to calls, conducted independent investigations, served a number of search warrants, recovered stolen property and seized a significant amount of unlawful drugs from the streets of our county. In addition, I am a certified EMT-First responder. Other qualifications include taser, ASP baton, Pepper Spray and firearms qualified.

If you are elected to this office, what would you bring to this community?

If elected to remain as your Nicholas County Sheriff. I will continue to protect and to serve unselfishly. I will uphold the integrity of my office. I have developed a successful working relationship with my community and with other law enforcement agencies. I am devoted to my county. I will continue to serve at the same level of dedication and expertise that I have exhibited since my appointment. I will strive to improve the office by constantly moving forward, not settling for complacency. These are difficult times as we battle the issues facing our county. I am prepared and working together we will succeed.

# Robert "Cheetah" Bussell



Robert "Cheetah" Bussell candidate for Nicholas County Sheriff lives on Persimmon Ridge Road.

What Experience would you bring to this office?

A change with a fresh face and new ideas coming into the sheriffs office. I think, will make a great difference, with a background of hard work and dedication I have succeeded in about every job and goal that I have taken on. Honestly and respect will be my goal in serving the office and community of Nicholas County.

If you are elected to this office, what would you bring to this community?

If elected as sheriff serving our community will be an honor. I have lived most of my life here, raised three children and now have four grandchildren. So as far as experience I know the sheriff position cant bring much more right or wrong than what I've done as far as raising a family. But to protect and serve the citizens of our community will be my first priority. I will face anyone or anything t keep our citizens and county safe. Overcoming any obstacle in the way of protecting and serving our community will be my goal as sheriff.

# Kevin Booth

Kevin Booth respectfully declined his candidacy form of participation with the Carlisle Mercury's Meet the Candidates.

The Mercury remains grateful for the responses from the candidates. We asked specific questions. The candidates responded in various ways, which we published as we recieved them.

# Robert Carson



Name: Robert Carson, Single Father of a 10 year old son, Dylan Carson who attends Nicholas County Elementary.

Office: Sheriff's Where do you live? 215 Bethel Road Moorefield, Ky 40350 (Born and raised here)

What experience would you bring to this office? Very strong leader, very good in budgeting doing this now with billion dollar government contracts, good at doing cost savings and reporting figures and expenses to the public on a monthly basis, and very professional at all times, and give respect to all individuals at all times.

If you are elected to this office, what would you bring to this community? If elected your sheriff I would work very hard to clean up the drugs in this county and operate the sheriff's office with an open door policy. I would work on the sheriffs budget and strive to achieve cost savings in the sheriffs office, only use the sheriffs vehicle for business purposes, and ensure you would not see it in another county unless it is for business. I will report monthly budgets in the newspaper so the citizens can see what is occurring in the sheriffs office.

I can assure you that I will run a professional sheriff's office without the good old buddy system built in it. I will be fair and equal and treat all of the citizens with the highest respect while performing the job to the best of my ability. I'm focused on what counts, The People of Nicholas County.

# Darren Robinson



Name: Darren Robinson

Office: Jailer Where do you live? 1390 Gravel Rd., life-long resident of Nicholas County

What experience would you bring to this office? I have currently been jailer since Aug. 11, 2011, and was deputy jailer for 2 years prior. I have taken 30-40 hours of continuing education annually.

If you are elected to this office, what would you bring to this community? If I was to be elected Jailer I would continue to proudly serve the people of Nicholas County in an efficient and professional manner, and treat each person with respect and dignity. I will continue to work with civic leaders to better the community. I will also continue to work with the county government and all law enforcement to the best of my ability.

# Darlene Davis



Name: Darlene Davis

Office: County Clerk Where do you live? I have a farm on Lower Jackstown

What experience would you bring to this office? I graduated from Nicholas County High School and then went to obtain a Bachelor of Science degree in Agriculture and a minor in business/ accounting at Eastern Kentucky University.

I am a long-time member of the Carlisle Christian Church. I am also a

member of the Central Kentucky Foxhunters Association. I am the secretary and treasurer of the Nicholas County Women's Democratic Committee and the secretary and treasurer of the Nicholas County Democratic Executive Committee.

I have been employed at the Nicholas County Clerk's office since January 1998. That's over 14 years of being trained by the best...Douglas Fryman and the late Carolyn Mathes.

If you are elected to this office, what would you bring to this community? The Nicholas County Clerk's office is a very vital and important office to the community. It is the keeper of marriage records, mortgages, property deeds, wills and fiscal court proceedings. This office issues motor vehicle plates and renewals, transfers and processes vehicle liens. This office is responsible for all election proceedings for the county.

I am asking for your vote on May 22nd so that I may be the keeper of this very important office of our community. Since I have been working in this office more than any other candidate...vote for experience. This is a job I don't take lightly and do take great pride in.

I would appreciate any support toward my campaign.

# Debbie Fryman



My name is Debbie Fryman I am running for the office of Nicholas County Clerk. I was born and raised in Nicholas County and have lived at 104 Locust Avenue, Carlisle for the past 16 years. I am married to Roy Fryman we have four children Steven (Danielle Dryden) Minton, Joshua (Kim) Minton, Tracy (Ronnie) Blakeman, Tina (Rob) Caswell and five grandchildren; Avery Ann, Bobby, Katie, Sadie and Shelby. My parents are Patsy Ritchie Smith and Meet the candidates cont. on pg. 9

PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN NICHOLAS COUNTY FOR THE PRESIDENTIAL PREFERENCE AND REGULAR PRIMARY ELECTION, MAY 22, 2012

### OFFICIAL BALLOT FOR NICHOLAS COUNTY PRIMARY ELECTION HELD ON TUESDAY, MAY 22, 2012

<b>REPUBLICAN PARTY PRIMARY ELECTION</b>	
<b>PRESIDENT of the UNITED STATES (Vote for One)</b>	
<input type="checkbox"/>	Newt GINGRICH
<input type="checkbox"/>	Rick SANTORUM
<input type="checkbox"/>	MITT ROMNEY
<input type="checkbox"/>	Ron PAUL
<input type="checkbox"/>	"UNCOMMITTED"
<b>UNITED STATES REPRESENTATIVE in CONGRESS 6th Congressional District (Vote for One)</b>	
<input type="checkbox"/>	Garland "Andy" BARR
<input type="checkbox"/>	Patrick J. KELLY II.
<input type="checkbox"/>	Curtis KENIMER

STATE OF KENTUCKY COUNTY OF NICHOLAS I, Martha Moss, Clerk of Nicholas County, Kentucky do hereby certify that the above and foregoing is a true, complete and correct copy of the ballot that will appear on the voting machines for the 2012 Primary Election to be held on Tuesday, May 22, 2012.

Given under my hand this the 25th of April, 2012.

Martha Moss, Nicholas County Clerk

<b>DEMOCRATIC PARTY PRIMARY ELECTION</b>	
<b>PRESIDENT of the UNITED STATES (Vote for One)</b>	
<input type="checkbox"/>	Barack OBAMA
<input type="checkbox"/>	"UNCOMMITTED"
<b>COUNTY CLERK (Unexpired Term) (Vote for One)</b>	
<input type="checkbox"/>	Darlene DAVIS
<input type="checkbox"/>	Martha Livingood MOSS
<input type="checkbox"/>	Tara R. DUNCAN
<input type="checkbox"/>	Paula Gray HUNTER
<input type="checkbox"/>	Deborah "Debbie" FRYMAN
<b>SHERIFF (Unexpired Term) (Vote for One)</b>	
<input type="checkbox"/>	Mark LONG
<input type="checkbox"/>	Robert "Cheetah" BUSSELL
<input type="checkbox"/>	Kevin R. BOOTH
<input type="checkbox"/>	Jeff "Bubba" SIDLES
<input type="checkbox"/>	Robert CARSON
<b>JAILER (Unexpired Term) (Vote for One)</b>	
<input type="checkbox"/>	Darren ROBINSON
<input type="checkbox"/>	James W. McGLOTHLIN

ALL PRECINCTS

# Wish the Class of 2012 a Happy Graduation Day in The Carlisle Mercury

UP TO TWO PICTURES AND YOUR PERSONAL MESSAGE FOR ONLY \$15!

\*WE CAN MAKE YOU A LARGER AD, PLEASE CALL FOR PRICING! 859.289-6425\*



## The Carlisle Mercury Graduation Day 2012 ORDER FORM

YOUR NAME \_\_\_\_\_  
 GRADUATE'S NAME \_\_\_\_\_  
 NUMBER OF PICTURES INCLUDED \_\_\_\_\_  
 MESSAGE \_\_\_\_\_

PLEASE MAIL YOUR ORDER TO US BY MAY 11, 2012 THE CARLISLE MERCURY . P.O. BOX 272 . CARLISLE, KY 40311



**Meet the candidates**  
**cont. from pg. 8**

the late Charles "Chuck" Smith.

I attended Maysville Community College, where I studied in their business program. I started my business career with the Commonwealth of Kentucky in March of 1999 as an Account I and later as Business Manager. Among my responsibilities were payroll & personnel clerk, preparing daily receipts, monthly reports, serving as a technical liaison with Frankfort, among many other duties pertaining to a resort park business operation. Therefore, I am aware of the importance of proper record keeping, filing timely reports and following policies and procedures implemented by the State of Kentucky.

Also, during my 8-1/2 years with the state I trained in Customer Service, Technology, Cultural Diversity, Personnel, among other various training classes required by my employment.

Later I held the positions of Volunteer Coordinator and Giftshop Manager at our local hospital where I directed and coordinated all volunteer services and managed day-to-day operations of the giftshop. Maintaining files and records, preparing reports were just part of my responsibilities. I had continuous training in Customer Service, Technology and other re-orientation courses.

Currently I am employed as an Administrative Assistant at one of our local banks I also serve as a Customer Service Representative. Data entry, filing securities with the Secretary of State and Teller are just a few of my many duties.

If I am elected as Nicholas County Clerk it will be my goal to extend office hours one evening a week and possibly open

the office one or two Saturday's a month. I will review all possibilities in order to assist working individuals. Hours will depend on budgetary constraints.

My plan is to bring professionalism to the office and treat the people of Nicholas County with respect and understanding. I will be attentive and strive to meet the needs of the people. I am dependable and will be dedicated to the job. I have always taken pride in every job that I have had and I will take pride in being the next county clerk. Know that I will be courteous and you can count on a friendly smile, too!

**Paula Hunter**



Name: Paula Gray Hunter

Office: Nicholas County Clerk

Where do you live? Have lived on Bald Hill Road (near Barterville)

What Experience would you bring to this office?

I feel I would bring over 28 years experience in Business Management to the Clerk's office. I have worked in record-keeping, bookkeeping, worked with auditors, prepared state reports, and prepared Title Work in many County Clerk's offices. I have over 20 years experience working with administrators, teachers, parents, legis-

lators and the public in a professional and courteous manner for our community.

If you are elected to this office, what would you bring to this community?

If elected your Nicholas County Clerk, I feel I would bring a sense of pride and ownership to our community. I would work hard to have the office open on all Saturdays (except holidays) until noon to meet the needs of the citizens in our community who work out of town and need flexibility. I would make it progressive to meet the needs of our community.

I would bring a "welcoming" atmosphere because I would be a public servant working for you. I feel my past experience would help me maintain the demands and functions of the Nicholas County Clerk's office in a professional manner. I would be committed to do my best and continue to be dedicated to God, my family and on community serving on the many boards and organizations that I represent Nicholas County as a representative.

**Tara George Duncan**



Tara George Duncan candidate for Nicholas County Clerk, I live on the farm I was born and raised on with my husband of 3 years, Mark Duncan; my two daughters, Sydney and Jessie Carpenter and my two Step-Children, Kristyn and Johnathon Duncan.

What experience would you bring to this

office?:

I have 6 years of experience working with the public. My present job requires me to handle payroll, filing and paying taxes, working with grants, as well as the day to day office operations.

If you are elected to this office, what would you bring to this community?:

If elected the next County Clerk I would offer an office that is service oriented to each and every transaction no matter how large or small, enhance the efficiency and timeliness of office operations, and finally; but most importantly a friendly environment, a positive attitude, and utmost respect from each staff person assisting you daily.

**Martha Livingood Moss**



Martha -Livingood Moss candidate for Nicholas County Clerks office lives on Cane Run Road.

What experience would you bring to this office?

In January of this year

I was appointed Nicholas County Clerk. I worked in the County Clerks office for 11 1/2 years as a full time deputy clerk prior to my appointment. I have gained valuable experience on all the responsibilities of the office in that time. I feel confident with that experience that I can carry out all the 185 constitutional duties of the office.

If you are elected to this office, what would you bring to this community?

I would continue to serve the people with kindness and respect. I will continue to maintain an honest helpful office while serving the needs of the people of Nicholas County.

**You Don't Know When You'll Need Us... And We'll Be There For You!**

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**1-888-333-4471**

## Donations Needed!

**For the 400 Mile Yard Sale to benefit the Nicholas County Animal Welfare Society**  
**May 31 - June 3**

This is one of our biggest fundraisers of the year - please help our furry friends!  
Gently used items needed - household goods, decorative, kids clothes, etc. (no old electronics please).

# YARD SALE

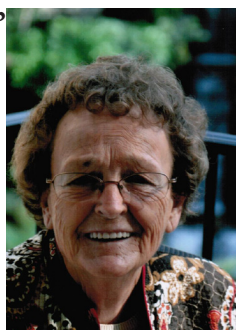
Call 473-2714 to arrange for pickups

[www.ncaws.org](http://www.ncaws.org)

A lady that we hold deep in our hearts  
Now and forever a matriarch  
Now she turns 70 on her birthday  
And the very best Best Wishes we send her way.

Love from her to all of us  
Over the years . a major plus  
Unique she is and always will be.

Reach out our arms and hug her close  
In our lives she gives the most.  
No one is loved as much as she,  
God gave us a blessing, this special lady...



Happy 70th Birthday  
Love your family

**Are you FAT???**  
**FATIGUED??**  
**HAVE HEALTH PROBLEMS??**



If so!! It may NOT be your fault  
It MAY be your DNA  
For a DNA consultation  
Call (606)683-2104 or  
(606)683-2127

# Come walk with us

## Heart Walk

T-shirts for sale

\$15 Adult

\$10 Youth

Order in

advance by

calling

987-1001

proceeds will benefit

American Heart Association

**May 19th**  
**9 am - 12 noon**

Bourbon Community Hospital  
Heart Walk  
2012

Games for Kids

**Registration 9 am --walk will start at 9:30 am**  
**FREE** Walk will start from the hospital campus at 22 Clinic Drive, walking down East Main Street, through historic downtown Paris and returning to Clinic Drive. Participation walk with ribbons for all participants--**no entry fee for walk.**

Trophy for most walkers in three categories:

- 1) Schools (i.e. Cane Ridge, BCMS, St. Mary's, Paris, Ele, etc). Schools in all counties are invited to participate.
- 2) Churches/civic organizations
- 3) Businesses/corporations

**Vendor Booths**  
\$25 donation to American Heart Association to set up booth

**Zumba Demonstration 9 am - 9:20 am**



**BOURBON**  
COMMUNITY HOSPITAL  
*Quality Care... ask someone who's been there!*

Call 987-1001 to sign up for booth space or pre-register by e-mailing [diane.wagoner@lpnt.net](mailto:diane.wagoner@lpnt.net)

# A message from the Judge's Office

A Message from the Judges Office

I would like to apologize to everyone for missing last month's deadline for this column. Due to the loss of our youngest brother Frank, I couldn't seem to be able to collect my thoughts. On top of that I picked up a virus that was not very good company.

I would like to thank everyone for the prayers and cards I received after his death. They were very much appreciated. It is hard to give a family member up but we all know he is in a much better place.

We have had quite a bit going on since my last column, some good and some not so good. The big issue is with the County Fire Dept. I wish that we could have set down and worked out this out without all the press getting involved. It seems that the only time we see a T.V. reported is when something negative happens. The court and I caught a lot of criticism over the fire board and the way this is handled. Anyone can look at the KY Revised Statutes and plainly see that once a taxing district is established and that board is set up it is out of our hands. The only thing the court can do is appoint a set number of board members which in this case is three. Two are elected by the citizens and two are elected by the fire fighters. Hopefully with the new board members coming on they can work with the other members and volunteers to get this back on track.

We have a great group of volunteers who want the best for the citizens of this county and I really hate to see the negative remarks that are being made. Also, anyone agreeing to set on a board of any kind is opening there selves up to be criticized whenever they make a decision. I appreciate anyone who is willing to accept a position on any board or committee.

The one thing that really bothered me personally is the statement that was made that you are the County Judge: you can do whatever you want. Almost everything the Judge Exec. does have to be with the approval of the Fiscal Court. I don't mind taking the heat because it comes with the job. I just wish that people would find out the truth before they start spewing their hate.

We are still working on the walking trail grand at the Jockey Park. If the weather cooperates the paving should start within the next couple of weeks. We are also having to change the entrance as it is just too dangerous where it is for the added amount of traffic we are expecting. We hope people will use the park and also take care of it as it belongs to everyone.

Magistrate Jeff Randolph has worked really hard on the parks to make them better for our children. I am proud of him for his dedication. We also need to thank all of the volunteers for the work they have done.

As some of you noticed the road crew has already started mowing this year. They started in District 1 and are now in District 2. They will be working their way around the county as quick as they can so please bare with us. I have started keeping records of each thing the road crew does so we can have a better understanding of what we are spending on each job. By figuring what it costs for each employee's wages plus benefits and using the FEMA rates for the equipment we can get a better ideal of costs. According to the records we kept for mowing District 1 the cost was just over 13,000.00. With this kind of record keeping I think we can be more efficient. If it is cheaper to contract different jobs than it is to do it ourselves then this is what we may have to go to. This is just one way that I am looking at to try and cut costs.

One more thing that I am working on and hope to accomplish is working with Maysville Community College to bring classes to our community. I am getting great support for this project so far and getting help from representatives of the college. If anyone would like to help with this project please give me a call at the office.

Don't forget about our seniors on class night and graduation as we send our young adults out to further their education or enter into the workplace. I want each and everyone to know that I am very proud of them and wish them the best of luck at whatever they choose to do.

I want to thank everyone for their prayers and show of support during my time in office. Without your support and Gods help it would have been hard to manage. There is no way I would take on this job without God's help.

May the good lord bless and keep you. With prayer we can overcome anything... A Bible verse was given to me before I came into office and I keep it in my heart and I would like to share it with you. Delight yourself in the Lord: and he will give you the Desires of your Heart.





Kenneth Lyons  
Nicholas County Judge Exe

Dog Warden Report Willie Hogg Apr 1 - Apr 30	
Miles Driven	1204
Calls taken	25
Dogs Picked up	9
Cats Calls	0
Dogs Euthanized	0
Dog calls w/no pick up	8
Trips to Cynthiana vet	0
Trips to P.A.W.S.	0
Dogs adopted out by NCAWS	5
Horse Calls	0
Incident of dog biting	0
Puppies Adopted out by NCAWS	9
Gas used	84 gal.

Sheriff Report Jeff Sidles, Sheriff	
Arrests	9
Attempts - not served	1
Auto Inspections	14
Bailiff Court Hours	41
Collisions Worked	6
Complaints or Contacts	15
Concealed Weapons	4
Court Notice	4
Criminal Complaint	0
Death investigation	0
Domestic	4
EPO	11
Evictions	8
Extra Patrol	3
Fugitive from Justice	0
Funeral	2
Juvenile Summons	5
KSP Assist	2
Livestock calls	8
Motorist Assists	2
Order to Appear	4
Order Writ of Possession	1
Security Checks	5
Show Cause Order	0
Small claims	0
Social Service Assist	2
Stolen Vehicle	1
Subpoenas	18
Summons	15
Theft reports	08
Traffic Stops	4
Training Class	0
Transfers in town	3
Transfers out of town	2
Unlocks	9
Victim Contacts	15

Road Department Report	
Apr. 2-	Started mowing road Fixed road at lake
Apr. 3-	Worked on truck #8 and loader Mow on roads
Apr. 4-	Mowed court house yard Worked on truck #8 Mowed roads
Apr. 5-	Fixed parking lot at fire department Finished working on truck #8 Mowed Roads Worked on truck #7 Loaded old used tires for recycling
Apr. 9-	Mowed roads Took load old used tires to Porter's recycling in Olive Hill, KY Mowed at animal shelter Loaded metal at Convenience center
Apr. 10-	Mowed roads Fixed bridges on Watkins Lane & Long Run Fixed culvert on Saltwell-Headquarters Rd
Apr. 11-	Mowed roads Fixed shoulders on Morning Glory road Worked on Long Run road & bridge
Apr. 12-	Shoulder on Morning Glory road Hauled rock from Paris Mowed roads
Apr. 13-	Ditched and shoulder on Morning Glory road
Apr. 16-	Finished mowing in district #1 Worked on truck #7 Worked on roads at Lake Carnico
Apr. 17-	Patched holes on Mt. Zion road Mowed roads
Apr. 18-	Mowed roads Fixed shoulders along roads Mowed at Jockey park
Apr. 19-	Mowed roads Mowed Jockey park Mowed court house yard
Apr. 20-	Mowed roads Worked on truck #7 and Jeep Mowed at Jockey park
Apr. 23-	Mowed roads Worked on backhoe Put up stop sign at the end of Lake Carnico road
Apr. 24-	Mowed roads Replaced culvert on Walnut Street Worked at animal shelter Shoulder along roads
Apr. 25-	Mowed roads Fixed bad places at Lake Carnico
Apr. 26-	Cleaned up dump site on Ritchie road Graded Old Mexico road
Apr. 27-	Worked on Old Mexico road Worked on backhoe Fixed Ambulance
Apr. 30-	Mowed and cut trees on Scrubgrass road Worked culvert on Lower Concord Fixed bad places on Watkins lane
Diesel Usage	
334 gal off road	
95 gal on road	
Gas Usage	
324 gal	




  
**THIS PAGE IS BROUGHT  
TO YOU BY  
THE NICHOLAS COUNTY  
JUDGE/EXECUTIVE  
&  
FISCAL COURT MEMBERS**





# LOCAL NEWS

# Students of the Week

## Emilee Schanding

## Lindsey Scalf



Emilee Schanding was nominated for her reading skills. While she entered as a pre-school student she has performed on a Kindergarten level in all areas of the curriculum and is currently reading on a Kindergarten level. Emilee is the daughter of Andy and Sarah Schanding.



Lindsey Scalf was nominated in several areas of academics, but she is being recognized for her Handwriting skills. Penmanship is stressed a lot at NBCA and being able to write well in both manuscript and cursive is an impressive feat. Lindsey is the daughter of Bill and Jana Scalf.

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<b>Grain Fed Ribeye</b> 12 to 14 lb. Slab Steaks or Package Grain Fed Ribeye Steaks <b>\$4.79 lb.</b>	
<b>Ground Hamburger</b> Special Only <b>\$2.99 lb.</b>	<b>Sausage</b> \$2.69 lb. package Webbers Farms Original Mild Sausage \$2.19 per package Webber's Weiners
<b>Catfish</b> Per 16 <b>\$3.99 lb.</b>	<b>Package Pork Tenderloins</b> <b>\$2.79 lb.</b> <i>Kahns Bologna \$2.89 lb.</i>
<b>Buffet Style Pizza</b> <b>Propane Gas Cylinder</b> Flavor Burst Soft Serve Ice Cream Machine Flavors: Vanilla, Chocolate, Strawberry, Butter Pecan, Tropical Orange, Blue Goo, Cheese Cake, Peanut Butter, Cherry.	

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 Outdoor Power Equipment  
**CS-400-18 CHAIN SAW**  
 \$299.95msrp  
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# NASA has Nicholas County ties

By Melissa Mitchell  
Editor  
melissa@kynewsgroup.com

NASA has some Nicholas County ties, Tyler Rose majors in Space Science through Morehead State University. He was a graduate of Nicholas County High in 2008. On April 18, 2012 he traveled to San Luis Obispo, CA to give his third presentation at the annual Spring CubeSat Developers Workshop. Rose has traveled to San Luis Obispo, CA five times and other places around the country for other presentations and design reviews

CubeSat is a miniaturized satellite that is used for space research that has a volume of one liter, and a mass of no more than 1.33 Kilograms. A CubeSat project is approximately a 10 cm Cubic satellite that is developed by university students and is to be launched into orbit. In 2004, with their small size, CubeSats could be made and launched for an estimated \$65,000-\$80,000 with the lower price it makes it viable for schools and universities to develop CubeSats. Statistics show that in 2004, 40-50 universities

were developing CubeSats. The presentation covered the performance of CXBN along with the lessons that were learned up to this point. The conference gives academia, industry, and government a chance to meet and discuss technological advancements, ideas for missions, system performance on ground or in orbit.

Some of the task that Rose had to perform while getting involved in space systems while at MSU, were small satellites (ranging from 4x4x4 inches to 20x20x20 inches). The most notable was a project called the Cosmic X-ray Background Nanosatellite (CXBN) that was awarded to MSU through NASA's Educational Launch of a Nanosatellite (ELaNa) program. The ELaNa VI Program entitled MSU to a free launch provided they deliver the satellite on time. Rose was granted the student engineering team lead on the project shortly after the letter was received. With being the leading student on the project, he not only designed, developed, and tested subsystems on the sat-

ellite, and also led all of the team meetings and design reviews of long multiple hours that were held in front of NASA and NRO officials. Every subsystem in CXBN was designed and built at MSU's Space Science Center within one year. Rose delivered CXBN to California Polytechnic State University in January 2012 for integration into its launcher. Since January 2012 the launcher has been integrated into the rocket, expecting to launch with satellites built by other universities, corporations, and government organizations in August of this year. If the CXBN is successfully ejected into space from the launcher, it will serve as Kentucky's first orbital spacecraft.

"My main goal concerning the satellite for the team is to communicate with CXBN while on orbit. Communication with the satellite, even if we receive a little bit of data from it, will be substantial gain for the team, the university, and the state. There are many objectives beyond just being able to communicate with the satellite, such as being able to reprogram the satellites

subsystem while on orbit." Stated Tyler.

Rose has stated that he would like to continue learning by applying to graduate schools. He has been accepted to the University of Michigan for a Master of Engineering in Space Engineering program and he is planning on visiting U of M also. There are many small projects underway at the university. A professor at University of Michigan leading their small satellite projects has offered me a position working for him while taking classes-similar to his experience at Morehead.

"I am not sure where my field will take me following graduate school. Opportunities in the space industry are typically found outside of Kentucky. However, no matter where my field takes me, I envision myself returning to Kentucky." Rose said.

Rose stated that he selected MSU for his undergraduate degree because of his scholarships, and MSU location was close to home, and because of their Space Science program was 1 of 5 in the nation. He thought when he signed up that he was going to

study stars, planets, and galaxies, it quickly came to realization that when he was applying for courses there was a lot more than just astronomy. After taking the first electronic course he decided to stay with the program.

"I feel very lucky and now very grateful to have selected the space program instead of astrophysics, mathematics or other fields that I considered." Rose replied

A few of the team members and Rose spent countless nights and mornings at the space science center working on CXBN. The project was supplementary to the coursework.

"It was one of the best things I have ever done," answered Tyler. "it challenged me more than I've ever been challenged before, provided me with skills, knowledge and resources I need for the space industry."

Tyler stated that he would recommend to graduates today that are planning to go into the same program to stick with it if they are sure that they enjoy the subject matter. There is a very steep learning curve to the projects and to some of the courses,

but if they like electronics, space technology, software, 3D CAD modeling, dynamics or astronomy, the program is worth it.

"I would like to thank the community, my family, and my friends for their support while I've been at Morehead. I have had a lot of good times in Kentucky, first in Carlisle, then in Morehead. My family has been there for me every step of the way since I was born. I haven't been able to spend as much time with them during the last year as I would have liked to, but I cannot describe how much I appreciate them. I want to thank my entire family and Kara for encouraging me, always being there, and for putting up with me over the past few years."

He added. Tyler is the son of the Susan Rose Rogers and the late Gene Rose. He is the grandson of Delmus and Kathy Murrell. His hobbies are technology, computers, gadgets, basketball, and water sports, designing/building and traveling.

## Conservation District Cost Share Program Announced

The Nicholas County Conservation District will be accepting requests for cost share funding under the Kentucky Soil Erosion and Water Quality Cost Share and Environmental Stewardship Program beginning May 14, 2012 and extending through June 15, 2012.

The Kentucky Soil Erosion and Water Quality Cost Share Program along with the Environmental Stewardship Program are created to help agricultural operations protect the soil and water resources of Kentucky. These programs were established by the Kentucky General As-

sembly in the 1994 and 2000 and over the 17 years of these programs approximately \$120 million has been approved to plan, design and install much needed best management practices on approximately 14,200 farms to protect soil resources and water quality. These annual cost

share funds are administered by conservation districts with priority given to animal waste related problems and agricultural district participants where pollution problems have been identified. Initial funding for the program will be provided by the Kentucky Department of Agriculture and now

also utilizes the Tobacco Master Settlement Agreement Funds.

These programs are administered at the state level by the Soil and Water Conservation Commission and the Kentucky Division of Conservation, located in Frankfort. Applications are ranked statewide and approved

for funding based on available funds.

For more information stop by the conservation district office located at 368 East Main Street Carlisle, KY 40311.

Monday through Friday from 8 a.m. to 4:30p.m. Phone:859-289-5165.

### Nicholas County Hospital National Hospital Week May 6th-12th

PROCLAMATION

Whereas National Hospital Week is May 6 - 12, 2012, and the official theme is "Making Miracles Happen;" And whereas individuals all across the country will be celebrating this time-honored event; And whereas the hard working people that compose our hospitals deserve universal regard and appreciation for keeping our community healthy; Be it known that on this 9<sup>th</sup> day of May, I, Kenny Lyons, County-Judge Executive, Nicholas County, do hereby declare May 6 - 12, 2012, to be Hospital Week in Carlisle, Kentucky, and urge residents to express their appreciation for the people, facilities, and technologies that make trustworthy, reliable health care possible in our community.

*Kenny Lyons* 5-8-2012



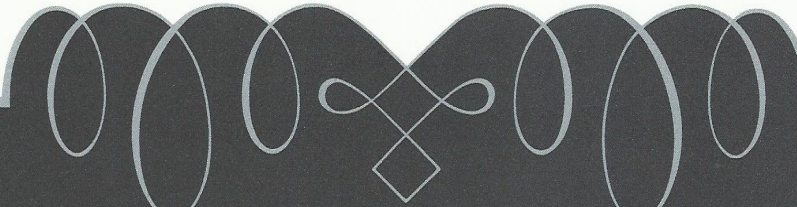
### Robertson County Health Care Facility

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### Quarter Auction!

May 15, 2012  
6:00 p.m.

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# COURT NEWS

Nicholas County District Court May 2, 2012  
 Hon. Charles W. Kuster, Jr.

Lavinia Spirito vs. Kathy Ross, forcible detainer sustained.

In Re: Ethan Thomas Harmon, bw \$150 cash only, def to post s to contempt fine & costs, or 3 days p or s.

Estate of: Michael C. Bretz, notice fiduciary 6/20.

Estate of: Shirley L. Gill, Jr., to be filed re 6/20.

Estate of: Hazel G. Schanding, order entered.

Lester's Apts vs. Beverly Fryman, forcible detainer, sustained.

Green Valley Apts vs. Angela Jo Treadway, forcible detainer, sustained.

Kendall L. Fryman, alcohol intoxication in a public place 1st & 2nd, ggp, \$25 7 costs, sch 6/13.

Jo L. Garrett, disregarding stop sign, paid in full.

Reitha M. Gonzalez, speeding 19mph over limit, gp, \$38 & c, sch 6/13.

Teddy R. Lowe, failure of owner to maintain required insurance/se-

curity 1st, gp, \$500 & c, probate \$300, c/o no further offenses, & pay f&c w/in 1 yr.

Elwood Ave Brooks, theft by deception include cold checks u/\$500, cont to 5/9 for rest.

Marty Brown, alcohol intoxication in a public place 1st & 2nd, sc/so 6/6.

Juan Ceva, alcohol intoxication in public place 3rd or > off w/12 mo, possess open alcohol beverage container in a motor vehicle, drinking alcohol in public place 3rd or > off w/12, bw to remain re 1/2.

Kristin L. Collings, impose \$20 sc def for 6/20.

Gary Craig, failure of owner to maintain required insurance/security 1st, failure to produce insurance card, no/expired Kentucky registration receipt, cfa 6/6, for proof.

Logan M. Fryman, 3 counts of theft by deception include cold checks u/\$500, ptc 5/9, pay rest in full.

Jo A. George, time served & remand.

Edsel Gray, op mv under/influence of alcohol/drugs etc .08 1st off, no labs cont to 6/6.

Latasha James, as-

sault 4th degree minor injury, disorderly conduct 1st degree, diversion order entered 11/7, prior bond conds released, sch 6/13.

Derek McFarland, served & remand.

Derek C. McFarland, f&c are credited, sch 6/13.

Derek C. McFarland, served & remand.

Kenneth Allen Moore, 2 counts of theft by deception include cold checks u/\$500, pd \$300, cont 5/23.

Gregory Aaron Morris, probation violation (for misdemeanor offense), cont ptc to 6/6.

Lashonda M. Ross, fta to remain.

Barry T. Shrou, st. prisoner, bw/holder \$500.

Austin G. Stitt, proof dm #2 moc.

Nicholas C. Tibbs, failure to wear seat belts, moc merged, failure to produce insurance card, proof dm, possess open alcohol beverage container in a motor vehicle, moc merged, op mv under/influence of alcohol/drugs etc .08 1st off, gp, \$200, sf, cc, ade, 90 days dls, (dl surrendered), sch 6/13.

John S. Watkins, dm

mos/proof.  
 Scotty A. Withrow, p or s.

Amanda Linville, receiving stolen property u/\$10,000, bonded.

Amanda Linville, operating on suspended/revoked operators license.

Aaron Nesbit, attempt robbery, 2nd degree, bonded re 5/9.

John Jacob Sargent, op mv under/influence of alcohol/drugs etc .08 1st off, wanton endangerment 1st degree, bonded 4/27, re 5/9.

Heather M. Treadway, burglary 2nd degree, bond to remain \$2500/cash, pd/ng/ph 5/9, danger to public & high risk.

Delena Woods, burglary 2nd degree, pd/ng/ph 5/9, bond @ \$2500, high risk & danger to public.

Baker Adam, operating on suspended/revoked operators license, bt 11/7.

Harold Russell Brookshire III, flagrant non support, pd today, ph 6/6.

Crystal M. Campos, criminal possession forged instrument 1st degree, ph 5/23.

William Dixon, giving officer false name or address, op mv under/influ-

ence of alcohol/drugs etc .08 1st off, failure to or improper signal, license to be in possession, failure of non owner req insurance 1st, drug paraphernalia buy/possess, drug paraphernalia buy/possess, labs still out ptc 6/13.

Stephanie B. Ellis, op mv under/influence of alcohol/drugs etc .08 1st off, labs now in plea 5/23.

Amber Hammond, op mv under/influence of alcohol/drugs etc .08 1st off, labs still out ptc 6/13.

Amber Hammond, pay \$25 today before 4 pm.

Brandon S. Jones, probation violation (for misdemeanor offense), probation revoked & remanded to jailer.

Brandon S. Jones, contempt of court, dm.

Brandon S. Jones, public intoxication controlled subs (excludes alc), pass to 5/9.

Kristika King, flagrant non support, ph 5/23.

Dennis Major, 3 counts of menacing, unlawful transaction w/minor 2nd degree, 2 counts of attempt unlawful transaction w/minor 2nd degree, failure to notify address change to dept of transp, cont'd 5/23.

Heather Renee Mitchell, driving on dui suspended license 1st offense, operate mv u/influence alc/drugs .08 2nd offense, supp hrng 5/30.

Anthony s. Morris, alcohol intoxication in a public place 1st & 2nd, state prisoner dm moc.

Jamie Gay Treadway, alcohol intoxication in a public place 1st 7 2nd, disorderly conduct 2nd degree, assault 2nd degree police officer, wanton endangerment 1st degree police officer, cont @ com request 5/23.

Justin S. Tubbs, contempt of court, bw \$350 cash subject to rest.

Lacey E. Levart, theft receipt of stolen credit/debit card 1-card, gp, \$100 & c, 120 days (serve 30 cc w/hcdc) bal prob 2 yrs c/o no theft related offense, fraudulent use of credit card u/\$500 w/6 month period, merged w/#1, sch 6/13.

Danielle Tylene Boone, ch 5/9, fine payment & acts classes.

Danielle Tylene Boone, ch 5/9.

Danielle Tylene Boone, ch 5/9.

## Rep. Overly promotes scholarship program for college-bound high school female students

Frankfort – State Rep. Sannie Overly is encouraging young women in high school who are planning to attend college to apply for a \$3,000 scholarship awarded by the National Foundation for Women Legislators (NFWL) and the National Rifle Association (NRA).

This is the 15th year the organizations have partnered for an essay contest that celebrates the Bill of Rights, with this year's topic being "The Constitution and State Rights: How Federalism Impacts Women and Historically Underrepresented Populations." Seven winners from across the country will be chosen for the scholarship and for an all-expenses-paid trip to NFWL's annual conference in Atlanta, Georgia, in mid-November.

"Young women set to graduate this year or in 2013 are eligible, and I hope they will take this opportunity to apply," said Rep. Overly, who is a member of the NFWL, which serves women legislators at the local, state and federal level. "This contest will help seven young women enhance their understanding of the role of women in politics through a hands-on learning experience. It provides an excellent opportunity to develop leadership skills while assisting with college tuition expenses."

Rep. Overly added that these stu-

dents are the future of American politics, and "by understanding and explaining the importance of American virtues and rights, these

students can make a lasting impact on American policies. This essay contest is an opportunity for young women to win a college scholar-

ship while making their voices heard on the true intentions of our Bill of Rights."

Entries have to be received no later than July 31st to qualify. A selection committee will judge each 400 to 600-word essay on such things as the author's understanding of state and federal rights and how they think government should act in a given policy area – such as the environment,

criminal justice or education – and how that would affect women and minorities.

Questions about this program can be directed to Rep. Overly at her Frankfort office (502-564-8100, ext. 752) or by emailing her at sannie.overly@lrc.ky.gov. Applicants can also call the NFWL office at 202-293-3040, or visit the website www.womenlegislators.org.

Want to place an ad? Call Jeremiah today! 859-473-4465

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Request for qualifications from consulting engineering firms and notice of intent to file application and public meeting

The Nicholas County Water District intends to apply for funding from the Rural Utilities Service (RUS) and other sources of funding for the Phase X - Water System Improvements and Expansion. Interested persons and firms should contact the Manager, Ms. Georgia Livingood at 859-289-3157 between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday, in order to obtain an informational packet.

Responses to this request for qualifications must be submitted to the Nicholas County Water District, 1639 Old Paris Road, Carlisle, Kentucky 40311 at the above address by 12:00 noon, May 15, 2012. Any responses not meeting the minimum requirements for consulting engineers' prior experience as outlined in this request will be rejected.

Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, segregated facilities, Section 109, Title VI, and EO 11246. Local, minority, and female firms are encouraged to participate.

The water district will be filing an application with the Rural Utilities Service (RUS) and other funding agencies for financial assistance to complete the above project scope. A general public meeting will be held on May 22, 2012 at 6:00 p.m. at water district office at 1639 Old Paris Road, Carlisle, KY 40311 to discuss the proposed project.

A telephone telecommunications device (TDD) has been established via an 800 number for the hearing impaired. Call 1-800-247-2510 and an "interpreter" will connect the caller with the requested person.

Mr. Gary Hollar  
 Chairman  
 Published in the Carlisle Mercury May 2, & 9 of 2012

## 2nd Annual Memorial Truck & Tractor Pull In Honor of WR Hughes & Chelsea Markland

Saturday, May 26, 2012 7:00 PM est  
 Carlisle, Kentucky West End Park  
 (1401 Concrete Rd Carlisle, Ky)

- Classes:
- 1) Work Stock Diesel Trucks – BOB Sanctioned
  - 2) Pro Street Diesel Trucks – BOB Sanctioned
  - 3) Pro Farm Tractors – BOB Sanctioned
  - 4) Light Limited Super Stock Tractors – BOB Sanctioned
  - 5) 10,000lb Hot Farm Tractors – BOB Sanctioned
  - 6) Super Farm Tractors – NON Sanctioned
  - 7) 9000lb Farm Stock Tractors – NON Sanctioned (NKTPA Rules)

\*ADMISSION - \$10  
 \*Concessions will be available on grounds.

\*ALL Proceeds will go toward The Hughes – Markland Memorial Scholarship Fund, and any and all donations will be greatly appreciated.

For more Info contact:  
 Jake Fryman @ 859-473-1031  
 Dexter Sims @ 859-749-6807



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# Prom 2012 Footloose



2012 Prom Queen Hannah Coldiron & 2012 Prom King Colin Ball



INSPECTION PERIOD  
FOR THE PROPERTY TAX ASSESSMENT ROLL

The Nicholas County real property tax roll will be opened for inspection from May 7 through May 21, 2012. Under the supervision of the property valuation administrator or one of the deputies, any person may inspect the tax roll.

This is the January 1, 2012, assessment on which state, county, and school taxes for 2012 will be due about September 15, 2012.

The tax roll is in the office of the property valuation administrator in the county courthouse and may be inspected between the hours 8:30 a.m. to 4:30 p.m.

Any taxpayer desiring to appeal an assessment on real property made by the PVA must first request a conference with the PVA or a designated deputy. The conference may be held prior to or during the inspection period.

Any taxpayer still aggrieved by an assessment on real property, after the conference with the PVA or designated deputy, may appeal to the county board of assessment appeals.

The taxpayer can appeal his assessment by filing in person or sending a letter or other written petition stating the reasons for appeal, identifying and stating the taxpayer's opinion of the fair cash value of the property.

The appeal must be filed with the county clerk's office no later than one work day following the conclusion of the inspection period.

A taxpayer failing to appeal to the county board of assessment appeals, or failing to appear before the board, either in person or by designated representative, will not be eligible to appeal directly to the Kentucky Board of Tax Appeals.

Appeals of personal property assessments shall not be made to the county board of assessment appeals. Personal property taxpayers shall be served notice under the provisions of KRS 132.450(4) and shall have the protest and appeal rights granted under the provisions of KRS 131.110.

The following steps should be taken when a taxpayer does not agree with the assessed value of personal property as determined by the property valuation administrator.

- (1) He must list under protest (for certification) what he believes to be the fair cash value of his property.
- (2) He must file a written protest directly with Department or Revenue, Office of Property Valuation within 30 days from the date of the notice of assessment.
- (3) This protest must be accordance with KRS 131.110
- (4) The final decision of the department of Revenue may be appealed to the Kentucky Board of Tax Appeals.

\_\_\_\_\_  
Property valuation Administrator

\_\_\_\_\_  
County

*Published in the Carlisle Mercury on May 10 of 2012*

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May 13, 2012

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COMMONWEALTH OF KENTUCKY  
NICHOLAS CIRCUIT COURT  
CASE NO. 11-CI-00118

BRUNER LAND COMPANY, INC. PLAINTIFF

VS: NOTICE OF SALE

ALLISON M. ALVINO;  
UNKNOWN SPOUSE OF ALLISON M. ALVINO, if any;  
JOHN C. ALVINO, husband of Catherine A. Alvino;  
CATHERINE A. ALVINO, wife of John C. Alvino;  
RYAN C. MCGOVERN;  
UNKNOWN SPOUSE OF RYAN C. MCGOVERN, if any;  
COUNTY OF NICHOLAS DEFENDANTS

By virtue of Judgment and Order of Sale of the Nicholas Circuit Court entered in the above styled action on April 18, 2012, and to make enough money to satisfy said judgment lien owed Plaintiff in the amounts of \$13,290.53 and \$7,892.54, plus penalties and interest at the rate of 11.9% from April 2, 2012, until paid; Plaintiff's costs in the amount of \$1,021.54; attorney's fees in the amount of \$1,720.00; expenses of sale; any unpaid ad valorem property taxes; all as provided in said judgment; the undersigned Master Commissioner will on May 19, 2012, at or about the hour of 10:00 a.m. in the front hall of the Nicholas County Courthouse in Carlisle, Kentucky, offer for sale to the highest bidder(s), each lot to be sold separately, the following described property located on Stoney Creek Road, Carlisle, Nicholas County, Kentucky 40311, and more particularly described as follows:

LOT 8

"A certain Tract or Parcel of land situated in Nicholas County, Kentucky, lying on the southeast side of Stoney Creek Road at the junction of Stoney Creek Road and Goose Creek road, and being LOT 8 of the Bruner Stoney Creek Subdivision, a survey of a portion of the same property conveyed to Harry & Doug Investment, LLC, by deed of record dated May 13, 2005, and recorded in Deed Book 117 Page 645 of the Nicholas County Clerk's Office, in Carlisle, Kentucky, and being more particularly described as follows:

"BEGINNING at a MAG Nail (Set) in the center of Stoney Creek Road at the junction of Stoney Creek Road and Goose Creek Road marking a corner to LOT 7 of the Bruner Stoney Creek Subdivision; thence with the center of Stoney Creek Road for eleven (11) calls,

"North 5 degrees 2' 32" West for 63.24 Feet to a MAG Nail (Set); thence North 1 degree 10' 58" East for 78.41 Feet to a MAG Nail (Set); thence North 10 degrees 48' 22" East for 59.52 Feet to a MAG Nail (Set); thence North 18 degrees 39' 19" East for 78.72 Feet to a MAG Nail (Set); thence North 23 degrees 28' 6" East for 64.68 Feet to a MAG Nail (Set); thence North 32 degrees 48' 23" East for 57.61 Feet to a MAG Nail (Set); thence North 44 degrees 54' 26" East for 44.53 Feet to a MAG Nail (Set); thence North 55 degrees 32' 5" East for 42.32 Feet to a MAG Nail (Set); thence North 68 degrees 5' 39" East for 50.44 Feet to a MAG Nail (Set); thence North 77 degrees 5' 50" East for 43.36 Feet to a MAG Nail (Set); thence North 81 degrees 21' 56" East for 48.54 Feet to a MAG Nail (Set); marking the northwesterly corner to LOT 9; thence leaving the center of Stoney Creek Road and with westerly boundary line of LOT 9 for three calls,

"South 21 degrees 15' 38" East for 30.74 Feet to a 1/2 inch x 18 inch Rebar (Set); thence South 21 degrees 15' 38" East for 102.45 Feet to a 1/2 inch x 18 inch Rebar (Set); thence South 21 degrees 15' 38" East for 250.07 Feet to a 1/2 inch x 18 inch Rebar (Set); marking a corner common to LOT 9 and LOT 7 of the Bruner Stoney Creek Subdivision; thence with the northerly boundary line of LOT 7 for three calls,

"South 74 degrees 55' 35" West for 315.08 Feet to a 1/2 inch x 18 inch Rebar (Set); thence South 74 degrees 55' 35" West for 101.55 Feet to a 1/2 inch x 18 inch Rebar (Set); thence South 74 degrees 55' 35" West for 30.47 Feet to the Point of Beginning, the Area being 3.055 Acres, more or less, and being subject to easements and rights-of-way of record and in existence and in accordance with a new survey and plat by Ronald E. Willhoit, PLS 3004 in July 2005."

Lot 8 being the same property conveyed to ALLISON M. ALVINO, CATHERINE A. ALVINO, AND RYAN C. MCGOVERN, from Bruner Land Company, Inc., an Ohio corporation by Contract of Deed/Land Contract dated 1-18-06 and recorded in Deed Book 119, page 529, Nicholas County Clerk's Office.

LOT 9

"A certain Tract or Parcel of land situated in Nicholas County, Kentucky lying on the south side of Stoney Creek Road, approximately 0.11 miles northeast of its intersection with Goose Creek Road, and being LOT 9 of the Bruner Stoney Creek Amended Subdivision, a survey of a portion of the same property conveyed to Harry & Doug Investments, LLC by deed of record dated May 13, 2005 and recorded in Deed Book 117 Page 645 of the Nicholas County Clerk's Office, in Carlisle, Kentucky further reference is made to deed from Harry and Doug Investments, LLC, to Bruner Land Company, Inc. of record in Deed Book 118, Page 180, office of the aforesaid clerk. Said property being more particularly described as follows:

"BEGINNING at a MAG Nail (Set) in the center of Stoney Creek Road, marking the northeasterly corner to LOT 8 of the Bruner Stoney Creek Road; thence with the center of Stoney Creek Road for three calls,

"North 81 degrees 18' 5" East for 134.82 Feet to a MAG Nail (Set); thence North 81 degrees 2' 34" East for 114.56 Feet to a MAG Nail (Set); thence North 83 degrees 9' 41" East for 132.03 Feet to a MAG Nail (Set), marking the northwesterly corner to LOT 10; thence leaving the center of said road and with the westerly boundary line of LOT 10 for three calls,

"South 22 degrees 3' 22" East for 30.76 Feet to a 1/2 inch x 18 Rebar (Set); thence South 22 degrees 3' 22" East for 102.55 Feet to a 1/2 inch x 18 inch Rebar (Set); thence South 22 degrees 3' 22" East for 262.91 Feet to a 1/2 inch x 18 inch Rebar (Set), marking a corner common to LOT 10, LOT 6, and LOT 7 of the Bruner Stoney Creek Amended Subdivision; thence the northerly boundary line of LOT 7, South 83 degrees 32' 3" West for 389.82 Feet to a 1/2 inch x 18 inch Rebar (Set), marking a corner common to LOT 7 and LOT 8; thence with the easterly boundary line of LOT 8 for three calls,

"North 21 degrees 15' 38" West for 250.07 Feet to a 1/2 inch x 18 inch Rebar (Set); thence North 21 degrees 15' 38" West for 102.45 Feet to a 1/2 inch x 18 inch Rebar (Set); thence North 21 degrees 15' 38" West for 30.74 Feet to the Point of Beginning, the Area being 3.354 Acres, more or less, and being subject to easements and rights-of-way of record and in existence and in accordance with a new survey and plat by Ronald E. Willhoit, PLS 3004 in July & September 2005."

Lot 9 being a part of the same property conveyed to Bruner Land Company, an Ohio corporation, by deed dated July 21, 2005, and recorded in Deed Book 118, Page 180, Nicholas County Clerk's Office. ALLISON M. ALVINO, CATHERINE A. ALVINO, and JOHN G. ALVINO, and RYAN C. MCGOVERN, entered into a land contract for the above property but same was not accurately executed or recorded. To resolve any issue of title to said property the court ruled herein that this property shall be sold as if the land contract had been accurately executed and recorded.

The real estate shall be sold on a credit of thirty(30) days, with the purchaser (s) to pay cash at the time of the sale, but if not so paid in cash, then the purchaser(s) shall make cash down payment in an amount not less than \$1,000.00 or 10% of the purchase price, whichever is greater, to cover the costs of this cause of action, and the costs of the judicial sale; and the purchaser(s) shall execute bond for the remainder of the purchase price, with good and approved surety thereon, and bearing interest at the rate of 12% per annum from the date of the sale until paid; and a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price.

Said property shall be sold as a whole "as is" and free and clear of all claims, liens, encumbrances, right, title and interests of all parties hereto and anyone claiming through them, but shall be sold subject to:

- (a) 2012 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s);
- (b) Legal highways, easements, restrictions, covenants and stipulations of record affecting said property, and applicable zoning ordinances and governmental laws and regulations affecting same;
- (c) Any assessments for public improvements levied against the property;
- (d) Any facts that could be disclosed by an accurate survey and inspection of the property.
- (e) Any right of redemption which may exist.

Neither the Court nor the Master Commissioner shall be deemed to have warranted title to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, and a deed will be delivered to the purchaser(s), upon full payment of the purchase price and confirmation of the sale and approval of the deed by the Court.

Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

Joseph H. Conley, Master Commissioner,  
Nicholas Circuit Court

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**House for sale:** 7527 Preston Rd., Owingsville, 2 or 3 bdrm/1 bath, 1/2 acre lot, hardwood flrs., all appliances stay, asking \$67,000, call 859-498-9676

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**For Sale:** Reg. and commercial Gelbvieh and Balancer bulls, 606-247-2906

**Home for Sale:** 4-6 BR, 3.5 BA, 2 acres, Greenbrook Subdivision, finished basement, 2 car att. garage, private fenced yard, large storage shed \$249,000. 606-748-7003 376ash-leystreet@gmail.com.

**For Sale By Owner** 60.69 acres secluded, mostly woodland, good hunting and building sites. \$99,000 in Fleming Co. Kentucky 606-849-2277 or 606-748-2507.

**For Sale:** 1 1/2 story frame house, 4BR, 2 baths, furnace and central air, vinyl siding, Large corner lot w/2 garages. Located in Flemingsburg. \$64,900. 606-782-5217.

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**Nicholas County Middle and High School Council Parent Elections Rescheduled**

The NCHMS School Based Decision Making Council is currently taking nominations for parent representatives for the 2012-13 school year. Eligible parents must have a child enrolled in Nicholas County Middle School or Nicholas County High School for the upcoming school year. Nominations should be submitted to Mrs. Regina McCall at the high school by noon on Friday, May 11th. Elections will be held at the school from 7:30 a.m. until 6:00 p.m. on Wednesday, May 16th. Call 289-3780 for more information.

### SERVICES

**House Cleaning:** Will do house cleaning heavy duty or light. Flexible hours, in Nicholas County area, some surrounding areas, Call Rachel at 859-473-4358 or 859-289-5890.

**Top Soil,** for sale, loader work, dozer work, farm bush hogging, dig or clean ponds, call 859-983-8029 or 859-484-3926.

**S&S Lawn Service** - mowing, trimming & clean up, fully insured. 606-725-4248 or 606-362-4971.

**S & S Lawn Service** anyone needing Cemetery cleanup mowing, trimming and etc, insured please call 1-606-725-4248 or 606-362-4971. chg

**Bulldozer work** - call Barkley Caswell at 1-859-749-8736

**Lil Bear Daycare** has openings for children 1 year and older. Call 606-584-4600.

**Concrete drives and walks,** house floors leveled and repaired, old concrete torn out and replaced, concrete walk footers, storm shelters, over 40 years experience, can give references, 776-0348

**Will do Babysitting** in my home in Wallingford, good Christian environment, lots of references, clean police report. Call 606-849-9528 ask for Mary.

### YARD SALE

**Indoor Yard Sale** - May 11-12 8 am to ??? - Watkins New and Used Hwy 11 at the Fleming/Bath County Line. Furniture, Glassware, Tools, Etc. **NOT RESPONSIBLE FOR ACCIDENTS.**

**Yard sale at Donnas Styling Shop** Friday May 11 9-5 and Saturday May 12 8-1. Crosses for Memorial day \$7.00 each or 3 for \$20.00 Mary Livingood.

**Yard Sale** Indoor-Outdoor Moving Sale 105 Mockingbird Lane May 11th & 12th From 8am-6pm

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### NOTICE

To the descendants of the families of people buried in the Hurst Cemetery on Watson Road, Shawn Royse is now taking care of the mowing as of April 6, 2012. All donations will be greatly appreciated and can be sent to: Shawn Royse 1186 Watson Rd, Hillsboro, KY 41049.

### FREE

**Free Puppies** to a good home. Boxer/Corkie mix. Call after 5 pm or on weekends. 606-748-4135.

**Free Jack Russel** to good home. She is really good with kids. Probably around 6 years old. Call if interested 859-473-2137 or 859-473-2719 or 859-289-2230.

### WANTED

**Honey Bee Swarms** wanted. Honey for sale. Honey Bee Swarms wanted call Tom 859-588-5295.

## COMER ENCOURAGES PRODUCERS AND ORGANIZATIONS

**FRANKFORT, Ky.** - Kentucky producers and organizations may apply to the Kentucky Department of Agriculture for funding from the Specialty Crop Block Grant Program.

"Kentucky's climate and soil are well suited for production of specialty crops," Agriculture Commissioner James Comer said. "These funds will help expand Kentucky's specialty crop production and diversify our agriculture industry. I encourage all eligible individuals and organizations to apply."

Specialty crops are defined by USDA as fruits, vegetables, tree nuts, dried fruits, horticulture, and nursery crops. Kentucky received a grant of \$260,991.65 from USDA's Agricultural Marketing Service for projects that enhance the competitiveness of specialty crops in Kentucky.

Commodity groups, agriculture organizations, colleges and universities, producers, municipalities, state agencies, and nonprofit organizations may apply provided their proposals meet all the specifications in the Request for Applications and USDA's Notice of Federal Assistance. Proposed projects must aim to enhance the production and competitiveness of Kentucky specialty crops. Applicants must reside in Kentucky, or

their business or educational affiliation must be in Kentucky.

The maximum award will be \$75,000. The Department encourages applications requesting smaller amounts. Applications should show how the project potentially impacts and produces measurable outcomes for the specialty crop industry and/or the public. Grant funds will not be awarded for projects that solely provide a profit to a single organization, institution, or individual. Matching funds are encouraged but not required.


Applications must be postmarked no later than June 1. The Department plans to announce awards in November.

Kentucky producers took in cash receipts of \$72 million from sales of greenhouse and nursery products, \$23 million from vegetables and melons, and almost \$11 million from fruits, nuts, and berries, including apples and peaches, in 2010, according to the Kentucky office of the National Agricultural Statistics Service.

For more information on the Specialty Crop Block Grant Program, go to [www.kyagr.com/marketing/farmmarket/blockgrant.htm](http://www.kyagr.com/marketing/farmmarket/blockgrant.htm) or contact Kristen Branscum, executive director of the KDA's marketing office, at [kristen.branscum@ky.gov](mailto:kristen.branscum@ky.gov) or (502) 564-4983.

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# Mathers Fund Discussed at Fiscal Court Meeting



**By Eric Tolson**  
 KYNewsGroup  
 eric@kynewsgroup.com

A Fiscal Court meeting was held at the Judge Executive's office

last Wednesday. The meeting was held to discuss vital issues within the community. After a short review of the previous meeting's minutes, the meeting was called to order.

Ms. Cynthia Young, a representative of Edward Jones Investments, a St. Louis based brokerage services company, spoke before the Fiscal Court to discuss opening an Edward Jones office

in Carlisle. A resident of Nicholas County for three years, Ms. Young stated that she works to discover people's individual financial goals. Ms. Young serves people better by helping them make financial decisions based on good and well informed decisions and finds a smaller community to be more local and intimate. Ms. Young stated that she believes the Johnson Mathers fund would assist in this endeavor.

Although the court appreciated Ms. Young's presentation, they stated that the principle to the fund could not be touched at the present time. More research

would have to be done before any immediate action would be taken.

Another issue discussed was in regards to an increase in the county recycling rates. The court stated that an increase 7% would be made on customer's bills. Although the court stressed that they didn't wish to force anyone into anything, it was considered that waste pick-up be made mandatory. A motion was made to sign the contract for these actions to take place. The motion was passed.

The Nicholas County Ambulance service contract was in need of a renewal for their contract for the county. A

motion was made to sign the contract. The motion was passed.

A number of Mathers Fund Scholarships were announced to be awarded to Nicholas County High School students wishing to attend college after graduation. The scholarships will be given to 47 qualifying applicants who will each be given a \$500 scholarship. Each student will be given \$200 dollars to fund the first semester of a University, and \$300 to fund the second semester. The court believes that this will assist in the prevention of loss of money to the fund due to some students dropping out of college.

# ATTORNEY GENERAL CONWAY JOINS \$1.6 BILLION HEALTHCARE FRAUD

FRANKFORT, Ky. (May 7, 2012) – Attorney General Jack Conway announced today that Kentucky has joined other states and the federal government in reaching two independent settlements totaling \$1.6 billion with Abbott Laboratories to settle civil and criminal allegations that the drug company illegally marketed the drug Depakote.

"I am pleased that these settlements have been reached and that we are able to recover money for a vital state program and for taxpayers," General Conway said. "These settlements should serve as a warn-

ing to other drug companies that the off-label marketing of drugs is illegal, puts the public's health at risk and will not be tolerated."

The states contend that from January 1998 through December 31, 2008, Abbott promoted the sale and use of Depakote for uses that were not approved by the Food and Drug Administration as safe and effective. This alleged conduct resulted in false claims to Medicaid and other federal healthcare programs. Further, the covered conduct from the settlement provides that Abbott Laboratories made false and misleading statements about the

safety, efficacy, dosing and cost-effectiveness of Depakote for some unapproved uses; improperly marketed the product in nursing homes; and paid illegal remuneration to health care professions and long term care pharmacy providers to induce them to promote and/or prescribe Depakote.

The \$1.5 billion Medicaid settlement is the second largest recovery from a pharmaceutical company in a single civil and criminal global resolution. Abbott Laboratories will pay the 49 states, the District of Columbia and the federal government a total of \$800 million in civil damages and penalties

to compensate Medicaid, Medicare, and various federal healthcare programs for harm suffered as a result of its conduct.

In addition to the civil settlement, Abbott Laboratories pled guilty this morning to a violation of the Food, Drug, and Cosmetic Act (FDCA) and agreed to pay a criminal fine and forfeiture of \$700 million. Abbott Laboratories will also enter into a Corporate Integrity Agreement with the United States Department of Health and Human Services, Office of the Inspector General.

This settlement is

based on four qui tam cases that were consolidated and are pending in the United States District Court for the Western District of Virginia in Abingdon, Virginia. The cases were filed under Federal and State false claims statutes.

Meanwhile, Kentucky, 44 other states and the District of Columbia settled claims that Abbott's off-label marketing and unfair and deceptive promotional practices violated Kentucky's Consumer Protection Act. Abbott will pay \$100 million to settle those claims nationally and has agreed to injunctive terms that should restrict the company's

ability to peddle Depakote for off-label uses.

Kentucky will receive a total of \$4,626,425 to settle the civil allegations against Abbott Laboratories. That includes \$2,978,845 in restitution and other recovery under the Medicaid settlement and \$1,647,580 to settle violations to Kentucky's Consumer Protection Act.

You can follow Attorney General Conway on Twitter @kyoag, visit the Attorney General's Facebook page or view videos on our YouTube channel.



Pictured from left to right are Physical Therapist, Betsy Kelley with a Combo Electrical Stimulation and Ultrasound unit; Emergency Department Physician's Assistant, Todd Boonstra behind a Zoll R Series Defibrillator; and Cardiopulmonary Dept. Manager Steve Hirschberg holding a Cardiac portable telemetry unit.

**By Eric Tolson**  
 KYNewsGroup  
 eric@kynewsgroup.com

The Ladies Auxiliary presented their contributions to the Nicholas County Hospital. The auxiliary on average donates \$5,000 a year to the hospital and has done so for 34yrs, and this year they have donat-

ed \$10, 384.65.

The donations included in the money spent this year include the following, on March 28, 2011; they donated a television valued at \$2,335.80. On June 10, 2011, Carlisle Carpets laid down floor in the hospital lobby in the amount of \$879.16. March 1, 2012, the

auxiliary received half of the money, in the amount of \$6,000.00 to purchase the Zoll R Series Defibrillator. Again on March 28, 2012, the ladies donated equipment for the Physical Therapy Department in the amount of \$2,678.65, and lastly on April 25, 2012, they donated the Cardiac portable te-

lemetry unit that valued \$1,706.00.

All of the profits that are taken in by the Corner Boutique gift shop are given to the Ladies Auxiliary to help them buy items and have money to help donate to the hospital for new and updated equipment and more.

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# Jackets rout Panthers

AUGUSTA - The Nicholas County Bluejackets returned to the win column in a big way on Monday, defeating 10th Region baseball rival 24-3 in five innings on the road.

Nicholas County dominated from start to finish in the non-district high school baseball matchup.

Freshman Landon Sexton pitched and claimed the win for the Jackets. Sexton enjoyed a solid outing for the visiting Nicholas County baseball team.

Austin Allison delivered the game's biggest hit, smashing a three-run homer for the Jackets. Allison, JD Waggoner, Dalton Pope, Jacob Wiggins and Shane Mattox all enjoyed a multi-hit game for the Nicho-

las County squad.

Six days earlier, Nicholas County had blanked Augusta 14-0 in a home game.

With its latest win, Nicholas County improved to 10-13-1.

Augusta dropped to 1-7 after suffering the loss.

Nicholas County was scheduled to host Bath County on Tuesday evening, weather permitting. The Jackets' remaining regular-season schedule shapes up as follows: May 10 - Paris, 5 p.m.; May 12 - Ludlow (at Scott), 2:30 p.m.; May 12 - at Scott, 5 p.m.; May 14 - Sayre, 5:30 p.m.; May 15 - Fleming County, 5 p.m.; May 16 - at Bracken County, 5 p.m.; May 18 - at Holmes, 5 p.m.

# Bluejackets blank Augusta 14-0 in five innings

CARLISLE - The Nicholas County High School baseball team opened the month of May on a winning note early last week. Nicholas County prevailed in the second matchup played as part of a busy week. Junior pitcher Austin Allison tossed a shutout on Tuesday as host Nicholas County blanked 10th Region rival Augusta

14-0 in five innings.

Allison earned the win. The Nicholas County starting pitcher was strong from start to finish in the regular-season matchup.

Offensively, JD Waggoner led Nicholas County with two hits.

The Bluejackets took advantage of their opportunities at the plate. Nicholas County also

benefitted from Augusta's offensive and defensive struggles.

Nicholas County met Augusta for the first time on the baseball diamond this season.

The Jackets returned to the win column following a 3-7 loss to Pendleton County one day earlier.

Nicholas County and Augusta are not sched-

uled to meet again this season.

The Jackets, under the direction of head coach Travis Sims, claimed their third win in four outings.

Nicholas County, with the win, improved to 9-12-1.

Augusta slipped to 1-6 after suffering the setback.

# Lady Jackets beat Bath County 11-1 in five innings

CARLISLE - The Nicholas County High School softball team claimed its second straight win on Senior Night Wednesday, defeating border foe Bath County 11-1 in five innings.

On Senior Night, Nicholas County honored seniors Emily Curran, McKenzie Hopkins and Jania Waggoner in a pregame ceremony on the field. Then, Nicholas County took care of business between the lines. The Lady Jackets hit the ball better than they had one night earlier, collecting 10 hits in four plate appearances en route to the win. Megan Bretz drew a walk to start the

game and Sydney Fryman delivered a bunt hit. Then, Reesa Martin doubled to center field to drive in both of her teammates. Hopkins doubled to center to score Reesa Martin and Shelby Wade registered an RBI to give Nicholas County a commanding 5-0 lead after one inning.

In the third inning, with two outs, Bretz drew a walk and Megan Bretz hit a homer to deep right-center to increase Nicholas County's lead out to 9-1. The Lady Jackets closed the scoring out in the fourth inning when Bretz delivered two RBI to make it an 11-1 lead in Nicho-

las County's favor. The Lady Jackets held Bath County in check in the fifth inning for the win.

"Our seniors all played well tonight and we were proud of that," Nicholas County Coach Barry Bretz commented. "We hit it better tonight, but we have a ways to go to get our swings back. We are a tired team now and with Harrison County tomorrow night we won't get any rest. We are still aiming for a 10th Region title, but things have to work out good for us. We will rest a little next week and try and start over with our bats. It was a good night seeing the seniors enjoying them-

selves and us getting 20 wins for the year."

With the win, Nicholas County improved to 20-3. The Lady Jackets continue to push for the top spot in the 10th Region standings, ranking near the first-place position.

Bath County dropped to 7-18 after suffering the loss. The Lady Cats slipped back into the loss column following a thrilling 10-9 victory in eight innings over Wolfe County one day earlier.

Nicholas County entertained Bath County one day before hosting Harrison County for a key 38th District matchup.

# Jackets drop district game to Pendleton County

CARLISLE - The Nicholas County High School baseball team had a two-game winning streak snapped on Monday (April 30) as 38th District rival Pendleton County pulled out an impressive 7-3 win.

versus Pendleton County.

The Jackets hosted Pendleton County in their fourth game as part of a five-game homestand. Nicholas County's homestand also included games against Bourbon County, Deming, Madison Southern and Augusta.

With the win, Pendleton County improved to 12-8 overall and 4-1 in the 38th District. The Jackets dropped to 8-12-1 overall and 2-3 in the district following the loss.

Pendleton County made the most of its offensive opportunities and limited the Jackets.

Nicholas County sophomore pitcher Dalton Pope suffered the loss. Landon Sexton pitched out of a relief role for the Jackets. Sexton fared well against the Pendleton County batters.

"We gave up too many easy bases on walks and hit three batters that led to four of their runs," Nicholas County Coach Travis Sims commented.

Pendleton County completed a regular-season sweep of Nicholas County in the 38th District baseball series. The Wildcats edged Nicholas County 3-2 when the two teams met April 17.

Nicholas County had won four of its last five games heading into the district matchup



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**Saturday June 2, 2012**

**The 8th Annual**  
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*Trail Ride, Pig Roast, & Auction*

*Trail Ride 10:00 a.m. @ Upper Unit Clay Wildlife Management Area; Carlisle, Ky. Registration (early signup available) begins 8:00 a.m. \$10.00 per rider. Bring lawn chairs, lunch 12:00 noon & auction 3:00 p.m.*

*All donations are accepted for physically children.*

*Donations accepted @ Caring Hearts of Nicholas County, Inc. P.O. Box 334, Carlisle, KY 40311*

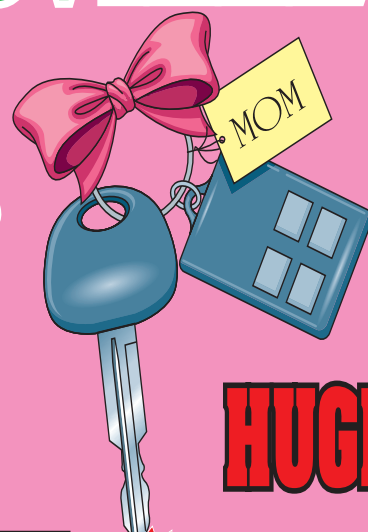
*For more information contact:*  
*Mike Berry: 859-473-0161, Gary Sibert: 859-289-2949, Kevin Vice: 859-707-5235 or Leslie Russell: 859-473-1911*

*Rain date June 9, 2012*  
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*This is the original and only horse back ride for Caring Hearts of the year. Horse Show will be held August 11, 2012.*

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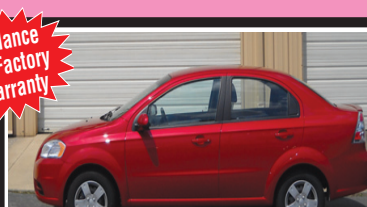
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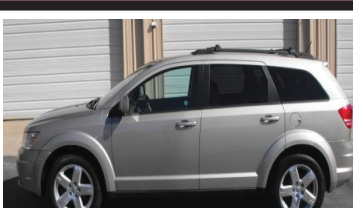
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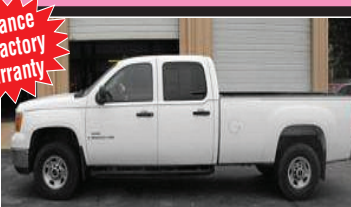
**2007 NISSAN FRONTIER SE**  
Crew Cab, Long Bed, Alloy Wheels, AC, Bedliner, CD, Tilt.

### WORK HORSE!



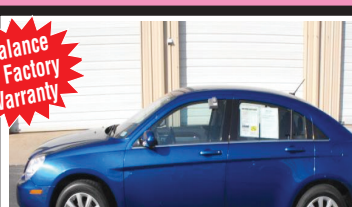
**2008 DODGE RAM 1500 SXT QUAD CAB 4WD**  
Big Horn Pkg., V8, Auto., ABS Brakes, Air, AM/FM Radio, Power Steering, Tilt, 20" Chrome Wheels, Tow Pkg.

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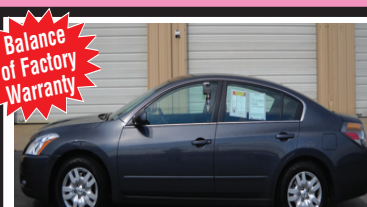
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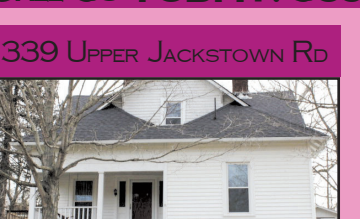
**NEW**  
\$62,500 Call Barbara



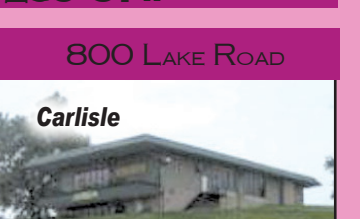
**NEW**  
\$489,900 Call Barbara



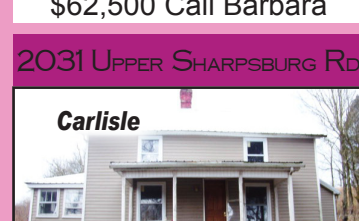
\$35,000  
Call Cecil



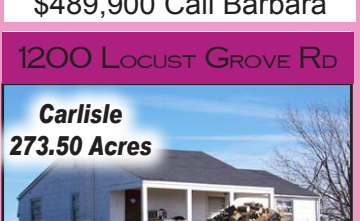
\$85,000  
Call Barbara



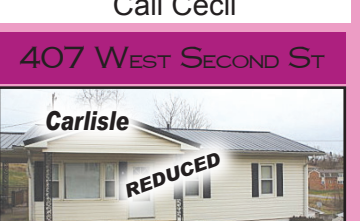
\$200,000  
Call Barbara



\$35,000  
Call Barbara



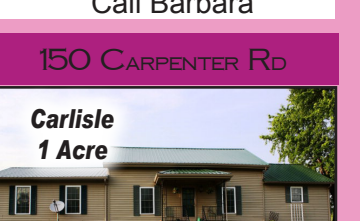
**REDUCED** \$650,000  
Call Barbara or Butch



**REDUCED**  
\$59,900.00  
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**REDUCED**  
\$114,000 Call Barbara



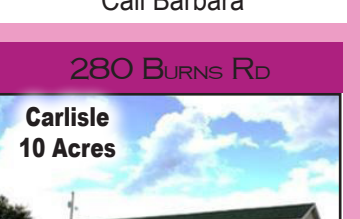
\$139,900  
Call Barbara or Butch



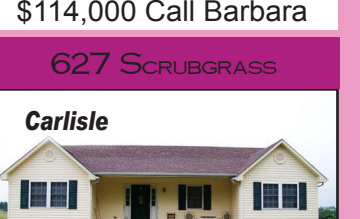
**REDUCED**  
\$50,000 Call Barbara



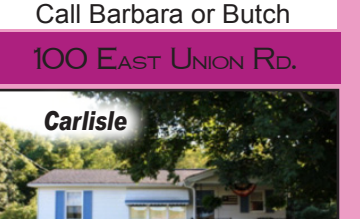
\$45,000 Call Barbara



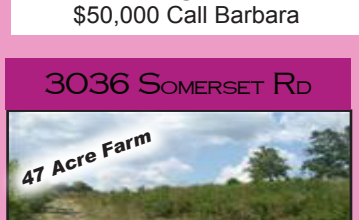
\$112,000 Call Barbara



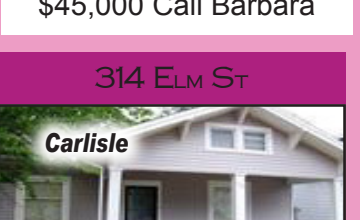
\$120,000 Call Barbara



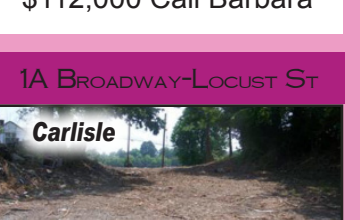
\$59,500 Call Barbara



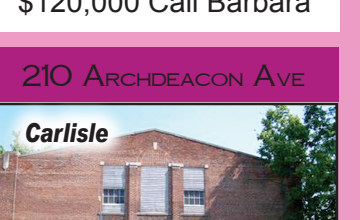
\$105,000  
Call Barbara or Butch



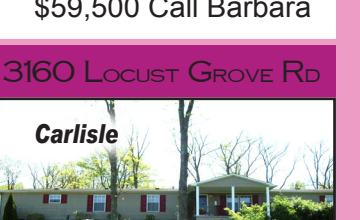
\$54,900 Call Barbara



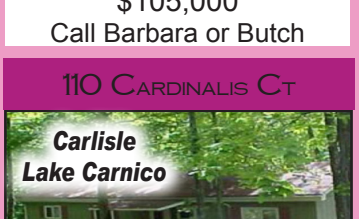
\$4,500 Call Barbara



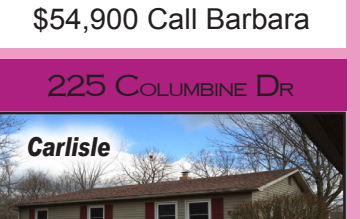
\$35,000  
Call Barbara or Butch



\$135,000 Call Loren



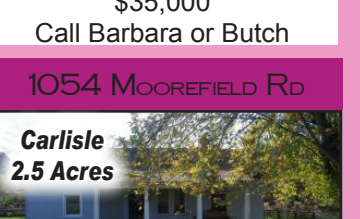
\$116,000 Call Jeremy



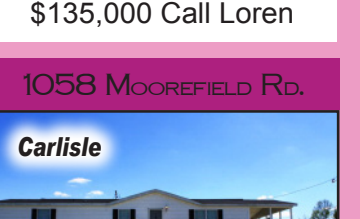
**REDUCED**  
\$165,900 Call Jeremy



\$99,900.00  
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\$90,000  
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\$145,000 Call Barbara

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\$250,000 Call Loren



\$65,000  
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\$12,000.00 Call Cecil



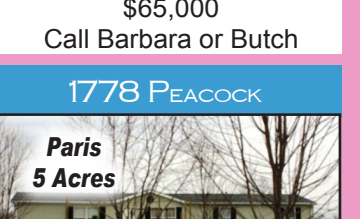
\$155,000 Call Barbara



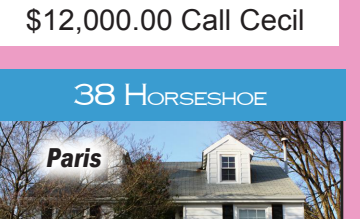
\$325,000 Call Sonia



\$200,000 Call Cecil



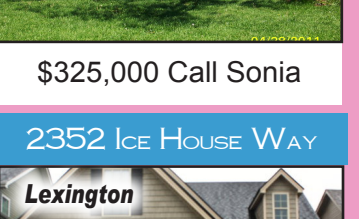
\$170,000 Call Barbara



\$89,900 Call Barbara



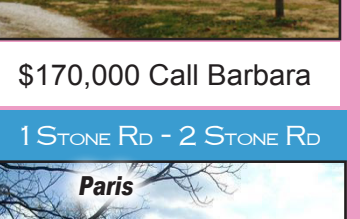
\$17,500 Call Betsy



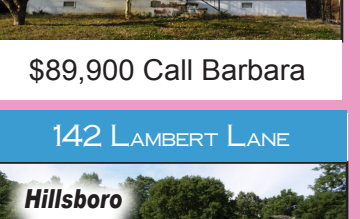
\$242,000 Call Barbara



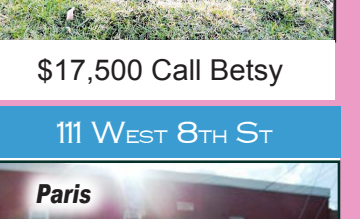
\$149,000 Call Barbara



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\$71,000 Call Barbara



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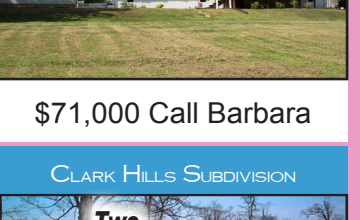
129,000 Call Barbara



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