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# The Carlisle Mercury

Vol. 146 No. 23      Nicholas County News Since 1867      Wednesday, June 6, 2012

## Carnico Country Club building to be placed on auction block

**By Cecil Lawson**  
News Editor  
cecil@kynewsgroup.com

The Carnico Country Club building is going up for auction.

That was the decision made by the Nicholas County Fiscal Court last Friday morning during a special called meeting.

Judge Kenny Lyons, with all magistrates present – Steve Hamilton, Jeff Randolph, Darvin Mitchell, Mike Webb, and Jimmy Wells – agreed that it was time to sell the building after being a part of the development of Lake Carnico, which opened in 1964.

“Let’s put it under the hammer,” Magistrate Mike Webb said during discussion of whether to put the property up for absolute auction or with a reserve price.

Jeff Randolph said that he favored setting a reserve price. “If we’re going to make it an attractive sale, we have to sell it all” but not to just let it go for a low price.

Webb added, “Our objective is get out of that



Photos by Cecil Lawson  
Magistrate Judge Kenny Lyons

business.”

The building is currently leased by Triple C Carlisle and Hatton Builders.

The magistrates finally agreed to sell the building at absolute auction after some discussion of how to deal with the building’s contents. Magistrates agreed to have a realtor do an inventory of the property and advise the court on how best to sell it.

The other item on Friday’s special called meeting was a request for permission for Judge Lyons to apply for grants



Magistrates Jimmy Wells and Steve Hamilton through Bluegrass Area Development District.

Lyons is seeking funds from Community Development Block Grants (CDBG) and the Appalachian Regional Commission to construct a combined county and city fire department building.

The proposed building project would also contain a community room for use for training and other public events.

The CDBG grant would cover 80%, and the ARC grant would cover the other 20%, while the county would have to cover the cost of



Magistrate Mike Webb, County Attorney Dawn Letcher, Magistrates Jeff Randolph, and Darvin Mitchell

and live close by.

Lyons said that he had not spoken with either of the fire departments or the County Fire Board about this issue. However he did say that he would speak with both departments and find out what they need in a building.

Magistrate Steve Hamilton asked how big a combined structure would be, and Denton said that it would have to contain at least six bays.

While there has been

some talk around the county about combining the city and county fire departments, Judge Lyons was quick to add that this proposed project was not an endorsement of consolidating the departments.

Judge Lyons also told the magistrates that the county could turn down the grant if the project did not work out.

Magistrates voted unanimously to give Judge Lyons permission to apply for the grants.

## Vague motion to empower Mayor Booth gets shot down



Photo by Eric Tolson

Mayor Kevin Booth, shown above with City Council member Tommy Crawford, presided over a special called meeting Monday afternoon to attempt to search for a new police chief. Council members rejected his efforts.

**By Eric Tolson**  
KYNewsGroup  
eric@kynewsgroup.com

Members of the Carlisle City Council met briefly in open session Monday night May 4, and though it is not known what was discussed during an executive (closed) session of the meeting other than it was to discuss personnel, the discussion during the open (public) session of the meeting could only be described as bizarre at best.

Council Member Betty Jo Booth made a vague motion to give her husband, Carlisle Mayor Kevin Booth, authority to “do what was needed”

in regard to the position of Carlisle Chief of Police.

The vagueness of the motion drew questions from other council members who sought clarity, but instead of clarification the vague motion was quickly seconded by Councilman John Jones.

Councilman Billy Mac Gaunce was absent and the vote was 3-2 against the motion with Betty Jo Booth and Jones voting for and councilmen Tommy Crawford, Eugene Hall and Doug Garrett voting against the motion.

A motion to adjourn was made, seconded and passed, and im-

mediately following the motion to adjourn, Mayor Booth sternly asked members of the public to leave.

Sources in the city say the general purpose of the meeting and the vague motion were an attempt to replace current Carlisle Chief of Police Daryl Layne.

## Extension Office welcomes new agent

**By Eric Tolson**  
KYNewsGroup  
eric@kynewsgroup.com

Last Wednesday, the Nicholas County Extension Office hosted a welcoming ceremony for a new agent. A new agent was hired following the promotion of former agent Kim Foster to Extension Specialist at the 4-H Office in Lexington, Kentucky.

The event was a great opportunity to meet Rachel Abney, the new agent at the Extension Office. Many members of the community came to the office to welcome Mrs. Abney. She met with all attendants of the ceremony and addressed their concerns and discussed local issues relevant to the Extension Office.

Abney is a 2010 graduate of Eastern Kentucky University, where she majored in Family and Consumer Sciences.

Prior to becoming Extension Agent, she worked as a substitute teacher in the Bourbon County School District.

Abney is a resident of Leitchfield,



Kentucky, located in Nicholas County Fair Grayson County. in the coming weeks.

An expectant mother, Mrs. Abney stated that she is very excited to work with the agents in Nicholas County and hopes to bring her experience and knowledge to the position.

“I’ve got some very big shoes to fill,” Abney said.

4-H Director Adam Tubbs said, “She’s joined us at our busiest time, but she’s hit the ground running.”

Abney will be overseeing the 4-H Day Camps as well as the

Abney said that her top priorities for Nicholas County Cooperative Extension will be the Homemakers and as well helping Tubbs increase membership and participation in 4-H. “Adam has done a great job,” Abney said.

In her spare time, Abney said that she enjoys antiques, scrapbooking, and visiting with her family.

Tubbs said, “I think that she’s going to be an amazing agent.”

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# COMMUNITY

## THE VALUE OF GOOD HORSES



### Heaven Is A Lot Like Kentucky

By Charles Mattox

*"All the horses and all the men at Fort Boonesborough belong to me!"*

Shawnee War Chief Captain Will, to William Hancock and recorded by Josiah Collins in the Draper Manuscript, Volume 12 CC, page 109.

*"I bought a horse when I had been in the country three years to go back to the settlements, but the Indians stole it. I would never have stayed in this country then if I could have gotten out."*

Isaac Clinkenbeard, an early resident of Fort Boonesborough and Capt. John Strode's Station. Draper Manuscripts, Volume 11 CC pages 3-14.

Fort Boonesborough, autumn 1778

Josiah Collins thrust himself into the swarm of men and was instantly knocked to the muddy ground where he slith-

ered along and tried to gain his footing in the pitiful sloop.

This was madness. All traces of civility had long since disappeared inside Fort Boonesborough and all that remained was death and madness.

There hadn't been much civility that he had seen here since his arrival in March.

One of the founders of the settlement, Capt. Daniel Boone, had been captured with 30 other men early in the year in February and they remained missing.

Everything spiraled downward after that: Everything!

He had arrived with 75 others in the early spring, just as many were leaving the fort and going back east.

Among those leaving were most of the members of the Boone family.

The families that remained were a miserable lot.

"Half naked and half starved," was a term used to describe the inhabitants of Fort Boonesborough, by more than one of the residents.

All material resources were quickly depleted and hunters were reluctant to leave the fort for fear of Shawnee warriors, who skulked about the fort in great numbers.

Collins frequently traveled back and forth with armed soldiers between Fort Boonesborough and Fort Harrod. It was deadly times and many pioneers had been killed outright by Shawnee warriors, or they had simply disappeared.

Capt. James Cartwright and his friend James Yearly had been waylaid just outside the fort, along Otter Creek. Yearly was killed but Cartwright made it back into the fort. Collins was with a group of men led by Hugh McGary that followed the raiders but they never found Yearly's body.

It was believed he had been cut up and there simply wasn't anything

left to find. As McGary, Collins and several others were seeking the raiders, some of the men inside the fort feared their horses would be stolen while the fort was weak and they decided to retrieve their horses and bring them inside the fort.

The Kelly family was one of the first to live in Fort Boonesborough and the Kelly brothers: James, William, Benjamin and Manuel, were active in the defense of the fort. James and William wanted to ensure their pretty horses would not be stolen and like most men of the fort, knew the value of a good horse could scarcely be measured in such trying times.

They found their horses and were leading them back to the fort when Shawnees fired upon them as they rode along Otter Creek with the shot knocking James from the saddle. William rode through the creek and as the firing continued, he leapt from his horse (the object of the attack) and

hid in a cane patch. It was a standing rule that any man in the fort must go to the aid of a fellow man when shots were heard, but the search party was few in numbers and the men had grown increasingly leery of leaving the walls of the fort.

The McGary and Collins party returned in the morning, just after William crept into the fort. The McGary-Collins party were unable to find either Yearly or his or Cartwright's horses.

William Kelly told the men how he had hid in the cane patch all night, waiting for a rescue that never came and he had watched as the Shawnee warriors had sliced open his brother while he screamed.

The Shawnees danced and sang all night long around James Kelly before he finally died.

William blamed all the men and a pitiful fight erupted that was almost as sad to look upon as what had been left of James Kelly when they found him.

Even sixty years later, in 1841, as Josiah Collins retold the story to Rev. John Dabney Shane, from the front porch of his home near the Bath/Nicholas County border, the images were so vivid he nearly wept at the memory.

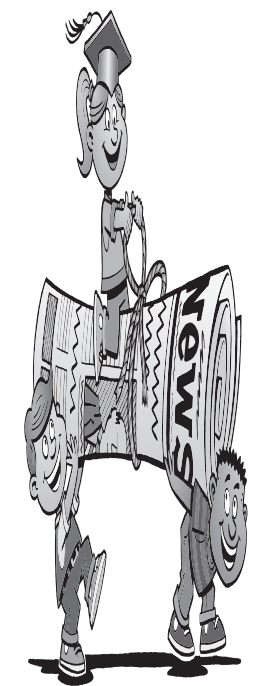
"William blamed all the men," he told Rev. Shane. "And they all blamed themselves."

Josiah Collins told Rev. Shane that he thought if he could hold on through the winter of 1778-1779, his first Kentucky winter, help would surely come, and they would all have the worst behind them, but he was wrong about that.

The worst had been yet to come.

But those are other tales, best told at a future date within the confines of this column if and when the Good Lord is willing, dear reader. Until then I leave you with thoughts regarding the value and cost of the good horses of our Kentucky ancestors.

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The Carlisle Police Dept is accepting applications for full time police officer. Must have high school diploma or GED, be 21 years old, no felonies or convictions. Applications can be picked up at the City Office or Police Dept, 107 E Chestnut St, Carlisle, KY.



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# OBITUARIES

## Carlisle Police arrest driver on multiple charges

**B. F. Reynolds, III  
(Frank)**

B. F. Reynolds, III (Frank) of Mooresville and Winston-Salem passed away May 28, 2012 at Lake Norman Regional Medical Center. He is survived by his wife Susan Royster Reynolds; sister Eleanor Verdey of Atlanta, GA; brother Samuel C. Reynolds (Bobbie) of Carlisle, KY; nieces and nephews Kathy Guido, Claire Pinkerton, Lisa Reynolds, Lynn Reynolds, Samuel C. Reynolds, Jr.; step-daughter Susan Hale (Rob); and grandchildren Nichole and Brandt. He was preceded in death by his parents Dr. B.F. Reynolds and Virginia Cook Reynolds; and a sister Susanna Vutsas. He was formerly of Carlisle, KY where he graduated from Carlisle High School in 1944, and attended the University of Kentucky. He served in the Army Air Corp and in 1950 he was employed by the R.J. Reynolds Tobacco Company. Friends may visit on Friday, June 1, 2012 from 1:00 p.m. until 3:00 p.m. at Frank Vogler & Sons Reynolda Road Chapel, 2951 Reynolda Road, Winston-Salem. A graveside service will follow at 3:30 p.m. at Forsyth Memorial Park. In lieu of flowers, memorials may be made to your favorite charity. Online condolences may be made to [www.frankvoglerandsons.com](http://www.frankvoglerandsons.com)

ville, and Gregg Williams of Indianapolis, Ind.

Steve was born on Feb. 20, 1952 to the late James and Helen (Williams) Buckner in Huntington, W. VA. and grew up in Portsmouth, Ohio. As a Boy Scout, he developed a life-long appreciation of nature. He loved fishing, camping, trail riding, and photography. But nothing gave him more pleasure than music -- especially playing the guitar.

Steve graduated from the University of Cincinnati and later studied city and regional planning in graduate school at The Ohio State University. He worked for the city of Columbus, Ohio, and helped create its first computer mapping system. He was a geographic specialist with the U.S. Census Bureau in Charlotte and a planner for Lancaster County in North Carolina. He moved back to Cincinnati in 2002, where he worked for Data Recognition Corporation.

A memorial service will be held at 11 AM on Saturday, June 9 at Shannon United Methodist Church, with Rev. Phil Bradley officiating. Interment will follow in the Shannon Cemetery.

Palmer Funeral Home of May's Lick is handling arrangements. Memorials may be made to the Urban Ministry Center, 945 North College St., Charlotte, NC 28206. ([www.charlotteurbanministycen.org](http://www.charlotteurbanministycen.org)) or to Tender Mercies, 15 West 12th Street, Cincinnati, Ohio 45202. ([www.tendermerciesinc.org](http://www.tendermerciesinc.org)). Online Condolences to [www.palmerfuneral-home.net](http://www.palmerfuneral-home.net).

Palmer Funeral Home of May's Lick is handling arrangements. Memorials may be made to the Urban Ministry Center, 945 North College St., Charlotte, NC 28206. ([www.charlotteurbanministycen.org](http://www.charlotteurbanministycen.org)) or to Tender Mercies, 15 West 12th Street, Cincinnati, Ohio 45202. ([www.tendermerciesinc.org](http://www.tendermerciesinc.org)). Online Condolences to [www.palmerfuneral-home.net](http://www.palmerfuneral-home.net).

**Stephen N. Buckner**



Stephen Noble Buckner died Monday, May 28, 2012, following a courageous battle with cancer. He will be greatly missed by friends and family who benefited from his kind and gentle nature; who enjoyed his wry wit; and who admired his perseverance in the face of life's challenges.

Steve, 60, passed away peacefully in the home of his sister Jennie Buckner and brother-in-law Stephen Landers of Charlotte. Also surviving are aunts Thurston Orme of Maysville and Jane Williams of Flemingsburg; niece Katie Landers of Troy, NY; and cousins Cathie Campbell of Flemingsburg, Patti Hall and Barb Wilson of Lexington, Gerald Orme of Maysville, Connie Vice of Louis-

**By Cecil Lawson  
News Editor  
cecil@kynewsgroup.com**

A Carlisle man was arrested Friday evening on multiple charges for driving while intoxicated.

Carlisle Police Officer Shane Adams observed a 1999 Oldsmobile Alero leaving ... liquor store and traveling east on Main Street. Adams noted that the vehicle crossed the yellow lines four times before reaching the Marathon station.

Adams turned on his emergency lights and followed the vehicle until it pulled over at the



courtesy of Bourbon County Detention Center

**George A. Watkins**

post office. In the arrest citation, Adams said that the driver, George A.

Watkins, 42, Carlisle, smelled of alcohol. When asked if he had been drinking, Watkins said that he had two beers.

Officer Adams asked Watkins to step out of the vehicle, and he stumbled and had to hold on to the vehicle. Adams noted that Watkins had three indications of intoxication on a gaze test, and he did not administer other field sobriety tests because of his condition.

Watkins' breathalyzer test showed a .229. The legal limit is .08.

A search of the car revealed a marijuana cigarette in the ashtray, hemostats in the console, and an ink pen containing white powder that had been used as a snort tube.

Watkins was arrested and charged with driving on a DUI suspended license, 1st offense; no registration receipt; possession of drug paraphernalia; operating a motor vehicle under the influence; and possession of an open alcohol container in a vehicle.

Watkins was lodged in the Bourbon County Detention Center. He was released the following day. No bond information was available at the time the Mercury went to press.

## Letter to the Editor

Editor,

Are you for Magistrates or Commissioners?

I am for magistrates and I'll tell you why.

1. Nicholas has 5 districts and 5 magistrates who represent each district.

District 1- Barterville/Headquarters- Mike Webb

District 2- Rafferty/Myers Station - Jimmy Wells

District 3- Moorefield/East Union - Darvin Mitchell

District 4- Mayors office/ Engine House- Jeff Randolph

District 5- Jackston/Mathias/City Bldg- Steve Hamilton

I would rather have 5 people on the fiscal court with input instead of only 3 people. In my opinion, this is all about control and it is easier to control 3 people than it is to control 5 people. "2 heads are better than 1."

2. Nicholas Co. Magistrates salary is \$600.00 per month

Clark Co. Commissioners salary is \$1143.91 per month

Bath Co Commissioners salary is \$1,000.00 per month

Mr. Dorsey Watkins said in the May 30 Carlisle Mercury interview that it was cheaper to go with commissioners..... Do the Math?

3. As a former magistrate from 2000-2008, I don't think we are a "Do Nothing" Fiscal court as some believes. During my term, the fiscal court accomplished: 17 miles of Nicholas Co. roads were blacktopped in one year, 2 new dump trucks, leased a tandem axle truck, new roller, paver, trailer to haul equipment, put salters on trucks for every district and bush stripper. This is a brief list. We did all this with the loss of \$90,000.00 income from occupational

taxes from Jockey when it shut down. It is easy to raise your hand and vote to raise taxes, much easier than to get on the same page and put your heads together and come up with a solution.

We cannot compare our small county with Clark, Bourbon, Montgomery and surrounding counties. They have a much larger tax base due to industry, factories, business, car dealerships, etc. Nicholas Co has a much smaller tax base and that tax base is me and you.

In closing I would encourage the Nicholas Co Magistrates and the Judge to continue to represent their district and their people in a way that show no partiality.

Billy Dixon  
Carlisle Ky

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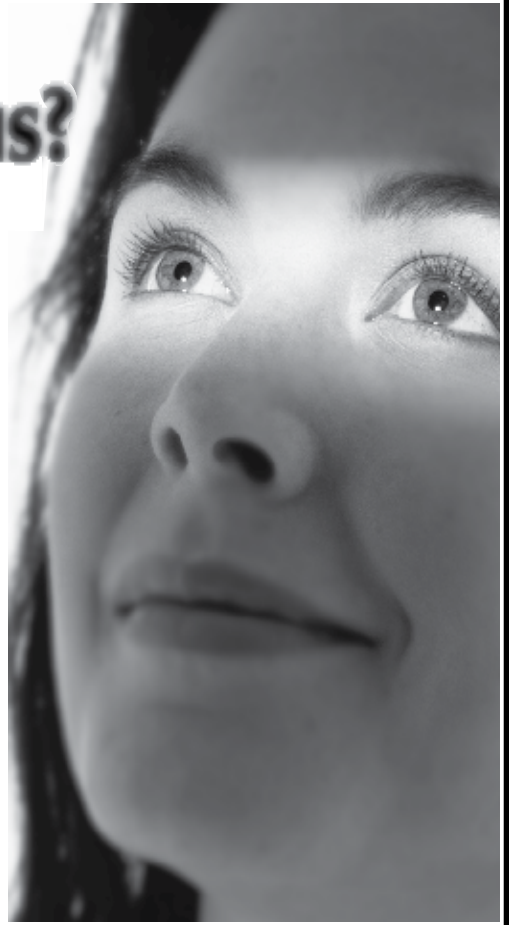
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## WE ENCOURAGE LETTERS TO THE EDITOR

The Carlisle Mercury welcomes letters to the editor. Letters must be signed and include a daytime phone number for confirmation. Unconfirmed letters and unsigned letters will not be published. Phone numbers are not published. We reserve the right to deny publication of letters and to edit letters for content.

The deadline for letters to the editor is 5 p.m. Friday.

Send letters to:  
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Letters may also be e-mailed to: [melissa@kynewsgroup.com](mailto:melissa@kynewsgroup.com)  
However, if e-mail is used, the sender should call 859-289-6425 to confirm that the letter was received.

## HOW TO REACH US

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**DEADLINES:** Editorial copy deadline is 5 p.m. Friday. Advertising copy with proof deadline 5:00 p.m. Friday, advertising copy without proof, 10 a.m. Friday. Classified advertising deadline 10 a.m. Tuesday.

**PHOTOS/ELECTRONIC ADVERTISING:** Color, black and white and digital photos are all accepted. Digital photos should be submitted in the jpg format and can be emailed. Old photos will be accepted at any time. Please do not submit newspaper clippings or photocopies. Photos may be picked up after they are published in the newspaper. Electronic Advertising must be submitted in pdf format and can be emailed to the above address.

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# COMMUNITY

## 4-H Club Receives Grant for Improvements on Barn



**By Eric Tolson**  
KYNewsGroup  
eric@kynewsgroup.com

4-H Club president Adam Tubbs and new Extension Agent Rachel

Abney are shown accepting a check for a \$1,500 grant to the 4-H Club from Farm Credit Services of Mid-America. The donation was made in order to make suffi-

**Photo by Eric Tolson**

cient improvements to the county horse barn, including new fencing around the main horse arena inside the building.

## Golden Anniversary



Robert F. and Gertrude Mynear McGuire (Bob and Trudy) will celebrate their Golden Wedding Anniversary on Saturday, June 16, 2012, in the fellowship hall, the Sidney Haviland Room, of the Cynthia First United Methodist Church from 2:00 – 4:30 p.m. All friends and family are invited to attend. No gifts, please.

Bob and Trudy were married June 16, 1962, in the Shiloh Cumberland Presbyterian Church, Greeneville, TN. The Reverend Dr. Olin Troy and the Reverend John Speer officiated.

## 4-H Cleans Up

**By Eric Tolson**  
KYNewsGroup  
eric@kynewsgroup.com

Last Wednesday, a 4-H Council meeting was held at the Nicholas County Extension Office. Overseen by Agent Adam Tubbs, the meeting was held in order to discuss issues pertaining to the 4-H Club and their upcoming activities. After reciting the Pledge of Allegiance and the 4-H pledge, the meeting was underway.

First on the agenda, it was announced that the 4-H Teen Club had finished cleaning an area on Scrubgrass road, a stretch of highway that the 4-H Club recently adopted. For their diligent work, the Teen Club received a donation of \$250 from the Fiscal Court, as well as a \$150 donation from Judge Lyons. Tubbs said that he is very proud of the teens for all their hard work and dedication in cleaning



up the county.

Also discussed was the upcoming lock-in for the 4-H Club. The lock-in will take place from June 11 at 7 p.m. to June 12 at 7 a.m. at Blue Licks. During this time, members of the Teen Club will be participating in and chaperoning activities with younger members of the community. Electronic devices will not be allowed in the building, prompting the teens to be more attentive to the children.

Another issued dis-

cussed was the Teen Club's upcoming trip to King's Island. The trip is scheduled to take place on June 25th. 4-H Club President ex-

**Photo by Eric Tolson**

pressed some concern over whether or not they could afford the trip. Tubbs said that the Teen Club was just shy

of their goal, citing that they would also have to pay for van rental, gas and parking in the park. It was mentioned that they might have to hold fundraisers in order to pay for the remainder of the trip.

Other issues discussed in the meeting include:

- Supplies for 4-H Camp are still needed. Set to take place from July 9-12, the camp is still in need of batteries, sunscreen and bug spray, among others.
- 4-H Day Camps were also mentioned. So far, 30 children have been signed up to at-

tend day camps, leaving 15 spots open for any young person to attend. A motion was made to fund day camp by the council. The motion was passed.

• With the upcoming Nicholas County Fair, set to take place from June 6 to 16, the 4-H council announced that they would be serving refreshments throughout various nights of the fair. They will be selling concessions at the Horse Show, and they will be serving cold beverages on every other night. All 4-H members are welcome to participate.

**J & J Bait Shop**  
749 Lower Jackstown Rd., Carlisle

<p><b>Fresh Produce</b> (including) Corn Tomatoes Peppers</p> <p><b>Garden Plants</b> (including) Watermelon Cantaloupe Sweet Potato Plants</p> <p><b>Variety of Flowers</b> (including) Hanging baskets</p>		<p><b>BAIT</b> Minnows Night Crawlers Red Worms Wax Worms Meal Worms Chicken Livers Shrimp</p>
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COMMONWEALTH OF KENTUCKY  
NICHOLAS CIRCUIT COURT  
CASE NO. 10-CI-00143

CENTRAL BANK AND TRUST CO. PLAINTIFF

VS: NOTICE OF SALE

KERI L. PENCE aka KERI L. BECKER;  
BANK OF AMERICA, N.A. successor by merger to  
BAC HOME LOANS SERVICING, L.P.;  
MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.- KY Service DEFENDANTS

\*\*\*\*\*

By virtue of Judgment and Order of Sale entered in the above styled action on May 8, 2012, and to make enough money to satisfy said judgment lien owed the answering defendant, Bank of America, N.A., successor by merger to BAC Home Loans Servicing, L.P., as of December 19, 2011, in the amount of \$88,694.88, plus interest at the rate of \$12.56 per diem from said date until paid, plus any delinquent ad valorem property taxes, late charges, advances for taxes and insurance, and its costs herein expended, including expenses of sale and a reasonable attorney fee in the amount of \$1350.00, and for any other fees expended for services performed in connection with defendant's default and for the purposes of protecting said answering defendant's interest in the property and its rights under the mortgage instrument, all as set out in said judgment, the undersigned Master Commissioner will on Saturday, June 9, 2012, at or about the hour of 10:00 a.m. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest and best bidder(s) the following described property known as 1472 Saltwell Road, Carlisle, Nicholas County, Kentucky 40311, and more specifically described as follows:  
"A certain tract of land lying on the Barterville-Saltwell Roadway in Nicholas County, Kentucky and more particularly described as follows:

"BEGINNING in the center of the Barterville-Saltwell Roadway at the North end of a culvert; thence leaving the road N 62 deg. 30' E 344 feet to a walnut tree; thence S 37 deg. 30' E 329 feet to an elm; thence S 59 deg. 00' W 425 feet to the center of the road; thence down the same N 23 deg. 00' W 349 feet to the beginning, containing 3.00 acres, more or less."

"Being the same property conveyed to Keri Pence from Jimmy D. Price and Dana R. Price, husband and wife, by Deed of Conveyance dated January 9, 2004, of record in Deed Book 114, Page 242, in the Nicholas County Clerk's Office."

Upon the sale of the above-described property, the purchase price shall be payable in cash. If the purchase price is not paid in full, the highest and best bidder(s) shall make a deposit of one-third of the total purchase price in cash and give bonds with approved good and sufficient surety thereon for payment of the remaining part of the purchase price in two equal installments within thirty (30) days after the date of sale, said bonds to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from date of sale until paid, which bonds and accrued interest can be paid before maturity. Said property shall be sold as a whole "as is" and free and clear of all liens, encumbrances, claims and interests of the parties herein but shall be sold subject to:

- 2012 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s);
- Legal highways, easements, restrictions and stipulations of record affecting said property, and all governmental laws and regulations affecting same;
- Any assessments for public improvements levied against the property;
- Any facts that could be disclosed by an accurate survey and inspection of the property.
- Any right of redemption which may exist.

Neither the Court nor the Master Commissioner shall be deemed to have warranted title to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, and a deed will be delivered to the purchaser(s), upon full payment of the purchase price or execution of the sale bonds and confirmation of the sale and approval of the deed by the Court Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

Joseph H. Conley, Master Commissioner

Published in the Carlisle Mercury on May 23 and May 30 and June 6 of 2012

COMMONWEALTH OF KENTUCKY  
ROWAN CIRCUIT COURT  
CIVIL BRANCH, DIVISION II  
CASE NO. 11-CI-90294

SALT LICK DEPOSIT BANK,  
AS ASSIGNEE OF THE CITIZENS BANK PLAINTIFF

VS: NOTICE OF SALE

DARRIN LEE DEMOSS;  
ANGELA ELIZABETH DEMOSS;  
SALT LICK DEPOSIT BANK;  
HOPKINS DRUG CO., INC.;  
COMMONWEALTH OF KENTUCKY, COUNTY OF NICHOLAS  
COMMONWEALTH OF KENTUCKY, CITY OF CARLISLE DEFENDANTS

\*\*\*\*\*

By virtue of Judgment and Order of Sale of Rowan Circuit Court entered in the above styled action on May 4, 2012, in favor of Defendant/ Cross Claimant Salt Lick Deposit Bank (Salt Lick) and to make enough money to satisfy said judgment lien owed Salt Lick in the amount of \$487,482.53, plus interest thereon from at the fixed rate of 6.50% per annum, from August 24, 2011, until paid, plus its attorneys' fees, courts costs (including sale expenses), and its expenses, if any, any unpaid ad valorem real property taxes; the undersigned Special Master Commissioner will on June 9, 2012, at or about the hour of 10:30 a.m. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest bidder(s) the following described property located at 116 East Main Street, Carlisle, Nicholas County, Kentucky 40311, and more particularly described as follows: "A certain lot of ground, situated in Carlisle, Nicholas County, Kentucky, on Main Street thereof, and between Maple (now Broadway) and Locust Streets, and fronting on said Main Street 38 feet 6 inches, and running back to Sugar Tree Alley 136 feet six inches, the front and back lines being parallel and equal, and of measurement as is also the two side lines said lot being described as follows: "Bounded on the north by Main Street, on the east by the lot of J. H. Frey (now J. H. Frey Heirs), on the south by Sugar Tree Alley and on the west by the lot of A. McIntyre (now Elsie M. Metcalfe and E. G. Metcalfe)." "Being the same property conveyed to Hopkins Drug Co., Inc., by Deed from Zachary Drug Company, Inc., dated August 19, 2002, recorded in Deed Book 111, Page 37, Nicholas County Records."

Upon the sale of the above-described property, the purchase price may at purchaser(s)' option be payable in cash. If the purchase price is not paid in full, the purchaser (s) shall make a deposit of ten (10%) percent of the total purchase price and give bond with approved good and sufficient surety thereon for payment of the remaining part of the purchase price within thirty (30) days after the date of sale, said bond to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from date of sale until paid, which bond and accrued interest can be paid before maturity. Said property shall be sold as a whole "as is" and free and clear of all liens, claims, encumbrances, right, title and interests of all parties hereto and anyone claiming through them, but shall be sold subject to:

- 2012 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s);
- Legal highways, easements, restrictions, covenants and stipulations of record affecting said property, and applicable zoning ordinances and governmental laws and regulations affecting same;
- Any assessments for public improvements levied against the property;
- Any facts that could be disclosed by an accurate survey and inspection of the property.
- Any right of redemption which may exist.

Neither the Court nor the Special Master Commissioner shall be deemed to have warranted title to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, and a deed will be delivered to the purchaser(s), upon full payment of the purchase price and confirmation of the sale and approval of the deed by the Court. The risk of loss for improvements on the property shall pass to the purchaser(s) upon confirmation of sale.

Following sale of the above-described property, the Special Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

Joseph H. Conley, Special Master Commissioner,  
Rowan Circuit Court

Published in the Carlisle Mercury on May 23 and May 30 and June 30 of 2012

# MERCURY MEMORIES

**By Eric Tolson**  
KYNewsGroup  
eric@kynewsgroup.com

June 6, 2007  
A two-vehicle accident on May 31 at 3:26 p.m., at the traffic islands, intersection of US 68 and Concrete Road, sent one local lady to the hospital and snarled afternoon traffic last week. Rose Corder, 62, of Carlisle, a passenger in a 1991 Toyota Corolla driven by Lester S. Corder Jr., also of Carlisle received injuries during the accident and was taken by ambulance to Nicholas County Hospital where she was treated and later released.

Members of the Carlisle-based National Guard unit are scheduled to leave town June 6 after being mobilized as part of Operation Iraqi Freedom. The 187 member unit of Battery B, 2nd Battalion, 138th Field Artillery leaves Carlisle on June 6 for approximately six weeks of specialized training at Camp Shelby, Mississippi, before they the serve a one-year tour of duty in Iraq.

Investigators say that crime doesn't pay, especially when thieves attempt to steal copper related items that have an electrical charge running through them.

Nicholas County Sheriff Dick Garrett and Deputy Benny Buckler continue to investigate the tragic May 21 attempted theft of items at a substation of East Kentucky Power, near the community of Headquarters. Officers say one of the would-be thieves was seriously injured during the incident.

June 7, 2002  
Another group of Nicholas County young people may now be called "graduates." Seventy two members of the Class of 2002 received diplomas at Sunday night's commencement exercises at Nicholas County High School. Kentucky State Treasurer Jonathan Miller was the commencement speaker at this year's graduation night, which was moved inside the gymnasium because of threatening weather. He focused his remarks to the graduating students on the Biblical story of Abraham from the Book of Genesis, in which, Abraham answered God's call to him with the response, "Here I am." Miller urged his attentive audience of Nicholas County people and others in the school gymnasium to be open

June 2, 1997  
The Nicholas County High School Class of 1997 celebrated Class Night Thursday in the school gymnasium packed with parents, relatives, friends and other supporters. Sixty six other graduating senior were introduced to the audience by Class President Jon Sparks and Class Secretary Holly Becker. Last week's meeting of the Nicholas County

always to God's call to them, regardless of the sacrifice.

The Nicholas County High School Class of 2002 celebrated Class Night three nights before graduation. Class Night is the graduation night when individual members of the class are recognized for their achievements and scholarships are awarded.

The Carlisle City Council met in special session Monday night for the purpose of discussion and first reading of Mayor Ronnie Clark's proposed budget for the new fiscal year that begins July 1, 2002. The budget will be presented for the required reading and adoption at the council's regular monthly meeting Monday morning at 9:00.

June 4, 1992  
The Nicholas County Water District commission, at their regular meeting, Thursday, May 21, rejected a proposal by the City of Carlisle to clear a \$1,300 bill by taking over water supply service to Jim Simons. Simons, a member of the commission, was absent from the meeting.

Nicholas County Head Basketball Coach and teacher Ed Oakley officially resigned his post at Nicholas County High School Monday Morning. Oakley, who served as head basketball coach of the Bluejackets basketball team for the past two years,

Board of Education ended with a two and a half hour closed session and a subsequent directive to the board attorney that may have an impact of the future of the Nicholas County schools and on the future of Superintendent Randy Everly as a part of that future. The meeting was not adjourned until well after midnight Tuesday night.

Children of Carlisle Christian Church presented a special Memorial Day weekend program on Sunday, May 25.

June 4, 1987  
Governor Martha Layne Collins has announced the City of Carlisle will receive a Community Development Block Grant totaling \$734,700. The grant was made after the city made an application in

informed Nicholas County School Superintendent Ceibert Gilbert of his decision to accept a new head coaching job at Russell County High School in Russell Springs, beginning in the fall.

Circuit Court Judge Robert McGinnes found in favor of the City of Carlisle in summary judgment of a lawsuit filed against the city involving a two-car accident on US 68 a few years ago, city attorney Skip Watson announced at a meeting of the Carlisle City Council Monday.

February for funds to assist the rehabilitation of the city's sewer system. The grant, which is administered by the Kentucky Department of Local Government, is \$16,000 less than the city's request of \$750,000.

The Nicholas County Adult Education Program held graduation ceremonies Friday, May 15, at the Nicholas County Elementary School. Carolyn Isley, Kentucky Department of Education was guest speaker.

Nicholas County had a 3rd and two 6th place finishes in the Kentucky State High School Track Meet, last weekend in Lexington. Four Nicholas County runners made the trip to Fayette County to represent Nicholas County in the Class A finish of the state meet.

## Recipe Corner

### Ingredients

- 1 loaf (1 lb) unsliced French bread
- 1 lb lean (at least 80%) ground beef
- 1 medium onion, chopped (1/2 cup)
- 1 jar (14 oz) pizza sauce (any variety)
- 1 large tomato, seeded, chopped (1 cup)
- 8 slices bacon, crisply cooked, crumbled
- 2 cups finely shredded pizza cheese blend (8 oz)

**Step 1** Heat oven to 400°F. Cut bread loaf horizontally in half. Cut bread halves crosswise in half to make 4 pieces (to fit on cookie sheet). Arrange on large ungreased cookie sheet; set aside.

**Step 2** In 10-inch skillet, cook beef and onion over medium-high heat 5 to 7 minutes, stirring occasionally, until beef is brown; drain. Stir in pizza sauce. Spread beef mixture over bread. Sprinkle with tomato, bacon and cheese.

**Step 3** Bake 12 to 15 minutes or until pizza is hot and cheese is melted.

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June 8 Bill Kelly as Elvis @ 8:00pm  
June 9 Jo Jo Gunn  
June 16 Jo Jo Gunn  
June 23 TBA  
June 30 Sidewinder  
Reservations 859-749-9117

**Kentucky Fish and Wildlife Commission Nomination Meeting**

A meeting to nominate candidates for the Fifth District representative on the Kentucky Fish and Wildlife Commission will be held at 7:30 p.m. (Eastern time) Monday, June 18, at the Boone County High School Auditorium, 7056 Burlington Pike, Florence, Ky. Doors open at 6 p.m.

The district includes Boone, Bracken, Campbell, Carroll, Gallatin, Grant, Harrison, Henry, Kenton, Owen, Pendleton, Robertson and Trimble counties.

Residents of the Fifth Wildlife District who, for the past two consecutive years, have either: purchased a Kentucky hunting or fishing license; or hunted or fished in Kentucky, but were not required to purchase a license may participate in the nomination process. The names of up to five nominees chosen at the meeting will be submitted to Gov. Steve Beshear, who will appoint one of the nominees to a four-year term on the commission, subject to state Senate approval.

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Please give \$1.00 to promote organ donation when you renew your driver's license.

Kentucky Circuit Court Clerks' **TRUST FOR LIFE** www.trustforlife.org 866-945-5433

Supported by **WOMEN CHARITIES**


**Martin's Lake**  
6116 Blue Licks Pike  
Mt. Olivet, KY 41064

Martin's Lake will be sponsoring a youth fishing tournament on Saturday, June 9, 2012. Sign up starts at 9:30 a.m. and the tournament is from 10:00 a.m. - 1:00 p.m. All area youth will be eligible to participate in the event free of charge.

We are planning five classes;

- 13-16 year olds
- 10-12 year olds
- 7-9 year olds
- 5-6 years old
- 4 years old

Each class will receive a prize for the most inches caught, measuring each fish from nose to tail fin. We will also give prizes for the biggest and smallest fish caught. Following the tournament, we will provide lunch; hot dogs, chips, drinks, & deserts. We are asking for sponsors to help make our event a success. Please contact us if you are interested in making a contribution.



Thank you, Martin's Lake

Want to place a community event? Call Tammy today! 859-289-6425

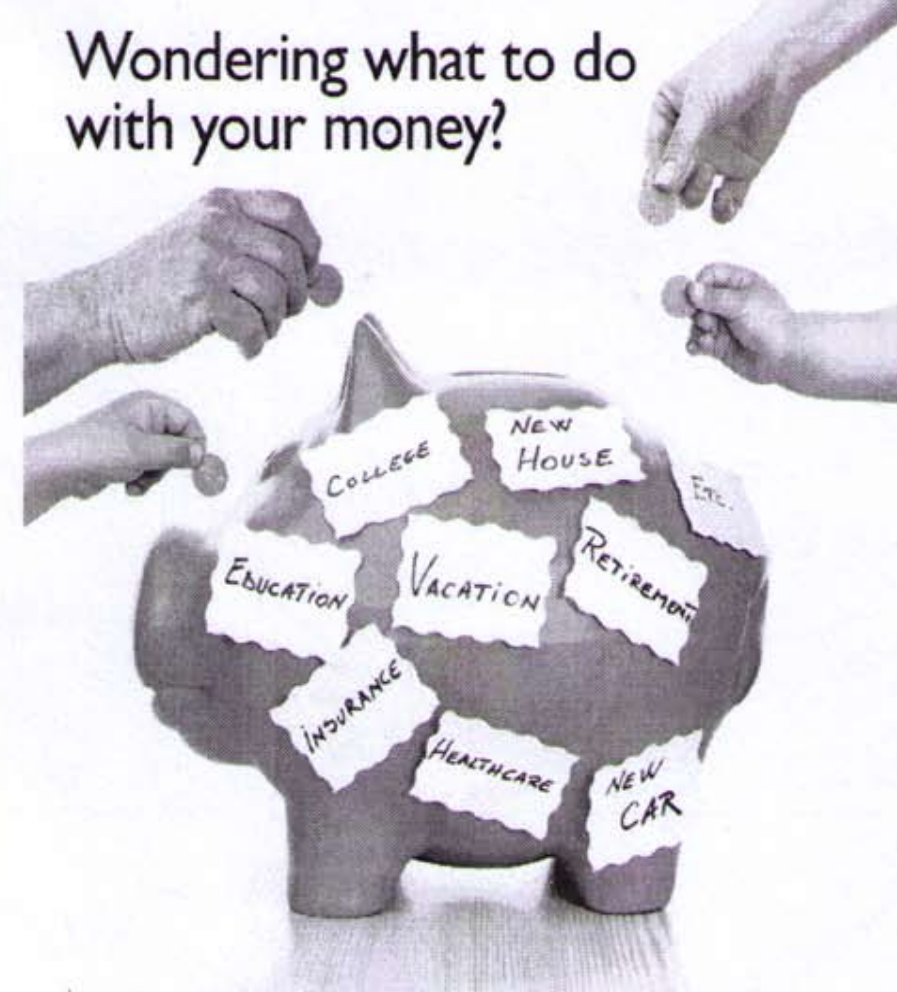
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# COMMUNITY CALENDAR

**ROBERTSON COUNTY PUBLIC LIBRARY TODDLER TALES**  
 The Robertson Co. Public Library Toddler Tales will be on Tuesdays from 10:30-11 a.m.. It is a half-hour program filled with stories, songs and play-time. This program encourages interactive books and play. The age for this program is birth to 35 months.

The Storyhour program @ RCPL will be on Thursdays from 10:30-11:30 a.m.. This is an hour program filled with stories, games, songs and crafts. This program is for children between the ages of 3 and 5.

This program encourages hands-on activities as well as music and sharing.

These programs are open to the public and we would like to encourage you to bring your little ones!

If you have any questions please contact Mrs. Christy at the Robertson Co. Public Library. Our phone number is 606-724-5746.

**FREE BLOOD PRESSURE SCREENING**

Wedco/Nicholas County Home health will be sponsoring a free blood pressure screening for the general public on the second Tuesday of each month from 3-4 p.m. at the public library.

**COMMUNITY DRUG FORUM**

The community drug forum will now be held the third Monday of each month at 6 p.m. at the Community Health Center. The forum was previously held the second Tuesday of each month.

**COVERED BRIDGE CHAPTER OF KPR**

The Covered Bridge Chapter of KPR is open to all retired city, county and state government employees from Bath, Fleming, Lewis, Mason, Nicholas and Rowan counties. The aim of the organization is to keep you apprised of your benefits and how they are or will be affected by legislation and other factors. New members are welcome and invited to attend this meeting.

**NICHOLAS COUNTY LANDFILL COMMITTEE**

Nicholas County Landfill Committee meets the fourth Wednesday of each month at 1 p.m. at the landfill.

**NICHOLAS COUNTY WATER DISTRICT MEETING**

Nicholas County Water District's Regular monthly meeting has been changed to 6 p.m. on the fourth Tuesday of each month.

**NICHOLAS COUNTY AMBULANCE QUESTIONS**

If there are any questions or concerns about the day to day operations of the ambulance service, please contact Lieutenant Rob Biddle. He may be reached at Nicholas County EMS (859) 289-5522. Please ask for Rob or leave a message and he will contact you back as soon as possible. Please be aware that any questions relating to specific run or patient may not be answered due to patient confidentiality (HIPPA).

**INDUSTRIAL BOARD AUTHORITY MEETING**

The IDA meets the Second Monday of each month, at the Jockey Industrial Building at 5 p.m.

**NICHOLAS COUNTY DEMOCRATIC WOMEN'S CLUB**

The Nicholas County Democratic Womens Club and Executive Committee meet every month, the third Tuesday of each month.

**BUILDING & GROUNDS COMMITTEE MEETING**

The Building and Grounds Committee meets on the fourth Friday of each month at 9 a.m. in the Court House. Public is welcome to attend.

**PARKS & RECREATION COMMITTEE MEETINGS**

Park and Recreation committee meets on the fourth Monday of each month at 5:30 p.m. in the Court house. Public is welcome to attend.

**A.C.T.S. MEETINGS**

The Alcohol, Chemical, Treatment, Series meets each Wednesday night at 6:30 p.m. in the Sparks Room at the Nicholas Co. Health Department call Chaplin William Power 749-7427 or Dawn Letcher 289-3745 in association with Nicholas Co. Drug Forum.

**ATTENTION VETERANS**

A Veterans Benefits Field Representative will be at the courthouse Annex Mt. Sterling, on Mondays and Wednesdays. Veterans will be seen by appointment only.

Veterans and their dependents will receive assistance filing for Federal and State Veterans benefits.

This service is provided free of charge by the Kentucky Department of Veterans Affairs. To apply, veterans need to furnish copies of pertinent documentation to verify eligibility. For further information, please call toll free within KY 1-866-376-0308 to speak with a Veterans Benefits field representative.

**DOGS AVAILABLE FOR ADOPTION**

Nicholas County Animal Welfare Society has dogs available for adoption 473-2714 or www.ncaws.org.

**NICHOLAS COUNTY SPAY NUETER PROGRAM**

Bluegrass Veterinary Clinic, Dr. Paul Pack at 11 East Main Paris is honored to be participating in the Nicholas County fix spay/neuter program. The program is aimed at reducing the number of unwanted or homeless puppies and kittens born every year. Drawings for the free service are held each month.

**OLD JAILERS HOME LUNCHEONS**

The luncheons are held the second Thursday of each month. Reservation necessary. Call Gladys Shroud 289-5174 or 749-7986 or Martha Taylor 289-5592 or 749-1948. Sponsored by Tourism Inc.

**JHMC AUXILIARY**

Johnson Mathers Health Care Auxiliary meets the second Tuesday of each month at Nicholas County Health Dept at 10 a.m.

**DAUGHTER LODGE #65 F.A.M.**

Daughter Lodge #65 meets the second Friday at 7:30 p.m. above the Mathers Gaunce Funeral Home. All masters mason are welcome to attend.

**BLUE LICK LODGE #495 F&A.M.**

The Blue Lick Lodge #495 F. & A.M. meets the last Saturday of each month at 7:30 p.m. All master Mason are welcome to attend.

**ORIENT LODGE #500 MEETINGS**

The Orient Lodge #500 meets the second Thursday night each month at 7:30 p.m. All master masons are welcomed.

**LIFELINE MEETINGS**

The Lifeline meetings are held each Thursday at 7 p.m. at New Beginnings Church. For more info call Greg Spivey 859-227-1319. Toni Spivey 859-473-0899.

**NC ADULT LEARNING CENTER**

The Adult Learning Center offers a flexible schedule and personalized instructions to help students successfully complete their GED. The center offers students the opportunity to study at their own pace and their own schedule. Interested persons may stop by anytime between the hours 9 a.m. to 7:30

p.m. on Mondays and Tuesdays and 9 a.m. to 1 p.m. on Wednesdays.

**DIABETES SELF MANAGEMENT CLASSES**

The WEDCO District Health Department will be hosting Diabetes Self Management education classes each month.

The class will be held at the Nicholas County Health Center, Dr. Robert Sparks Community Room.

For more information and to register contact Crissy Culbertson 866-75WEDCO or 859-298-4899.

**NA & AA**

NA meeting Thursday nights from 7-8 p.m. Joe Bernardoni contact phone number 606-842-0448.

AA meetings Friday nights from 8-9 p.m. Meetings are held in Mt. Olivet in the building next to the post office.

**ROBERTSON COUNTY GED**

Robertson County GED & Family Literacy is now located at the County Medical Building across from the school. Hours: Mon & Tues 9 a.m.-4:30 p.m., Wednesday Noon-6 p.m. For more information, call Debbie Estill, Instructor, 724-2216.

**ANIMAL CONTROL COMMITTEE MEETING**

Animal Control Committee meets the first Friday of every month 8:30 a.m. at the Court house.

**PERSONAL DEVELOPMENT**

Are you tired of getting interviewed but never landing the job? Well now there is help. Licking Valley CAP, Inc. is offering Professional and Personal Development classes in Bracken, Fleming, Lewis, Mason

and Robertson Counties, Classes will be offered as individual or whole group seminars.

Included in these classes are: Resume Writing, Wroth Ethic, Time management, and/or Interviewing skills. If you are interested please contact Denise Walker at 606-845-0081 or 800-327-5196.

**MOBILE FOOD PANTRY**

God's Pantry is now offering a mobile food pantry that will be coming to the Robertson County Community Center/Fire Hall every 3rd Thursday of the month at 2 p.m. Please bring your own boxes and bags.

**CARLISLE ROTARY CLUB**

The Carlisle Rotary Club meets every Thursday evening at 6:30 p.m. at Garrett's Family Restaurant.

**CARLSILE**

The Nicholas Co. Carlisle "Carnico Chicks" Daytime Red Hatters will meet at noon on Wednesday, June 13th at Moyer Vineyard, Winery Restaurant located at 3859 U.S. Rt 52, Manchester, Ohio. Remember to bring a dollar or gift for recreational activities at the Nursing Home.

**"JESUS IS LORD"**

God's House of Prayer will have Bible school June 28th, 29th, & 30th. Thurs. & Fri. 6:30pm - 8:30pm, after class we'll have food and horse rides on Sat. the 30th we'll have a field day starting at 12:00pm with a cookout pot blessing at 2:00pm. Gospel singing, games for the kids, and a hay ride.

**BLUE LICKS CHRISTIAN CHURCH BIBLE SCHOOL**

will be held on June 29th from 6-8pm; June 30th from 9am-4pm; and July 1st the Ending program will be at 11am

**The Nicholas County High School Class of 1959**

will meet at the Blue Licks State Park dining room at 2pm on Saturday, June 9th.

**LITTLE ROCK CHRISTIAN CHURCH**

is pleased to announce its 2012 Vacation Bible School, June 10 through June 14, from 6pm to 8:30pm. Our theme this year is "God Always Wins". Vacation Bible School wraps up its week of fun on Thursday, with a VNS Summer cook-out. The week's activities are open to all children, ages 3 through 6th grades. You may pre-register for classes by calling the church at 859-383-4374 or writing to Little Rock Christian Church, 3052 Cane Ridge Rd., Paris, KY 40361. You may also register on the first evening when you come. The church is located in Bourbon County, about 12 miles from Paris and within five miles of historic Cane Ridge Shrine on Highway #537.

**ROBERTSON BLUE LICKS CHRISTIAN CHURCH BIBLE SCHOOL**

will be held on June 29th from 6-8pm; June 30th from 9am-4pm; and July 1st the Ending program will be at 11am

**ROBERTSON COUNTY BOARD OF EDUCATION MEETING**

JUNE 14 @ 6:30

Want to place a classified? Call Tonya today! 606-845-9211

**Bourbon DRIVE-IN**  
 June 7, 8, 9  
 Box Office & Concessions opens at 7:00 p.m.  
 9:00p.m. or dusk:  
**Madagascar 3: Europe's Most Wanted**  
 Animation, Adventure, Comedy, Voiceovers of Ben Stiller and Chris Rock, PG  
 10:45p.m.  
**Battleship**  
 Sci-Fi, Action, Starring Taylor Kitsch, Liam Neeson, & Rihanna PG-13  
 Admission:  
 Ages 10 and Up \$7.00 for both movies  
 Ages 6-9 \$2.00 Under 5 FREE  
 bourbondrivein.com

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**Location! Location!**  
**PUBLIC AUCTION**  
 Saturday June 15, 2012  
 10:00 AM  
**Located:** Flemingsburg Bypass, Flemingsburg, KY 41041. Auction signs posted.  
**Commercial Real Estate**  
 We are pleased to offer for sale at public auction 10+/- acres in 5 tracts.  
**Tract 1:** Approximately 1.5 acre corner lot between the access road and Farm Service Agency. This lot is level and a very desirable lot on Flemingsburg By-Pass.  
**Tract 2:** Approximately 2.5 acres located adjacent to Tract 1.  
**Tract 3:** Approximately 3.5 acres located behind Tracts 1 & 2.  
**Tract 4:** Approximately 1 acre fronting on access road to County Concrete and adjacent to CITGO Fuel Station.  
**Tract 5:** Approximately 3 acres adjacent to Tract 4 and joining Birch Drive.  
 All tracts are sold subject to new survey and Tracts 1 & 2 will be offered jointly and sold at highest sale price. Utilities available. This property is located in a prime location close to Hwy 11 South and By-Pass Business 32. Don't miss an opportunity to purchase some of the only prime commercial real estate left on the By-Pass.  
 For inspection prior to auction or plats of property contact Billy W. Story 606-776-0259 or 606-845-5010  
 Terms: 10% of purchase price due day of auction, balance due with deed. Seller: Fleming Motors Inc.  
 Pictures on www.chuckmarshall.com & www.auctionzip.com #1198  
 Although all information in all advertisements is obtained from sources deemed reliable, the auctioneer/broker and owners make no warranty or guarantee actual or implied as to the accuracy of the information.  
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**Tenth Frame Cinema**  
 930 Carmago Road, Mt. Sterling • Ph (859) 497-2518  
 Tickets for 3-D will be an additional \$2.50 with the established ticket price  
**SHOWTIMES FOR June 8-14, 2012**  
 Tickets for evening shows (6 p.m. & after)  
 Seniors and Children under 12 - \$5.50 Adults - \$7.00  
 Tickets for matinee (before 6 p.m.)  
 Seniors and Children under 12 - \$4.00 Adults - \$5.00  
 \*\* As always - Children 2 & under FREE! \*\*  

<b>Madagascar 3</b> PG 1:00, 4:00, 7:25, 9:45	<b>What to Expect when you're Expecting</b> PG-13 1:30, 4:10, 7:30, 10:00
<b>The Avengers 2D</b> PG-13 1:50, 4:50, 7:55	<b>Snow White and the Huntsman</b> PG-13 1:20, 4:15, 7:00, 9:50
<b>Men in Black 3 &amp; 3D</b> PG-13 1:05, 4:30, 7:20, 9:45	<b>Prometheus 2D &amp; 3D</b> R 1:40, 4:25, 7:10, 9:55
<b>Madagascar 3D</b> PG 1:10, 4:05	<b>Chernobyl Diaries</b> R 1:45, 4:40, 7:15, 10:00

**STERLING LANES**  
 Cosmic Bowling - Fridays and Saturdays - 11:30 p.m. - 1:30 a.m.  
 Book Your Birthday - Party or Group - Cost \$50  
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# COMMUNITY

## Norton Cancer Institute to host donation event for Susan G. Komen for the Cure Tissue Bank at IU Simon Cancer Center

LOUISVILLE, Ky. (May 22, 2012) – For the first time, the Susan G. Komen for the Cure Tissue Bank at IU Simon Cancer Center is holding a tissue donation event outside of Indiana. Norton Cancer Institute in Louisville, Ky., has partnered with the tissue bank to host a donation event on Saturday, June 9, 2012.

According to Susan G. Komen for the Cure, it is estimated that close to 230,000 new cases of invasive breast cancer will be diagnosed in the United States in 2012. Scientists researching breast cancer have discovered that understanding abnormal breast tissue is hindered by the lack of knowledge about what is normal. The Komen tissue bank was created in response to scientists' need for healthy breast tissue to compare with cancerous tissue, allowing them to determine the differences that ultimately will lead to a better understanding of the disease.

Healthy women in the Louisville area are encouraged to contribute to breast cancer re-

search by donating a breast tissue sample to the Komen tissue bank during the event at Norton Cancer Institute – Downtown. During the donation process, local anesthesia is applied and a tissue sample is taken from one breast. The amount of tissue collected is about one gram (the size of two peas). Donors also will have the opportunity to tour the first floor of Norton Cancer Institute's beautiful new facility on the corner of Floyd Street and Broadway.

To participate, women must:

- Be 18 or older
  - Understand and sign an informed consent
  - Give one hour of their time to complete a questionnaire and breast biopsy
  - Not be allergic to local anesthetics (numbing medicine)
  - Not be taking a blood thinner medication (this does not include aspirin)
  - Not have breast implants or have had breast reduction surgery
- Tiffany Berry, M.D., is a breast sur-

geon and medical coordinator for the Norton Cancer Institute Breast Health Program. "Many of my patients and their families want to know how they can help prevent other women from having to go through the same battle. This event is a chance for women to help accelerate the research into the causes and prevention of breast cancer," Dr. Berry said.

The Komen tissue bank, which is housed at the Indiana University Melvin and Bren Simon Cancer Center in Indianapolis, is the first and only known bank for healthy breast tissue in the world. To date, more than 2,650 women have contributed breast tissue samples. The collection at Norton Cancer Institute will allow Louisville residents to take part in the search for the cure. To register, visit [www.komentissuebank.iu.edu](http://www.komentissuebank.iu.edu) or contact Liz Way at (317) 274-4051 or [eswells@iupui.edu](mailto:eswells@iupui.edu). Appointments begin at 8 a.m. Donors must have a confirmed appointment time.

"The majority of women who have donated

have some personal connection to breast cancer," said Anna Maria Stornio, M.D., a co-principle investigator of the tissue bank. "They donate because their mother, neighbor or friend had breast cancer. When the opportunity comes up to donate, they jump at the chance."

### ### ABOUT NORTON CANCER INSTITUTE

As three-time winner of the prestigious Press Ganey Summit Award for excellence in patient care, Norton Cancer Institute's mission is to blend comprehensive healing, compassion and hope for patients and their families. Our team of experts is dedicated to offering patients confidence and the latest in care techniques through a multidisciplinary approach to advanced cancer prevention, diagnosis, treatment and survivorship. Norton Cancer Institute offers a broad range of cancer specialists, services and programs, including the da Vinci minimally invasive surgical system; a \$1 million Mobile Prevention Center; and

cancer radiation centers offering state-of-the-art stereotactic radiosurgery and advanced brachytherapy technologies such as MammoSite. Norton Cancer Institute also provides extensive educational, physical and emotional support services, as well as industry-leading cancer research studies and clinical trials. Norton Cancer Institute is designated by the American College of Surgeons as the only accredited Integrated Network Program in Kentucky and one of only 34 in the nation. In 2010, Norton Cancer Institute was selected to join the National Cancer Institute Community Cancer Centers Program. Norton Cancer Institute is the only NCCCP site in Kentucky and one of only 30 sites in the nation. More information is available at [NortonCancerInstitute.com](http://NortonCancerInstitute.com).

### ABOUT THE SUSAN G. KOMEN FOR THE CURE TISSUE BANK AT IU SIMON CANCER CENTER

Susan G. Komen for the Cure Tissue Bank at IU Simon Cancer Center is the only normal breast tissue biorepository of its kind in the world. As such, it is uniquely positioned to characterize the molecular and genetic basis of normal breast development and compare it with different types of breast cancer. The tissue bank was established expressly for the acquisition of normal tissues — breast tissue, blood and DNA — from volunteer donors with no clinical evidence of breast disease and/or malignancy. The Komen tissue bank represents a unique resource available to and used by an international group of investigators.



Photo by Tina Wagoner

The eighth grade National Junior Honor Society enjoyed their annual trip to Chicago, on May 22, 2012.



**Photos by Eric Tolson**  
Young students enjoy a week of Kids College at Nicholas County High School. They enjoyed making crafts and participating in various classes centered around fashion, crime scene investigation and sports.



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## Graduated



Ms. Kennetha Ishmael Hatton received her Associate Nursing Degree at the Bluegrass Community and Technical College Commencement held May 6, 2012. Ms. Hatton was the recipient of the St. Joseph Health System Award and was nominated by her class as the nurse everyone would choose to care for them at her pinning ceremony May 2, 2012. Ms. Hatton has accepted a Registered Nurse position with the University of Kentucky Medical Center. She is the daughter of Kenneth and Betty Ishmael of Carlisle, Ky.

The second reading of the Nicholas County proposed budget ordinance for Fiscal Year 12-13 is scheduled for June 22, 2012 at 9:00a.m. to be held at the Courthouse.

**Budget Summary**  
AN ORDINANCE Relating to the Annual Budget and Appropriations

BE IT ORDAINED BY THE FISCAL COURT OF NICHOLAS COUNTY, KENTUCKY:

SECTION ONE. The following budget is adopted for the Fiscal Year 12-13 and the amounts stated are appropriated for the purposed indicated.

GENERAL FUND		ROAD FUND	
5000	General Government	\$408,323.00	
5100	Protection to Persons and Property	138,777.00	
5200	General Health & Sanitation	34,500.00	
5300	Social Services	99,270.00	
5400	Recreation & Culture	65,320.00	
7000	Debt Service	65,000.00	
9100	General Services	56,500.00	
9200	Reserve For Transfer	66,721.00	
9400	Fringe Benefits	191,500.00	
TOTAL -GENERAL FUND		1,125,911.00	
5000	General Government	18,000.00	
6000	Transportation Facilities & Services		554,500.00
7000	Debt Service	57,000.00	
8000	Capital Projects	7,500.00	
9100	General Services	63,000.00	
9200	Reserve for Transfer	206,526.00	
9400	Fringe Benefits	138,563.00	
Total Road Fund		1,045,089.00	
JAIL FUND			253,642.00
5100	Protection to Persons & Property		253,642.00
9100	General Services	600.00	
9200	Reserve For Transfer	0.00	
9400	Fringe Benefits	13,719.00	
TOTAL JAIL FUND		267,961.00	
PHASE I TOBACCO			375,000.00
9100	PHASE I TOBACCO & INT.		375,000.00
TOTAL - PHASE I TOBACCO			375,000.00
CONVENIENCE/RECYCLING CENTER			116,750.00
5200	General Health & Sanitation		104,250.00
9200	Reserve for Transfer		0.00
9400	Fringe Benefits		12,500.00
TOTAL - CONVENIENCE/RECYCLING CENTER			116,750.00
MATHERS FUND			71,400.00
5300	SOCIAL SERVICES	68,787.00	
9400	Fringe Benefits	2,613.00	
TOTAL - MATHERS FUND			71,400.00
OTHER FUND(S)			375,000.00
TOTAL BUDGETED APPROPRIATIONS			3,002,111.00
Total General Fund		1,125,911.00	
Total Road Fund		1,045,089.00	
Total Jail Fund		267,961.00	
CONVENIENCE/RECYCLING FUND			116,750.00
MATHERS FUND			71,400.00
PHASE I TOBACCO FUND			375,000.00
Total _____ Fund			_____
Total _____ Fund			_____
GRAND TOTAL ALL FUNDS		3,002,111.00	

SECTION TWO. This ordinance shall be published in The Carlisle Mercury by title and summary within thirty (30) days following adoption.

SECTION THREE. This ordinance becomes effective upon passage and publication.

Notice of Availability  
All interested persons and organizations in Nicholas County are hereby notified that a copy of the county's proposed budget in full is available for public inspection at the Office of County Judge/Executive during normal business hours.

# COURT NEWS

Nicholas County District Court News May 30, 2012

Hon. Charles W. Kuster, Jr.

Estate of: Donald Gene Thornsberry, will admitted as self proved, Jo Ella Thornsberry

appointed as Exec. bond \$240,000, surety waived per will.

Raymond t. George, theft by unlawful taking/disp all others, ph 6/13/12, \$1000 unsecured bond by monitoring, ng plea entered, pd apptd. Jeremy R. Melear,

fugitive from another state – warrant required, contd 6/13/12.

Jeremy R. Melear, one headlight, operating on suspended/revoked operators license, \$25 and cost, \$100 and 30 days/9 to serve/credit 9 served, bal probated 2

years on conditions no driving or valid license/ license suspended, sc on 7/11/12.

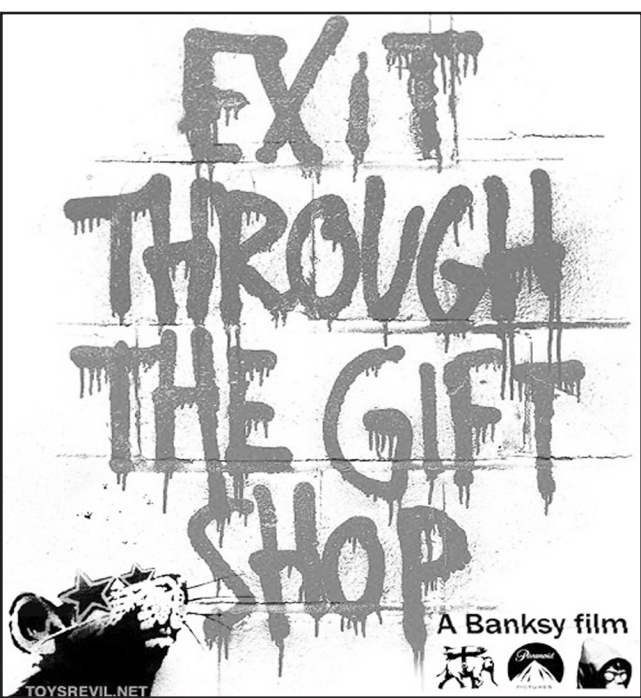
Michael A. Puckett, fleeing or evading police, 2<sup>nd</sup> degree (on foot), ng plea, ptc 6/13/12.

Walter D. Warmouth, alcohol intoxication

in a public place 1<sup>st</sup> & 2<sup>nd</sup>, menacing, poss of marijuana, drug paraphernalia buy/posses, drug paraphernalia buy/ possess, ng plea, bond remains as set \$250 cash ptc 6/13/12. Rogelio T. Marcos, leaving

scene of accident/failure to render aid or assistanc, failure of owner to maintain required insurance/security 1<sup>st</sup>, wanton endangerment 1<sup>st</sup> degree, operate mv u/ influ of alc/drugs w/.08 aggravator, 1<sup>st</sup> off, bw issued fta, \$1000/cash.

## Exit Through the Gift Shop



By Eric Tolson  
KYNewsGroup  
eric@kynewsgroup.com

All of us have seen documentaries. Whether we intended to or not, we all are somehow influenced by the material presented to us. Watching documentaries, we have come to expect what is in store when begin viewing. They educate us. Those individuals who wish to learn about a particular subject will seek them out. They are, by nature, informative and often encourage one to take up a cause or a charity. Very rarely has anyone created a documentary that has been particularly different or out of the norm.

Exit Through the Gift Shop, a 2010 documentary directed by famed street artist Banksy. The film tells the story of Thierry Guetta, a proprietor of a clothing store turned aspiring filmmaker. The film first displays Guetta's obsession with filmmaking, filming everything he sees and rarely seen without a camera. Guetta seems to film anything without direction and does nothing with his thousands of hours of footage. That is until he stumbles upon a street artist creating graffiti on a building in Los Angeles. Guetta develops an obsession with street art, eventually meeting legendary street artist Banksy in Europe. After filming for several years, Guetta eventually shows edits his staggering amount of footage into a 90-minute documentary titled Life Remote Control. After seeing the footage, Guetta deemed the documen-

tary "unwatchable", citing the lightning quick editing techniques to resembling "a 90-minute movie trailer." He tells Guetta that his film could use some improvement, volunteering his assistance. But first, he has to get him out of the way.

"Why don't you go make some art?"

This is the phrase that singles out Exit Through the Gift Shop from any other documentary. At this point, the subject becomes the documentarian, turning the camera around 180 degrees. The film then follows Guetta mortgaging his business to fund the purchase of an art studio and a full staff of young artists. Guetta then uses his resources to create an extravagantly large amount of art, containing a mixture of pop art and street art, among others. During the setup of the art show, Banksy, who face is hidden and his voice distorted to protect his anonymity as a street artist, is interviewed, stating that

Guetta isn't really creating art and is merely manipulating the art of others. Despite Banksy's criticisms (along with the criticism of his hired staff) Guetta goes on to create one of the biggest art shows ever presented in Los Angeles under the pseudonym of Mr. Brainwash.

This film really caught me by surprise. I have seen many documentaries, with mixed reactions. Some are somewhat preachy and insistent, while some seem to give no amount of insight (or worse, too much insight) to the subject and are informative, but not very entertaining. With Exit Through the Gift Shop, I found myself highly intrigued. Not by the subject of street art, but by the principles and elements of a documentary being turned on their head. The film is a highly compelling piece of cinematic brilliance that deserves to be viewed by everyone.

There is some speculation surrounding the validity of the film, with some calling it an elaborate ruse on the part of Banksy. Whether the film is genuine or a "mockumentary" is irrelevant. The widespread speculation on whether or not Exit is or is not a complete hoax only adds to its fascination.

The film was narrated by Welsh actor Rhys Ifans and was nominated for the Academy Award for Best Documentary Feature, but lost to Inside Job, a film about the financial crisis of the late 2000s.

Deposit Bank of Carlisle, KY.

Pursuant to KRS 355.9-504 on April 8th, 2010, Rodney A. McKinley executed a security agreement assigned for value to the Deposit Bank of Carlisle, Kentucky. Default having been made on this agreement Deposit Bank shall offer for sale a 2010 Massey Ferguson GC2600L diesel 4x4 tractor with Massey Ferguson front end loader and a Massey Ferguson 60" mower deck. Sealed bids will be accepted until 9am, June 8th, 2012 at the Westside Branch location. Bids will be opened at that time. The Deposit bank reserves the right to accept or reject any or all bids.

Published in the Carlisle Mercury on 05.30.2012 & 06.06.2012

**The 4-H Poultry and Rabbit Show scheduled for June 16th at 10a.m. has been cancelled. Swine Show has been moved to Thursday, June 14 at 6:00 p.m.**

James & Frances Thompson Collection  
Fine Antiques and Collectibles  
June 23, 2012 @ 9:30 AM  
195 Darnell Road, Allensville KY 42204  
Call 270.783.3000 for Color Brochure or Visit  
[www.UHeartlandAuctions.com](http://www.UHeartlandAuctions.com)

TERMS: Cash or Check. All items in this auction are being sold "AS-IS, WHERE-IS." PREVIEW: Sale Day during registration; complete removal sale day. All announcements Sale Day take precedence over advertising.

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## MYNEAR REUNION HELD AT BLUE LICKS

The 30th Mynear family reunion was held at Blue Licks State Resort Park on June 2, 2012, with 37 people present. A delicious lunch was served at the buffet.

Those present were Mildred Mynear Gifford, Carlisle, KY; Bob and Trudy McGuire, Irene Mynear, Ronnie and Wanda Small, Cynthiana, KY; David and Vicky Mynear Hatton, and Ruby Jackson Stevens, Paris, KY; Donald W. and Norma Mynear Jolly and Johnny Jolly, Ruth Hollar, Billy Michael Hollar, Hannah Hollar, Laurrah Hollar, and Korrah Hollar, Ewing, KY; Dan and Joan Curtis, Florence, KY; Ruth Mynear Lillie, Bill Blevins, and Kenny Dotson, Somerset, KY; Jo Ann Emmons Doyle and Jimmy McFarland, Sadieville, KY; Roy Lee and Cheryl Duncan, and Alvin Duncan, Frankfort,

KY; Teresa Mynear Hardy, Winchester, KY; Anita Garland Mynear, James William and Marguerite Emmons, Lexington, KY; Jean Emmons Stewart, Cincinnati, OH; Lillian Wagoner Hoover and Katherine Mynear Roundtree, Lawrenceburg, IN; Clifford Mynear, Pampa, TX; Tammy Mynear McGee and Landan Chandler, Vernon, TX.

Prizes were given to the oldest person at the reunion, Ruby Jackson Stevens, 97, and to the youngest,

Landan Chandler 3; to the person who traveled the greatest distance, Clifford Mynear; the person who brought the most people to the reunion, Jo Ann Emmons Doyle; and to the 6 people who had not missed a Mynear reunion in the past 30 years.

Plans were made for an informal Mynear family get-together at Blue Licks State Resort Park dining room, arriving around 10-11 o'clock, on the second Saturday in June, June 8, 2013.

**MARLEE BEATY TURNS 1 ON JUNE 10TH!!**

Happy 1st Birthday, Princess!  
Love, Daddy, Mommy, and Tucker

## D. G. Schell Realty

930 KY HWY 27 South • Cynthiana, KY 41031  
859-234-0888  
**HOMES FOR SALE**

<p><b>REDUCED</b></p> <p><b>388 Day Rd (Robertson Co)</b> 3BR/2BA doublewide on 114 acres, pond, barn, workshop, &amp; hay shed. <b>Reduced to \$250,000.</b> Call Nancy (859)588-8026</p>	<p><b>780 Mann Lane (Robertson Co)</b> 3BR/2BA doublewide in excellent condition on 10.8 acres, just minutes from US 68 &amp; Maysville, less than 1 Hr. to Lexington. <b>\$79,000.</b> Call Nancy (859)588-8026</p>	<p><b>1640 Old Paris Rd (Nicholas Co)</b> Beautiful 104 acre farm on the corner of US 68. Priced at <b>\$309,000.</b> an acre. Call Nancy (859)588-8026</p>								
<p><b>920 Wolf Run (Robertson Co)</b> 3BR/1BA home with full unfinished basement on 35 acres. <b>\$140,000.</b> Call Nancy (859)588-8026</p>	<p><b>146 Oakland Rd (Robertson Co)</b> 2BR/1BA home has been remodeled and is ready to move into! <b>\$47,500.</b> Call Nancy (859)588-8026</p>	<p><b>2846 Bee Lick Rd (Robertson Co)</b> 2BR/3BA home on a full basement, 40x28 workshop, old log pole barn &amp; more on 40+/- acres! <b>\$240,000.</b> Call Nancy (859)588-8026</p>								
<p><b>517 Lakeview Rd (Fleming Co)</b> Beautiful 3BR/2.5 BA home with a full basement on 19 acres with a large 3.5 acre lake, several nice features! <b>\$575,000.</b> Call Nancy (859)588-8026</p>	<p><b>958 Shadynook Rd (Harrison Co)</b> 3BR/2BA brick home on 6.8 acres. 20x32 Morton Building, 12x18 storage building, barn &amp; plank fencing. <b>\$265,000.</b> Call Jaye (859)588-0456</p>	<p><b>433 Renaker Berry Rd. (Harrison Co)</b> 3BR/2BA home on a full basement, 89+/- acres, only 11 year old house, two car garage, large 10x48 deck, much more to see <b>\$339,000.</b> Call Nancy (859)588-8026</p>								
<p><b>2765 Robinson Rd. (Harrison Co.)</b> 4BR/1.5BA 50+ acres, 2 story country home, Open shed, Farm with gently rolling 10 acres of bottom land! <b>\$195,000.</b> Call Nancy (859)588-8026</p>	<p><b>Sunrise Rd (Harrison Co)</b> 77 +/- acres, just off HWY 27, north of Cynthiana, excellent place to build a home or have cattle! <b>Reduced to \$119,500</b> Call Nancy (859)588-8026</p>	<p><b>184 Whitson Rd. (Harrison Co)</b> 2 story farm house w/ 1.9 acres, 4BR/1.5BA, central air &amp; heat, 4 car open garage, home has had updates over the years <b>\$139,500.</b> Call Nancy (859)588-8026</p>								
<p><b>1544 Sunset Road (Hillsboro)</b> Unique home built by the Amish. 2 story home w/ 4BR's don and 3BRs up, 4 BA. There is a kitchen and utility room on each level. Approx. 5000 sq ft of living space with 1.72 acres. <b>\$175,000.</b> Call Nancy (859)588-8026</p>	<p><b>BUILDING TRACTS</b></p> <table border="0"> <tr> <td>Hwy 559 (Fleming Co) 14.2 acres - \$69,500. 10.1 acres - \$45,000. 11.6 acres - \$57,500. 21.4 acres - \$79,500.</td> <td>Ogden Ridge (Robertson Co) 7.9 acres - \$24,900. 15.7 acres - \$42,500. 16.2 acres - \$42,500.</td> </tr> <tr> <td>Cook Ridge (Bracken Co) 24.4 acres - \$89,500. 3.5 acres - \$23,900. 7.8 acres - \$32,500.</td> <td>Sardis Rd (Robertson Co) 10.0 acres - \$39,500. 15.8 acres - \$42,500. 12.0 acres - \$39,900.</td> </tr> <tr> <td>Orangeburg (Mason Co) 12.7 acres - \$39,500. 21.3 acres - \$59,500.</td> <td>Hwy 539 (Robertson Co) 19.4 acres - \$39,500. 18.7 acres - \$39,500.</td> </tr> <tr> <td></td> <td>Shepard Ridge (Robertson Co) 12.6 acres - \$28,900.</td> </tr> </table>		Hwy 559 (Fleming Co) 14.2 acres - \$69,500. 10.1 acres - \$45,000. 11.6 acres - \$57,500. 21.4 acres - \$79,500.	Ogden Ridge (Robertson Co) 7.9 acres - \$24,900. 15.7 acres - \$42,500. 16.2 acres - \$42,500.	Cook Ridge (Bracken Co) 24.4 acres - \$89,500. 3.5 acres - \$23,900. 7.8 acres - \$32,500.	Sardis Rd (Robertson Co) 10.0 acres - \$39,500. 15.8 acres - \$42,500. 12.0 acres - \$39,900.	Orangeburg (Mason Co) 12.7 acres - \$39,500. 21.3 acres - \$59,500.	Hwy 539 (Robertson Co) 19.4 acres - \$39,500. 18.7 acres - \$39,500.		Shepard Ridge (Robertson Co) 12.6 acres - \$28,900.
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	Shepard Ridge (Robertson Co) 12.6 acres - \$28,900.									

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# OPINION

## TRIANGLE NEWS HEADQUARTERS~SALTWELL~BARTERVILLE

A good crowd attended the memorial service at the Saltwell cemetery on Sunday afternoon with Rev. Howard Livingood, speaker. Keith Smith led the singing and sang a special song. He also read the names of the 14 veterans who are buried there. Flags were furnished for each of these veterans graves by American Legion Post 257 of Millersburg and were placed there by post member Billy George. Following this service a reception was held at the Saltwell Church for a time of fellowship and several attended.

A good crowd was at Rosehill Church Sunday for their Decoration Day service. "Solid Ground" singers had the morning service then lunch was served and the group sang a few more songs.

Get Well wishes go to Mary Peck who had surgery in Lexington on Tuesday.

The Nicholas County High School Class of 1955 class reunion was held Saturday at Blue Licks State Park. Out of the class of 33 graduates there are 12 who've passed away. Sev-

eral couldn't come but out of the possible 21 there were 12 and some spouses, but a wonderful time was had by all visiting, laughing, joking as always. Again this year Dena Dwelly made each lady a necklace and gave each man a cap from Florida. We missed two that passed away in the last few months, Lorena Wells and Anna Lee Finch.

The International Buffet of Nicholas County Homemakers was held on Tuesday night at the big room in the Livestock barn. The country studied was Mexico, and the speaker was Rotary Foreign Exchange student Polo Gabilodno, who will be returning in July. The potluck meal was Mexican foods. Our county president Mary Jo McCord presided. Jo Ann Martin and Patsy Smoot did the decorating which was very "Mexican". We had question and answer time.

A reception was held at the extension office on Wednesday afternoon from 4:30 to 6:00 for our new county agent, Rachel Abney. She is married and they are expecting their first child. She graduated from

Eastern Kentucky University and they are now living in Nicholas County.

Mr. and Mrs. Charles Doyle attended the Preschool graduation of Elijah Luke Doyle in Mt. Sterling on Friday afternoon and then had supper with Mr. and Mrs. Rob Doyle, Eli and Ella at their home.

A good crowd attended church on Sunday at Oakland Mills United Methodist Church for an "Appreciation Day" service for pastor, Brenda Routt whose last Sunday is next Sunday. She was presented gifts and cards and lunch was served. Their new pastor will be Rev. Kenneth Hill.

A good crowd attended church Sunday at Headquarters to hear special speaker, Rev. Ben Cain, filling in for pastor Rick Souder who'd spent the past week in school at Lindsey Wilson College. Bro. Ben is retired but started his ministry at Headquarters church and was there from 1955 to 1959, and also has held revivals here and in the area. He and his dear wife, Mary Jo, have 5 fine children who are nearly all in Christian work.

## Thoughts from the Pastors Study

There are several "seasons" in the church's calendar. The year begins with Advent and goes through Christmas, Lent, Easter and Pentecost. Advent anticipates the coming of Christ and Christmas celebrates his birth. With Lent we prepare for Easter and at Easter celebrate the resurrection. Pentecost is the coming of the Holy Spirit. Each season brings a special message to the life of the Church.

There are four seasons of nature in a calendar year. They are fall, winter, spring and summer. Each of us seems to have a particular favorite. This month we will move into the season of summer. The lazy, hazy days of summer encourage us to step outside of our normal routine. Summer is a time to relax, a time to reflect and a time to do things our schedule normally does not allow us to do.

Someone said, "Summer is daylight saving time, when an extra hour of sunlight is snatched out of the ordinary day and given back to us as a gift for the evening." It is a time to sit and swing on the front porch, or to catch fireflies as darkness comes. Summer is a time for vacations, a time to escape for a week and be refreshed and restored.

In the midst of all of these seasons is the "Sabbath." Sabbath literally means, "to cease, to stop." In the Old Testament books of Exodus and Deuteronomy the principle is the same, "one day a week, you shall stop, you shall do no work, you shall rest. Observe this Sabbath, and keep it holy." Sabbath can be any day of the week, not only Saturday or Sunday. It is that day on which we stop, and rest.

Sabbath is a time to

transcend the economic necessity of earning a living in order to really live. It is a time to rise above what we HAVE to do and do what we WANT to do. It is a time to explore new possibilities within us. Sabbath is a time to celebrate God's gift of life, God's gift of the world and God's gift of time. Sabbath becomes a time for us to glorify and enjoy God. We usually do that as we worship with a congregation of God's people.

I hope that you will come to appreciate this extraordinary gift from God, this gift of time, rest and refreshment. Whatever your schedule may be this summer, wherever you may be, either at home or away on vacation, remember to worship each week.

Dr. Arthur J. DeYoung  
Carlisle Presbyterian Church

## BREAD OF LIFE

If a son asks for bread from any father among you, will he give him a stone? -Luke 11:11

The following question arises: Are salvation and healing for all? They are for all who will press right in and claim their portion. Do you remember the case of that Syro-Phoenician woman who wanted the demon cast out of her daughter? Jesus said to her, "Let the children be filled first, for it is not good to take the children's bread and throw it to the little dogs" (Mark 7:27). Note that healing and deliverance are here spoken of by the Master as "the children's bread"; therefore, if you are a child of God, you can surely press in your portion. The Syro-Phoenician woman purposed to get from the Lord what she was after, and she said, "Yes, Lord, yet even the little dogs under the table eat from the children's crumbs" (v. 28). Jesus was stirred as He saw the faith of this woman, and He told her, "For this saying go your way; the demon has gone out of your daughter". The World can drive every disease away from your body. Healing is your portion in Christ, who Himself is our bread, our life, our health, our all in all. Though you may be deep in sin, you can come to Him in repentance, and He will forgive and cleanse and heal you. His words are spirit and life to those who will receive them (John 6:63).

There is a promise in the last verse of Joel that says, "I will cleanse their blood that I have not cleansed", (Joel 3:21 KJV). This essentially says that He will provide new life within. The life of Jesus Christ, God's Son, can so purify people's hearts and minds that they become entirely transformed—spirit, soul, and body. The sick people were around the pool of Bethesda, and one particular man had been there a long time. His infirmity was of thirty-eight years standing. Now and again an opportunity to be healed would come as the angel stirred the waters, but he would be sick at heart as he saw another step in and be healed before him. Then one day Jesus was passing that way, and seeing him lying there in that sad condition, He asked, "Do you want to be made well?" (John 5:6). Jesus said it, and His words are "from everlasting to everlasting" (Ps 90:2). These are His words today to you, tried and tested one. You may say, like this poor sick man, "I have missed every opportunity until now." Never mind that. "Do you want to be made well?"

Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, appointing him with oil in the name of the Lord. And the prayer of faith will save the sick, and the Lord will raise him up. And if he has com-

mited sins, he will be forgiven.—James 5:14-15

Scripture readings: James 5:7-20  
We have in this precious Word a real basis for the truth of healing. In these verses God gives very definite instructions to the sick. If you are sick, your part is to call for the elders of the church; it is their part to anoint and pray for you in faith. Then the whole situation rests with the Lord. When you have been anointed and prayed for, you can rest assured that the Lord will raise you up. It is the Word of God. I believe that we all can see that the church cannot play with this business. If believers turn away from these clear instructions, they are in place of tremendous danger. Those who refuse to obey do so to their unspeakable loss. Many turn away from the Lord like King Asa, who "in his disease...did not seek the LORD" (2 Chron. 16:12). Consequently, "he died" (v. 13). Does the Lord meet those who look to Him for healing and who obey the instructions set forth in the book of James? Most assuredly. He will undertake for the most extreme case.

Thought for today: One touch of living faith in Him is all that is required for wholeness to be your portion.

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Bro. Phillip

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KENTUCKY RECYCLES ON US

# Commonwealth celebrates historic role in War of 1812 Bicentennial

**By Cecil Lawson**  
News Editor  
cecil@kynewsgroup.com

This month marks the 200th anniversary of the declaration of the War of 1812, fought between the United States and Great Britain.

The war is now mostly overlooked in American history, but at the time, it was regarded as "the Second American Revolution" with the defeat of the British in 1814.

The war also trained a generation of heroes and political leaders, including Presidents Andrew Jackson, William Henry Harrison, and Zachary Taylor and Vice President Richard Johnson.

The American effort also inspired Francis Scott Key to write "The Star Spangled Banner" in 1814.

The Kentucky Historical Commission is using this year to raise awareness of the enormous contributions the Commonwealth of Kentucky made to the war effort.

About 25,000 Kentuckians, 1 in 6, and 5 out of 6 of all men of military age, fought in the war. 1200 of the 2260 American casualties were from Kentucky. Most Ken-

tuckians fought on the frontlines of the war.

400 Kentuckians alone were killed in the Battle of River Basin in Michigan in 1813.

According to A. C. Quisenberry, author of "Kentucky 'Regulars' in the War of 1812," "It is probably a fact that that more organizations of regulars were recruited in Kentucky than in any one other one State, owing to the intense military ardor and war spirit of the Kentuckians at that time."

Kentuckians made up the majority of 7th Infantry, 17th Infantry, 19 Infantry, 28th Infantry, and 2nd Rifle Regiments. They also served in 31 other regiments, four battalions, and 12 independent companies.

Thirty Kentucky counties were named after men who served and led in the war.

Thomas Metcalfe, Nicholas County native, served as a captain in the war, and he commanded the defense of Fort Meigs in Ohio in 1813.

Numerous Nicholas Countians volunteered for the war as well.

Neighboring Bath County, formed in 1811,

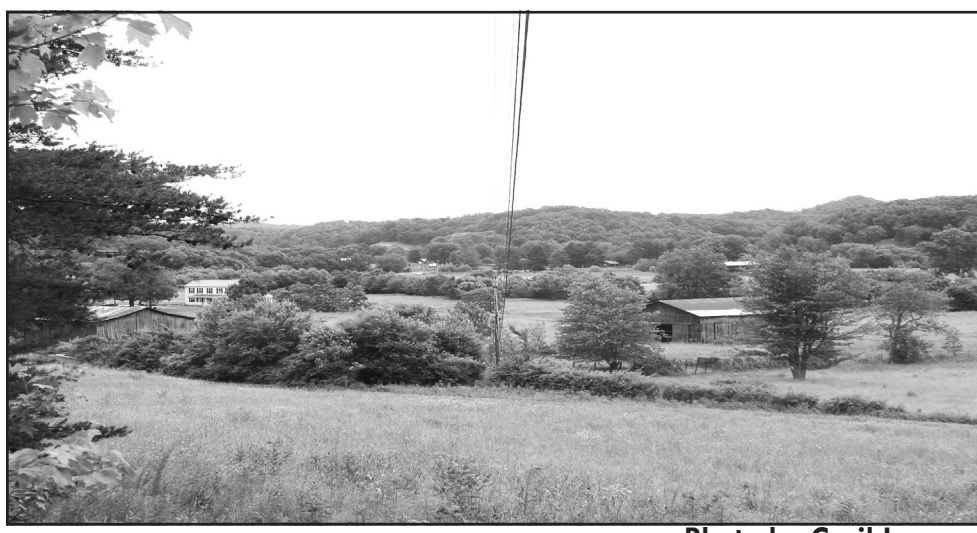


Photo by Cecil Lawson

**The Olympian Springs Resort was built in 1800 and served as an end point of the first stage coach route in Kentucky. In 1813, Col. Thomas Deye Owings raised and trained the 27th Infantry Regiment with his own funds, and the resort served as their camp ground before they left for the front.**

also played a significant role in the conflict.

The 28th Infantry Regiment was created by an act of Congress in January, 1813, and its recruitment was assigned to Kentucky.

Thomas Deye Owings, owner of the Slate (also known as the Bourbon) Iron Furnace, received a commission as Colonel in April 1813 and served along with Lt. Col. Anthony Butler of Logan Co., and Maj. William Trigg of Mercer County.

Owings raised a regi-

ment of 377 soldiers from the region and trained them at his own expense. The Olympian Spring Resort, located in southern Bath County, served as the encampment and training ground for the 28th Infantry Regiment.

The 28th Regiment was become a part of Gen. William Henry Harrison's army of the Northwest in Sept. 1813.

Gen. Harrison's troops captured Detroit on Sept. 29. They eventually defeated British General Proctor and his Shawnee

allies at the Battle of the Thames (located northwest of Detroit). It was at this battle that the Shawnee Chief Tecumseh was killed.

28 soldiers from the regiment joined Commodore Oliver Hazard Perry's fleet as sharpshooters in the rigging

of the ships, and they participated in Perry's defeat the British fleet at the Battle of Lake Erie, Sept. 10, 1813.

Owings' Slate Furnace had made ammunition for the American government since 1807. In 1814, the Furnace manufactured 22 and 32 lb. cannon balls used by Col. Andrew Jackson at the Battle of New Orleans, which marked the defeat of British forces.

Owings was honorably discharged from the military on June 15, 1815. Owings had been elected as state representative in 1812, and he was elected again in 1815 and 1818. He also served as state senator in 1823.

The war ended the animosity between the United States and the British, and the Shawnee Indians, who were allied with the British, no longer challenged settlers for control of the Kentucky territory.

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## 400 Mile Yard Sale



Photos by Eric Tolson

This past weekend, many people gathered to participate in Kentucky's 400 Mile Yard Sale. Taking place from May 31 to June 3, the 400 Mile Yard Sale is an annual event that takes place across Kentucky's scenic byway along historic Highway 68. Many citizens of Fleming and Nicholas Counties, as well as others, gathered to view and purchase items provided by various vendors. The stands contained various items including decorative home furnishings, antiques and refreshments as well as many more various items.



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COMMONWEALTH OF KENTUCKY  
NICHOLAS CIRCUIT COURT  
CASE NO. 06-CI-00005

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION PLAINTIFF

VS: NOTICE OF SALE

BENJAMIN RITCHIE;  
CITIFINANCIAL, INC.  
NINA RITCHIE  
KENTUCKY ESCROW CORP. DEFENDANTS

\*\*\*\*\*

By virtue of a Judgment and Order of Sale of the Nicholas Circuit Court entered in the above styled action on January 22, 2008 and Order to Reschedule Master Commissioner Sale entered in the above styled action on May 21, 2012, and to make enough money to satisfy said judgment lien owed Plaintiff as of November 30, 2007, in the amount of \$64,476.42, plus interest at the rate of \$9.11 per diem from said date until paid plus late charges, advances for taxes and insurance plus any delinquent property taxes, and its costs herein expended including expenses of sale and a reasonable attorney fee and any other fees expended for services performed in connection with the Defendant's default and for the purposes of protecting Plaintiff's interest in the property and its rights under the mortgage instrument; all as provided in said judgment, the undersigned Master Commissioner will on June 9, 2012, at or about the hour of 9:30 a.m. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest bidder(s) that property located on Mt. Mariah Road, Carlisle, Nicholas County, Kentucky 40311, and more particularly described as follows:

"A certain tract or parcel of land in Nicholas County, Kentucky, located on the west side of Kentucky Highway 1455 (Mt. Mariah Road) approximately 0.09 miles northwest of its intersection with U.S. Highway 68 and more particularly described as follows:

"Commencing at a corner fence post on the western right-of-way line (30' R/W) of Kentucky Highway 1455 (Mt. Mariah Road), marking a corner common to Ronnie Dean Marshall (Deed Book 83, Page 796) and Connie S. White Ritchie and Terry D. Ritchie, (Deed Book 99, Page 698); thence down said right-of-way line and with Connie S. White Ritchie and Terry D. Ritchie, for three (3) calls: S 12 deg 50 min 41 sec E, a distance of 75.42 feet; thence S 0 deg 05 min 00 sec W a distance of 74.93 feet; thence S 5 deg 52 min 51 sec W a distance of 246.01 feet to the POINT OF BEGINNING, marking a NEW corner to Connie S. White Ritchie and Terry D. Ritchie; thence continuing down the western right-of-way line (30' R/W) of Kentucky Highway 1455 (Mt. Mariah Road) for two (2) calls: S 3 deg 10 min 57 sec W, a distance of 102.98 feet, to a 1/2 inch x 18 inch rebar (set); thence S 5 deg 56 min 11 sec E, a distance of 101.72 feet, to a 1/2 inch x 18 inch rebar (set), marking a NEW corner to Connie S. Ritchie and Terry D. Ritchie, (Deed Book 99, Page 698); thence leaving the right-of-way line of Kentucky Highway 1455 (Mt. Mariah Road) and through the land of Connie S. White Ritchie and Terry D. Ritchie along a NEW division line for three (3) calls: N 74 deg 54 min 17 sec W a distance of 35.68 feet, to a 1/2 inch x 18 inch rebar (set); thence N 40 deg 17 min 22 sec W, a distance of 193.99 feet, to a 1/2 inch x 18 inch rebar (set) at the base of a fence post; thence N 49 deg 45 min 16 sec W, a distance of 272.15 feet, to a 1/2 inch x 18 inch rebar (set) in the southeasterly boundary line of Ronnie Dean Marshall (Deed Book 83, Page 796), marking a NEW corner to Connie S. White Ritchie and Terry D. Ritchie; thence up the hill and with Ronnie Dean Marshall, N 54 deg 35 min 00 sec E, a distance of 239.55 feet, to a 1/2 inch x 18 inch rebar (set), marking a NEW corner to Connie S. White Ritchie and Terry D. Ritchie, (Deed Book 99, Page 698); thence through the land of Connie S. White Ritchie and Terry D. Ritchie, along a NEW division line for two (2) calls: S 18 deg 49 min 58 sec E, a distance of 221.77 feet, to a 1/2 inch x 18 inch rebar (set); thence S 58 deg 51 min 09 sec E, a distance of 112.17 feet, to the POINT OF BEGINNING; said described tract containing 1.50 acres, more or less, and being subject to easements and rights-of-way of record and in existence and in accordance with a new survey and plat by Ronald F. Wilhoit, PLS 3004 in August, 2001."

Being the same property conveyed to Benjamin Ritchie, a single person, from Connie W. White Ritchie and Terry D. Ritchie, wife and husband, by Deed dated September 5, 2001, and of record in Deed Book 108, Page 667, Nicholas County Clerk's Office.

Upon the sale of the above-described property, the purchase price shall be payable in cash. If the purchase price is not paid in full, the successful bidder(s) shall make a deposit of one-third (1/3) of the purchase price and give bonds with approved good and sufficient surety thereon for payment of the remaining part of the purchase price within thirty (30) days of date of sale, said bonds to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from date of sale until paid, which bond and accrued interest can be paid before maturity. Said property shall be sold as a whole "as is" and free and clear of all liens, encumbrances, claims, interests or leases of the parties herein and any other person or entity but shall be sold subject to:

- 2009 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s);
- Legal highways, easements, restrictions and stipulations of record affecting said property, and all governmental laws and regulations affecting same;
- Any assessments for public improvements levied against the property;
- Any facts that could be disclosed by an accurate survey and inspection of the property.
- Any right of redemption which may exist.

Neither this Court nor the Master Commissioner shall be deemed to have warranted title to the real property and manufactured home to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, and a deed will be delivered to the purchaser(s), upon full payment of the purchase price or execution of the sale bonds and confirmation of the sale and approval of the deed by the Court. Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Any one desiring to object or except to the sale shall do so by that time or be forever barred.

Joseph H. Conley, Master Commissioner,  
Nicholas Circuit Court

Published in the Carlisle Mercury on May 23, May 30, & June 6

# COMMUNITY

## Jackets fall to George Rogers Clark in regional tourney

MOUNT STERLING - Nicholas County fell to George Rogers Clark on Monday in the opening round of the 10th Region Baseball Tournament at Montgomery County. George Rogers Clark defeated Nicholas County 10-0 in five innings via the Kentucky High School Athletic Association (KHSAA) Mercy Rule.

With the win, George Rogers Clark improved to 20-13, advancing to the 10th Region Tournament semifinals. The Cardinals advanced to play longtime 10th Region All "A" Classic powerhouse Bishop Brossart, which defeated Mason County 10-4 in the opening round of the regional tournament.

Nicholas County slipped to 17-16, ending the season one game above the .500 mark.

Clark County delivered 10 hits, belting out four in the third inning.

The Cardinals jumped on Nicholas County early, scoring two runs in the first two innings. Clark County plated

four runs in the third inning and added three more in the fifth to force the game to end via the KHSAA Mercy Rule.

Wes Lawwill and Taylor Howard led the Clark County offensive effort with three hits apiece. Howard drove in three runs for the Cardinals. Lawwill connected on a double and registered two RBIs for Clark County in the win.

Clark County ace Derek McKenzie claimed the win. McKenzie threw the first three innings, allowing only two hits. Logan McQuerry, who connected on a one-run triple, pitched the final two innings for the Cardinals.

Juniors J.D. Wagoner and Jake Kirby each had one hit for Nicholas County in the season-ending loss.

Nicholas County won eight of its last 11 games in the 2012 season. The Jackets, under the direction of experienced head coach Travis Sims, finished the campaign ranked in the 10th Region Top 10.



Nicholas County "Little Jackets" placed 3<sup>rd</sup> at Germantown coach pitch tournament on May 26. Pictured L-R are: Front row- Blake Cobb, Tate Letcher, Andrew Watkins, Jason Hunt, Bryce Watkins. Back Row- Drew Anderson, Branson Sosby, Ryan Johnson, Lincoln Morris.

## LOCAL STUDENTS ACCEPT MERIT-BASED SCHOLARSHIPS TO EKU

RICHMOND, Ky. - Hundreds of additional incoming freshmen and transfer students have accepted merit-based scholarships to attend Eastern Kentucky University.

Nicholas County recipients include: John Allison, Sharpsburg, Nicholas County High School, Presidential Scholarship

The first group of scholarship recipients was announced March 20.

"These students have found programs here at EKU that meet their needs academically, therefore Eastern is doing all it can to help them achieve their dreams financially through our merit-based scholarship program," said Brett Morris, interim

director of admissions at the university. "The process is much easier now because students are granted these scholarships automatically if they qualify. There's no need for a separate application."

The Excellence Award, Founders Award, Regents Scholarship, Presidential Scholarship and Merit Scholarship are for incoming high school freshmen. The Colonel, Colonel Plus, Maroon and Maroon Plus scholarships are for incoming transfer students.

For more information about all the scholarships available to EKU students, visit [scholarships.eku.edu](http://scholarships.eku.edu) or call the university's Scholarship Office at 859-622-8032.



Two small children from Nicholas County enjoy the warm summer weather. This time of year is great for people of all ages to get out and get some exercise.

Photo by Eric Tolson

**I want to thank everyone that supported me in the recent election.**

**Darlene Davis**

Revival with free food every night June 14, 15, & 16 7:00 p.m. at VANLANDINGHAM PARK in Carlisle. Good Gospel singing! Everyone welcome!

For more information contact Bro. Phillip Mattox 859-473-2600 or Bro. Greg Spivey 859-229-1319

## Homemade Chocolate Ice Cream

Ingredients : 1 1/2 teaspoons unflavored gelatin  
1 tablespoon water  
3 cups low-fat milk, divided  
3 large egg yolks  
1 14-ounce can non-fat sweetened condensed milk  
1/4 cup unsweetened cocoa powder  
2 ounces chopped unsweetened chocolate

Directions:  
1. Sprinkle gelatin over water in a small bowl; let stand, stirring once or twice, while you make the base for the ice cream.  
2. Pour 1 1/2 cups milk into a large saucepan. Add cocoa and chocolate to the milk.  
3. Heat the milk mixture over medium heat until steaming. Whisk egg yolks and condensed milk in a medium bowl. Gradually pour in the hot milk, whisking until blended. Return the mixture to the pan and cook over medium heat, stirring with a wooden spoon, until the back of the spoon is lightly coated, 3 to 5 minutes. Do not bring to a boil or the custard will curdle.  
4. Strain the custard through a fine-mesh sieve into a clean large bowl. Add the softened gelatin and whisk until melted. Whisk in the remaining 1 1/2 cups milk. Cover and refrigerate until chilled, at least 2 hours.  
5. Whisk the ice cream mixture and pour into the canister of an ice cream maker. Freeze according to manufacturer's directions. If necessary, place the ice cream in the freezer to firm up before serving.

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# Lady Jackets to face Estill County in state tourney

OWENSBORO - Local softball fans are set to follow the Nicholas County High School Lady Jackets as the squad competes in its first state tournament. Tenth Region Champion Nicholas County is set to vie for a state championship along with 15 other teams from around the state. The Lady Jackets will open competition in the Rawlings/KHSAA Softball State Tournament on Thursday (June 7) at 5 p.m. against 14th Region champion Estill County at Jack C. Fisher Park. The Nicholas County-Estill County game will be played on Jack C. Fisher Park's Blue Field.

The rest of the state tournament field is comprised of Boyle County, Oldham County, North Laurel, Ashland Blazer, Christian County, Ryle, Mercy, Bullitt East, Scott County, Greenwood, Owensboro Catholic, Johnson Central, Lone Oak and Green County.



bleb up Bourbon County 4-2 in the 10th Region Tournament title game.

The Barry Bretz-coached Lady Jackets are carrying a 27-8 overall record

County has outscored opponents 280-117. Estill County blanked

Perry County Central 10-0 in five innings in the 14th Region Tournament championship game. With the win over Perry County Central, Estill County improved to 31-9.

Head coach Shirley Beard guides the Lady Engineers.

The entire Rawlings/KHSAA Softball State Tournament will be held at Jack C. Fisher Park in Owensboro. The rest of the opening round schedule will shape up as follows: Boyle County vs. Oldham County, 5 p.m.; Green Field; North Laurel vs. Ashland Blazer, 5 p.m.; Red Field; Christian County vs. Ryle, Brown Field; Mercy vs. Bullitt East, 7 p.m.; Scott County vs. Greenwood, 7 p.m.; Owensboro Catholic vs. Johnson Central, 7 p.m.; Lone Oak vs. Green County, 7 p.m.

Nicholas County remains as one of the state's top 16 high school softball teams.

## VACATION BIBLE SCHOOL

★ June 25 thru June 28  
6:00 p.m. to 8:00 p.m.

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**YARD SALE**

**3 family yard sale,** June 7,8, 9 from 9am - ? Beside Donna's Styling Shop, across from the Post Office. Everything priced cheap. A lot of 50 cent items, apple collectibles, 25in TV, deep freeze, 2008 Grizzly 4-wheeler, little girls clothes 3-4T, everything too numerous to mention. Very nice clothes, ladies M, L, XL and men's 30-32, shirts and pants, a lot of men's jackets and coats. Not responsible for accidents. Carolyn Berry.

**Yard Sale Saturday June 9** rain or shine; jigsaw puzzles, clothes, Bates king bedspread, jewelry, wreath, misc. items. Malinda Sosby 213 W. Chestnut St.

**Yard Sale: Saturday June 9th 8:00 a.m. - ???at 4085 Moorefield Road . Carol Vice.**

**Yard Sale/Moving Sale** at 102 First St. Carlisle June 9, 9-?, Boys and Girls clothes and shoes, and etc.

**Saturday, June 9th. 8:30am - ?** Located at 108 Morgan St. Adult and kids clothes, furniture, small appliances, dishes, and lots of misc household items!

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**NOTICE**

**To the descendents** of the families of people buried in the Hurst Cemetery on Watson Road, Shawn Royse is now taking care of the mowing as of April 6, 2012. All donations will be greatly appreciated and can be sent to: Shawn Royse 1186 Watson Rd, Hillsboro, KY 41049.

**WANTED**

**Honey Bee Swarms** wanted. Honey for sale. Honey Bee Swarms wanted call Tom 859-588-5295.

**Help wanted** to clean apartments at Lesters Apartments 289-7128.



Photo Submitted

**Natasha Cox** was named to the Northern Kentucky University Deans list for the Spring of 2012. Natasha will graduate in the fall of 2012 with her bachelors of Social work degree. Natasha wants to thank her family and friend for their love and support.



Photo by Cecil Lawson

**Flowers** were in full bloom last week on the traffic island at the intersection of Concrete Rd. and Old Paris Rd. The colorful garden is maintained by Gladys ShROUT and Dorsey Watkins.

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# Government: It's your Choice

**By Melissa Mitchell**  
**Manager**  
 melissa@kynewsgroup.com

Citizens of Nicholas County are being presented with a petition that has been developed to change the form of the county government. This petition is being circulated by a few people who are stating that the citizens Nicholas County are dissatisfied with the way the Fiscal Court has been running throughout the years and would like to seek a change of government. According to the Legislative Research Commission's "Duties of Elected Officials", the county commissioners hold no other powers or duties beyond those held as members of the fiscal court.

According to Section 144 of the Kentucky Constitution the only difference between the magistrates and commissioners are that the magistrates are elected from districts in the general election while commissioners are elected from the county at large in general elections.

There are only 15 out of 120 counties that hold a commissioner form of government. Those include the Commonwealth's most populous counties. These counties included with their population are Bath (11,085), Boone (85,991), Boyd (49,752), Breathitt (16,100), Campbell (91,540), Daviess (91,545), Graves (37,028), Greenup (36,391), Johnson (23,445), Kenton (151,464), Leslie (12,401), McCracken (65,514), Marshall (30,125), Mason (16,800), and Montgomery (22,554). This year Clark County chose the commissioner form of government.

Some of the surrounding counties that are under a commissioner government are Bath, Montgomery, Clark and Scott County.

According to local citizen, Dorsey Watkins, who is a supporter of the commissioner form of government, "the fiscal court could increase the taxes through the compensating rate every year without it being voted on."

Michelle McDonald, Nicholas County PVA. "The compensating rate is .04% (four tenths of one percent). Of the 13 years I have been in office the fiscal court has taken the comp rate 9 times, as I recall, and has only raised the overall county rate 3 times."

The complete Kentucky Revised Statutes are being implemented within this article to inform the people of the correct procedures change the form of government. They are as followed:

KRS 67.050 County Commissioners- Election to ascertain having-return to prior form of government states any county may have a fiscal court consisting of the county judge/executive and three (3) commissioners elected from the county at large. To ascertain whether the county desires to have county commissioners, the county judge/executive, upon an application by written petition signed by registered voters of the county equal in number to at least fifteen percent (15%) of the total number of votes cast in the county in the preceding presidential election or one thousand two hundred (1,200) registered voters of the county, whichever is less, shall enter an order on his order book calling an election to submit to the legal voters of the county the following question: "Are you for or against having a fiscal court composed of three (3) commissioners and the county judge/executive?" The order shall be entered at the next regular term after the petition is filed, and shall direct the election to be held at the next regular election to be held in the county if the order is filed with the county clerk not later than the second Tuesday in August proceeding the day of the regular election. The county clerk shall give to the sheriff or

other officer appointed to hold the election a certified copy of the order within five (5) days after the order is made, and the sheriff or other officer shall have the order published pursuant to KRS Chapter 424 and in addition advertise it by printed handbills posted at one (1) or more conspicuous places in each precinct in the county for the length of time that publication is required, stating when the election will be held and the purpose thereof.

(2) All such elections shall be held under the general election laws. No such election shall be held in any county more often than once in four (4) years.

(3) Any county that has voted in favor of having county commissioners may return to its prior form of government by following the same procedures as provided in subsections (1) and (2) of this section, by which it chose to have county commissioners. A petition for an election on a return to a fiscal court composed of justices of the peace and the county judge/executive shall state a proposed number of justices of the peace. The question to be submitted to the voters shall be in the following form: "Are you in favor of a return to a fiscal court

composed of the county judge/executive and (insert the proposed number of justices) justices of the peace who shall represent specific districts within the county?"

(4) If a majority of the votes cast at an election held under subsection (3) of this section are in favor of a return to a fiscal court composed of justices of the peace and the county judge/executive, the fiscal court shall, if necessary, initiate proceedings to reapportion the justices districts, and such reapportionment shall conform to the requirements of KRS 67.045. The change in the composition of the fiscal court shall become effective upon the assumption of office of justices of the peace elected at the next regular election for that office.

If the majority of the votes are casted that citizens want a change of government the County Judge/Executive shall no later than the first Monday in January in the year of the regular election for county officers, divide the county into three districts as nearly equal in population as practicable, according to KRS 67.060 County commissioners -- Election, term, qualifications.

(1) If a majority of the

votes cast at an election held under KRS 67.050 are in favor of the fiscal court being composed of the county judge/executive and three (3) commissioners, the county judge/executive shall, no later than the first Monday in January in the year of the regular election for county officers, divide the county into three (3) districts as nearly equal in population as practicable, and shall establish the boundary lines of each of the three (3) commissioner districts so that each district is an unbroken area and not split or divided by another commissioner district. At the next regular election for county officers, and every four (4) years thereafter, there shall be elected by the voters of the entire county three (3) commissioners, one (1) from each district who, with the county judge/executive, shall constitute the fiscal court.

(2) (a) In any county containing a city of the first class, which county has heretofore voted in favor of a fiscal court composed of the county judge/executive and three (3) county commissioners, the county judge/executive shall divide the county into three (3) districts as provided in subsection (1) of this section,

the districts to be designated for identification purposes by the letters A, B and C, respectively.

(b) The three (3) commissioners shall be elected by the qualified voters of the county at large at regular elections held every four (4) years. One commissioner shall represent District A and shall be elected at the regular election in the year 1973, and two (2) commissioners, who shall represent Districts B and C, respectively, shall be elected at the regular election in the year 1975.

(3) Persons seeking the nomination of a political party as candidate for the office of county commissioner shall, where a primary election is required for such political party, be voted upon exclusively by the eligible voters of the district in which the person resides and seeks to represent. Persons seeking the nomination of a minor political party, persons who file as independent candidates or persons seeking the nomination in counties containing cities of the second or third but not a city of the first class shall not be subject to the provisions of this paragraph. They shall be nominated by the voters of the entire county.

(4) To be eligible for elec-

tion as a commissioner representing one of the three (3) districts, a person shall have been a bona fide resident of the district he proposes to represent for at least one (1) year immediately preceding the election, and, upon election, shall continue to reside within the district he was elected to represent for the duration of his term of office, under penalty of forfeiture of the office.

(5) Commissioners elected under this section shall take the oath of office and enter upon the discharge of their duties on the first Monday in January after their election, and shall serve for terms of four (4) years and until their successors are elected and qualify, or until the effective date of a return to a fiscal court composed of justices of the peace and the county judge/executive.

Clarification: in last week's Mercury we incorrectly stated that Bourbon County had a commissioner form of government; they are under a magisterial government. And any election of commissioners, if citizens chose a commissioner form of government, would be held at the regular Primary election of 2014, not a special election.



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<p><b>2001 Nissan Quest Van</b> <span style="float: right; border: 1px solid red; border-radius: 50%; padding: 2px;"><b>24 MPG</b></span></p>  <p><b>NO MONEY DOWN!</b></p> <p><b>\$219<sup>67</sup></b> <small>For 48 months</small> <b>\$8,800</b></p> <p>One owner, Florida trade-in, loaded with options. #872</p>	<p><b>2005 Nissan 350Z Convertible</b> <span style="float: right; border: 1px solid red; border-radius: 50%; padding: 2px;"><b>25 MPG</b></span></p>  <p><b>NO MONEY DOWN!</b></p> <p><b>\$319<sup>19</sup></b> <small>For 60 months</small> <b>\$15,900</b></p> <p>Florida trade-in, automatic transmission, low miles. #898</p>	<p><b>2006 Mercedes Benz CLK350</b> <span style="float: right; border: 1px solid red; border-radius: 50%; padding: 2px;"><b>28 MPG</b></span></p>  <p><b>NO MONEY DOWN!</b></p> <p><b>\$289<sup>91</sup></b> <small>For 66 months</small> <b>\$15,800</b></p> <p>Florida trade-in, excellent condition, must see. #862</p>

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<p><b>2001 Ford F150</b></p> <p>Supercrew, 4x4, XLT package. #894a</p> <p><b>\$5,800</b></p>			

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# OWENSBORO BOUND

## Nicholas ladies hold off Mason in regional semis

ALEXANDRIA - The Nicholas County Lady Jackets advanced to the championship game of the 10th Region Tournament with a 5-3 win over Mason County on Wednesday (May 30) in the semifinals.

The Lady Jackets won despite struggling to move runners around the bases in the opening inning.

Nicholas Country had nine hits and six walks in the winning effort. The Lady Jackets, however, left the bases loaded in the first inning with no outs and runners on second and third with one out in the second. In the third inning, Ressa Martin drew a walk to start the stanza, and with two outs, Emily Curran singled to center field. Jania Wagoner got the determined Lady Jackets on the scoreboard with a two-run double to

left field to score Martin and pinch-runner Katie Smith.

Nicholas County, under the direction of veteran head coach Barry Bretz, scored another run in the inning off a Mason County fielding error.

Sydney Fryman singled in the fourth inning and scored on Shelby Wade's RBI single to push the Lady Jackets out in front 4-0. Wagoner and Shannon Bretz drew walks in the fifth inning and Wagoner scored on an RBI single by Megan Bretz to give Nicholas County a commanding 5-0 lead.

The score remained the same until the seventh inning when resurgent Mason County scored three runs to tighten the game. Experienced pitcher Emily Curran pitched out of the jam to get the Lady Jackets to their first-

ever regional championship game.

"We played a smart focused game again," Bretz commented, following his team's win. "We are capable of playing small ball when we want and it worked today. We stranded several runners on the bases today and we can't do that tomorrow against Bourbon County. We don't have anything to lose tomorrow nobody believed we would be here except us. I expect a big game from us against Bourbon. Even though they beat us 9-1 earlier in the year, we are back being a team. Winning tomorrow will give hope to all the small schools out there who have to battle the bigger schools everyday."

Nicholas County advanced to play Bourbon County, which blanked Bracken County 5-0 in the semifinals.



Photo by Petrea Mitchell

The Nicholas County Lady Jackets made a victorious pass through downtown Carlisle last Friday evening, following their state tournament win over Bourbon County. The Lady Jackets will return to Owensboro this Thursday to play against Estill County.



Photo Submitted by Charlotte Hopkins

Emily Curran, Megan Bretz, Ressa Martin, & Kenzie Hopkins were all named to the All Tournament Team after Friday nights game.

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Shannon # 10	Sydney # 13	Cara # 22	Kenzie # 33	Dani # 14	Adrienne # 32	Reesa # 15	Tabby # 11	Shelby # 21	Jonna # 43	Whitney # 34

**State Bound Owensboro**

**Reesa Martin # 11**

Reesa, Good Luck to you and the Lady Jackets at the State! I'm so proud of you and all the team.

Love, Mamaw Patsy

**Megan Bretz # 27**

Play Hard  
Megan # 27  
Good Luck

Mamaw Bretz, Aunt Vicky, Uncle Mike, & Uncle Ricky

**KENZIE HOPKINS # 33**

Kenzie Good Luck at state. We love you and we are so proud of you. On your journey remember this quote from Vince Lombardi: "Winning isn't everything, but waiting to win is."

Love, Mommy & Danny

**AUTUMN MARTIN # 8**

Autumn  
Lets go big time at state!  
Keep the chatter coming from the dugout!

Love, Mamaw Patsy

**Grace Kiskaden # 31**

Good Luck Lady Jackets!  
We are proud of you!  
Grace # 31

Love, Mom, Dad, Tyler, Jessica, Ava, & Isabel

**Dani Johnson # 14**

Good Luck at State! We are proud of you all!  
We love you  
Dani # 14  
Love, Mom & Dad

**Kenzie Hopkins #33**

Good Luck at State...have fun while making memories of a lifetime !

Dad, Charlotte, & Wes

**Adrienne Letcher # 32**

Good Luck at State!  
We are proud of you!

Love, Mom & Dad

**Autumn Martin # 8**

Autumn you are # 1.  
Keep the support going for the team!

Love you Mamaw Jo and Pappy

**Grace Kiskaden # 31**

Pitch - Catch - Hit - Run and Have Fun Lady Jacekts, Grace # 31

XOXO  
Love, Mamaw & Papaw

# OWENSBORO BOUND

## Lady Jackets upset Bourbon County for regional title



Photo Submitted by Charlotte Hopkins



Photo Submitted by Charlotte Hopkins

Members of the Lady Jackets celebrate their tough 4-2 victory over Bourbon County Lady Colonels. The Lady Jackets look forward to their upcoming game against Estill County on Thursday.

ALEXANDRIA - Nicholas County is home to a regional champion. The Nicholas County Lady Jackets continued their solid defensive play on Thursday, pulling off a hard-fought 4-2 upset victory over Bourbon County in the 10th Region title game. With the win, Nicholas County advances to the Rawlings/KHSAA Softball State Tournament at Jack C. Fisher Park in Owensboro next week.

"We didn't have an error today and made fantastic plays," an emotional Nicholas County Coach Barry Bretz commented. "I told everybody yesterday that we were primed for a good game and we got off the bus today ready. Wow, what a feeling!"

After a scoreless first two innings, Nicholas County scored twice in the third with Megan Bretz leading off the inning with a hit and moving over to second base on a sacrifice bunt by Sydney Fryman. Reesa Martin delivered a single to drive in Bretz and McKenzie Hopkins hit a double to left to score Martin in the two-

run inning. Bourbon County, which had posted 30 wins and occupied the top spot above Nicholas County in the 10th Region standings, closed to within one run at 2-1 in the top half of the fifth inning.

Nicholas County remained ahead throughout the game. In the bottom of the sixth inning, Jania Wagoner and Shannon Bretz reached base on hits after Megan Bretz drew a walk to load the bases. Fryman got a hit to right field to score Wagoner to make it 3-1 in Nicholas County's favor. Martin hit a fly ball to left deep enough to score Shannon Bretz to make it 4-1 entering the seventh inning.

Bourbon County scored one run and had two runners on when Tabitha Ritchie made the final out of the game on a grounder to third to send the Lady Jackets back to Owensboro.

"We had a goal this year of winning both regions and we did it," Bretz confided. "Sometimes, the smaller schools only have cer-

tain years when they can compete for the big title. We believed we had a chance this year if things worked out. We beat a very good Bourbon County team in the regional finals. We have a lot of respect for their players and coaches and we feel for their hurt today. We played 19 innings of pressure packed softball in the 10th Region Tournament this week and made only three errors. I've said all year long, if we catch the ball we can beat anyone, because we will hit. This is like a dream come true for us and we will have memories that last a lifetime. I want to thank Emily Curran, Jania Wagoner and McKenzie Hopkins for being good senior leaders this year. We almost made the top 25 this year, but like our AD said during the celebration, we cracked the final 16."

Nicholas County (27-8) will play 14th Region champion Estill County (31-9) on Thursday (June 7) at 5 p.m. in the opening round of the Rawlings/KHSAA Softball State Tournament.

**REESA & AUTUMN MARTIN**  
# 15 & # 8


So very proud of our Lady Jackets! Good Luck at State! Love you Autumn and Reesa!



**Mom & Dad**

**Megan Bretz**  
# 27


Megan, Good luck at state. Go and play hard and have fun and cherish the moments. We are very proud of you. Good Luck # 27! Rock and Roll in Owensboro and play with your heart.



**Love you! Dad & Mom**

**Reesa Martin**  
# 11


**Reesa Good Luck at the State! We are so proud!**



**Love, Mamaw Jo and Pappy**

**MORGAN HAMILTON**  
#24

We are so proud of you! Good Luck at State!



**Love, Mom, Dad, & Tyler**

**Megan Bretz**  
#27


**GOOD LUCK AT STATE! WE ARE SO PROUD OF YOU!**



**Love, Papaw & Mamaw**

**Whitney Willoughby**  
# 34


We are so proud of you! Good Luck at State!



**Love, Mom, Dad, & Austin**

**Tabby Ritchie**  
# 11


Tabby Ritchie you have no way of knowing how proud we are of you on the field and off... You and your team have made history! GO GET 'EM HOLLYWOOD! WE LOVE OUR CATS AND OUR LADY JACKETS...



**Love Mom, Dad, & Justin**

**Sydney Fryman**  
# 13

Sydney, All the years of watching you play softball, we have never been more proud of you and all you have been apart of this year!



**WE LOVE YOU, NANA & POPPY**

**Shelby Wade**  
# 21

Good Luck At State Lady Jackets! Shelby we are so proud of you. You have played hard and had a great season. School history was made along with memories. HAVE FUN... PLAY HARD



**Love, Mom, Dad, Jamey, Jani, & Braydan**

**Sydney Fryman**  
# 13

Sydney, What a year!! From farmers tans, raspberries, bruised legs, & blisters. To a history making season!! So proud of you, not only as a player but also as a person!! Love you always # 13!




**Mom, Dad, & Isaac**

**Shannon Bretz**  
# 10

**Congratulations and good luck at the State!**

**Love from the two Mamaws**



**Shania Mitchell**  
# 1

**Good Luck at State**



**Love, Mom, Dad, & Petrea**



# YOUTH SALUTE



**Adrienne Letcher** is very active in her school. She is a member of the varsity cheerleading squad and has been for three years. She has also been a varsity softball member for three years and has played on the golf team for two years. Adrienne serves as the president of the junior class. In the past she has served as the freshman class secretary and sophomore class vice president. She is also the FCCLA president. She has been a member of the following clubs: FCCLA, FFA, FBLA, and Friends of Rachel club. Outside of school, Adrienne is highly active in dance. She has been studying dance for the past thirteen years at Town & Village School of Dance. She has attended the Carlisle United Methodist Church her entire life. For the past two years, she has also attended the Church of Jesus Christ of Latter Day Saints in Owingsville.



**Arris Stacy** is an active member of several clubs and organizations. She is a member of FFA, FBLA, and the Little Friends Club. She is also an honor roll student and a member of the National Junior Honor Society. Arris is a varsity cheerleader, participates in gymnastics, serves on the 4-H council, and is a teen volunteer with the Nicholas County extension office. Arris plans on attending the University of Kentucky and majoring in sports medicine.



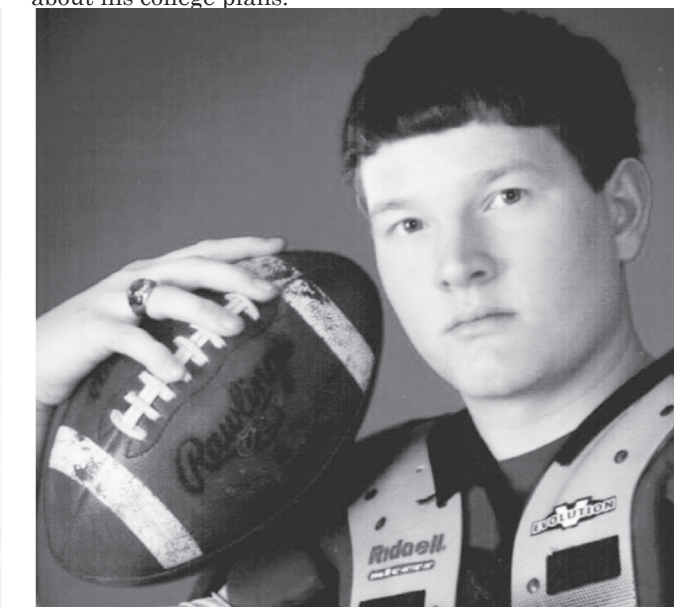
**Austin Allison** is active in many extracurricular activities and various clubs. He is a member of FFA, TSA, Gifted and Talented Education and the Principal's Club. He is a member of the Varsity Football Team, Varsity Basketball Team and the Varsity Baseball Team. He has been recognized for the Bluegrass All Conference Award for Baseball during his sophomore year. He was also named Academic All State First Team in Baseball, Basketball and Football during his freshmen and sophomore year. Austin has also been nominated as an All American Scholar and for Who's Who Among American High School Students. In addition to his school activities he is also a member of the Carlisle United Methodist Church and is an active participant in their youth group. After graduation Austin is undecided about his college plans.



**Ashlie Bean** is the president and youth leader at Mount Pleasant United Methodist Church. She is also a Assistant Bus Monitor for Nicholas County Schools. Ashlie volunteers for Hospice in her free time. Ashlie plans on going to Maysville Community College or Morehead State University to pursue her career as a Registered Nurse.



Since her first year of high school, **Elizabeth Johnson** has held a leadership role. Her freshman year, Elizabeth served as the Nicholas County FFA chapter's secretary and as a member of student council. As a sophomore, she was the president of both the sophomore class and the county's FFA chapter. This year Elizabeth returned for a second term as Nicholas County's FFA chapter president. Elizabeth plays for the Varsity Lady Jackets basketball team and participates in Track and Field. Over the summer, Elizabeth volunteers as a coach for the Nicholas County Ponytail Softball League as well as with the Nicholas County Fair board. Elizabeth plans to attend the University of Kentucky but is undecided on her career plans.



**Ethan Smith** has been involved in various extracurricular activities during high school. He is a member of Future

Farmers of America, Technology Students of America and is on the Honor Roll. He has been a member of the Varsity Basketball, Varsity Football and Varsity Baseball throughout high school. He was nominated as the sophomore Football Homecoming Attendant. Ethan has also been selected for Academic All State

Honorable Mention in basketball, football and baseball. Ethan is also an active member of the Carlisle Methodist Youth Group. His plans after graduation is to attend Eastern Kentucky University and major in Sports Medicine.



**Haley Blankenship** has been a member in the Nicholas County marching band for four seasons. Haley was also a member in Southwind independent winter guard for one season. She also had role as assistant instructor in the Nicholas County junior winter guard. She is currently section leader in the high school color guard. She was a member of the FCCLA. Haley is undecided on her college plans, and is certain she would like a career in health services.



**John Dalton Wagoner** is involved in many school related activities. He is a member of the Technology Student Association, Gifted and Talented Education, NCHS Prom Committee, a Dare Role Model, and a student leader for Maysville Community Kids College. He is also the Varsity Baseball Team Captain along with being a member of the Varsity Football Team and Varsity Basketball Team. John Dalton has been awarded Academic All-State by Kentucky High School Athletic Association and is on the Honor Roll. He was selected in the 10th Region KHSAA Baseball Sophomore Showcase at the University of Kentucky. Besides his many involvements, John Dalton volunteers for many organizations in his community. He is a member of Carlisle United Methodist Church and Youth, where he delivers Thanksgiving meals, enjoys working for the Methodist Children's Home, raising money for Toys for Tots and the Angel Tree. John Dalton plans to attend Eastern Kentucky University to study Kinesiology and earn his Sports and Health Science Degree to become an Athletic Trainer.



**Jordan Bromagen** is a member of the Carlisle Christian Church. She is a member of Drama Club, KYA/KUNA Club, and she is also the Pep Club activities director. She volunteers as an assistant coach in the Nicholas County Pony Tail Softball League. After high school, Jordan plans on attending Morehead State University to become a Social Worker.



**Kendra Letcher** has been in many organizations. She was the Sophomore Class Treasurer, a school representative at the Hugh O'Brian Youth Leadership Seminar, and a 4-H Counselor the past two years. She is a member of FCCLA, Rachel's Challenge, 4-H Council, and Carlisle United Methodist Church Youth. Her sports this year include Cheerleading and Track. Kendra has been a volunteer at the Nicholas County Hospital Health Fair, Nicholas County 4-H Day Camp, Thanksgiving Community Dinner, Nicholas County Tourism, Nicholas County Animal Welfare Society, and Nicholas County 4-H. She has received the Survey of Social Studies award and Attendance Award. Kendra plans to attend Eastern Kentucky University where she wants to pursue a career in Counseling.



**Jake Kirby** participates in many activities. He is a member of FFA, baseball, and the football team. He participated in TSA as a freshmen/sophomore and has been on the honor roll for the past three years. His community activities include 4-H Shooting Sports Trap Team, National Turkey Federation Jake Member, and KY Wildlife Fur and Trappers Organization. Besides his many involvements, Jake is a member of the Carlisle Christian Church Youth Group. His future plans are to attend Eastern Kentucky University to become a game warden for the KY Department of Fish and Wildlife.



**Laurel McKenzie Hughes** is the 16 year-old daughter of Lorne and Jenny Hughes. She is an active member of the Carlisle Christian Church youth group, KYA & KUNA, and the Nicholas County Lady Jacket softball and volleyball teams. In 2009 she was asked to be the assistant coach of the Bad Girls Softball team, which is part of the Nicholas County Ponytail Softball League. She was also a member of FCCLA in 2009. During the 2009-2010 and 2010-2011 softball seasons she was part of the 1st Team All-State for Academics. As she became more active in her church she was given the opportunity to be a part of the Carlisle Christian Church Praise Team where she helps lead the congregation in the Worship service on Sunday mornings. Every year at Christmas time, her youth group takes time out to help with Operation Christmas Child, which is an organization that helps bring joy to children in poorer countries on Christmas. She has also helped teach classes and lead music during Vacation Bible School. She has attended the Ichthus Music Festival in Wilmore, Kentucky for the past two years. While attending Ichthus this past year, she volunteered to work an eight hour shift working the Will-Call portion of the wrist lock distribution trailer. Laurel plans to attend the University of Kentucky to become a Nurse Anesthetist.

# YOUTH SALUTE



**Reesa Martin** is an active member in FFA, FCCLA, and Little Friends Club. She is also a Girl's Varsity Basketball Co-Captain. This year Reesa is a member of the Golf Team, Girl's Basketball Team, and the Fast Pitch Softball Team. She is also an active member of the Mt. Zion Christian Church. Reesa plans on attending Eastern Kentucky University and majoring in Education.



As a Junior at Nicholas County High School, **Laura Parris** has been involved in FCCLA, FBLA, Hot/Yes Anti-Drug Group and elected Junior Class Vice-President. Laura has been active in volleyball for six years and is Junior Varsity Team Captain. Laura was also recognized as an Academic All-State Honorable Mention Athlete. She is active in the Carlisle Christian Church Youth Group and volunteers for Bible School and Ichthus. After graduating from NCHS, Laura plans to study radiology at Northern Kentucky University or Morehead State University.



**Shannon Bretz** has participated in many activities at her school. She has been a member of HOT/YES Club (1 Year), FFA (1 Year), Rachel's Challenge, Nicholas County Little Friends Club (1 Year), Freshman and Sophomore Class Secretary, and Who's Who Among High School Students. This year she is a member of the Varsity Basketball Team (3 Years), Varsity Softball Team (3Years), FFA, NCLFC, Rachel's Challenge, FCCLA, and Junior Class Secretary. Besides her many involvements, Shannon is a volunteer for the Nicholas County Hospice. At this time Shannon is undecided in her college plans but plans on becoming a Kindergarten Teacher.



**Shelby Wade** has been an FFA member for 3 years. She has been the FFA treasurer for 2 years. She is a co-captain for varsity basketball. She plays varsity basketball and softball. She is an active member in 4-H and FFA. She has shown swine in the 4-H program for 6 years. She has also participated in the Kentucky State Fair Swine Show. She won Kentucky Proud Grand Champion Reserve Overall, the first year it was recognized. She has now become a Kentucky Proud swine breeder. Shelby also volunteers her time. She has volunteered for the 21st Century After-School Program. She has also volunteered for the Nicholas County Animal Welfare Society. Her plan is to attend the University of Kentucky. While attending the university, she will pursue a career in Agricultural Science or Veterinary Science.



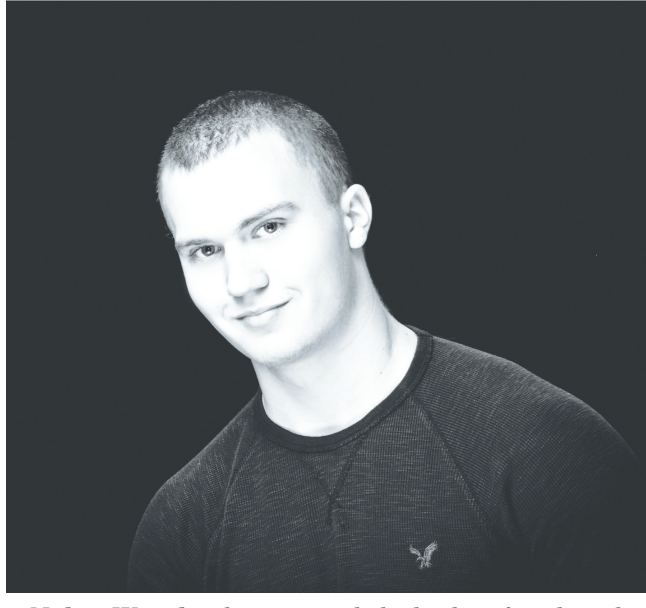
**Toby Howard** is active in many school organizations and activities. He is actively involved in his school's FFA program. He has served as an FFA officer for two years and has been a member of the Parliamentary Procedure team for three years. He also attended the FFA National Convention one year. He has also been a member of the schools football team for three years and the track and field team for four years. During the 2010-2011 school year he served as a Rachel's challenge ambassador. Outside of school he is a member of the Carlisle Christian Church, and is highly active in the church's youth group. Toby is currently undecided about where he will attend college and his future career plans.



**Sam Watkins** is a member of many groups and organizations. He is a member of FFA and TSA at his school. He is a member of the baseball team. Outside of school he volunteers in the community. He helps the Tourism group in the town. He is a member of the Carlisle United Methodist Church and a member of the Youth group. His college and career plans are undecided at the time. He does plan on going to college to prepare for his future.



**Luci Willoughby** is part of many school organizations. She was freshman class president and is currently junior class treasurer. Luci has been in programs such as FBLA for 1 year, FCCLA for 2 years, student council for 1 year, zumba club for 1 year, is a hospice volunteer, and cheerleading for 3 years. After high school Luci plans to attend Northern Kentucky University and major in education and minor in musical theater. She hopes to become drama teacher.



**Nolan Woosley** has accomplished a lot of goals in his high school career. He has made Honor Roll all three years. He is a member of the Nicholas County High School Varsity Football team, He has received Academic All-State First Team, EKC Honorable Mention, and EKC Second Team. During the Kentucky TSA Convention he received first place in the category of Construction Renovation. He has attended and also worked Ichthus Christian Festival. He is currently a member of Nicholas County High School Football, TSA, and Carlisle Christian Church Youth. His future plans are to attend ECU and go into the field of sports medicine.



# National Council on Youth Leadership

## 2011-2012

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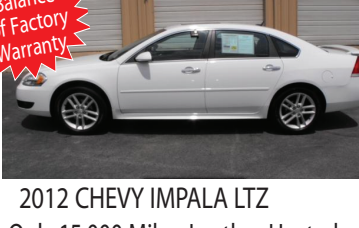
**Balance of Factory Warranty**



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<b>2008 TOYOTA TACOMA # W11902.....</b>	<b>\$26,350</b>	<b>2010 LINCOLN MKX # W11892.....</b>	<b>\$33,130</b>
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<b>2011 FORD F-150 # W11884.....</b>	<b>\$27,999</b>	<b>2011 FORD F-250 4X4 # W11926 • DIESEL.....</b>	<b>\$45,631</b>

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# Robertson County Mercury News

## An Edition of The Carlisle Mercury

Vol. 146 No. 23

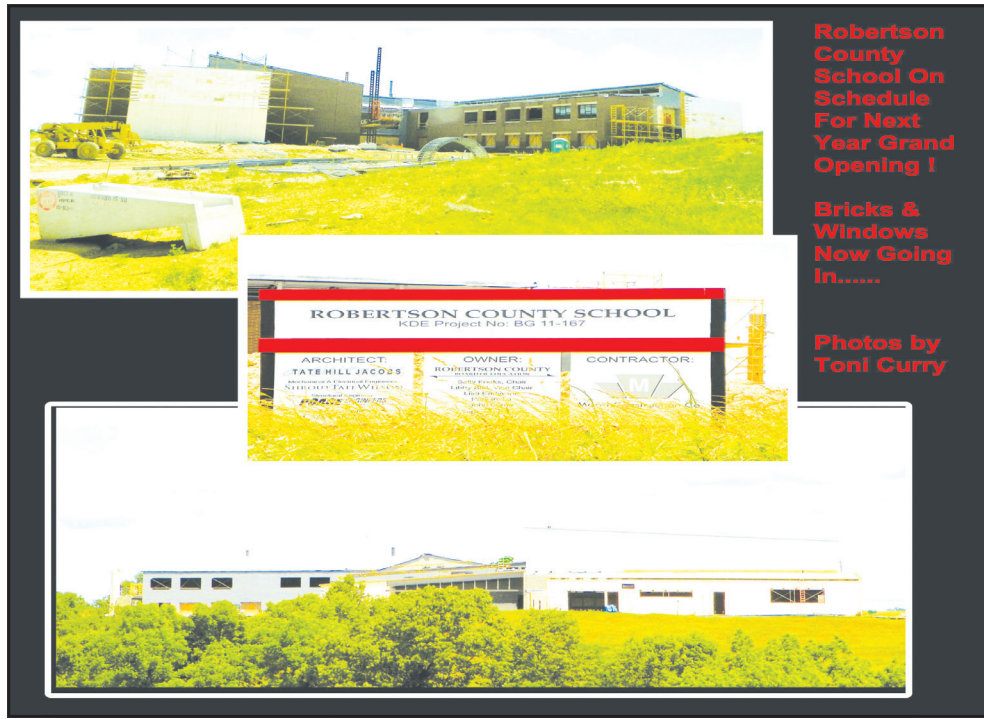
Nicholas County News Since 1867

Wednesday, June 6, 2012



Photo by Toni Curry

Robertson County Judicial Center is shown here with their American and Kentucky flags both blowing in the wind on a warm sunny June day in Kentucky. The new Robertson County Judicial Center is a busy spot each week with several days of court and weekly prayer sessions taking place in the court yard area. Robertson County residents are benefiting from the many improvements taking place now. Soon to begin are the planned road improvements which will take place in the area. Our tax dollars at work continues.



Robertson County School On Schedule For Next Year Grand Opening!

Bricks & Windows Now Going In.....

Photos by Toni Curry

Photos by Toni Curry

New Robertson County School building continues with the scheduled opening coming in the Spring of Next year. If all continues to go as scheduled the new school will open in March or April of 2013. As one travels up US 62 everyone can now see the building now getting bricks and windows.

## Sun Safety Tips

Protecting your skin from the sun's damaging rays is vital for a number of important health reasons. Here are the top ten steps you can take to protect your health:

- When possible, avoid outdoor activities during the hours between 10am and 4pm, when the sun's rays are the strongest.
- Always wear a broad-spectrum (protection against both UVA and UVB) sunscreen with a Sun Protection Factor (SPF) of 15 higher.
- Be sure to apply sunscreen frequently, especially after swimming, perspiring heavily or drying off with a towel.
- Wear a hat with a 4-inch brim all around because it pro-

TECTS areas often exposed to the sun, such as the neck, ears, eyes, forehead, nose, and scalp.

- Wear clothing to protect as much skin as possible. Long-sleeved shirts, long pants, or long skirts are the most protective. Dark colors provide more protection than light colors by preventing more UV rays from reaching your skin. A tightly woven fabric provides greater protection than loosely woven fabric.
- To protect your eyes from sun damage, wear sunglasses that block 99 to 100 percent of UVA and UVB radiation.
- Consider wearing cosmetics and lip protectors with an SPF of at least 15 to protect

your skin year-round.

- Swimmers should remember to regularly reapply sunscreen. UV rays reflect off water and sand, increasing the intensity of UV radiation.
- Some medications, such as antibiotics, can increase your skin's sensitivity to the sun. Ask your doctor or pharmacist for more information about the medications you are taking.
- Children need extra protection from the sun. One or two blistering sunburns before the age of 18 dramatically increases the risk of skin cancer. Encourage children to play in the shade, wear protective clothing and apply sunscreen regularly.



Photo submitted by Brandy Flack

Flack girls show off their new baby pony Pinto and it's Mamma on their farm just outside Mt. Olivet. Haley and Addiston are the daughters of Brandy and Harley Flack. The family can be seen showing off their ponies in the parades in Mt. Olivet again this Summer.

## Fireworks Safety Information

June and July are National Fireworks Safety Month. This announcement is to educate the public on the safe and responsible use of consumer fireworks so as to eliminate injuries. Review these safety tips.

- Use fireworks outdoors only.
- Obey local laws. If fireworks are not legal where you live, do not use them!

- Always have water handy (a hose and buckets of water).
- Only use fireworks as intended. Don't try to alter them or combine them.
- Never re-light a "dud" firework (wait 20 minutes and then soak it in a bucket of water).
- Use common sense when using fireworks. Spectators should keep a safe distance from

- the shooter, and the shooter should wear safety glasses.
- Alcohol and fireworks do not mix!
- Have a "designated" shooter - only persons over age 12 should be allowed to handle sparklers of any type.
- Do not ever use homemade fireworks or illegal explosives; they can kill you!
- Report illegal explosives to the fire or police department in your community.



Photo Submitted

Eli Dotson and Brady Boyd of Robertson County play for the Harrison County Stallions Travel Team. The Stallions placed second in the Germantown 7U Coach Pitch Tournament held Memorial weekend.

### To the Voters of Robertson County:

I would like to take this opportunity to say thank you to the registered voters of Robertson County who participated in the May 22nd election. You have honored me greatly with your votes in support of my candidacy. I appreciate your support and I will continue to work hard to serve our county. Thank you for electing me as your next clerk.

Tabitha Tilton

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