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# The Carlisle Mercury

Vol. 146 No. 27

Nicholas County News Since 1867

Wednesday, July 04, 2012

## 2012 Blackberry Festival Queen Candidates



**Lindsey Banks** is the 18 year old daughter of Layton Gross. Lindsey while in high school was a member of the Tennis and Volleyball team, FCA, FBLA, TSA, FFA and the HOT/YES Club. She received awards for the National Honor Society, Principals Club, Academic All State, Youth Salute, Super Honor Roll, and the Drama Award. Lindsey enjoys volunteering at Hospice, co-op at the Carlisle Courier, hanging with friends, and photography. Lindsey future plans are to enroll in MCTC and after two years transfer to EKU and major in Business Management or Special Education and minor in photography. She is inspired to be a manger of an adult daycare.



**Megan Campbell** is the 18 year old daughter of Keith and Terri Campbell. Megan while in high school was a member of the Cheerleading squad, golf team, gymnastics, TSA, FBLA, Class Vice President, 4-H, 4-H Teen Council, and HOT Shots. She received awards for National Honor Society, Youth Salute, Who's Who of America, KAPOS All A Academic, Outstanding Cheerleader. Megan enjoys hiking at Red River Gorge, and spending time with her friends. Megans future plans are to attend UK in the fall and go into pre-med.



**Kayla Fryman** is the 18 year old daughter of Timmy and Missy Fryman. Kayla while in high school was a member of the Yearbook, FCCLA, Little Friends Club, and was the Yearbook Managing Editor. She received awards for National Honor Society, Most Improved in yearbook, Principals Club, Honor Roll, and Whos Who of America. Kayla enjoys working with her dad, hunting, swimming, hanging out with her friends, shopping, and spending time with her nephew. Kaylas future plans are to attend Morehead State University to pursue a bachelors degree in Nursing.



**Jania Louise Wagoner** is the 18 year old daughter of Tommy and Tina Wagoner. Jania while in high school was a member of the cheerleading squad, softball team, F.O.R., HOT shots/YES Group, FCCLA and FFA. She received awards for the Academic All A first team softball, cheerleading four years, Bluegrass All Tournament Team, National Honor Society, Honor Roll, Principals Club, and Youth Salute. Jania enjoys running, spending time with her family and friends, gymnastics and working out. Jania's future plans are to attend Bluegrass Community and Technical College for two years then transfer to Eastern Kentucky University and major in social work.

## Terrell returns to court: Defense team prepares for October murder trial

By Charles Mattox  
News Editor  
charles@kynewsgroup.com

A Carlisle man accused of killing his mother will be in court July 2 as his attorneys continue to prepare his defense during a scheduled, three-day murder trial in Nicholas Circuit Court on Oct. 24-26.

Police say Samuel Terrell, 20, murdered his mother Betty Jo Terrell in the early morning hours of May 13, 2011.

On that date, Carlisle emergency responders arrived at the home of Mrs. Terrell, which she shared with the accused, at Lester Apartments, at the intersection of South Locust and Main Street, in downtown Carlisle.

Nicholas County Dis-

patch received a call from Kentucky State Police Dry Ridge Post informing them of call for help from the Terrell apartment at approximately 2:31 a.m.

The first officer to arrive on the scene was Carlisle Police Officer Guy Turner. He found Mrs. Terrell on the kitchen floor suffering from what appeared to be a gunshot wound to the head, according to Carlisle Chief of Police Darrell Layne. Officer Turner immediately called for an ambulance.

Mrs. Terrill was transported to the Nicholas County hospital where she was later pronounced dead.

Terrell was charged with murder, criminal mischief, 3rd degree, and terroristic threatening.

Members of a Nicholas County Grand Jury returned a murder indictment against Terrell on May 23.

Terrell has been lodged in the Bourbon County Detention Center since his arrest.

Terrell's previous attorney, Gatewood Galbraith passed away Jan 4 of this year, just as the final pre-trial conference meetings for Terrell were being planned.

Terrell's new attorney, veteran trial lawyer Raymond Bogucki is actively working on his clients' defense.

Nicholas Circuit Judge, honorable Jay Delaney, denied a bond reduction motion from Bogucki on Terrell's behalf earlier this year.

Bogucki filed documents with Nicholas

Circuit Court recently listing his co-counsels as part of the defense as Bryan Underwood, Richard Reid and Christopher Kiple.

Bogucki has not filed a change of venue motion such a motion would seek to move the trial out of Nicholas County but has filed a motion seeking to be allowed to give individual "voir dire" to potential jurors as the trial begins. Voir dire is an 'Old French' term meaning: To speak the truth.

It is often used during the preliminary examination of prospective jurors to determine their qualifications and suitability to serve on a jury, in order to ensure the selection of fair and impartial jury.

Voir dire consists of

oral questions asked of prospective jurors by the judge, the parties, or the attorneys, or some combination thereof. This oral questioning, often supplemented by a prior written questionnaire, is used to determine whether a potential juror is biased, knows any of the parties, counsel, or witnesses, or should otherwise be excluded from jury duty. Voir dire is a tool used to achieve the constitutional right to an impartial jury, but it is not a constitutional right in itself.

Court documents regarding the case indicate Terrell's half brother, Kevin Livingood, gave very damaging and incriminating information to police following the alleged murder.

Court documents also

indicate police recovered a .22 caliber shell casing near Betty Jo Terrell's body and additionally found a .22 caliber revolver containing five live rounds and one empty round beneath a porch of a nearby building following the alleged murder. There is no clear indication if police believe more than one weapon was used, or if the recovered revolver was the only one used and fired once, then loaded with six shells and fired one more time.

Court documents state that the Medical Examiner listed the cause of death of Betty Jo Terrell as "gunshot wounds to the head."

All persons are presumed innocent until proven guilty or pleading guilty.



Historic building at 224 and 226 N. Locust St. was destroyed by a fire, Friday. For more pictures and details go to page 21.

The Carlisle Mercury staff would like to express its thanks and appreciation to the firefighters both city and county as well as the surrounding county fire departments, police officers, citizens of the community, the County Judge Executive Kenny Lyons and Mayor Kevin Booth for their amazing efforts of teamwork on Friday.

A special thanks to Steve Scalf, Sandy Hamilton, Joanna Newby, Greg Wills, Debbie Fryman, and Johnny Scott, for helping us move items out of the office and to Mark Mattox for offering a place for us to go if needed.

This community comes together in a time of need, and we thank you very much for your compassion and generosity. May God Bless each and every one of you.

Thank you  
The Carlisle Mercury staff

The Carlisle City office purchased \$400 of fireworks that they will be raffling off. Chances are \$5.00 per chance. All proceeds will go to the Skateboard park. For more information and to purchase your chance to win \$400 of fireworks contact the City office at 859-289-3700.

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# COMMUNITY

## NAMES ON THE WALL



### Heaven Is A Lot Like Kentucky

By Charles Mattox

*I saw her from a distance  
As she walked up to the wall  
In her hand she held some flowers  
As her tears began to fall*

*She took out pen and paper  
As to trace her memories  
She looked up to Heaven  
And the words she said were these*

*She said "Lord my boy was special  
And he meant so much to me"  
And oh I'd love to see him  
Just one more time  
You see*

*All I have are the memories  
And the moments to recall  
So Lord could You tell him  
He's more than a name on a wall*

**Excerpted from the song, "More than a Name on a Wall", written by Jimmy Fortune of The Statler Brothers.**

It's been almost 30 years since I stood at the Vietnam War Memorial: The Wall, as it is known to many.

I had made a trip to our nation's capital early in 1983 with some Army buddies who were stationed with me at Aberdeen Proving Grounds, Maryland.

We were studying the mechanics of tank turrets, the round part

of the tank that spins around and has all the weaponry.

They were my best buddies at the time and coincidentally the best buddies in the world at the time for Uncle Sam-and all his children who wore green, were a handful of Afghan freedom fighters called the Mujihadeen. Now we call some of those folks Taliban and enemy.

They were taking it to Ivan and that "evil empire" known as Russia back in the good old days, though.

I was 19-years-old and other than my Army Basic Training at Fort Jackson, South Carolina I had never really traveled outside of northeastern Kentucky.

We were on the brink of war with Russia-and here I was at Washington D.C.

After a quick tour of the Smithsonian Institute I saw the changing of the guard at the Tomb of the Unknown Soldier.

I can still remember a man in the crowd explaining to his very young son that the soldiers who guarded that tomb had, "been given a very noble task."

I remember thinking how I wished my father could have been there with me to see that; to see those men making those pristine and almost mechanical movements in synch with one another around the tomb.

My father had dropped out of school after the eighth grade and vol-

unteered to join the Army Air-Corp at the climax of World War Two.

He was barely 15 years-old at the time when he joined.

I still find that hard to believe, and even more incredible that he never mentioned his age to me on those extremely rare occasions when he spoke frankly to me of his service to the country. These discussions were universally held in the woods near our home when I was a young teenager-about 15-years-old.

"Try to stand in the middle of the formation and don't ever volunteer for anything, boy," were about the only words of advice I can remember him giving me just before I joined the service.

I found it to be solid advice.

I was even thinking about that as I left the tomb of the unknown-soldier and went to see a new attraction in D.C, which was being called The Wall. It was a very controversial (at the time) memorial to those who perished in Vietnam. As more of an off-handed lark, just to see what some of the fuss was all about, one buddy and I decided to visit The Wall.

I still weep when I think about that visit-and the things we saw there. To put it simply we were overwhelmed.

I love photography, always had, but growing up our family was literally too poor to afford photographs on any regular basis-too much money for the camera-the film-the flashcubes-getting the

film developed, well, I never owned a camera until the weekend I went to Washington D.C. That camera was a compact Kodak Disc.

I still have it, and still have the pictures I took on that trip.

I did not take any pictures of The Wall, that's how powerful the things we saw were; too powerful to even dare take a photo of.

In retrospect, I wish I had taken photographs.

I think they would have inspired me to write a more comprehensive column honoring our nation's independence.

Though I do not have photographs, I do have images and information that I can visualize and share.

- There are 58,267 names now listed on that polished black granite wall, including those added in 2010.

- The first known casualty was Richard B. Fitzgibbon, of North Weymouth, Mass. Listed by the U.S. Department of Defense as having been killed on June 8, 1956. His name is listed on the Wall with that of his son, Marine Corps Lance Cpl. Richard B. Fitzgibbon III, who was killed on Sept. 7, 1965. There are three sets of fathers and sons on the Wall.

- 31 sets of brothers are on the Wall.

- 997 soldiers were killed on their first day in Vietnam.

- 1,448 soldiers were killed on their last day in Vietnam.

But these are simple statistics that are as

cold as the stone they are engraved upon, I offer another perspective.

Around 1990 Kent Bischoff, a Vietnam War Veteran, went to Washington D.C., with his wife, to sight-see and visit The Wall. Kent had intended to maybe get some etchings of some folks he knew that were on The Wall some of whom had served with him at Fire Base Tomahawk, but there was an exceptionally large crowd that day and they arrived late in the day. The next day they had planned to visit The Smithsonian Institute but that next morning Kent told his wife he had been to the Smithsonian Institute before and he asked if she would mind if she went by herself so he could return, instead to The Wall. His wife Holly said she understood-knowing some things a man must deal with by himself, in his own way.

So Kent took a taxi from their hotel to The Wall, picked up several strips of carbon paper to make the etchings and began his task-placing the paper on the names of those he knew and then pressing down with a pencil across the name.

He went unnoticed by the crowd as he made his first etching, and then another, and another. Soon a small crowd took notice of the man who seemed locked into a mission and was walking along

the wall making one etching after another.

Finally a lone woman broke from the ranks of those who had gathered, unbeknownst to Kent.

She gently placed her hand on his shoulder, "Excuse me sir," she said. "I've been watching you and well, there's just no way you could have known all those men."

Kent looked down at the 16 strips of paper in his hand, then back to the one blank strip left of the last he intended to gather.

"Yes ma'am," Kent said. "I reckon I surely do. I knew everyone of these men personally. They were among my best friends."

You see Kent and those 17 names he held in his hands were men who came from Bardstown, Kentucky.

Kent's story, and those of the 17 men, can be found in the book "The Sons of Bardstown" by Jim Wilson.

I'm going to try to honor those sons of Bardstown, and the sons of Mt. Olivet, Flemingsburg, Carlisle, Owingsville and Frenchburg, on the Fourth of July. Lord knows our small Kentucky communities have paid dearly for our freedom.

Our freedom doesn't come cheap. It never has and it never will. Enjoy your freedom while you can, make your freedom worth their sacrifice, dear reader.

## Sheriff Department takes Nicholas students to attend camp

Nicholas County Sheriff Jeff Sidles took three girls to attend the Kentucky Sheriff Boys and Girls Ranch July 1, through July 6. A couple of weeks later Sheriff Sidles will be taking three boys to participate at the camp.

The Boys and Girls Ranch is a non-profit

organization, serving Kentucky's youth through a summer camping program designed to build their self-esteem, while teaching them respect for themselves, others and law enforcement professionals.

The camp is free to the campers, thanks to the dedication and support of our Sheriffs, members and contributors. The cost of serving these children is now well over \$300.00 per week per child. With con-

tinued support from our contributors, we will continue to reach these most deserving youth.

For more information about the Boys and Girls Ranch or how you can help us continue to reach Kentucky's youth, call the Ranch at 270-362-8660.

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# OBITUARIES

## Elizabeth Smoot Ellington



Elizabeth Smoot Ellington, 89, widow of Edward Hanson Ellington, passed away peacefully Friday, June 29, 2012 at her home.

She was born October 20, 1922 in Nicholas County to the late Samuel & Lucinda Clay Smoot, worked for 37 years at Nicholas County Hospital & Johnson-Mathers Health Care as the Dietary Supervisor, and was a member of the Carlisle Christian Church, where she attended the Broadcasters Sunday school class and served on the Twilight Council. She was actively involved with many community groups such as the Nicholas County Historical Society, Red Hatters, and the Nicholas County Hospital Auxiliary, as well as both the Moorefield and Nicholas County Homemaker, where she was elected to local and state offices.

She is survived by a son, Edward Hanson Eddie Ellington, II, and his wife, Elaine, of London; 2 daughters, Luann Kelly, and her husband, Dennis, and Teresa Jackson, both of Carlisle; a step-son, Ray Ellington, and his wife, Betty, of Harrodsburg; 6 grandchildren, Lucinda (Kevin) Giannasio, Michael Jackson, Gregory Jackson, Hance Ellington, Annie-Beth (Joseph) Gross, and Nicholas Ellington and a great-grandson, Jay Thomas Giannasio.

Also preceding her in death were 2 brothers, Everett & Reese Smoot, and a sister, Irene Bowles.

Services were 2:00 P.M. Monday, July 2, 2012 at the Carlisle Christian Church by Rev. Steve Smith. Burial was in the Carlisle Cemetery.

Casketbearers were Hance Ellington, Nicholas Ellington, Jay Thomas Giannasio, Kevin Giannasio, Joseph Gross, Gregory Jackson and Michael Jackson.

Arrangements were under the direction of Mathers-Gaunce Funeral Home.

Memorial contributions suggested to the Carlisle Christian Church, 242 N. Locust Street, Carlisle, Kentucky 40311, or Hospice of the Bluegrass, 1317 US Highway 62 East, Cynthiana, Kentucky 41031. Condolences to the Ellington family may be left at [www.mathersgaunce.com](http://www.mathersgaunce.com).

## RUBY WATKINS EBERT



Ruby Watkins Ebert passed away on June 27th 2012 at the Tidewell Hospice House in Venice, Florida with her daughter, Sally, by her side.

Ruby Jewel Watkins was born to Dorsey Thomas Watkins and Grace Gaunce Watkins in Carlisle, Kentucky. Her husband of more than 50 years and the love of her life, Lynn Richard Ebert, preceded her in death.

After being graduated from Nicholas County High School in Carlisle, Ruby went to work at St. Joseph's Hospital in nearby Lexington, where she met and married Dick Ebert.

Although Dick's long career at General Electric involved several moves — from Lexington, Kentucky to Cleveland, Conneaut and Chagrin Falls, Ohio — Ruby, with her vivacious smile, loving ways and inquisitive mind made friends easily along the way, many of whom remained close friends throughout her life.

Upon Dick's retirement from General Electric, he and Ruby retired to Venice, Florida, in 1983. After Dick's passing, Ruby remained active in the community, serving as a docent at Mote Marine Laboratory in Sarasota and as a volunteer at the Venice Chamber of Commerce as well as maintaining her memberships of the United Methodist Church, the Jacaranda Country Club, the Jacaranda Women's Club and the Venice Red Hat Society.

Ruby is remembered and cherished by her adoring family and devoted friends. She is survived by two brothers, Dorsey Lynn Watkins and Gerald Gaunce Watkins and their respective families and

her three children: Susan Lynn Ebert and her fiancé Shannon Tompkins of Porter, Texas; John Thomas Ebert and his wife Kathy of Findlay, Ohio; and Sally Ebert Napolitano and her husband Ken of Victor, New York. Ruby's cherished grandchildren and great-grandchild are Susan's son and daughter Scott and Cristina Karpack of Austin, Texas; John's son Tom, his wife Jill and son Jaxon of Bristol, Virginia, and John's daughter Kate; and Sally's sons David, Jack and Andrew of Victor, New York.

Memorial services will be held in Carlisle, Kentucky, at a future time. In lieu of flowers, donations can be made to the Foundation for Fighting Blindness ([blindness.org](http://blindness.org)) at 7168 Columbia Gateway Drive, Suite 100, Columbia, MD 21046.

## Mary Ruth Tubbs Reynolds

Mary Ruth Tubbs Reynolds, 66, widow of the late Walter Clayton Reynolds, Sr., died Wednesday June 27, 2012 at the Nicholas County Hospital, Carlisle.

A native of Bourbon County, KY, she was the daughter of the late Jasper Franklin Bush Tubbs and the late Mary Frances Martin Tubbs.

She was a homemaker and a member of Central Baptist Church, Paris.

She is survived by two sons and a daughter-in-law, Robert and Bessie Mae Tubbs of Paris and

Tracy Reynolds of Paris; five grandchildren, Amber, Tracy, Tyler, Hannah and Titus Reynolds; one sister, Geneva Steele of Carlisle and several nieces, nephews and cousins.

In addition to her husband and parents she was also preceded in death by four brothers, Russell, Ernie Clay, John Allen and Thomas Eugene Tubbs.

A memorial service will be conducted at a later date.

The online guestbook is at [www.Lusk-McFarland.com](http://www.Lusk-McFarland.com) and a 24 hour funeral information line can be reached by calling 859-987-4387.

The funeral arrangements were entrusted to the Lusk-McFarland Funeral Home, 1120 Main St., Paris, KY, 859-987-2500.



Photo by Cecil Lawson  
This is some of the extensive damage done to 224/226 N. Locust St. in last Fridays fire.

# County bans outdoor fire and fireworks

*Kenneth Lyons, Nicholas County Judge Executive*  
*Calvin Denton, Office of Emergency Management*

Carlisle, Ky- June 29, 2012- Nicholas County has ordered a burn ban and fireworks ban effective immediately. Nicholas County Judge/Executive Kenneth Lyons has issued the emergency declaration prohibiting "all outdoor burning" and fireworks in the county until further notice. He cites the lack of adequate rainfall as a contributing factor

in the fire danger.

Under the Executive Order issued by the County Judge Executive burning is prohibited county-wide until sufficient rainfall has occurred. Residents of Nicholas County are ordered not to burn trash, grass, or crops and to light campfires or set bonfires. The following exception apply to the ban on outdoor burning; fires lit in a grill for the purpose of food preparation. Bonfires or ceremonial campfires of no more than five feet by five feet in size may be conducted by organized and recognized community, charitable or religious groups provided the local fire department is notified. Such fire shall be set in an area at least 50 feet from any adjacent structure or wooded area. The fire shall consist of clean

wood only and shall not be used for disposal of solid waste. The fire shall be monitored at all times by members of the group with means of extinguishment such as a charged garden hose or buckets of water readily available until the fire is completely extinguished. Furthermore, all fireworks are prohibited except those sponsored by the City of Carlisle during the Blackberry Festival Celebration.

Failing to comply with the burn ban/fireworks ban could lead to fines and other civil action depending on what type of property is damaged during a fire. The Nicholas County Burn/fireworks ban will continue until the area received significant rain. The area is approximately 6 inches below normal rainfall.



Photo By: Eric Tolson

As part of the Summer Reading program, an event is held daily at the Nicholas County Library in order to encourage children to read. Thursday's event was very educational for the children. They were treated to a presentation about the wonder and fun of light. Along with standard lights, the children also learned about the wonders of ultraviolet light and how glow in the dark objects are made.

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## The Carlisle Mercury

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**WE ENCOURAGE LETTERS TO THE EDITOR**

The Carlisle Mercury welcomes letters to the editor. Letters must be signed and include a daytime phone number for confirmation. Unconfirmed letters and unsigned letters will not be published. Phone numbers are not published. We reserve the right to deny publication of letters and to edit letters for content.

The deadline for letters to the editor is 5 p.m. Friday.

Send letters to:  
Editor, The Carlisle Mercury  
P.O. Box 272  
Carlisle, KY 40311

Letters may also be e-mailed to: [melissa@kynewsgroup.com](mailto:melissa@kynewsgroup.com)  
However, if e-mail is used, the sender should call 859-289-6425 to confirm that the letter was received.

**HOW TO REACH US**

Mailing address: P.O. Box 272, Carlisle, KY 40311  
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Email for news and advertising: [melissa@kynewsgroup.com](mailto:melissa@kynewsgroup.com)

**DEADLINES:** Editorial copy deadline is 5 p.m. Friday. Advertising copy with proof deadline 5:00 p.m. Friday, advertising copy without proof, 10 a.m. Friday. Classified advertising deadline 10 a.m. Tuesday.

**PHOTOS/ELECTRONIC ADVERTISING:** Color, black and white and digital photos are all accepted. Digital photos should be submitted in the jpg format and can be emailed. Old photos will be accepted at any time. Please do not submit newspaper clippings or photocopies. Photos may be picked up after they are published in the newspaper. Electronic Advertising must be submitted in pdf format and can be emailed to the above address.

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**All submitted copy must be signed and include a daytime phone number.**

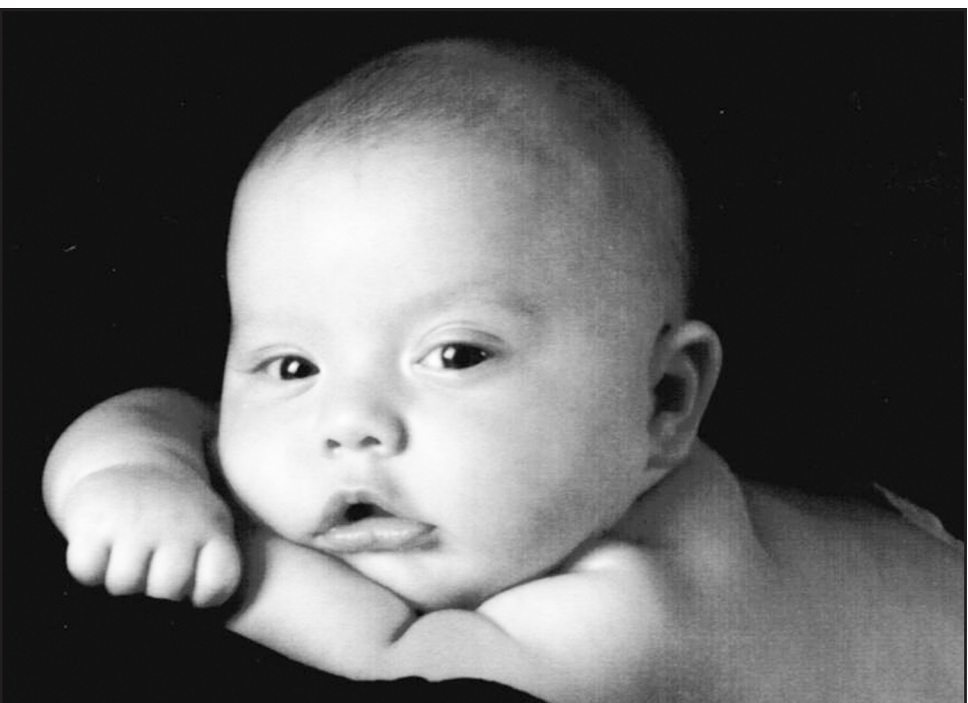
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# LOCAL NEWS

## Birth Announcement



Rickey and Lacy (Marshall) Moore of Carlisle are proud to announce the arrival of their first born child. Hunter Glenn Moore weighed at five pounds and 12 ounces and was 19 ¼ inches long. He was named after his late paternal papaw "Dickie" Glenn Moore and his mamaw Thelma Jackson Moore of Carlisle. Maternal grandparents are Ricky and Melissa Marshall of Flemingsburg. Hunter is welcomed home by several aunts and uncles that love him dearly. Hunter and his family would like to thank everyone for all their prayers and gifts during this blessed time in their life. May God bless everyone.

## Carlisle man arrested for alleged theft, criminal mischief



photo courtesy of Bourbon Co. Regional Detention Ctr.

**Adam Welch**  
By Cecil Lawson  
News Editor  
cecil@kynewsgroup.com

The Nicholas County Sheriff's Office made an arrest Thursday morning in a recent act of theft and vandalism at a local business. Sheriff Jeff Sidles said that he arrested Adam Welch, 25, of Carlisle,

for cutting the gas line on a box truck owned by Mark Mattox at the Mattox Auction property on U. S. 68 last Thursday around midnight. The line was cut in order to steal gas. Sidles said that Welch also attempted to cut off the truck's catalytic converter. Sidles added that

Welch was identified at the scene by video surveillance at the business. Welch was charged with criminal mischief, 1st degree; criminal trespass, 1st degree; and theft by unlawful taking/disposition - all others. He is currently being held without bond at the Bourbon County Regional Detention Center.

## Five Ways to Conserve Five Gallons of Water per Day

- When rainfall is unpredictable, water supplies can diminish. During these dry periods, each of us can take steps to help conserve water. Use the following tips, and you can save as much as 25 gallons of water each day.
- Shorten your shower by 2 minutes. Most shower heads use 2 1/2 to 5 gallons of water per minute. Just short-
- ening your shower by 2 minutes can save 5 to 10 gallons of water.
- Don't let the faucet run while brushing your teeth. A running faucet can use more than 2 gallons of water per minute.
- Place a water-filled bottle or bag in your toilet tank. You can save about one gallon of water each time you flush.
- Use the water saving cycle on your automatic dishwasher.
- Don't let the faucet run to get cold water from the tap. Instead, keep a pitcher of water in your refrigerator for drinking.
- Each of these tips can help you conserve at least 5 gallons of water each day. For more information about water conservation, contact your Nicholas County Extension office.

## Buckler pleads to drug and weapons charges

By Charles Mattox  
News Editor  
charles@kynewsgroup.com

A man arrested and later indicted for drug and weapons charges will be sentenced in Nicholas Circuit Court on July 2. Jeffery Buckler, 51, who was charged and later indicted on charges of cultivating marijuana,

possession of marijuana, possession of a controlled substance and possession of a handgun by a convicted felon and six counts of possession of a firearm by a convicted felon signed court documents entering guilty pleas in exchange for a recommended prison sentence totaling six years. Kentucky State Police Trooper David Holland led the investigation into the charges against Buckler and provided testimony to members of a Nicholas County Grand Jury who issued indictments against Buckler in February.

## On-farm Investment Opportunities Available for Nicholas County Farmers

\$300,000 in Kentucky Agricultural Development Funds Awarded

FRANKFORT, Ky. (June 28, 2012) - The Kentucky Agricultural Development Board, chaired by Gov. Steve Beshear, recently awarded \$300,000 in Nicholas County Fiscal Court County Agricultural Development Funds for a County Agricultural Investment Program (CAIP). The Nicholas County Fiscal Court submitted a proposal to the Nicholas County Agricultural Development Council and the Kentucky Agricultural Development Board to provide cost-share incentives to area farmers.

"I am pleased that this money will provide opportunities for farmers in Nicholas County by allowing them to improve and diversify their agriculture operations," said Sen. Minority Leader R.J. Palmer II, of Winchester. "This is a strong agriculture community, and I am glad to have this opportunity available through the Kentucky Agricultural Development Fund."

administering this program."

CAIP covers a wide variety of agricultural enterprises in its 11 investment areas, including commercial production of aquaculture; bees and honey; equine; forage; fruit; livestock; mushrooms; ornamental horticulture; poultry; rabbits; timber; and vegetables, as well as agritourism business development; commercial kitchen construction or conversion; energy efficiency/production; and on-farm water enhancement.

"Through this on-farm investment program, Nicholas County farm families have an opportunity to increase net farm income by expanding or modernizing their farm operations," said Rep. Sannie Overly, of Paris. "I am pleased with the commitment of the conservation district to agriculture in

For more information about the sign-up period and the complete guidelines for this program in Nicholas County, contact Michael Phillips with the Extension at 859-289-2312.

"I am committed to giving our farmers the tools and resources they need to remain competitive and continue Kentucky's strong farming tradition," said Gov. Beshear. "County Agricultural Investment Programs funded by the Kentucky Agricultural Development Board provide important on-farm investment opportunities."

CAIP is designed to provide farmers with incentives to allow them to improve and diversify their current production practices. CAIP combines what were previously known as county model cost-share programs into one, where each model program becomes an investment area.

**ACCOUNTS RECEIVABLE/PAYROLL/BOOKKEEPER**

**NO Experience necessary. Salary Commensurate, and takes little of your time. Requirements: Should be a computer literate, must be efficient and dedicated. Please send resume to: distributionscompany@gmail.com**

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Open Monday - Friday 7:30 to 5:30  
Saturday 7:30 - Noon      No Sunday Sales



# COURT NEWS

Nicholas County District Court News June 27, 2012  
 Hon. Charles W. Kuster, Jr.

Estate of: Billy Cook, petition to dispense filed by or will annexed, granted.

Paula Ann Walton, 4 counts of theft by decep-

tion include cold checks u/\$500, cont arrgmt 7/11/12 to pay \$250 to co. atty by 7/3/12 surety bond \$1,000.

Kevin Wells, failure to comply w/sex offender registration, amend \$100 unsecured, must register by KYSOS registry by 6/28/12, ptc 7/11/12.

James D. Young, acquire property/invest withincome from trafficking in cs, failure to wear seat belts, op mv under/influence of alcohol/drugs etc .08 1st off, poss of marijuana, traffick in controlled substance 1st offense, waived by cases to grand jury, bond

amend to \$2,500-10% for both cases or credit that he will not be or in boundaries of NC by agreement & no further offenses.

James D. Young, criminal mischief 1st degree, disorderly conduct 1st degree, waived by cases to grand jury, bond amend to \$2,500-

10% for both cases or credit that he will not be or in boundaries of NC by agreement & no further offenses.

Brianna Melear, drug paraphernalia buy/posses, public intoxication controlled subs (excludes alc), OBS possess controlled substance, 1st offense,

controlled substance prescription not in orig container 1st, public intoxication controlled subs (excludes alc), disorderly conduct 2nd degree, cont arrgmt to 7/11/12, bond \$1,000-10% authorized no further offenses all court appearances, no bail credit.

## Letters to the Editor

Dear Editor

My family and I wish to thank the many firefighters from Carlisle, Nicholas County, Bourbon County, Fayette County, as well as other surrounding counties, for their professional handling of the fire on Locust Street in Carlisle last Friday afternoon.

The Carlisle and Nicholas County volunteer firemen responded promptly, their actions were effective and well coordinated and their experienced assessment of the situation led them to immediately request assistance from neighboring communities. This assistance, particularly from the Paris Fire Department, was crucial to bringing the fire under control before our adjacent buildings were damaged.

This experience should remind us all of how much respect and gratitude we should have for our volunteer firemen and also what a fragile hold we have on the historic structures entrusted to our care.

Bob Garvin  
 238 North Locust Street

from everyone makes me very proud to be a member of this community.

I pray for the people that are being misplaced by this tragedy and thank God that everyone got out safely.

I have been asked by several people lately why the county and city government don't merge. This fire has made me think more about this. I will start investigating this more over the next few weeks just to see what the benefits (if any) might be. I can see the benefits of the fire departments and the police department and sheriffs dept. being merged. I will get some facts and figures together and present them over the next couple of months, and then the people can decide. I know of a few counties in our district are already studying this because of dwindling budgets. Again this is something I will look into just to see what it looks like. This may or may not be for us. It will be interesting to see the results of a study such as this.

Again I want to thank everyone for coming together to contain the fire on such an extremely hot day.

Sincerely  
 Kenneth Lyons

On behalf of the City of Carlisle, I would like to thank the members of the Carlisle Fire, Nicholas County Fire, Paris Fire, Lexington Fire, Millersburg Fire, North Middletown Fire, Little Rock Fire, Bourbon County Fire, and Harrison County Fire in their timely response to the major fire last Friday on Locust street.

I would also like to say thank you to all the members of the EMS personnel and local doctors office staff, that staged up and treated several responders for heat exhaustion and other conditions. Thank you also to the Carlisle Police, Paris Police, Bourbon County Sheriff, Nicholas County Constables, Nicholas Count Sheriff, United States Army Cadet Corp Police Department and its Police Cadets, Ky Dept of Fish and Wildlife Conservation officers, and Millersburg Mayor Jon Ott for allowing me as the Millersburg Police Chief to respond.

A thank you to the American Red Cross, civilians and business owners whom donated much needed drinks for those engaged in containing this fire to one structure. We lost a historic building in our downtown Friday, but I know I gained a deep respect for teamwork and camaraderie.

Something I almost lost but regained Friday. It is to say, that without all of these Departments working together, an entire city block may have been lost, and even worse lives may have been lost.

Do I make decisions as your Mayor that makes some mad and some happy? Yes, I Do on a daily basis. But that is my job as Mayor, to do what I feel is right for the people of this community. For example, when the county fire was going through their problems, the Carlisle City Fire was eager in stepping up and providing critical coverage for the City and entire county and did honorably for

a month roughly. Did catch some negativity over that, ABOSLUETLY. But that's okay; lives and property were in danger in the county. If I had this to do over again, and to make that decision again to allow them, it would be the same.

We are a small community, and with that being said, I have been a strong supporter in merging the two governments into one. I believe that would benefit the future for generations of Nicholas Countians. One way to start this progress is to merge the City and County Fire Departmentns. Trust me though, that is easier said than done if it is brought up, a lot of re-

search and planning, ect must be done.

I know as your Mayor, I would love to hear from you if you would be in favor of the merging of the two fire departments. In saying that, a simple letter in the mail with your name and address and stating whether or not you're in favor would help me, and other elected officials in determining whether this I what the people want.

Again, to all those involved, and I hope that I did not miss anyone, thank you for a JOB WELL DONE.

Respectfully  
 Kevin R. Booth  
 Mayor, City of Carlisle

**NOTICE**

Mathers Fund Application will be taken on Monday, July 16, and Tuesday, July 17, and Wednesday, July 18, 2012, in the county Judge/Executive's Office. The hours will be from 9:00 A.M. to 4:00 P.M. for those three days. Bring proof of income, foodstamps, child support, medical card, etc.

These will be the only three days applications will be taken.

No exceptions.

*Published in The Carlisle Mercury 06.27.12*

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CD0491WOW 9/09

**Absolute Auction**  
**Tuesday, July 10 10:00 a.m.**  
**200 Lake Road, Carlisle, KY**  
**(located just off U.S. 68 at Lake Carnico)**

We have been authorized by the Nicholas County Fiscal Court to sell the property formerly known as the Carnico Country Club at Absolute Auction. The main floor (app. 6000 sq. ft.) was most recently occupied by Lakeshore Restaurant & Spirits, and has a large main dining area with a fireplace, a secondary dining room with a fireplace and access to the rear patio, a bar with custom cabinetry, a commercial kitchen with pantry, two restrooms, and an office with storage area. The lower level (app. 3000 sq. ft.) is presently utilized as the Pro Shop for the Carnico Golf Course, and has a kitchenette, a large seating and display area, various storage rooms, restrooms and former locker rooms. Also included with the property is a 32' x 70' pole building with electricity, concrete floor, and single and roll-up garage doors. Great parking and a fantastic view overlooking Lake Carnico. Shown by appointment only. **OPEN HOUSE: Sunday, July 1 from 2 to 5 p.m.**

Following the sale of the Real Estate, we will sell the following Equipment and Personal Property: True triple door freezer, (2) Imperial deep fryers, True grill with warming oven, True sandwich station, gas range, Hatco steam table, Hobart dishwasher system, Southbend warming oven, Hobart commercial mixer and table, coolers, folding tables, chairs, oak tables and chairs, stainless steel work table, bar stools, lockers, and more.

**Terms of Sale: Real Estate** - 10% of the total purchase price down on the day of the auction, with the balance due on or before 30 days. A 6% Buyer's Premium will be added to the final bid price to determine total purchase price. **Equipment and Personal Property** - Cash or check day of sale. A 10% Buyer's Premium will be added on all items. Auction is being held in co-operation with Bashaw Realty and Vince Wells Real Estate.

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# COMMUNITY CALENDAR

**ROBERTSON COUNTY PUBLIC LIBRARY TODDLER TALES**  
The Robertson Co. Public Library Toddler Tales will be on Tuesdays from 10:30-11 a.m.. It is a half-hour program filled with stories, songs and playtime. This program encourages interactive books and play. The age for this program is birth to 35 months.

The Storyhour program at RCPL will be on Thursdays from 10:30-11:30 a.m.. This is an hour program filled with stories, games, songs and crafts. This program is for children between the ages of 3 and 5.

This program encourages hands-on activities as well as music and sharing.

These programs are open to the public and we would like to encourage you to bring your little ones!

If you have any questions please contact Mrs. Christy at the Robertson Co. Public Library. Our phone number is 606-724-5746.

**FREE BLOOD PRESSURE SCREENING**

Wedco/Nicholas County Home health will be sponsoring a free blood pressure screening for the general public on the second Tuesday of each month from 3-4 p.m. at the public library.

**COMMUNITY DRUG FORUM**

The community drug forum will now be held the third Monday of each month at 6 p.m. at the Community Health Center. The forum was previously held the second Tuesday of each month.

**COVERED BRIDGE CHAPTER OF KPR**

The Covered Bridge Chapter of KPR is open to all retired city, county and state government employees from Bath, Fleming, Lewis, Mason, Nicholas and Rowan counties. The aim of the organization is to keep you apprised of your benefits and how they are or will be affected by legislation and other factors. New members are welcome and invited to attend this meeting.

**NICHOLAS COUNTY LANDFILL COMMITTEE**

Nicholas County Landfill Committee meets the fourth Wednesday of each month at 1 p.m. at the landfill.

**NICHOLAS COUNTY WATER DISTRICT MEETING**

Nicholas County Water District's Regular monthly meeting has been changed to 6 p.m. on the fourth Tuesday of each month.

**NICHOLAS COUNTY AMBULANCE QUESTIONS**

If there are any questions or concerns about the day to day operations of the ambulance

service, please contact Lieutenant Rob Biddle. He may be reached at Nicholas County EMS (859) 289-5522. Please ask for Rob or leave a message and he will contact you back as soon as possible. Please be aware that any questions relating to specific run or patient may not be answered due to patient confidentiality (HIPPA).

**INDUSTRIAL BOARD AUTHORITY MEETING**

The IDA meets the Second Monday of each month, at the Jockey Industrial Building at 5 p.m.

**NICHOLAS COUNTY DEMOCRATIC WOMEN'S CLUB**

The Nicholas County Democratic Womens Club and Executive Committee meet every month, the third Tuesday of each month.

**BUILDING & GROUNDS COMMITTEE MEETING**

The Building and Grounds Committee meets on the fourth Friday of each month at 9 a.m. in the Court House. Public is welcome to attend.

**PARKS & RECREATION COMMITTEE MEETINGS**

Park and Recreation committee meets on the fourth Monday of each month at 5:30 p.m. in the Court house. Public is welcome to attend.

**A.C.T.S. MEETINGS**

The Alcohol, Chemical, Treatment, Series meets each Wednesday night at 6:30 p.m. in the Sparks Room at the Nicholas Co. Health Department call Chaplin William Power 749-7427 or Dawn Letcher 289-3745 in association with Nicholas Co. Drug Forum.

**ATTENTION VETERANS**

A Veterans Benefits Field Representative will be at the courthouse Annex Mt. Sterling, on Mondays and Wednesdays. Veterans will be seen by appointment only.

Veterans and their dependents will receive assistance filing for Federal and State Veterans benefits.

This service is provided free of charge by the Kentucky Department of Veterans Affairs. To apply, veterans need to furnish copies of pertinent documentation to verify eligibility. For further information, please call toll free within KY 1-866-376-0308 to speak with a Veterans Benefits field representative.

**DOGS AVAILABLE FOR ADOPTION**

Nicholas County Animal Welfare Society has dogs available for adoption 473-2714 or www.ncaws.org.

**NICHOLAS COUNTY SPAY NUETER PROGRAM**

Bluegrass Veterinary Clinic, Dr. Paul Pack at 11 East Main Paris is honored to be participating in the Nicholas County fix spay/neuter program. The program is aimed at reducing the number of unwanted or homeless puppies and kittens born every year. Drawings for the free service are held each month.

**OLD JAILERS HOME LUNCHEONS**

The luncheons are held the second Thursday of each month. Reservation necessary. Call Gladys Shroat 289-5174 or 749-7986 or Martha Taylor 289-5592 or 749-1948. Sponsored by Tourism Inc.

**JHMC AUXILIARY**

Johnson Mathers Health Care Auxiliary meets the second Tuesday of each month at Nicholas County Health Dept at 10 a.m.

**DAUGHTER LODGE #65 F.A.M.**

Daughter Lodge #65 meets the second Friday at 7:30 p.m. above the Mathers Gaunce Funeral Home. All masters mason are welcome to attend.

**BLUE LICK LODGE #495 F&A.M.**

The Blue Lick Lodge #495 F. & A.M. meets the last Saturday of each month at 7:30 p.m. All master Mason are welcome to attend.

**ORIENT LODGE #500 MEETINGS**

The Orient Lodge #500 meets the second Thursday night each month at 7:30 p.m. All master masons are welcomed.

**LIFELINE MEETINGS**

The Lifeline meetings are held each Thursday at 7 p.m. at New Beginnings Church. For more info call Greg Spivey 859-227-1319. Toni Spivey 859-473-0899.

**NC ADULT LEARNING CENTER**

The Adult Learning Center offers a flexible schedule and personalized instructions to help students successfully complete their GED. The center offers students the opportunity to study at their own pace and their own schedule. Interested persons may stop by anytime between the hours 9 a.m. to 7:30 p.m. on Mondays and Tuesdays and 9 a.m. to 1 p.m. on Wednesdays.

**DIABETES SELF MANAGEMENT CLASSES**

The WEDCO District Health Department will be hosting Diabetes Self Management education classes each month.

The class will be held at the Nicholas County Health Center, Dr. Rob-

ert Sparks Community Room.

For more information and to register contact Crissy Culberson 866-75WEDCO or 859-298-4899.

**NA & AA**

NA meeting Thursday nights from 7-8 p.m. Joe Bermardonni contact phone number 606-842-0448.

AA meetings Friday nights from 8-9 p.m. Meetings are held in Mt. Olivet in the building next to the post office.

**ROBERTSON COUNTY GED**

Robertson County GED & Family Literacy is now located at the County Medical Building across from the school. Hours: Mon & Tues 9 a.m.-4:30 p.m., Wednesday Noon-6 p.m. For more information, call Debbie Estill, Instructor, 724-2216.

**ANIMAL CONTROL COMMITTEE MEETING**

Animal Control Committee meets the first Friday of every month 8:30 a.m. at the Court house.

**PERSONAL DEVELOPMENT**

Are you tired of getting interviewed but never landing the job?

Well now there is help. Licking Valley CAP, Inc. is offering Professional and Personal Development classes in Bracken, Fleming, Lewis, Mason and Robertson Counties. Classes will be offered as individual or whole group seminars.

Included in these classes are: Resume Writing, Wroth Ethic, Time management, and/or Interviewing skills. If you are interested please contact Denise Walker at 606-845-0081 or 800-327-5196.

**MOBILE FOOD PANTRY**

God's Pantry is now offering a mobile food pantry that will be coming to the Robertson County Community Center/Fire Hall every 3rd Thursday of the month at 2 p.m. Please bring your own boxes and bags.

**CARLISLE ROTARY CLUB**

The Carlisle Rotary

**Bourbon DRIVE-IN**  
July 3, 4, 5, 6, 7, 8  
Box Office & Concessions opens at 7:00 p.m.  
9:15p.m. or dusk:  
**The Amazing Spiderman**  
PG-13, Action, Adventure, Starring Andrew Garfield & Emma Stone  
11:40 p.m.  
**Men in Black III**  
Sci-Fi Action, Adventure, PG-13, Starring Will Smith, Josh Brolin, & Tommy Lee Jones  
Admission:  
Ages 10 and Up \$7.00 for both movies  
Ages 6-9 \$2.00 Under 5 FREE  
bourbondrivein.com

Club meets every Thursday evening at 6:30 p.m. at Garrett's Family Restaurant.

**"JESUS IS LORD"**

God's House of Prayer will have Bible school June 28th, 29th, & 30th. Thurs. & Fri. 6:30pm - 8:30pm, after class we'll have food and horse rides on Sat. the 30th we'll have a field day starting at 12:00pm with a cookout pot blessing at 2:00pm. Gospel singing, games for the kids, and a hay ride.

**BLUE LICKS CHRISTIAN CHURCH BIBLE SCHOOL**

will be held on June 29th from 6-8pm; June 30th from 9am-4pm; and July 1st the Ending program will be at 11am

**ROBERTSON BLUE LICKS CHRISTIAN CHURCH BIBLE SCHOOL**

will be held on June 29th from 6-8pm; June 30th from 9am-4pm; and July 1st the Ending program will be at 11am

**BLOOD DRIVE**

Nicholas County Hospital Blood Drive Thursday June 28 from 8:30 -12:30 p.m. on the KBC Bloodmobile at 2325 Concrete Road in Carlisle.

**NCAWS**

will have their regular monthly meetings on the 4th Monday of each month at the WEDCO Health Department in the meeting room. The meeting will begin at 6:15pm and is open and welcome to anyone interested in helping pet animals in Nicholas County. (TFN)

**ROCKIN' FOR JESUS VACATION BIBLE**

June 30, 2012 from 9 a.m. - 3 p.m., located at the Barterville United Methodist Church. Everyone welcome and lunch will be served!

**ROBERTSON COUNTY BACK TO SCHOOL READY-FEST/HEALTH FAIR**

For Incoming Head Start, Kindergarten, & Sixth Grade Students June 27th, 2012 9:00 am -12:00 pm Robertson County Health Dept & Senior Citizens Center

**NICHOLAS COUNTY DEMOCRATIC WOMEN'S CLUB**

will meet every fourth Tuesday at 6:30 at the small court room in the

courthouse.

**NICHOLAS COUNTY EXECUTIVE WOMENS CLUB**

will meet every fourth Tuesday at 7:30 at the small court room in the courthouse.

**THE CARLISLE NICHOLAS COUNTY "CARNICO CHICKS" DAYTIME RED HATTERS**

will meet at noon on Wednesday, July 11th at Blue Licks State Park. Don't forget to bring prize or dollar for recreational activities at the Senior Citizens Center

**FRYSC YARD SALE**

Bake Sale June 29th 9am-3pm Deming School Yard

**MT OLIVET FIREWORKS**

scheduled for Saturday, June 30 will be subject to rainfall. Conditions as of 6/25 are too dry. Grand Marshal for the 2012 parade will be the Deming Girls Basketball team, 2012 District Basketball Champs.

**SECOND CHANCE KIDS CONSIGNMENT SALE**

hosted by Sunshine Sisters of the Carlisle Christian Church on July 26, 27, & 28 2012. Please call Patty McClure at 859-289-5865 or Trish Stone 859-289-7590 for more information.

We have a resident, Mrs. Elizabeth Gay, who will be turning 100 years old this month, June 30th at 2:00pm. The celebration will take place at Robertson County Healthcare Facility. Her family and our facility are planning a large birthday party for her with a balloon launch of 100 pink balloons.

**ADAM ROAD IN CONCERT**

July 10, 7:00 p.m., Ruddles Mill Methodist Church. Everyone Welcomed

**JULY 14TH**

National Wild Turkey Federation Buffalo Trace Chapter is sponsoring 2012 Jake's event at Robertson County Sport Shooting Range on Kabler's Mill Road for children 16 and under. Sign in at 8:30 am the event starts at 9am. Lunch will be provided there will be games and prizes. For more information contact Chris Highfield at 606-724-5091 or Diana Poe at 606-724-5524.

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Tickets for 3-D will be an additional \$2.50 with the established ticket price  
SHOWTIMES FOR June 29-July 5, 2012  
Tickets for evening shows (6 p.m. & after)  
Seniors and Children under 12 - \$5.50 Adults - \$7.00  
Tickets for matinee (before 6 p.m.)  
Seniors and Children under 12 - \$4.00 Adults - \$5.00  
\*\* As always - Children 2 & under FREE! \*\*  
Katy Perry: Part of Me 2D/3D PG 1:05, 4:05, 7:00, 9:45  
Magic Mike R 1:20, 4:40, 7:20, 9:50  
Abraham Lincoln: Vampire Hunter R 1:25, 4:35, 7:00, 7:30, 9:50, 9:55 2D & 3D  
Savages R 12:55, 4:00, 6:50, 9:40  
Brave PG 1:15, 4:10, 7:15, 9:45  
Madea's Witness Protection PG-13 1:10, 4:15, 7:10, 9:50  
Ted R 1:30, 4:25, 7:35, 10:00  
The Amazing Spider-Man 2D/3D PG-13 1:00, 1:35, 4:30, 6:30, 7:50, 9:30  
**STERLING LANES**  
Cosmic Bowling - Fridays and Saturdays - 11:30 p.m. - 1:30 a.m.  
Book Your Birthday - Party or Group - Cost \$50  
Call for Reservations: 859-498-7755

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Ridgeway Nursing & Rehabilitation Facility in Owingsville We are currently looking for:  
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The Director of Nursing is responsible for management of the nursing services department of this 60-bed skilled nursing facility. Applicant must possess strong leadership, management, and organizational skills. Complete benefits package including health, dental, 401(k), and more. Please send resume to Ridgeway Nursing & Rehabilitation, PO Box 560, Owingsville, KY 40360. EOE.  
Ridgeway Nursing & Rehabilitation 406 Wyoming Road, Owingsville, Kentucky 40360 phone: 606-674-6613.



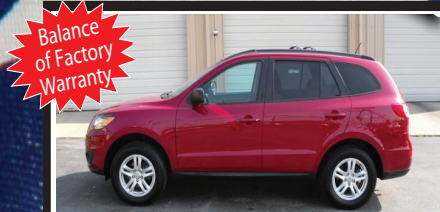
# Huge Super Savings Sale Event

## AT MAYSVILLE AUTO SALES



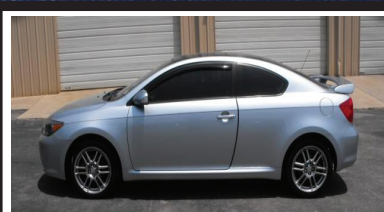
2010 NISSAN VERSA  
50,000 Miles, Alloy  
Wheels, 4 Cyl., Power Windows,  
Locks, Tilt, Cruise.

Payment ~~\$199/mo.~~  
Price: \$12,900



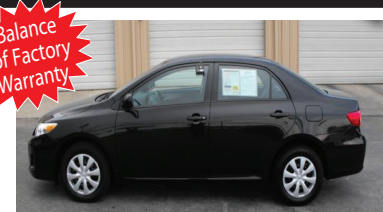
2011 HYUNDAI  
SANTE FE 4WD  
Air, Alloys, CD, Keyless, All Power.

Payment ~~\$364/mo.~~  
Price: \$23,900



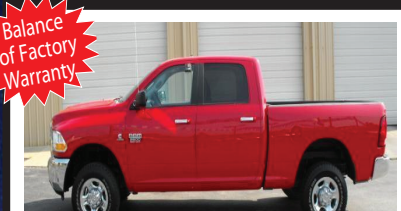
2007 SCION TC  
Sunroof, AC, Cruise, Tilt, Power  
Seats, Alloy Wheels, Spoiler.

Payment ~~\$169/mo.~~  
Price: \$10,900



2011 TOYOTA COROLLA LE  
4 Cyl., Power Windows,  
Locks, Air, Cruise, Tilt.

Payment ~~\$259/mo.~~  
Price: \$16,900



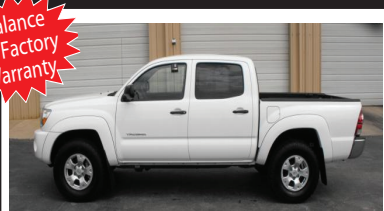
2011 DODGE RAM 2500  
Auto., Air Pwr. Seat, Windows, Locks, Cruise, Tilt,  
Climate Control, 33,000 Miles.

Low Payments!



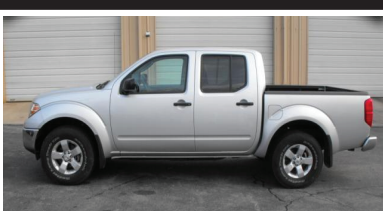
2011 TOYOTA VENZA  
LT Package, Keyless Entry, All Power,  
Bedliner, Alloy Wheels.

Payment ~~\$359/mo.~~  
Price: \$23,900



TOYOTA TACOMA SR5 4X4  
Crew Cab, 26,000 Miles,  
All Power, Sharp.

Low Payments!



2011 NISSAN FRONTIER PRO-4X  
Crew Cab, 4WD, Alloy Wheels, AC,  
Bedliner, CD, Tilt.

Payment ~~\$379/mo.~~  
Price: \$24,900



2012 CHEVY COLORADO 4X4  
LT Pkg., Crew Cab, Auto., 16,000 Miles,  
Cruise, Tilt, Pwr. Windows & Locks,  
Bedliner, 3.7 Liter 5 Cyl.

Payment ~~\$379/mo.~~  
Price: \$24,995



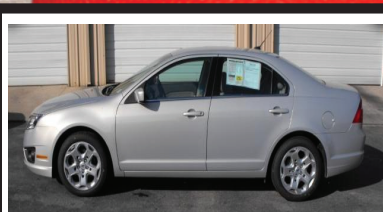
2011 CHEVY HHR LT  
29,000 Miles, 4 Cyl., 2.2 Liter, Cruise,  
Tilt, Pwr. Windows, Locks, Alloy  
Wheels, Auto.

Payment ~~\$219/mo.~~  
Price: \$13,900



2009 LINCOLN MKS  
Navigation, AC/Heated Seats, Heated  
Rear Seats, Rear View Camera,  
Panoramic Sunroof, Loaded!

Payment ~~\$369/mo.~~  
Price: \$23,995



2010 FORD FUSION SE  
Auto., Air, 4 Cyl., Pwr. Windows & Locks,  
Tilt, Cruise, Climate Control,  
Power Mirrors, Sat. Radio.

Payment ~~\$239/mo.~~  
Price: \$14,900



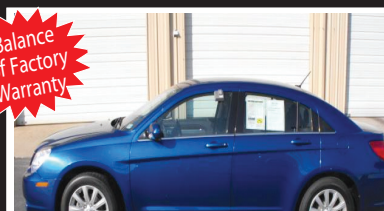
2012 CHEVY MALIBU LT  
Auto., Air, Power Seat, Power Windows,  
Locks, Tilt, Cruise, Sunroof, On-Star,  
Only 26,000 Miles.

Payment ~~\$289/mo.~~  
Price: \$18,900



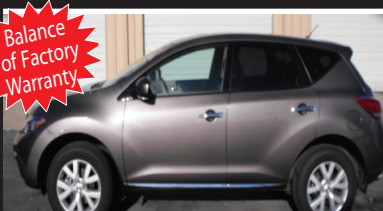
2012 CHEVY SILVERADO  
Crew Cab, Std. Box 2WD, Driver Air Bag, Anti  
Lock Brakes, Power Windows & Locks, Air, Cruise, Alloy  
Wheels, Tinted Glass, Pwr. Mirrors & Steering.

Low Payments!



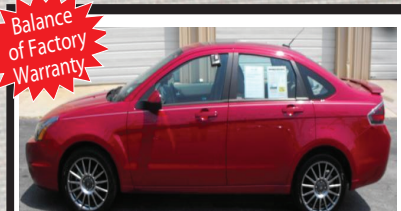
2010 CHRYSLER SEBRING  
Heated Cloth Seats, Keyless, All Power.

Payment ~~\$239/mo.~~  
Price: \$14,900



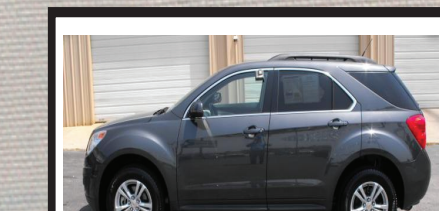
2011 NISSAN MURANO  
4 Cyl., Auto., Cruise, Tilt, Power Windows  
& Locks, MP3 Jack, Hand-Free Phone

Payment ~~\$364/mo.~~  
Price: \$23,900



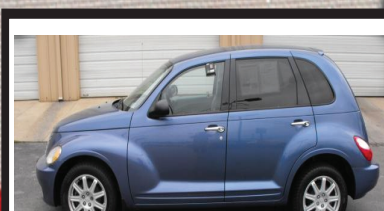
2011 FORD FOCUS  
4 Cyl., Auto., Cruise, Tilt, Power Windows  
& Locks, MP3 Jack, Subwoofer

Payment ~~\$259/mo.~~  
Price: \$16,900



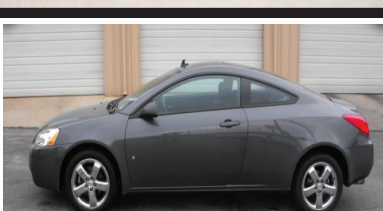
2011 CHEVY EQUINOX  
4 Cyl., Auto., Cruise, Tilt, Power Windows  
& Locks, MP3 Jack, Keyless Entry

Payment ~~\$329/mo.~~  
Price: \$21,900



2007 CHRYSLER PT CRUISER  
4 Cyl., Auto., Cruise, Tilt, Power Windows  
& Locks, MP3 Jack, Keyless Entry

Payment ~~\$149/mo.~~  
Price: \$8,995



2008 PONTIAC G6  
4 Cyl., Auto., Cruise, Tilt, Power Windows  
& Locks, MP3 Jack, Subwoofer

Payment ~~\$189/mo.~~  
Price: \$11,995

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\*\*2011-2012 are based on 72 months at 3.44% interest rate, \*\*\*2009-2010 are based on 72 months at a 3.74% interest rate.  
\*\*\*\*2007-2009 are based on 72 months at 3.84% interest rate.



# MERCURY MEMORIES

**July 4, 2007**

The Carlisle Mercury was not published on this date.

**July 3, 2002**

It may not be the Olympics, but it's the next best thing for hackers, weekend-warriors and wannabes from across the Bluegrass. The State of Kentucky's annual Bluegrass Summer State Games are just around the corner — and it's time to register for your favorite athletic event.

Nineteen students from Nicholas County were named to the Morehead State University Dean's List for the 2002 Spring Semester. To be names to

the list, a student must be enrolled on a full-time basis and achieve at least a 3.5 point average on a 4.0 scale, for the current semester.

Despite continuing concerns about the economy, an estimated 36.7 million Americans are expected to travel 50 miles or more from home this Independence Day, according to AAA. That figure is up almost one percent from last year's total of 36.4 million estimated travelers. This year, the Fourth of July falls on a Thursday, giving consumers and opportunity for a long holiday weekend, and that may have some influence

on the decision to travel, AAA says.

**July 2, 1997**

The school system's in the black — if all payroll has been posted and unexpected bills don't arrive. Moving money out of an escrow account, receiving \$300,000 in state SEEK funds should help pull the district out of the red.

Charges will be leveled against Nicholas County School Superintendent Randy Everly at a special called meeting 8:30 p.m. Wednesday, July 2. "That's what they told me at last night's board meeting in executive session. I tried to get them to tell me then

but they wouldn't," said Superintendent Everly Tuesday morning.

Three vehicles stolen from Carlisle in the early morning hours of Saturday, June 28 have been recovered. Advice from the Carlisle Police Department is: If you don't want your vehicle stolen, don't leave your keys in it.

**July 2, 1992**

Vincent David Lewis and Lavonda June Lewis, prime suspects in the beating death of former 19th Hole of Carnico owner, Clifford Joseph Ramey, turned themselves in to Leslie County Sheriff Ford Bowling

at 2:45 p.m. Monday afternoon after more than three weeks on the run from federal and state authorities.

Jane Becker, Nicholas County instructional supervisor, and Sue Woodall, high school secretary, retired from the Nicholas County school system.

Gary Sexton of Portsmouth, Ohio, concluded talks over the rental of the former Carlisle 5&10 building on Main St. and has begun setting up Nicholas County's newest, and only, pizza establishment.

**July 2, 1987**

All Carlisle City employees, with a

year or more tenure with the City of Carlisle, will receive an 8 percent pay raise, effective July 1.

Two tractor trailers overturned with two hours of each other Tuesday afternoon in a curve on U. S 68 about seven miles north of Carlisle. Two people were injured in the first mishap, and one in the second accident.

Garrett's Furniture has been in business for 35 years, and is in the process of celebrating its anniversary, with plans to continue celebrating through December 1987.

## Woman imprisoned in apartment for two days

By Cecil Lawson  
News Editor  
cecil@kynewsgroup.com

A Carlisle man was arrested Thursday evening on a number of charges related to a domestic violence incident in which he held a woman in her apartment against her will for two days.

Officers Scott Johnson and Shane Adams were dispatched to 118 South Locust St., apartment 9, on a domestic violence call, last Thursday evening.

According to the arrest citation, when the officers arrived, people at the scene said that they heard a woman yelling for help. On the way up to the apartment, Johnson and Adams also heard the woman yelling for help.

The officers went to the door, knocked, and announced their presence. Both officers unsuccessfully tried to kick the door open. A man answered the door and let them in.

The woman said that the man, Jeffrey L. Scott, 22, had grabbed her by the hair and thrown her down on the floor. Scott denied the accusation.

The woman was taken to the Nicholas County Hospital for examination because she is pregnant. When Officer Johnson spoke with her, she said that Scott had held her in the apartment for two days and not allowed her to leave. She said that when she tried to call for help, he had gotten violent. She said that the violence had continued for the two days.

Scott was arrested and charged with assault, 4th degree; disorderly conduct, 1st degree; unlawful imprisonment, 1st degree; and resisting arrest.

Scott was also served with an e-warrant for failure to appear in Row-



Photo by Cecil Lawson

**A woman was held against her will in an apartment on 218 Locust Street for two days. Carlisle Police responded to the scene last Thursday evening and were able to release her and arrest Jeffrey L. Scott, who allegedly held her there with violence.**

an County District Court in December 2011 on a charge of theft by unlawful taking/disposition —

all others. Scott remains lodged in the Bourbon County Detention Center. Bond

information was not available at the time of publication.



courtesy of Bourbon Co. Detention Ctr.  
Jeffrey L. Scott

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Must have own tools.  
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**Spouse Loss Support Group**

*A four-week support group that offers support for those who have experienced the loss of a spouse or significant other.*

**Thursday Evenings  
July 19, 26 & August 2, 9  
6:00 pm  
at the Bourbon County Health Department**

**Bluegrass Hospice**  
Hospice of the Bluegrass  
1317 US HWY 62E  
Cynthiana, KY 41031  
(859) 234-6462  
mclay@hospicebg.org  
www.hospicebg.org

**EXECUTIVE ORDER NO. \_\_\_\_\_**  
**OFFICE OF NICHOLAS COUNTY JUDGE/EXECUTIVE KENNETH LYONS**

**PROHIBITING ALL OPEN BURNING IN NICHOLAS COUNTY**

WHEREAS, Nicholas County is experiencing a period of drought like conditions resulting in dry vegetation; and

WHEREAS, the county Judge/Executive has determined based on advice from the Nicholas County Office of Emergency Management, National Weather Service and the Kentucky Division of Forestry and the Fire Chief of Nicholas County that a major fire hazard exists; and

WHEREAS, the County Judge Executive is authorized to enact a ban on open burning when he determines that a major fire hazard exists; and

WHEREAS, a ban on open burning and fireworks would serve to protect the health, safety, welfare and property of the citizens of Nicholas County.

NOW THEREFORE, I, Kenneth Lyons, by virtue of the authority vested in me as Judge/Executive of the County of Nicholas, Commonwealth of Kentucky, do hereby order as follows:

- It is ordered that all outdoor burning is prohibited until such time as conditions exist that in the opinion of the Judge/Executive, warrant that this order be rescinded.
- The following exceptions shall apply to the ban on outdoor burning:
  - Fire lit in a grill for the purpose of food preparation.
  - Bonfires or ceremonial campfires of no more than five feet by five feet in size may be conducted by organized and recognized community, charitable, or religious groups provided the local fire department is notified. Such fire shall be set in an area at least 50 feet from any adjacent structure or wooded area. The fire shall consist of clean wood only and shall not be used for disposal of solid waste. The fire shall be monitored at all times by members of the group with means of extinguishment such as a charged garden hose or buckets of water readily available until the fire is completely extinguished.
- Furthermore, it is ordered that all fireworks are banned, except those which are sponsored by the City of Carlisle during the Blackberry Festival, said production to be closely monitored by city representatives.
- The provisions of this Executive Order shall be enforced by all sworn peace officers with jurisdiction in Nicholas County, Kentucky.



# OPINION

## 21 Jump Street Review

By Eric Tolson  
KYNewsGroup  
eric@kynewsgroup.com



At first glance, one would be led to believe that the well for movie ideas has run dry. And this seems to be accurate. Most of all recent films seem to be simple rehashes of old material, allowing little to no room for originality. Everything seems to be a sequel, remake, reboot or adaptation. Whether if someone sees the movie because of the nostalgia they experience remembering the source material from early in life, or if someone wants to see it out of blatant curiosity, the tickets still sell. It's a concept that can't lose.

The current idea of creating a film based on an older television show seems to follow this trend. And while some of these are highly enjoyable pieces of entertainment that enthrall audiences, and some leave the audience scratching their heads and wondering why they decided to make a film out of it, they almost always return a profit.

The most recent addition to this ever-expanding genre of film is the 2012 film 21 Jump Street, based on the 1987 television show of the same name.

Released by Columbia Pictures, 21 Jump Street tells the story of two young police officers, played by Jonah Hill and Channing Tatum. Far from perfect policemen, the two friends are sent to an undercover police program in which youthful-looking officers are trained to infiltrate high schools, usually to pre-

vent the distribution of drugs. Jenko (Tatum), having always been the popular guy in school, is surprised at the current state of high school life, especially one in which Schmidt (Hill), the stereotypical loser, is popular. Due to this sudden change in popularity, the two become immersed in their false high school identities and hilarity ensues.

Going into this film, I didn't know what to expect. I have always been skeptical of any effort to revamp something older and try to make it new. On the other hand, I have been pleased with recent additions to the "based on an old T.V. show" genre, (i.e. The Adventures of Tin Tin, The A-Team).

The film could honestly have gone in one of two directions. It could take taken the typical exact carbon copy remake and make it unwatchable to most and campy to others. Or it could have taken the route of a spoof version full of flatulent toilet humor that often holds a mirror up to itself and reminds the audience when they should be laughing.

Thankfully, this film decided to take parts of each path and make its own unique film that can stand on its own. 21 Jump Street is fully aware of its intent. It

takes the same story as the television show, adds humor that flows delicately within its plot structure, all while nudging at the audience. Its direct references to the show (including Johnny Depp in an unforgettable cameo!) almost make it feel like 21 Jump Street was an actual occurrence, and the brains behind the operation just happened to be a huge fan of the series with a penchant for low brow humor.

One of the major doubts I had before viewing this movie was the acting talents of Channing Tatum. Prior to filming this movie, Tatum had only been known for playing in action films and romantic dramas, two genres of film that are known for stilted or wooden acting.

After seeing Tatum in comedic form, I was pleasantly surprised. Not only does he hold his own onscreen, his ability to play off of the comedic talents of Jonah Hill is rather remarkable.

In conclusion, this film comes highly recommended to anyone. Whether you are a fan of the television show, or you are wondering if Jonah Hill's comedic timing went away with his weight (it didn't), this is the movie for you. Critique: 8/10.

### TRIANGLE NEWS HEADQUARTERS~SALTWELL~BARTERVILLE

Sympathy is extended to the family and friends of Elizabeth Ellington who passed away Friday night. She will be greatly missed by many. She'd just received recognition at the annual county Homemakers meeting last Wednesday night for being a member 60 years. Mr. and Mrs. Bobby

Brady visited Maxine and Fred Whitson Saturday afternoon then dined at Paula's Family Fare. Then attended the Fabulous Fourth at Flat Run Park. It was Bob's 75th birthday. He also received gifts, cards, cake, etc. Nanette and Sharon Feeback spent the past week in Maryland at Rosa Feeback

Doxtater & family. Nanette attended a D.A.R. National Meeting.

Among those Phyllis Brady visited the past week were Donnie and Melba Doyle for Donnie's birthday and Margie Fryman, Naomi Gaunce, Sueann and Chris Morgan and children, etc.

## Thoughts from the Pastors Study

Stu Weber tells a very moving story that came out of World War I. This is a story of friendship, patriotism, love and sacrifice. All the wonderful things that should make us truly grateful when we celebrate the 4th of July.

These two buddies were serving together in the mud and misery of the European war front. Month after month they lived out their lives in the trenches, in the cold and the mud, under fire and under orders.

From time to time one side or the other would rise up out of the trenches, fling their bodies against the opposing line and slink back to lick their wounds, bury their dead and wait to do it all over again. In the process, friendships were forged in the misery. Two soldiers became particularly close. Day after day, night after night, terror after terror, they talked of life, of

families, of hopes, of what they would do when (and if) they returned from this horror.

On one more fruitless charge, "Jim" fell, severely wounded. His friend, "Bill" made it back to the relative safety of the trenches. Meanwhile Jim lay suffering beneath the night flares. Between the trenches. Alone.

The shelling continued. The danger was at its peak. Between the trenches was no place to be. Still, Bill wished to reach his friend, to comfort him, to offer what encouragement only friends could offer. The officer in charge refused to let Bill leave the trench. It was simply too dangerous. As he turned his back, however, Bill ignored the smell of cordite in the air, the concussion of incoming rounds, and the pounding in his chest, Bill made it to Jim.

Sometime later he

managed to get Jim back to the safety of the trenches. Too late. His friend was gone. The somewhat self-righteous officer, seeing Jim's body, cynically asked Bill if it had been "worth the risk." Bill's response was without hesitation.

"Yes, sir, it was," he said. "My friends last words made it more than worth it. He looked up at me and said, 'I knew you'd come.'"

### HAPPY FOURTH OF JULY

As we celebrate the 4th this year, remember, there are men and women paying a dear price, that you may continue to enjoy the safety and freedom of religion that we so very often take for granted.

And never forget there is One who paid an even greater sacrifice that we all may have the hope of spiritual freedom! In HIS Name be thankful!

## Healthy choices for healthy families

Adam Tubbs, Nutrition Education

Topic: Sodium

Compare sodium in foods like soup, bread, and frozen meals, and choose the foods with lower numbers. The 2010 Dietary guidelines suggest reducing daily sodium intake to less than 2,300 milligrams. It is suggested to further reduce intake to 1,500 mg among persons who are 51 and older and those of any age who are African American or have hypertension, diabetes, or chronic kidney disease. This applies to about half of the U.S. population. So remember to shake

out the sodium in your diet!

Parents Pow-Wow Habits are learned at a young age. Teach your children how to eat properly. Teach them to not salt their plates. Teach them to look at the nutrition labels foods and to choose the food with the lowest sodium content. Many health conditions could be reduced if we always check from the amount of sodium we are eating. A good start would be to not even guard the salt shaker on the dinner table.

Basic Budget Bites Plan for leftovers, but sue leftovers carefully. Stretch food dollars

by adding a few more potatoes, rice or pasta to dishes like casseroles.

Buy produce in season- you will usually get a better price.

Make use of the farmer's market if you have one in your area

Food Facts: Steps to reduce sodium

Follow the tips below to decrease sodium in your diet.

Remove the salt shaker from the table.

Watch for disguised sodium in ingredients and products such as monosodium glutamate (MSG) and sodium bicarbonate (Baking Soda)

Read food labels. They tell you the

amount of sodium per serving.

Replace processed foods with fresh foods. The more processed the food is, the more sodium it may contain.

Season foods with herbs and spices rather than salt.

Use vegetable oil instead of butter or margarine in cooking.

When you first start preparing foods without salt, they may taste bland to you. Instead of cutting out the salt, try using less and less. The taste of salt is learned- you discover you like it, so you use more and more. If it can be learned, it can also be unlearned!

Notice is hereby given to all creditors pursuant to KRS 424.340 that the Nicholas District Court has appointed personal representatives as follows:

DECEDENT/WARD	FIDUCIARY	TITLE	AUTHORITY	APPE. DATE
CLOWER RITCHIE 636 SHUGS ROAD CARLISLE, KY 40311	KAREN A. RITCHIE P.O. BOX 562 EAST 7TH STREET MILLERSBURG, KY 40348	GUARDIAN	DANN C. LETICHER 125 E. MAIN STREET CARLISLE, KY 40311	6/14/2012
"	CHRISTOPHER A. RITCHIE 1904 PREMBROSE PATH PARIS, KY 40361	GUARDIAN	"	"
ADRIAN RITCHIE 636 SHUGS ROAD CARLISLE, KY 40311	KAREN A. RITCHIE P.O. BOX 562 EAST 7TH STREET MILLERSBURG, KY 40348	GUARDIAN	DANN C. LETICHER 125 E. MAIN STREET CARLISLE, KY 40311	6/14/2012
"	CHRISTOPHER A. RITCHIE 1904 PREMBROSE PATH PARIS, KY 40361	GUARDIAN	"	"
JAMES EARL WHITE 10695 RICHLAN ROAD SHARPSBURG, KY 40348	JAMES EARL WHITE, JR. 10938 RICHLAN ROAD SHARPSBURG, KY 40374	ADMINISTRATOR	J. MORGAN SMITH P.O. BOX 1040 OWINGSVILLE, KY 40360	6/13/2012
"	ANTHONY WAYNE WHITE 136 VICECLAND SHARPSBURG, KY 40374	ADMINISTRATOR	"	"

All persons having claims against the above decedent/wards are notified to file same, properly proven, with the respective representatives no later than six months from the date of appointment.

Witness my hand this the 28 day of June, 2012.

Sandy Watkins  
Nicholas Circuit Clerk

Published in the Carlisle Mercury on 07.04.2012

Notice is hereby given pursuant to KRS 395.625 that the following Settlements will lay over until 3:45 pm on the 12th day of July, 2012, at which time a hearing will be held in Nicholas District Court when said Settlements shall be approved and recorded unless prior thereto exceptions have been filed.

Decedent/Ward	Fiduciary	Title	Nature of Account
ROSEANNE TYLNEY BOONE 115 W. NORTH STREET CARLISLE, KY 40311	DANIEL L. BOONE 115 W. NORTH STREET CARLISLE, KY 40311	GUARDIAN	PERIODIC SETTLEMENT
JENNIFER BROOKE HAMPTON 3700 MORNING CLOVE ROAD CENTERTOWN, KY 41031	CYNTHIA RITCHIE 3700 MORNING CLOVE ROAD CENTERTOWN, KY 41031	GUARDIAN	PERIODIC SETTLEMENT
JERRY LYNN EDWARDS 607 NORTH BROADWAY CARLISLE, KY 40311	TYRON EDWARDS 185 KILLARNEY LANE APT 3 RICHMOND, KY 40475	EXECUTOR	FINAL SETTLEMENT
MICHAEL KADEN WILLOUGHBY 357 ADAMS LANE CARLISLE, KY 40311	RONNIE JEAN WILLOUGHBY 357 ADAMS LANE CARLISLE, KY 40311	GUARDIAN	60 DAY INVENTORY

Witness my hand this the 28 day of June, 2012.

Sandy Watkins  
Nicholas Circuit Clerk

Published in the Carlisle Mercury on 07.04.2012

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**PFC Dustin Dean Gross Memorial Tribute Benefit**

Saturday, July 21st, 2012  
4pm-7:11pm

Jeffersonville Community Park, Jeffersonville, KY

Food, Tribute, Live Music

12yrs-adult: \$10 / 6yrs-11yrs: \$5 / 5yrs & under: free  
Or \$20 per carload.

Price includes food & entertainment (Food 4pm-6pm)

Tribute at 5pm: National Anthem, Balloon Release, Slide Show

**LIVE MUSIC**

4PM - 7:00: CELEBRATING TIME FOR TRIBUTE  
"LAST CALL" ~ "LACEY ROSS" ~ "ROBERT WRIGHT" ~ "ETHAN HUNT"  
"LOGAN RUDDER" ~ "4 QUEENS AND A JAIL"

T-shirts, bumper stickers, etc., which pertain to Dustin & supporting the troops will be sold by Gateway Printing.

Proceeds will go to Larry "the Flagman" Eckhardt for his travels in honoring fallen heroes, as well as to Operation Dustin Gross for sending care packages to our troops in Afghanistan.

Please come out & support this worthy cause!

To make donations or if you have questions, call Renova McPherson 859-398-4375





Photo by: Eric Tolson

A blood mobile was at the Nicholas County Hospital from 8 a.m. until noon on Thursday. All those who donated blood received a free Wal-Mart gift card. Already a popular event, this perk was sure to attract several more people to the blood drive.



Photo by: Cecil Lawson

Nicholas County Fire Department responded Tuesday and Wednesday to grass fires on the property of Jilson Robinson on Somerset Pike/Route 57. Rough terrain prevented fire tankers from reaching the blaze, forcing the fire department to use a four-wheel drive pick-up truck with a water tank in the bed to reach the fire. Emergency Management Director and County fire fighter Calvin Denton said that Tuesday's fire was caused by a spark from a bearing in a hay bailer being used on the farm, while the cause of Wednesday's fire had not yet been determined.



Photo by: Cecil Lawson

Max Eckler and Emily Fugate braved the warm temperatures Thursday morning and tried to give away puppies to passersby. We hope that these cute little Basset mixes found good homes.



Photo By Cecil Lawson

Diana Phillips, Vice President at the Deposit Bank of Carlisle, is retiring after 19 years of service at the bank. Phillips is a Carlisle native, and she has worked as teller, cashier, and BSA (Bank Secrecy Act) officer. After retirement, she said that she looks forward to working on crafts and spending time with her grandkids and her husband, Mike Phillips. "I'll miss my customers more than anything. And I'll miss the people that I work with very much," Phillips said.

## Online charting and billing to "go live" at Nicholas County Hospital

By Eric Tolson  
KYNewsGroup  
eric@kynewsgroup.com



The day will come, no doubt about that. It is becoming increasingly evident that we will soon become a society that will function entirely without paper. With the implementation of homework being done by email in some schools, the days of paper and physical copies of documents will soon become obsolete.

Some of our local businesses have gone to an entirely electronic filing system. The latest to do this is Nicholas County Hospital, which is implementing a more modern method of keeping medical records.

Set to go live this week, the Nicholas County Hospital is implementing an electronic system of storing patients' medical files to better communicate between hospital staff. This system will allow better transfer of the doctor's orders to the necessary department as well as allow for more direct billing to a patient's account.

"One of the major benefits of this new program is the ability for nurses to correctly take orders from the doctor", stated hospital Administrator, Barry Papania. "It's no secret that the handwriting of some people is nearly illegible. Since all orders and prescriptions will be placed electronically

through a network, this will allow for clearer communication within the hospital."

Done from a portable "Computer on Wheels", this program will allow doctors to determine the conditions of the patient, diagnose their symptoms, determine their needs, and place an order for a prescription, all without the use

of paper or other more sluggish resources.

This program is expected to cost the hospital approximately \$700,000. While this does seem like a large amount of money, the benefits of the new charting system seem to greatly outweigh the financial burden. This large amount of money will be reimbursed by

the federal government, with all systems to be implemented by 2014.

"So far, the transition to this new program has been very smooth", said Papania. "The staff here at Nicholas County Hospital has spent the last 3 weeks training to be able to use this new system."

Some of those trained have been certified as "Super User."

This certification allows the individual full access to all aspects of the new network program. One of these individuals is to be present at all times at the hospital, allowing for better access and functionality to patient files and charting.

This new program is set to begin this week at Nicholas County Hospital. Although it is sure to gain criticism from those skeptical of technology, this new program is certain to make communication and several other aspects of hospital responsibilities much easier.

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July 6, 2012 at Ewing Fire House 5-9 p.m.

## Benefit Cruise In, Auction and Spaghetti Dinner for Jeremy Jolly, son of Jeff Jolly

Jeremy was involved in a serious car accident on 05/26/12. He will need help with medical bills. Cruise in by Danny Mccord Winner is Jeremy's pick of the night!

All Donations Greatly Appreciated!

Spaghetti Dinner Adults \$5.00 Children under 6 eat free!

Contact Kim Milner 606-267-2904 Or 606-748-4914

## Benefit for Wayne Milton

Saturday July 15

1661 Pleasant Springs Road  
Carlisle Ky 40311

Cornhole and Washer Games

Hamburgers and Hot Dogs will be served

Bring your own drinks and lawn chairs.

Camping will be available. Can come and set up campers on Friday night if you would like.

All donations will be going to Wayne Milton to help with medical expenses.

Not responsible for accidents.

For more information may contact Ricky Willoughby at 859-749-7667.



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**Farm for Sale:** 290 Acres next to Wildlife Area in Fleming County. Renovated house, 2 barns, 1 stable. 859-987-5242 for details.

nut tea table & chairs, 2 floral Uph. straight chairs, and more 606 564 9353 (Maysville)".

Single wide mobile home and lot in Burnside, KY. Great for a fishing or hunting get away. Mobile home has two bedrooms, one bath, kitchen and living room. Stove and refrigerator are included. Beautiful and quiet setting. Call 859-289-5945 if interested.

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**YARD SALE**

**Big Yard Sale**  
Baby Bed, Stroller, walker, baby swing, car seats, scrubs, home interior, toys, and lots of everything. July 6th Friday and July 7th Saturday 9- ? Location at the big white house on Moorefield Road, across from the end of Whestone Road, the water tower. Not responsible for accidents.

Lot on Carpenter Road in Nicholas County close to Bourbon County line. Has a shed with three open garage spaces. Also has one out building. Electric, sewer and water ready for hook-up. 1 acre more or less as stated by the deed. Lot is located close to a creek. Call owner at 859-289-5945 if interested.

**Garage Sale:** 155 Dudley Hollow July 4th. 8am to ?? Upright Freezer, air conditioner, outdoor carpet, 6 designed porch post, mens/ladies clothing, shoes, purses, toys, girls clothes up 2/3t.

**FOR SALE:** Two Story house, newly remodeled. Too full baths, 3 bedrooms, large kitchen, living room and laundry room, 8 x 30 deck on back, and large front porch. \$75,000.00 75 Long Branch Road, Sharpsburg Ky 859-289-6612.

**YARD SALE:** Three Family yard sale, July 6th and 7th, 8:00 to 4:00 at 381 West Main Street, lots of figurines, CD's, Videos, Tupperware, stone jars, iron skillet, digital camera, bookcase, VCR, DVD. Cancel if rain.

**For Sale:** 3 BR Double-wide on 1 acre in Mt. Sterling!! \$49,900.00. Owner Financing Available! 859-498-7725.

**Yard sale - July 5, 6, and 7th, 8 to 5, 165 Centerfire Ln., Salt Lick - U.S. 60, .2 mile from Rowan Co. line in Bath Co. to Old Midland Trail, signs posted - antiques, collectible glass (Star of David, Windsor, Wexford, Carnival), chrome dinette set, cedar chest, guns, tools, clothes, oil lamps**

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**Yard Sale**  
Friday & Saturday, July 6th & 7th 174 Miller Station Rd 8am - ??

**For Rent:** Efficiency Apartments for rent, in Salt Lick area \$400 a month plus deposit. Call 859-274-6284.

**Yard Sale:** Friday and Saturday July 6 and 7 8:00 - 12:00 1249 Mt Mariah Rd. Frymans and Kenney's bedspreads, household items, men and women clothing, few little girl clothes, few pictures, misc. Not responsible for accidents.

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**Big Yard Sale** July 6th and 7th 8 - ? 2113 Pleasant Spring Rd. Curio Cabinet, Antique tables, mens new Harley D. Boots, 60 inch T.V. Raggedy Ann and Andy, primitives, Jr.'s name brand clothes, men large, womens 3X and 4X, new release DVD's, many more goodies, something for everyone. Cancelled if rain. The Normans.

**S&S Lawn Service** anyone needing cemetery clean up, mowing, trimming and etc. insured. Please call 606-725-4248 or 606-362-4971

**Yard Sale - 2 families** July 6th from 5pm to ? and Saturday July 7th 8am to ? at 296 Cassidy Pike. Somethings from an estate, boys clothes 2t-3t, womens clothes 16w-22w, some home interior, pots, pans, wat-nots, lots of misc items, something for everyone. Given by Sherri and Jenna Ramey

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**NOTICE**

To the descendants of the families of people buried in the Hurst Cemetery on Watson Road, Shawn Royse is now taking care of the mowing as of April 6, 2012. All donations will be greatly appreciated and can be sent to: Shawn Royse 1186 Watson Rd, Hillsboro, KY 41049.

**WANTED**

**Honey Bee Swarms** wanted. Honey for sale. Honey Bee Swarms wanted call Tom 859-588-5295.

**Bee Swarms** Wanted Call Jim Snapp 859-289-5366 or 859-473-0947

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**Senator Mitch McConnell on the Supreme Court's decision on health care**

The Supreme Court's disappointing decision on Obamacare makes one thing clear: Congress must act to repeal this misguided law. Obamacare will not only limit choices and increase health care costs for Kentucky families, it has also made it harder for businesses to hire.

Seniors were promised Medicare would be protected. It was raided to pay for a new entitlement instead. Americans were promised Obamacare would create jobs. But the non-partisan Congressional Budget Office has estimated it will lead to hundreds of thousands of fewer jobs. And Americans were promised they could keep their health care plan if they liked it. Yet millions have since learned they can't under Obamacare.

The Supreme Court decision does nothing to diminish the fact that Obamacare's mandates, tax hikes, and Medicare cuts should be repealed to clear the way for common-sense, step-by-step reforms that protect Americans' access to the care they need, from the doctor they choose, at a lower cost.

And the president himself promised that the core of Obamacare—the requirement that every American purchase health insurance, or send a check to Uncle Sam—was somehow not a tax. Now the Supreme Court has spoken: The core element of Obamacare is a massive tax.

The American people never wanted to be where we ended up today. Two and a half years ago, President Obama and liberals in Washington teamed up to force through legislation that we the people never asked for—even amidst an economic recession, a spiraling federal debt, and growing increases in government health spending.

The damage Obamacare is doing to Kentucky isn't just speculation—it's reality.

We were promised lower health care costs. Instead, they're going up. We were promised lower premiums. They're going up. Most Americans were promised their taxes wouldn't change. They're going up, too.

Small businesses are seeing their health premiums go up more than they can afford to pay, threatening to put them out of business. Kentucky hospitals have been forced to lay off employees because Obamacare raided Medicare to pay for a massive new government program. And too many Kentucky businesses are hesitant to hire new employees until they know how much more Obamacare will force them to pay—the last thing we need at a time when unemployment in Kentucky is still above the national average.

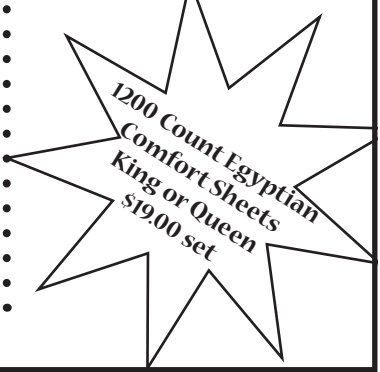
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- Twin Mattress Set • Call for price



**Thank You**

I would like to say thanks to everyone who made my retirement celebration so special. First of all to God for giving me the opportunity and abilities. To my family for being so supportive through these 50 years. To the Special Activities Committee, hospital staff and Board of Trustees for the wonderful party and beautiful gifts. To Betty Fay, Judge Lyons, and Mayor Booth for their recognition. And to all my friends who gave gifts, sent cards, and were present to help celebrate. I am truly humble by all the recognition and good wishes.

God bless each of you  
Lois Gates

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# LOCAL NEWS

## Jones cuts deal, will be sentenced

By Charles Mattox  
News Editor  
charles@kynewsgroup.com

The last of four men implicated in several local burglaries and thefts, recently cut a plea-bargain deal shaving 13 years off of a potential prison sentence. He will be sentenced July 2 in Nicholas Circuit Court.

Samuel Wayne Jones, who has had run-ins with the law in Fleming and other counties besides Nicholas, according to court documents, avoided a charge of persistent felony offender (PFO) by striking a plea deal with the Commonwealth.

Jones, who was charged and later indicted on three counts of burglary 2nd degree, three counts of theft by unlawful taking, a charge of burglary third and PFO, entered guilty pleas to all charges except PFO recently, with a recommended sentence of seven years imprisonment to run concurrent with other charges for a total of seven years imprisonment.

Jones was the last of four co-defendants to enter a guilty plea to crimes involving shared burglaries. Other co-defendants: Brandon Kimes, Christopher McCarty and John Farrow entered guilty pleas earlier. Kimes, McCarty and Farrow, were previously sentenced to five years imprisonment each on several charges, with all charges running concurrently. McCarty filed a motion for shock probation June 25 but that motion has yet to be ruled upon.

All four men were indicted following the testimony of Nicholas County Sheriff Jeff

Sidles. Sidles led the investigation into allegations of burglary from the late David Smith, William Berger and Robert Young. He also investigated a criminal charge relating to an allegation that McCarty-without the other three co-defendants-was removing siding from a residence without the permission of the residents.

Court records indicate he was caught in the act by Sheriff Sidles, who also provided testimony to members of a Nicholas County Grand Jury just prior to their issuance of indictments against the four men.

Jones has also committed crimes in Mason County but his recent punishment will also run "concurrently" with those charges and the ones in Fleming, according to court documents.

Jones, Kimes, McCarty and Farrow are also ordered to make financial restitution to their Nicholas County victims.

Jones faced up to 20 years in prison on the PFO charges if convicted.



Photo by Eric Tolson

Children were treated to a visit from a very special guest on Wednesday. As part of the Summer Reading program at the Nicholas County Library, Ronald McDonald visited the children to educate them about the importance of reading and education. The children were incredibly enthusiastic and thoroughly enjoyed McDonald's visit.

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**46th annual Blackberry Festival**

**July 4-7**

Nightly will be rides, street dancing, food booths, and other vendors will be lined up Main Street, North Locust and North Broadway.

Some of the events for the 2012 Blackberry Festival consist of:

**Wednesday July 4th:**  
Jerry Galbraith will be performing 7-8  
Country Boys & Others 8-9  
Doxology will be performing from 9-?

**Thursday July 5th - Saturday July 7th**  
Country Boys- Mike King will perform from 8-12  
Parade will be Thursday night at 7:00 p.m.  
Decorated Bicycles participants will meet at Whitaker Bank and someone will assist in getting them filtered into the parade.  
Saturday morning there will be a dog show starting at 9:00 a.m. with the following categories

- Largest Dog
- Smallest Dog
- Best AKC Large Breed (papers required)
- Best AKC Small Breed (papers required)
- Smallest Pet (no bugs)
- Best Groomed Large Breed
- Best Groomed Small Breed
- Longest Hair
- Shortest Hair
- Dog Handling, Jr. (16 & under) Sit, Stay, Lie Down & Recall
- Dog Handling, Sr. (17 & over) Sit, Stay, Lie Down & Recall
- Most Unusual
- Costume Class - Most Original, Crowd Pleaser, Funniest, Coolest, Best Overall

If you have any questions, would like to participate in the parade or need further information you may contact Dorsey Watkins at 859-749-8711. Come out and join the festivities.

**Attention Nicholas County Producers**  
**Phase 1 Sign-Up To Begin**

Sign-up for Phase 1 Cost-Share program will be July 2 through July 13, 2012 at the Nicholas County Extension Office. Office hours are 8:00 a.m. - 12:00 p.m. and 1:00 p.m. - 4:30 p.m. This is not on a first come first serve basis. If you are a producer and wish to sign-up, you must do so during this time period.

The following programs are available: Ag Diversification, Cattle Genetics, Cattle Handling, Commercial Poultry, Dairy, & Swine, Farm Fencing, Farm Structure & Commodity Handling, Farmland Improvement & Utilization, Goat & Sheep Diversification, On-Farm Energy Efficiency & Production, On-Farm Water Enhancement, and Technology & Leadership Development.

You may sign-up for no more than three programs at a 75/25 cost-share. The maximum amount that a producer may draw collectively is \$3,000 for this sign-up.

If you are approved, you will be mailed a notification. Deadline for completing this program will be March 15, 2013 at 4:00 p.m. As always, you must come in (before the deadline), complete all programs, reports and present all receipts for your purchases with a copy of all checks and photos of the completed project before you will receive your reimbursement. You do not have to wait until the deadline to present your receipts and fill out all reports for your reimbursement.

If you have any questions, please call the Nicholas County Extension Office at 859-289-2312.

**Michael Phillips**  
Nicholas County Agent for Agriculture & Natural Resources



# Fire in Rural Bourbon County Claims Two Barns



the Bourbon-Nicholas County line. This fire was likely due to an electrical short in some farm equipment, but is believed to have been aggravated by the increasing temperatures in the area.

When the Nicholas County Fire Department responded to the Bourbon County blaze, Carlisle Mayor Kevin Booth announced over the radio that the Carlisle City Fire Department would provide fire coverage for the county. Booth had previously forbidden the city fire department to assist the county following the lifting of the emergency order which placed city fire chief Jim Biddle in charge of the county's fire response.

**By Eric Tolson**  
KYNewsGroup  
eric@kynewsgroup.com

Nicholas County & Carlisle City Fire Departments assisted Bourbon County, Par-

is City, North Middletown, Scott County and Montgomery County Fire Depart-

ments with a reported fire on Thursday afternoon. The fire leveled two barns and affected

**Photo by Eric Tolson**  
15 to 18 acres in an area in rural Bourbon County, close to

Visa-Mastercard-Prepay Cards Money Orders

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Photo by: Cecil Lawson

Friends and co-workers showed their appreciation Thursday afternoon for county payroll secretary Reva Fuller by throwing her a small going away party. Reva is retiring after 25 years of working for the county. County Judge Executive Kenny Lyons presented her with a certificate of appreciation, and everyone enjoyed cake and punch. When asked what she was going to do to keep herself busy after retirement, Reva laughed, "Who says I'm going to be busy?" However, she said that she plans to sit on the porch, work in her yard and garden, and babysit.



Photo Submitted  
Sadie Vice holding 20 lb. cabbage from the garden of Cliff Vice, Sadie's great grandfather. Sadie is the daughter of Roger and Sarah Ashley Curt-singer Vice.

**East Union Christian Church  
VBS**  
**Hi Kids!**  
**Welcome to V.B.S.**  
**July 9-13th 6:30 to 8:00  
pm**  
**Learn more about Jesus**  
**Come & join the fun**  
**Bring a friend**  
**Music, food, crafts, &  
games**  
**See you there**

**Commissioner verses Magistrates**

People of Nicholas County

Many members of Nicholas County are trying to put on the ballot a process that would change the Fiscal Court from 5 magistrates to 3 commissioners. The duties would remain the same.

If approved by the Nicholas County voters the change would save the county more than \$27,000.00 in the first year. Even more money would be saved over the subsequent years in health care costs and retirement benefits.

The Judge Executive would divide the county into 3 districts. Commissioners would be elected by the entire county rather than by district. They would then be responsible for the interest of the entire county rather than their own districts.

**Please Sign our Petition**

You are not voting for or against the proposal by signing the petition. You are simply allowing the option to be placed on the ballot for the November election. The voters of Nicholas County can decide if this change in government is in their best interest. You can sign this petition at the library in the lobby and the American Legion



Photo by: Eric Tolson

The Carlisle City Fire Department was dispatched to a reported fire at the Bluegrass Trailer Park. Upon arrival, it was discovered that a small patch of grass has caught fire when a transformer on a nearby utility line sparked. Although this was a small incident, emergency services were very careful in extinguishing the fire, due to dry conditions caused by the recent wave of increased temperatures.

**Public Announcements**

Fireworks on Friday evening for the Blackberry Festival have been cancelled due to dangerously dry conditions around Carlisle and the rest of Nicholas County.

City Hall confirmed Monday that the fireworks display, traditionally a part of the festival, had been cancelled.

Judge Executive Kenny Lyons issued a local burn ban last week, which included prohibiting the private use of fireworks.

Festival organizer Dorsey Watkins said that City had final determination over the fireworks show.

Executive Order No. 3-2012  
July 2, 2012

I, Kevin Booth, Mayor, and James Biddle, City Fire Chief, state effective immediately there is a ban on personal use of fireworks within the city limits of Carlisle until further notice due to hazardous and dry conditions.

Signed,  
Kevin Booth, Mayor

**PUBLIC NOTICE**

La Finca Mexican Grill #4, Inc., Mailing address: 2783 Concrete Rd, Carlisle, KY 40311 hereby declares intentions to apply for a Retail Beer, Restaurant Liquor, and Wine by the Drink licenses no later than June 1, 2012. The business to be licensed will be located at 2783 Concrete Rd, Carlisle, KY 40311.

The Principal Officers and Directors are as follows:

- President Bertha Delgado  
of 302 Burchett Blvd, Morehead, KY 40351
- Vice President Rodolfo Ignacio Lopez  
of 223 Mahar Dr., Morehead, KY 40351

Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, Ky, 40601-8400, within 30 days of the date of this legal publication.

Published in The Carlisle Mercury on Tuesday, July 3, 2012



**DOWNTOWN  
DENTISTRY**

**Downtown Dentistry Welcomes  
Dr. Brad Hall to Their Practice**

Dr. Brad Hall is a May 2012 graduate from the University of Kentucky College of Dentistry where he earned a Doctoral degree in Dental Medicine. Dr. Hall will join the practice of Dr. Anna Newman at Downtown Dentistry, 436 Main Street in Paris. His hours will be 1 p.m. to 9 p.m. Monday thru Thursday and he will be accepting new patients beginning Monday, July 9th. Dr. Hall has many family ties to Bourbon County; he is the grandson of Jimmy Jones and the late Francis Jones. Dr. Hall will be a wonderful addition to the staff at Downtown Dentistry. Please call for your afternoon and evening hour appointments at (859)-987-5550.



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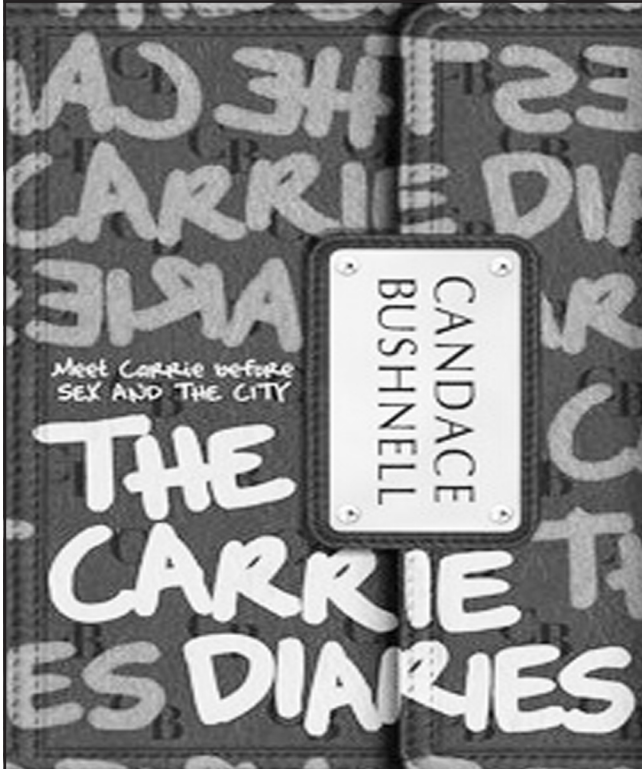
Have a Happy & Safe 4th of July!





# Book Review of "The Carrie Diaries" by Candace Bushnell

By Tammy Biddle  
 KYNewsGroup  
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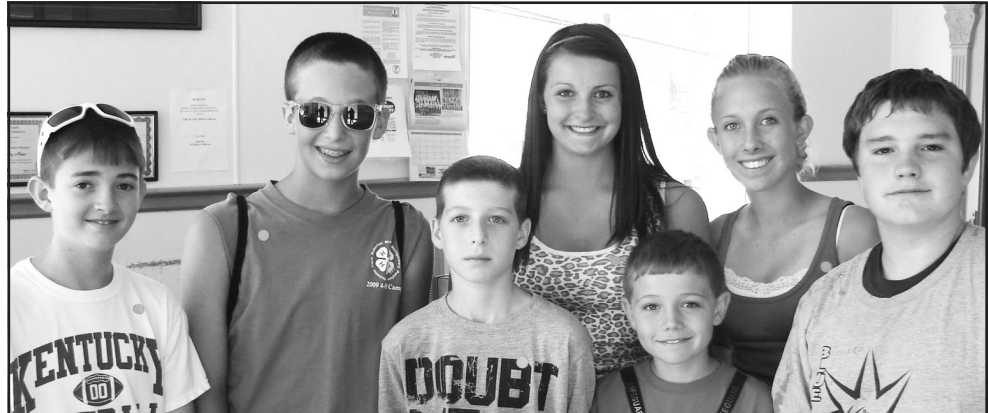
Many of us have heard the name "Carrie Bradshaw" from the famous HBO TV series "Sex and the City". We are all familiar with the story of Carrie, Miranda, Charlotte, & Samantha and how they live their lives in New York City. What we don't know is who these ladies were before, who was Carrie before she was writing her column and publishing books about sex, men, and marriage. The author of the beloved "Sex in the City" novel has helped us answer this question by writing a new series of books called "The Carrie Diaries". These books show us Carrie before the city, and before she hooked up with the girls or Mr. Big.

In the first book of the series, titled "The Carrie Diaries" we are introduced to high school Carrie, who grew up in the suburbs of Connecticut. She is in her senior year of high school and trying to figure out how to accomplish her dreams of becoming a famous writer. Carrie has a small group that she considers her best friends; they are Walt, Lali, the Mouse, and Maggie. This group is always together and helping one another with their current trials both within and outside of high school. This group stands out in high school among the jocks and jets and the many Jens, and then the new bad boy in town enters the picture, Sebastian Kydd. Everyone is talking about this new dreamy, older, and unpredictable boy in school. He doesn't escape the eye of anyone, especially Donna LaDonna. Donna is the girl everyone wants to be, she is the most popular girl in school, but most of all she is Carrie's sworn enemy. Throughout the story readers will get to see the entangled relationships of Sebastian and Donna, then Sebastian and Carrie, eventually ended with Sebastian and one who is extremely close to Carrie. This betrayal rocks Carrie, and this causes her to take a deep look into herself, and everything around her, especially those she holds close.

writing for the school newspaper, figuring this will help her with her writing skills, and gain experience. While she is writing events occur that cause Carrie to take on the pseudonym of Pinky Weatheron. Pinky begins to write stories about those who have hurt her the most, or those who get recognized for what they are not. This is Carrie's outlet for her pain and anger towards fellow classmates, and even once friends. Events occur that cause Carrie to be accepted to the summer writing program at The New School in New York City, and Carrie discusses this option with her father. When he agrees Carrie sees this as her chance to prove herself as a writer, and can't wait to spend 2 months in the city she has always loved, New York.

The book begins to wrap up with Carrie befriend-ing her once enemy Donna through a photography class offered at the local library. This friendship is a rough one at first, but it soon opens up and Carrie finds someone that gives her one of the greatest things she has ever had, a true friend. Donna learns about Carrie's summer writing program in New York and tells her about her well known cousin, Samantha Jones. And this is how we meet the hot and sexy Samantha, or rather how we are introduced to her. The Carrie Diaries wraps up with Carrie getting off a train in New York and her purse being snatched. After selling her hat to a bystander, Carrie vows that she will not return home with her tail between her legs. Instead she decides to call Samantha. And then you are left to wonder how Carrie's summer in the big city is going to end.

This was a great book, I was an avid viewer of the series, and when I chanced upon this book one day last year at the Nicholas County public library I knew I had to read it. One day I was doing some online shopping and I decided to purchase and read this book again. It was as good as the first time I read it! For those of us who love the show, this book helps us see how Carrie came to be the famous writer of the television show. We see what events shaped her into the woman that she became. I would highly recommend this book to those who loved the show as I did, but also to those who have been curious about it. I also bought the next book in the series, "Summer in the City" that tells of her summer at The New School, and more. I also took time to purchase the book of "Sex in the City", so keep watching I am sure I will be reviewing these others in the upcoming editions of The Carlisle Mercury. And on a side note, there is an upcoming television series in the works for "The Carrie Diaries" as well, I hope it is as good as the original!



Photos by Cecil Lawson  
 Groups of young people in the Nicholas County 4-H's day camps participated in a scavenger hunt at various locations around Carlisle last Tuesday. At the Carlisle Mercury office on Locust St., they were treated to a history lesson about the Nicholas County mascot, the Blue Jacket. According to recent research by Melissa Mitchell, the "blue jacket" originated in a 1947 contest to name a new mascot for the high school. The Blue Jacket referred to clothing rather than the bee, which was adopted later.

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## Ewing-Fleming County Fair Schedule of Events July 9-14, 2012

**We will not be accepting checks for any entry fees. Cash or Credit Card only.**

- |  |   |
|--|---|
| <p><b>Monday, July 9</b><br/>                 12:00-3:00 p.m.<br/>                 3:00-5:00 p.m.<br/>                 6:00 p.m.<br/>                 6:00-9:00 p.m.<br/>                 7:00-8:00<br/>                 7:30 p.m.<br/>                 7:30-8:30 p.m.<br/>                 8:00 p.m.<br/>                 8:00-9:00 p.m.<br/>                 8:30 p.m.<br/>                 9:00 p.m.</p> <p><b>Tuesday, July 10</b><br/>                 9:30 a.m.-12:00p.m.<br/>                 10:00 a.m.<br/>                 6:00-9:00 p.m.<br/>                 6:00-7:00 p.m.<br/>                 6:30 p.m.<br/>                 6:30-7:30 p.m.<br/>                 7:00 p.m.<br/>                 7:00 p.m.<br/>                 7:30 p.m.<br/>                 8:30 p.m.</p> <p><b>Wednesday, July 11</b><br/>                 6:00- 7:00 p.m.<br/>                 6:00 p.m.<br/>                 6:30-7:30 p.m.<br/>                 7:00 p.m.<br/>                 7:30 p.m.<br/>                 8:00 p.m.<br/>                 9:00 p.m.</p> <p><b>Thursday July 12</b><br/>                 6:00-9:00 p.m.<br/>                 7:00- 8:00 p.m.<br/>                 7:30 p.m.<br/>                 8:00 p.m.<br/>                 8:00 p.m.<br/>                 8:00-9:00 p.m.<br/>                 8:30 p.m.<br/>                 9:00 p.m.</p> <p><b>Friday, July 13</b><br/>                 5:00-6:00 p.m.<br/>                 6:00 p.m.<br/>                 6:00 p.m.<br/>                 6:00-9:00 p.m.<br/>                 6:30-7:30 p.m.<br/>                 7:00-8:00 p.m.<br/>                 7:30 p.m.<br/>                 7:30 - 8:30 p.m.<br/>                 8:00 p.m.<br/>                 8:00 p.m.<br/>                 8:30 p.m.<br/>                 9:00 p.m.</p> <p><b>Saturday, July 14</b><br/>                 10:00 a.m. - 12:00 p.m.<br/>                 4:30-5:30 p.m.<br/>                 5:00-6:00 p.m.<br/>                 5:30 p.m.<br/>                 5:30-6:30 p.m.<br/>                 6:00 p.m.<br/>                 6:00-7:00 p.m.<br/>                 6:30 p.m.<br/>                 6:30-7:30 p.m.<br/>                 7:00 p.m.<br/>                 7:00-8:00 p.m.<br/>                 7:00 p.m.<br/>                 7:30 p.m.<br/>                 8:00 p.m.<br/>                 8:30 p.m.</p> | <p>Enter Floral Hall Exhibits<br/>                 Judge Floral Hall Exhibits<br/>                 Goat and Lamb Show<br/>                 Floral Hall Open<br/>                 Registration Ms. and Mrs. Pageant<br/>                 Little Miss and Mister Pageant<br/>                 Registration Mother- Daughter Contest<br/>                 Ms. and Mrs. Pageant<br/>                 Registration Mother- Son Contest<br/>                 Mother - Daughter Contest<br/>                 Mother - Son Contest</p> <p>Senior Citizens Morning<br/>                 Dairy Show<br/>                 Floral Hall Open<br/>                 Registration Tiny Miss (3-4 years old)<br/>                 ZOOperstars<br/>                 Registration Tiny Mister<br/>                 Mutton Busting<br/>                 Tiny Miss Pageant<br/>                 Tiny Mister Pageant (3-4 years)<br/>                 Miss Pre Teen Pageant</p> <p>Registration Cutie Pie Girls (19 mos.-2 yrs.)<br/>                 Beef Cattle Shows<br/>                 Registration for Cutie Pie Boys (19 mos.-2yrs.)<br/>                 Cutie Pie Girls Pageant (19 mos.-2yrs.)<br/>                 Cutie Pie Boys Pageant (19 mos.-2yrs.)<br/>                 Miss Teen Pageant<br/>                 Bill Kelly - Elvis Tribute Artist</p> <p>Floral Hall Open<br/>                 Registration Father- Daughter<br/>                 Miss Ewing Fleming County Fair Pageant(in Swimwear)<br/>                 Demo<br/>                 Father and Daughter Contest<br/>                 Registration Father- Son<br/>                 Miss Ewing Fleming County Fair Pageant(in Formal Wear)<br/>                 Father and Son Contest</p> <p>Registration for Pet Show<br/>                 Pet Show<br/>                 Tug Tractor Pull (3,000-6,000 lbs)<br/>                 Floral Hall Open<br/>                 Registration Weiner Dog Race<br/>                 Registration Wheel Barrow Race<br/>                 Weiner Dog Race<br/>                 Registration Mr. County Fair<br/>                 Mud Run<br/>                 Wheel Barrow Race (Ages 18 and up)<br/>                 Mr. County Fair<br/>                 Steve Bobbitt - Rod Stewart Tribute Artist</p> <p>Remove Floral Hall Exhibits<br/>                 Registration Baby Show (Girls - Birth - 9 mos.)<br/>                 Registration Baby Show (Boys - Birth - 9 mos.)<br/>                 Baby Show (Girls - Birth - 9 mos.)<br/>                 Registration Baby Show (Girls - 10 - 18 mos.)<br/>                 Baby Show (Boys - Birth - 9 mos.)<br/>                 Registration Baby Show (Boys - 10 - 18 mos.)<br/>                 Baby Show (Girls - 10 - 18 mos.)<br/>                 Registration Nag Race<br/>                 Garden Tractor Pull<br/>                 Registration Talent Show<br/>                 Baby Show (Boys - 10 - 18 mos.)<br/>                 Nag Race (Ages 18 and up)<br/>                 Mud Race<br/>                 Talent Show</p> |
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NOTICE

Notice is hereby given that Kentucky Utilities Company seeks approval by the Public Service Commission, Frankfort, Kentucky of an adjustment of electric rates and charges proposed to become effective on and after August 1, 2012, subject to the "Stay-Out" Commitment in Article I.1.1 of the Settlement Agreement approved in September 30, 2010 Public Service Commission Order in Case No. 2010-00204, under which the change in rates may be filed with the Public Service Commission during 2012, but not take effect before January 1, 2013.

KU CURRENT AND PROPOSED ELECTRIC RATES

Residential Service - Rate RS

Table with 3 columns: Current, Proposed, and Description. Rows include Basic Service Charge per Month and Energy Charge per kWh.

Volunteer Fire Department Service - Rate VFD

Table with 3 columns: Current, Proposed, and Description. Rows include Basic Service Charge per Month and Energy Charge per kWh.

General Service - Rate GS

Table with 3 columns: Current, Proposed, and Description. Rows include Basic Service Charge per Meter Per Month (Single-Phase, Three-Phase) and Energy Charge per kWh.

Availability of Service: Text changes clarify that demand component of eligibility for taking service under this rate will be calculated on 12-month average of monthly maximum loads. Also clarifies that a customer taking service under this rate schedule who ceases to take service hereunder must meet eligibility requirements of new customer to again take service under this rate schedule.

Determination of Maximum Load: New provision states how maximum load will be measured.

All Electric School - Rate AES

Table with 3 columns: Current, Proposed, and Description. Rows include Basic Service Charge per Meter Per Month (Single-Phase, Three-Phase) and Energy Charge per kWh.

Availability of Service: Text change clarifies that customer taking service under this rate schedule who later ceases to take such service may not again take service under this rate schedule because it is closed.

Power Service - Rate PS

Table with 3 columns: Current, Proposed, and Description. Rows include Basic Service Charge (per Month), Energy Charge (per kWh), Demand Charge (per kW per month of billing demand), Summer Rate (May through September), and Winter Rate (All Other Months).

Table with 3 columns: Current, Proposed, and Description. Rows include Basic Service Charge (per Month), Energy Charge (per kWh), Demand Charge (per kW per month of billing demand), Summer Rate (May through September), and Winter Rate (All Other Months).

Availability of Service: Text changes clarify that demand component of eligibility for taking service under this rate will be calculated on 12-month average of monthly maximum loads. Also clarifies that a customer taking service under this rate schedule who ceases to take service hereunder must meet eligibility requirements of new customer to again take service under this rate schedule.

Time-of-Day Secondary Service Rate TODS

Table with 3 columns: Current, Proposed, and Description. Rows include Basic Service Charge (per Month), Energy Charge (per kWh), Maximum Load Charge (per kW per month), Peak Demand Period, Intermediate Demand Period, and Base Demand Period.

Availability of Service: Text changes clarify that demand component of eligibility for taking service under this rate will be calculated on 12-month average of monthly maximum loads.

Time-of-Day Primary Service Rate TODP

Table with 3 columns: Current, Proposed, and Description. Rows include Basic Service Charge (per Month), Energy Charge (per kWh), Maximum Load Charge (per kVA per month), Peak Demand Period, Intermediate Demand Period, and Base Demand Period.

Availability of Service: Text changes clarify that demand component of eligibility for taking service under this rate will be calculated on 12-month average of monthly maximum loads.

Retail Transmission Service Rate RTS

Table with 3 columns: Current, Proposed, and Description. Rows include Basic Service Charge (per Month), Energy Charge (per kWh), Maximum Load Charge (per kVA per month), Peak Demand Period, Intermediate Demand Period, and Base Demand Period.

Availability of Service: Text changes clarify that demand component of eligibility for taking service under this rate will be calculated on 12-month average of monthly maximum loads.

Fluctuating Load Service - Rate FLS

Table with 3 columns: Current, Proposed, and Description. Rows include Basic Service Charge (per Month), Energy Charge (per kWh), Maximum Load Charge (per kVA per month), Peak Demand Period, Intermediate Demand Period, and Base Demand Period.

Table with 3 columns: Current, Proposed, and Description. Rows include Basic Service Charge (per Month), Energy Charge (per kWh), Maximum Load Charge (per kVA per month), Peak Demand Period, Intermediate Demand Period, and Base Demand Period.

Current: Where: 1) the monthly billing demand for the Primary Peak and Intermediate Demand Periods is the greater of: a) the maximum measured load in the current billing period, or b) a minimum of 60% of the highest billing demand in the preceding eleven (11) monthly billing periods, and the monthly billing demand for the Primary Base Demand Period is the greater of: a) the maximum measured load in the current billing period but not less than 20,000 kVA, or b) a minimum of 75% of the highest billing demand in the preceding eleven (11) monthly billing periods, or c) a minimum of 75% of the contract capacity based on the maximum load expected on the system or on facilities specified by Customer. 2) the monthly billing demand for the Transmission Peak and Intermediate Demand Periods is the greater of: a) the maximum measured load in the current billing period, or b) a minimum of 40% of the highest billing demand in the preceding eleven (11) monthly billing periods, and the monthly billing demand for the Transmission Base Demand Period is the greater of: a) the maximum measured load in the current billing period but not less than 20,000 kVA, or b) a minimum of 40% of the highest billing demand in the preceding eleven (11) monthly billing periods, or c) a minimum of 40% of the contract capacity based on the maximum load expected on the system or on facilities specified by Customer.

Proposed: Where: the monthly billing demand for the Peak and Intermediate Demand Periods is the greater of: a) the maximum measured load in the current billing period, or b) a minimum of 50% of the highest billing demand in the preceding eleven (11) monthly billing periods, and the monthly billing demand for the Base Demand Period is the greater of: a) the maximum measured load in the current billing period but not less than 20,000 kVA, or b) a minimum of 75% of the highest billing demand in the preceding eleven (11) monthly billing periods, or c) a minimum of 75% of the contract capacity based on the maximum load expected on the system or on facilities specified by Customer.

Street Lighting Service - Rate ST. LT.

and Private Outdoor Lighting - Rate P. O. LT.

Street Lighting Service (Rate ST.LT. - Sheet No. 35) and Private Outdoor Lighting Service (Rate P.O.LT. - Sheet No. 36) are being reorganized into two rate schedules. The first schedule will be named Lighting Services (Rate LS) and will be a consolidation of lighting fixtures currently offered. The second schedule will be named Restricted Lighting Service (Rate RLS) and will be a consolidation of lighting fixtures that are in service but no longer available for new or replacement installations. The current and proposed rates are presented below based on the lights to be included in Rate LS and Rate RLS. The lights proposed to be contained in the specific schedule are shown in bold type with the current light and rate sheet shown below the proposed light.

Proposed Lighting Service Rate LS

Table with 4 columns: Current Rate Sheet, Current, Proposed, and Rate Per Light Per Month. Rows include OVERHEAD SERVICE (High Pressure Sodium) and various Cobra Head and Directional lighting fixtures.

Table with 4 columns: Current Rate Sheet, Current, Proposed, and Rate Per Light Per Month. Rows include UNDERGROUND SERVICE (High Pressure Sodium) and various Acorn, Victorian, Contemporary, Dark Sky, and Granville Pole and Fixture lighting fixtures.



<b>494 Contemporary, 12000 Lum. Fixture w/Smooth Pole</b> 12000 Lum. Cont. Fix. w/M Pole MH	P.O.Lt. 36.3	\$26.62	\$28.08
<b>491 Contemporary, 32000 Lum. Fix. Only</b> 32000 Lum. Contemp. Fix. Only MH	P.O.Lt. 36.3	\$20.12	\$21.22
<b>495 Contemporary, 32000 Lum. Fixture w/Smooth Pole</b> 32000 Lum. Cont. Fix. w/M Pole MH	P.O.Lt. 36.3	\$32.53	\$34.31
<b>493 Contemporary, 107800 Lum. Fixt./Only</b> 107800 Lum. Contemp. Fix. Only MH	P.O.Lt. 36.3	\$41.70	\$43.98
<b>496 Contemporary, 107800 Lum. Fixture w/Smooth Pole</b> 107800 Lum. Cont. Fix. w/M Pole MH	P.O.Lt. 36.3	\$54.11	\$57.07

**Proposed Restricted Lighting Service Rate RLS**

	Rate Per Light Per Month	
	Current	Proposed
OVERHEAD SERVICE		
High Pressure Sodium		
<b>461 Cobra Head, 4000 Lum. Fixt. Only</b> 4000 Lum. HPS Std	St. Lt. 35	\$ 7.31
<b>471 Cobra Head, 4000 Lum. Fixt/Pole</b> 4000 Lum. HPS Orntl	St. Lt. 35	\$ 9.76
<b>409 Cobra Head, 50000 Lum. Fixt. Only</b> 50000 Lum. HPS Special Lighting	P.O.Lt. 36	\$10.25
<b>426 Open Bottom, 5800 Lum. Fixt. Only</b> 5800 Lum. Open Bottom HPS Std	P.O.Lt. 36	\$ 6.72
Metal Halide		
<b>454 Direct, 12000 Lum. Flood Fixt/Pole</b> 12000L Fixt/Pole Dir. MH	P.O.Lt. 36.3	\$17.27
<b>455 Direct, 32000 Lum. Flood Fixt/Pole</b> 32000L Fixt/Pole Dir. MH	P.O.Lt. 36.3	\$22.68
<b>459 Direct, 107800 Lum. Flood Fixt/Pole</b> 107800L Fixt/Pole Dir. MH	P.O.Lt. 36.3	\$42.71
Mercury Vapor		
<b>446 Cobra Head, 7000 Lum. Fixt. Only</b> 7000 Lum. MV Std	St. Lt. 35	\$ 8.72
<b>456 Cobra Head, 7000 Lum. Fixt/Pole</b> 7000 Lum. MV Orntl	St. Lt. 35	\$10.94
<b>447 Cobra Head, 10000 Lum. Fixt. Only</b> 10000 Lum. MV Std	St. Lt. 35	\$10.29
<b>457 Cobra Head, 10000 Lum. Fixt/Pole</b> 10000 Lum. MV Orntl	St. Lt. 35	\$12.26
<b>448 Cobra Head, 20000 Lum. Fixt. Only</b> 20000 Lum. MV Std	St. Lt. 35	\$12.57
<b>448 Cobra Head, 20000 Lum. Fixt/Pole</b> 20000 Lum. MV Special Ltg.	P.O.Lt. 36	\$ 7.85
<b>458 Cobra Head, 20000 Lum. Fixt/Pole</b> 20000 Lum. MV Orntl	St. Lt. 35	\$14.14
<b>404 Open Bottom, 7000 Lum. Fixt. Only</b> 7000 Lum. Open Bottom MV Std	P.O.Lt. 36	\$ 9.69
Incandescent		
<b>421 Tear Drop, 1000 Lum. Fixt. Only</b> 1000 Lum. Incand. Std	St. Lt. 35	\$ 3.08
<b>422 Tear Drop, 2500 Lum. Fixt. Only</b> 2500 Lum. Incand. Std	St. Lt. 35	\$ 4.09
<b>424 Tear Drop, 4000 Lum. Fixt. Only</b> 4000 Lum. Incand. Std	St. Lt. 35	\$ 6.08
<b>434 Tear Drop, 4000 Lum. Fixt. /Pole</b> 4000 Lum. Incand. Orntl	St. Lt. 35	\$ 7.00
<b>425 Tear Drop, 6000 Lum. Fixt. Only</b> 6000 Lum. Incand. Std	St. Lt. 35	\$ 8.11

	Rate Per Light Per Month	
	Current	Proposed
UNDERGROUND SERVICE		
Metal Halide		
<b>460 Direct, 12000 Lum. Flood Fixt/Pole</b> 12000L Fixt. w/M. Pole Dir. MH	P.O.Lt. 36.3	\$ 25.45
<b>469 Direct, 32000 Lum. Flood Fixt/Pole</b> 32000L Fixt. w/M. Pole Dir. MH	P.O.Lt. 36.3	\$ 30.86
<b>470 Direct, 107800 Lum. Flood Fixt/Pole</b> 107800L Fixt. w/M. Pole Dir. MH	P.O.Lt. 36.3	\$ 50.89
High Pressure Sodium		
<b>440 Acorn, 4000 Lum. Flood Fixt/Pole</b> 4000L Acorn (Decor) HPS UG	P.O.Lt. 36.1	\$12.77
<b>410 Acorn, 4000 Lum. Fluted Pole</b> 4000L Acorn (Hist Pole) HPS UG	St. Lt. 35.1	\$19.16
<b>466 Colonial, 4000 Lum. Smooth Pole</b> 4000 Lum. Colonial HPS UG	St. Lt. 35.1	\$ 8.93
<b>412 Coach, 5800 Lum. Smooth Pole</b> 5800 Lum. Coach Decor. UG	St. Lt. 35.1	\$ 29.24
<b>413 Coach, 9500 Lum. Smooth Pole</b> 9500 Lum. Coach Decor. UG	St. Lt. 35.1	\$ 29.65

**Lighting Energy Service Rate LE**

	Current	Proposed
Energy Charge per kWh:	\$0.05647	\$0.05958

**Traffic Energy Service Rate TE**

	Current	Proposed
Basic Service Charge per Month:	\$3.14	\$3.25
Energy Charge per kWh:	\$0.07182	\$0.07614

**Dark Sky Friendly Rate DSK**

Current Rate			
DSK Lantern	4,000	.050	\$21.31
DSK Lantern	9,500	.100	\$22.22

**Proposed Rate**  
This rate schedule is proposed to be included in Lighting Service Rate LS.

**Cable Television Attachment Charges – Rate CTAC**

	Current	Proposed
Attachment Charge per year for each attachment to pole:	\$5.40	\$10.01

**Curtable Service Rider 10 – Rider CSR10**

	Current (per kW)	Proposed (Per kVA)
Monthly Demand Credit:		
Primary	(\$5.50)	(\$2.80)
Transmission	(\$5.40)	(\$2.75)
Non-Compliance Charge:	\$16.00	\$16.00

**Proposed Contract Option:** Removes restriction that KU may only use physical curtailment during system reliability events. Also changes contract options' demand from a 15-minute demand basis to the one the customer's standard rate schedule uses.

**Curtable Service Rider 30 – Rider CSR30**

	Current (per kW)	Proposed (Per kVA)
Monthly Demand Credit per kW:		
Primary	(\$4.40)	(\$2.30)
Transmission	(\$4.30)	(\$2.25)
Non-Compliance Charge per kW:	\$16.00	\$16.00

**Proposed Contract Option:** Removes restriction that KU may only use physical curtailment during system reliability events. Also changes contract options' demand from a 15-minute demand basis to the one the customer's standard rate schedule uses.

**Load Reduction Incentive Rider – Rider LRI**

Current Rate	Up to \$0.30 per kWh
Proposed Rate	This rate schedule is proposed to be eliminated.

**Standard Rider for Excess Facilities – Rider EF**

Current Rate	
Customer shall pay for excess facilities by:	
Monthly Charge for Leased Facilities:	1.54%
Monthly Charge for Facilities Supported	
By a One-Time CIAC Payment:	0.74%

**Proposed Rate**

No adjustment in the monthly charge for a replacement of facilities will be made during the initial five (5) year term of contract.

Customer shall pay for excess facilities by:

- (a) Making a monthly Excess Facilities charge payment equal to the installed cost of the excess facilities times the following percentage:
- |  |       |
|--|-------|
| Percentage with No Contribution-in-Aid-of-Construction | 1.28% |
|--|-------|
- (b) Making a one-time Contribution-in-Aid-of-Construction equal to the installed cost of the excess facilities plus a monthly Excess Facilities Charge payment equal to the installed cost of the excess facilities times the following percentage:
- |   |       |
|---|-------|
| Percentage with Contribution-in-Aid-of-Construction | 0.49% |
|---|-------|

**Standard Rider for Redundant Capacity Charge – Rider RC**

	Current (per kW)	Proposed (Per kVA)
Capacity Reservation Charge per Month:		
Secondary Distribution	\$0.85	\$1.55
Primary Distribution	\$0.68	\$0.99

**Standard Rider for Supplemental or Standby Service – Rider SS**

	Current (per kW)	Proposed (Per kVA)
Contract Demand per month:		
Secondary	\$6.54	\$12.91
Primary	\$6.17	\$12.35
Transmission	\$5.99	\$11.17

**Availability of Service:** Text addition clarifies that KU has no obligation to supply non-firm service to a customer-generator unless the customer seeks supplemental or standby service under Rider SS. This requirement does not apply to Net Metering Service (Rider NMS).

**Temporary and/or Seasonal Electric Service Rider TS**

**Availability of Service:** Text change clarifies that service is available when it is not necessary for KU to install permanent facilities.

**Conditions:** Customer will pay for non-salvageable materials plus a monthly charge for the salvageable equipment at the Percentage With No Contribution in-Aid-of-Construction specified on the Excess Facilities Rider.

**Real-Time Pricing Rider RTP**

**Current Rate:** Billing under this Rider is formulaic.  
**Proposed Rate:** This rate schedule is proposed to be eliminated.

**Standard Rate for Low Emission Vehicle Service – Rate LEV**

	Current	Proposed
Basic Service Charge per Month:	\$8.50	\$13.00
Energy Charge per kWh:		
Off-Peak Hours	\$0.04904	\$ 0.05078
Intermediate Hours	\$0.07005	\$ 0.07254
Peak Hours	\$0.13315	\$ 0.13788

**Availability of Service:** Clarifies that rate is available to customers eligible for Rate RS or GS where the GS service is used in conjunction with an RS service to provide service to a detached garage and energy usage is no more than 300 kWh per month.

**Meter Test Charge**

<b>Current Rate</b>	\$60.00
<b>Proposed Rate</b>	\$75.00

**Disconnecting and Reconnecting Service Charge**

<b>Current Rate</b>	\$25.00
<b>Proposed Rate</b>	\$28.00

**Meter Pulse Charge**

**Current Rate:** \$9.00 per month per installed set of pulse-generating equipment  
**Proposed Rate:** \$15.00 per month per installed set of pulse-generating equipment

**Customer Deposits**

Kentucky Utilities Company is proposing no change to the required Customer Deposit for residential electric customers served under Residential Rate RS from the current amount of \$135.00 (0% increase), and the required Customer Deposit for general service customers served under General Service Rate GS from the current amount of \$220.00 (0% increase). Text change states when Rate GS deposit may be waived in conjunction with taking service under Rate RS.

Kentucky Utilities Company proposes to change the text of the following electric tariffs: General Service Rate GS, All Electric School Rate AES, Power Service Rate PS, Time-of-Day Secondary Service Rate TODS, Time-of-Day Primary Service Rate TODP, Retail Transmission Service Rate RTS, Fluctuating Load Service Rate FLS, Street Lighting Service Rate ST.LT, Private Outdoor Lighting Rate P.O.LT, Cable Television Attachment Charges Rate CTAC, Curtable Service Rider CSR10, Curtable Service Rider CSR30, Excess Facilities Rider EF, Redundant Capacity Rider RC, Supplemental/Standby Service Rider SS, Rider IL for Intermittent Loads, Temporary/Seasonal Service Rider TS, Large Green Energy Rider LGE, Low Emission Vehicle Service Rate LEV, Fuel Adjustment Clause FAC, Demand Side Management Cost Recovery Mechanism DSM, Environmental Cost Recovery Surcharge ECR, and the Terms and Conditions.

Changes to the Terms and Conditions include proposed clarifications on terms and conditions for determining customer rate assignments, as well as when standby or supplemental service must be purchased if customer desires non-firm service.

Although KU is not proposing to change the text of its Fuel Adjustment Clause ("FAC"), other than the correction of a minor typographical error in Paragraph (3), it is proposing to recover certain costs through the FAC to ensure that the correct amounts are collected through base rates and the FAC.

Complete copies of the proposed tariffs containing text changes and proposed rates may be obtained by contacting Lonnie E. Bellar, Kentucky Utilities Company at 220 West Main Street, Louisville, Kentucky, 502-627-4830, or visiting Kentucky Utilities Company's website at www.lge-ku.com.

The foregoing rates reflect a proposed annual increase in revenues of approximately 6.5% to Kentucky Utilities Company.

The estimated amount of the annual change and the average monthly bill to which the proposed electric rates will apply for each electric customer class is as follows:

Electric Rate Class	Annual \$ Increase	Annual % Increase	Mthly Bill \$ Increase	Mthly Bill % Increase
Residential	\$37,381,886	8.03%	\$ 7.41	8.03%
General Service	\$ 9,061,201	4.97%	\$ 9.20	4.97%
All Electric School	\$ 635,467	5.81%	\$ 82.81	5.81%
Power Service	\$ 6,849,989	2.53%	\$ 96.29	2.53%
TODS (Secondary)	\$ 1,907,198	6.59%	\$ 1,160.80	6.59%
TODP (Primary)	\$12,380,611	6.62%	\$ 6,159.51	6.62%
Retail Transmission	\$ 5,128,398	6.50%	\$ 11,982.24	6.50%
Fluctuating Load	\$ 1,417,956	6.25%	\$118,163.01	6.25%
Outdoor Lights	\$ 1,267,776	5.41%	\$ 0.62	5.41%
Lighting Energy	\$ 124	5.42%	\$ 11.27	5.42%
Traffic Energy	\$ 6,388	5.40%	\$ 0.79	5.40%
CTAC	\$ 681,722	85.37%	N/A	N/A

The rates contained in this notice are the rates proposed by Kentucky Utilities Company; however, the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may by written request, within thirty (30) days after publication of the notice of the proposed rate changes, request to intervene. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40601, and shall set forth the grounds for the request, including the status and interest of the party. Intervention may be granted beyond the thirty (30) day period for good cause shown. Any person who has been granted intervention may obtain copies of the application and any other filing made by the utility by contacting Lonnie E. Bellar, Vice President – State Regulation and Rates, Kentucky Utilities Company, c/o LG&E and KU Energy LLC, 220 West Main Street, Louisville, Kentucky, 502-627-4830.

A copy of the application and testimony shall be available for public inspection at the office of Kentucky Utilities Company, 100 Quality Street, Lexington, Kentucky, or the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky.

A copy of this Notice and the proposed tariff, once filed, shall also be available for public inspection on Kentucky Utilities Company's website at www.lge-ku.com.

Kentucky Utilities Company  
c/o LG&E and KU Energy LLC  
220 West Main Street  
P. O. Box 32010  
Louisville, Kentucky 40232  
502-627-4830

Public Service Commission  
211 Sower Boulevard  
P. O. Box 615  
Frankfort, Kentucky 40601  
502-564-3940



# 4H Shooting Sports members fare well in Fleming Memorial Shoot



Members of the NC Shooting Sports traveled to Fleming County on Saturday June 23rd for FC Memorial Shoot. Those members who participated were:

Marcus Gardner, Justus Warner, Nate Watkins, Jay Giannasio, Elliot Schanding, Scott Keaton, Maddy Krut, David Krut, Hudson Krut, Brian Hoover, Tyler Mitchell, Nathan Gilkerson, Caleb Dunn, Logan Bechanan and Emily Colbett

Relays and Award winners are as follows:

22 Sport Rifle (9-11 yr olds) 2nd place Elliot Schanding (12-14 yr olds) 3rd place Nate Watkins (15-18 yrs olds) 1st place and over all winner Scott Keaton	22 Sport Rifle team (9-11 yrs olds) Second Place Elliot Schanding, Caleb Dunn, Jay Giannasio and Logan Bechanan	Black Powder Percussion Rifle (9-11 yr olds) 3rd place Brian Hoover (15-18 yr olds) 3rd place Scott Keaton	Black Powder Percussion Pistol (15-18 yr olds) 1xst place overall winner Nathan Gilkerson
22 Pistol (12-14 yr olds) 2nd place Tyler Mitchell (15-18 yr olds) 1st place and over all winner Scott Keaton	2nd place Nathan Collett	Archery Bare Compound Bow	12-14 yr olds 1st place Tyler Mitchell 2nd place Emily Collett



## ANTIQUE ESTATE AUCTION

### ANTIQUES/QUILTS/GLASSWARE CLOCKS/COLLECTABLES

SATURDAY 10:00 AM JULY 14TH



Location:  
Owingsville, KY  
29 Barbara Lynn Drive



Visit [www.caswellprewittrealty.com](http://www.caswellprewittrealty.com) for pictorial preview and descriptions.

SALE CONDUCTED BY  
**CASWELL PREWITT REALTY, INC.**  
AUCTIONEERS - OMAR PREWITT - TIM LYONS  
859-498-0208 • 101 NORTH MAYSVILLE ST. • MT. STERLING, KY

COMMONWEALTH OF KENTUCKY  
NICHOLAS CIRCUIT COURT  
CASE NO. 11-CI-00143

CITIMORTGAGE, INC. PLAINTIFF

VS: NOTICE OF SALE

CAMILLE A. LIVER a/k/a CAMILLE ANN SEWELL  
NELSON DEWAYNE SEWELL DEFENDANTS

\*\*\*\*\*

By virtue of Judgment and Order of Sale entered in the above styled action on July 2, 2012, and to make enough money to satisfy said judgment lien owed Plaintiff as of February 16, 2011, in the amount of 41,078.55, plus interest at the rate of 8.500 per annum from said date until paid, plus any delinquent ad valorem property taxes, late charges, advances for taxes and insurance, and its costs herein expended, including expenses of sale and a reasonable attorney fee of \$1,350.00, and for any other fees expended for services performed in connection with defendant's default and for the purposes of protecting Plaintiff's interest in the property and its rights under the mortgage instrument, all as set out in said judgment, the undersigned Master Commissioner will on Saturday, July 21, 2012, at or about the hour of 11:00 a.m. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest and best bidder(s) the following described property known as 190 Upper Lick Road, Moorefield, Nicholas County, Kentucky 40350, and more specifically described as follows:

"A certain tract or parcel of land lying in the Village of Moorefield, Nicholas County, Kentucky, and more particularly described as follows:

"BEGINNING in the center of the Moorefield-Upper Licks Road and corner to J. Ward Ecton; thence following the said road in a easterly direction along the road 81.18 feet to a corner with Maurice B. Vice; thence in a southerly direction along the line of Vice 226.38 feet a corner; thence in a westerly direction 72.60 feet to a corner with Ecton; thence along the line of Ecton North 190.74 feet to the place of beginning.

"There is EXCEPTED from the above described property, a small triangular lot on which is located a small building and is described as follows:

"BEGINNING in the center of the Moorefield-Upper Licks Road corner to J. Ward Ecton (now Raymond Mitchell); thence in a southerly direction along the line of Ecton 118 feet to a post in said line; thence in an easterly direction 32 feet to a post corner to Raymond Mitchell (now Jack Becker); thence in a northerly direction 125 feet to the center of the Moorefield-Upper Licks Road; thence in a westerly direction 17 feet to the place of beginning, containing 5/100th of an acre."

Being the same property conveyed by William Earl Clark, a single person, to John W. Liver and Camille A. Liver, husband and wife, by deed dated November 1, 1995, and recorded on November 7, 1995, at Deed Book 93, Page 92, of the Nicholas County Clerk's records.

Being the same property further conveyed by John W. Liver, a single person, to Camile Liver, no marital status listed, by deed dated November 19, 1999, and recorded on November 19, 1999, at Deed Book 104, Page 238, of the Nicholas County Clerk's records.

Upon the sale of the above-described property, the purchase price shall be payable in cash. If the purchase price is not paid in full, the successful bidder(s) shall make a deposit of one-third of the total purchase price in cash and give bonds with approved good and sufficient surety thereon for payment of the remaining part of the purchase price in two equal installments within thirty (30) days after the date of sale, said bonds to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from date of sale until paid, which bonds and accrued interest can be paid before maturity. Said property shall be sold as a whole "as is" and free and clear of all liens, encumbrances, claims and interests of the parties herein but shall be sold subject to:

- (a) 2012 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s);
- (b) Legal highways, easements, restrictions and stipulations of record affecting said property, and all governmental laws and regulations affecting same;
- (c) Any assessments for public improvements levied against the property;
- (d) Any facts that could be disclosed by an accurate survey and inspection of the property.
- (e) Any right of redemption which may exist.

Neither the Court nor the Master Commissioner shall be deemed to have warranted title to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, and a deed will be delivered to the purchaser(s), upon full payment of the purchase price or execution of the sale bonds and confirmation of the sale and approval of the deed by the Court. Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

Joseph H. Conley, Master Commissioner,

COMMONWEALTH OF KENTUCKY  
NICHOLAS CIRCUIT COURT  
CASE NO. 09-CI-00069

DEUTSCHE BANK TRUST COMPANY AMERICAS  
formerly known as BANKER'S TRUST COMPANY, as  
TRUSTEE for SAXON ASSET SECURITIES TRUST  
2001-1

PLAINTIFF

VS: NOTICE OF SALE

JEFF RICE  
MONICA RICE  
TRANSAMERICA FINANCIAL CORPORATION  
UNKNOWN DEFENDANT, SPOUSE OF JEFF RICE  
UNKNOWN DEFENDANT, SPOUSE OF MONICA RICE

DEFENDANTS

\*\*\*\*\*

By virtue of Judgment and Order of Sale entered in the above styled action on November 1, 2010, and Order to reschedule sale entered on July 2, 2012, and to make enough money to satisfy said judgment lien owed Plaintiff as of October 1, 2010, in the amount of \$70,491.21, plus interest at the rate of \$15.74 per diem from said date until paid, plus any delinquent ad valorem property taxes, late charges, advances for taxes and insurance, and its costs herein expended, including expenses of sale and a reasonable attorney fee, and for any other fees expended for services performed in connection with defendant's default and for the purposes of protecting Plaintiff's interest in the property and its rights under the mortgage instrument, all as set out in said judgment, the undersigned Master Commissioner will on July 21, 2012, at or about the hour of 11:30 a.m. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest and best bidder(s) the following described property known as 567 Oxbow Road, Carlisle, Nicholas County, Kentucky 40311, and more specifically described as follows:

"Three certain tracts or parcels of land lying and being in Nicholas County, Kentucky, on the waters of Hinkston Creek, bounded and described as follows:

"TRACT I: BEGINNING at a stone in the road corner to the dower of Nancy M. Connaughay; thence with middle of road South 38-3/4 deg. East 18.72 poles in road to Ben Henry; thence North 53-1/2 deg. East 46.32 poles to a stone corner to said Henry; thence North 8-1/4 deg. West 43.80 poles to stone corner to C. T. Donnell and in John Bowles and Luther Parks line; thence North 87-1/2 deg. West 33.70 poles to a stone corner to said dower and in said Donnell's line; thence South 9 deg. West 58.70 poles to the beginning, containing 15 acres and 3 rods.

"TRACT II: A certain tract of land lying in Nicholas County, Kentucky, on the waters of Taylors Creek, and bounded and described as follows:

"BEGINNING at a point in stone fence line and corner to L.P. Ham; thence with the latter's line South 5 deg. East 1233.00 feet to a gate post corner to Wasson's other land and Margie Bowles; thence with Bowles' line as follows: North 68 deg. 30' East 297.00 feet to a walnut tree; thence North 47 deg. 30' East 633.0 feet to a gate post; thence North 31 deg. West 265 feet to a hackberry tree; thence North 54 deg. 30' E 1654.00 feet to a set end fence post in line of same and corner to Charles Wilson; thence with Wilson's line North 40 deg. West 527.00 feet to a point in rock fence line corner to L.P. Ham; thence with Ham's line South 63 deg. 30' West 1940.00 feet to the point of beginning and containing 40.20 acres.

"TRACT III: A certain tract or parcel of land lying in Nicholas County, Kentucky, and described as follows:

"BEGINNING in the center of the Oxbow Turnpike at 26, a corner to Thomas Wasson; and running therefrom with said Wasson's line North 10 deg. 23' East 981 feet to 27, a stone in L. P. Ham's line; thence with said Ham's line North 86-1/4 deg. West 594 feet to 28, a stone corner to Orié Sparks; thence with said Sparks' line South 2 deg. West 450 feet to 29; thence North 52 deg. West 50 feet to 30, a post; thence South 31 3/4 deg. West 75 feet to a point in the center of said Turnpike at 33; thence South 61 deg. East 157 feet to 32, the center of said road; thence South 42-1/2 deg. East 312 feet to 31, the center of same; thence South 36-1/4 deg. East 266 feet to the beginning, containing 9.15 acres.

"There is EXCEPTED from the above described property those two (2) tracts of land conveyed to Glenn Hamilton and Carolyn Hamilton, husband and wife, by William Bretz and Vickie J. Bretz, husband and wife, by deed dated September 22, 1980, and of record in Deed Book 73, Page 425, of the Nicholas County Clerk's Office; and more particularly described as follows:

" Two certain tracts or parcels of land lying and being Nicholas County, Kentucky, on the waters of Hinkston Creek, bounded and described as follows:

"TRACT I: A certain tract of land lying in Nicholas County, Kentucky, on the waters of Taylors Creek, and bounded and described as follows:

"BEGINNING at a point in stone fence line and corner to L.P. Ham; thence with the latter's line South 5 deg. East 1233.00 feet to a gate post corner to Wasson's other land and Margie Bowles; thence with Bowles' line as follows: North 68 deg. 30' East 297.00 feet to a walnut tree; thence North 47 deg. 30' East 633.0 feet to a gate post; thence North 31 deg. West 265 feet to a hackberry tree; thence North 54 deg. 30' E 1654.00 feet to a set end fence post in line of same and corner to Charles Wilson; thence with Wilson's line North 40 deg. West 527.00 feet to a point in rock fence line corner to L.P. Ham; thence with Ham's line South 63 deg. 30' West 1940.00 feet to the point of beginning and containing 40.20 acres.

"TRACT II: A certain tract or parcel of land lying in Nicholas County, Kentucky, on the north side of the Oxbow Road, on the East edge of Lower Jackstown, and bounded as follows:

"BEGINNING in the center of the Oxbow Road, corner to William Bretz; thence with the center of said Oxbow Road S 38 deg. 45' E 210 feet to the corner to Roy Garland and Sparks; thence with said Garland and Sparks' line N 53 deg. 30' E 764.28 feet to corner to stone fence with William Bretz; thence along said Bretz's stone fence N 8 deg. 30' E 258 feet to a corner in this line; thence with Bretz's line S 53 deg. 30' W 911.5 feet to the point of beginning, containing 4.1 acres, more or less."

Being the same property conveyed to Jeff Rice and Monica Rice, husband and wife, from Rodney D. Jones and Teresa P. Jones, husband and wife, and James A. Tipton and H. Louise Tipton, husband and wife, and Ramon F. Jones and Peggy L. Jones, husband and wife, by Deed dated February 2, 1998, and recorded in Deed Book 98, Page 343, Office of the Nicholas County Court Clerk.

Upon the sale of the above-described property, the purchase price shall be payable in cash. If the purchase price is not paid in full, the successful bidder(s) shall make a deposit of one third of the total purchase price in cash and give bonds with approved good and sufficient surety thereon for payment of the remaining part of the purchase price in two equal installments within thirty (30) days after the date of sale, said bonds to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from date of sale until paid, which bonds and accrued interest can be paid before maturity. Said property shall be sold as a whole "as is" and free and clear of all liens, encumbrances, claims and interests of the parties herein but shall be sold subject to:

- (a) 2012 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s);
- (b) Legal highways, easements, restrictions and stipulations of record affecting said property, and all governmental laws and regulations affecting same;
- (c) Any assessments for public improvements levied against the property;
- (d) Any facts that could be disclosed by an accurate survey and inspection of the property.
- (e) Any right of redemption which may exist.

Neither the Court nor the Master Commissioner shall be deemed to have warranted title to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, and a deed will be delivered to the purchaser(s), upon full payment of the purchase price or execution of the sale bonds and confirmation of the sale and approval of the deed by the Court. Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

Joseph H. Conley, Master Commissioner,



# Dry as a bone

**By Cecil Lawson**  
News Editor  
cecil@kynewsgroup.com

The real news for the past five days for most people has been the weather.

Heat advisories were issued from Wednesday through Sunday as local temperatures exceeded 100 degrees.

National Weather Service records also indicate that there is a 6.3 inch deficit of rain as of June 30, creating extremely dry conditions and leading county governments to issue burn bans across the state.

This has made it the hottest stretch of days since the Dust Bowl in 1936.

A line of storms came across the area last Friday evening, with hail and brief showers to far northern areas of Kentucky and mostly

heavy gusts wind for everyone else. These winds caused downed trees and lost power for thousands across Eastern Kentucky.

The storms caused 14 deaths nationwide, including a death in Montgomery County from a falling tree.

Another round of damaging storms rolled through Sunday evening, causing more downed trees, home damage, and fires caused by lightning strikes in some areas.

Calvin Denton, Nicholas County Emergency Management Director, said that the county avoided much of the damage associated with the storms. "The storms hung around" areas to the east, like Bath and Fleming, Denton said. "We got out of that."

Denton said that the county received



**Left: Temperatures all across Central and Eastern Kentucky inched above 100 degrees last week.**



**Photos by Cecil Lawson**

**Right: Lawns and fields in the area took a beating as the ground became parched under the sun's heat and lack of rain.**

15 to 20 calls Friday evening related to the storm. He said there here were trees and limbs down along roadways, and county

and state road crews were busy clearing them up.

Temperatures did not ease Sunday as the chances of thun-

derstorms increased. The weather forecast expects temperatures to drop to the lower 90s by the end of this week along

with chances of isolated thundershowers but with no real relief from the ongoing dry conditions.



**Photos by Jimmy Tincher**

**These photos, sent to the Carlisle Mercury show the extent of wind damage following Fridays brief but powerful wind storm. Emergency Management Director Calvin Denton said that Nicholas County was lucky to have as little damage as it did.**

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COMMONWEALTH OF KENTUCKY  
NICHOLAS CIRCUIT COURT  
CASE NO. 12-CI-00008

BANK OF AMERICA, N.A. successor by merger to  
BAC HOME LOANS SERVICING L.P. fka  
COUNTRYWIDE HOME LOANS SERVICING L.P. PLAINTIFF

VS: NOTICE OF SALE

JOHN D. GLASS  
ROBIN J. GLASS DEFENDANTS

\*\*\*\*\*

By virtue of Judgment and Order of Sale entered in the above styled action on July 2, 2012, and to make enough money to satisfy said judgment lien owed Plaintiff as of April 27, 2012, in the amount of \$91,521.22, plus interest at the rate of \$14.00 per diem from said date until paid, plus any delinquent ad valorem property taxes, late charges, advances for taxes and insurance, and its costs herein expended, including expenses of sale and a reasonable attorney fee of \$1,150.00, and for any other fees expended for services performed in connection with defendant's default and for the purposes of protecting Plaintiff's interest in the property and its rights under the mortgage instrument, all as set out in said judgment, the undersigned Master Commissioner will on Saturday, July 21, 2012, at or about the hour of 10:30 a.m. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest and best bidder(s) the following described property known as 215 East Mulberry Street, Carlisle, Nicholas County, Kentucky 40311, and more specifically described as follows:

"A certain tract or parcel of land lying in Carlisle, Nicholas County, Kentucky, described as follows:

"BEGINNING at an iron pin in the north margin of Mulberry Street, a corner to Randolph, thence running with the line Randolph North 16 degrees & 30 minutes East 174.00 feet to the south margin of Locust Alley, thence running with the south margin of said alley North 73 degrees & 30 minutes West-73.00 feet to a corner to Hunt; thence running first with the line of Hunt and thence with the line Baugus South 16 degrees & 30 minutes West-147.00 feet to an iron pin in the north margin of Mulberry Street; thence running with the north margin of said Street 73 degrees & 30 minutes East-73.00 feet to the point of beginning. (Per survey by William E. Hudnall of July 25, 1986.)"

Being the same property conveyed to John D. Glass and Robin J. Glass, from Phillip S. Irvin, Melissa I. Garrett, Tonya I. Fryman, and Garnetta Letcher dated April 16, 2008, and of record in Deed Book 123, Page 64, in the Nicholas County Clerk's Office.

Upon the sale of the above-described property, the purchase price shall be payable in cash. If the purchase price is not paid in full, the successful bidder(s) shall make a deposit of one-third of the total purchase price in cash and give bonds with approved good and sufficient surety thereon for payment of the remaining part of the purchase price in two equal installments within thirty (30) days after the date of sale, said bonds to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from date of sale until paid, which bonds and accrued interest can be paid before maturity. Said property shall be sold as a whole "as is" and free and clear of all liens, encumbrances, claims and interests of the parties herein but shall be sold subject to:

(a) 2012 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s);  
(b) Legal highways, easements, restrictions and stipulations of record affecting said property, and all governmental laws and regulations affecting same;  
(c) Any assessments for public improvements levied against the property;  
(d) Any facts that could be disclosed by an accurate survey and inspection of the property.  
(e) Any right of redemption which may exist.

Neither the Court nor the Master Commissioner shall be deemed to have warranted title to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, and a deed will be delivered to the purchaser(s), upon full payment of the purchase price or execution of the sale bonds and confirmation of the sale and approval of the deed by the Court. Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

Joseph H. Conley, Master Commissioner,

Joseph H. Conley, Master Commissioner,

COMMONWEALTH OF KENTUCKY  
NICHOLAS CIRCUIT COURT  
CASE NO. 11-CI-00001

WELLS FARGO BANK, N.A. PLAINTIFF

VS: NOTICE OF SALE

JEREMY ARNOLD DEFENDANT

\*\*\*\*\*

By virtue of an in rem Judgment and Order of Sale entered in the above styled action on July 2, 2012, and to make enough money to satisfy said judgment lien owed Plaintiff as of February 10, 2011, in the amount of \$62,502.23, plus interest at the rate of \$10.51 per diem from said date until paid, plus any delinquent ad valorem property taxes, late charges, advances for taxes and insurance, and its costs herein expended, including expenses of sale and a reasonable attorney fee of \$1,150.00, and for any other fees expended for services performed in connection with defendant's default and for the purposes of protecting Plaintiff's interest in the property and its rights under the mortgage, all as set out in said judgment, the undersigned Master Commissioner will on Saturday, July 21, 2012, at or about the hour of 10:00 a.m. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest and best bidder(s) the following described property known as 190 Catnip Court, Carlisle, Nicholas County, Kentucky 40311, and more specifically described as follows:

"Three lots or parcels of land in Lake Carnico Estates, in Nicholas County, Kentucky, bounded and described as follows:

"Lot No. 1: "Lot No. 22, in Section C of Lake Carnico Estates, plat of which is recorded in Deed Book 60, Page 523, Nicholas County Clerk's Office"

"Lot No. 2: "Lot No. 23, in Section C of Lake Carnico Estates, henceforth to be known as Lot No. 24, Lake Carnico Estates, plat of which area is recorded in Deed Book 60, Page 523, Nicholas County Clerk's Office."

"Lot No. 3: "Lot No. 24, in Section C of Lake Carnico Estates, plat of which area is recorded in Deed Book 60, Page 523, Nicholas County Clerk's Office"

"Being the same property conveyed to Jeremy Arnold, a single person from William T. Ritchie, a single person, on January 5, 2001, and recorded on January 11, 2001, in Deed Book 107, Page 217, of the records of the Nicholas County Clerk's Office."

Upon the sale of the above-described property, the purchase price shall be payable in cash. If the purchase price is not paid in full, the successful bidder(s) shall make a deposit of one-third of the total purchase price in cash and give bonds with approved good and sufficient surety thereon for payment of the remaining part of the purchase price in two equal installments within thirty (30) days after the date of sale, said bonds to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from date of sale until paid, which bonds and accrued interest can be paid before maturity. Said property shall be sold as a whole "as is" and free and clear of all liens, encumbrances, claims and interests of the parties herein but shall be sold subject to:

(a) 2012 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s);  
(b) Legal highways, easements, restrictions and stipulations of record affecting said property (including the Declaration of Restrictions of record in Deed Book 60, Page 525, Nicholas County Clerk's Office), and all governmental laws and regulations affecting same;  
(c) Any assessments for public improvements levied against the property;  
(d) Any facts that could be disclosed by an accurate survey and inspection of the property.  
(e) Any right of redemption which may exist.

Neither the Court nor the Master Commissioner shall be deemed to have warranted title to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, and a deed will be delivered to the purchaser(s), upon full payment of the purchase price or execution of the sale bonds and confirmation of the sale and approval of the deed by the Court. Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

Joseph H. Conley, Master Commissioner,

Joseph H. Conley, Master Commissioner,



# Historical Carlisle building destroyed by fire

**By Melissa Mitchell**  
Manager  
melissa@kynewsgroup.com

A senseless fire June 29 left dozens homeless, destroyed a section of buildings on Locust Street and threatened to destroy the entire city.

At approximately 1:10 in the afternoon tones dropped for the City Fire department to respond to a building on fire located at 224 and 226 N. Locust Street.

Nicholas County Sheriff Jeff Sidles was the first to respond on scene at the apartment building. He radioed Dispatch to give an update on the building and quickly ran inside to the downstairs apartments to ensure that everyone was out of the building.

City Firefighters were quickly on scene and suiting up to battle the ferocious smoke and flames coming from the second floor of the 109-year-old apartment building. The building was constructed in 1903 and is currently owned by Lavinia Spirito, a Lexington attorney. Marvin Frederick works maintenance for the building.

There were approximately 15 people who lived in the apartment building. Kim Guy, a resident on the second floor, fell while evacuating the building. Guy, along with her son and another woman, were transported to Nicholas County Hospital for smoke inhalation. They were treated and released.

Around 30 people were evacuated from their homes in the Hall's Apartments on Main Street. Due to the buildings physical connection with other buildings, local business owners, including the staff of the Carlisle Mercury, were instructed to evacuate their buildings for fear that the structures could be in danger.

Carlisle City firefighters called for assistance from the County Fire Department, along with six other surrounding fire departments: Harrison County, Fleming County, Ewing, North Middletown, Lexington, Paris, and Bourbon Fire departments responded for mutual aid.

The Locust St. building was a complete loss,

according to City Fire Chief James Biddle. He said that the fire occurred after a resident had doused a mattress with alcohol, hoping to rid it of bed bugs, and dropped a cigarette near the mattress. Biddle also said that there was extensive water damage to the Hall's Apartment building caused by runoff.

Community Action and the American Red Cross helped relocate victims who were left without a home or clothing. Most of the occupants of the Locust St. buildings were left with only the clothes on their backs. Victims are encouraged to contact the Community Action Center at 859-289-7172 for assistance in clothing, shelter placement and

some furniture needs. They can also contact the American Red Cross.

Many local business owners came to the assistance of the firefighters, police, and EMS by donating much-needed drinks and even a chair and air conditioning inside their stores, thus rising to the level of caring and nobility for which they are historically known. Many did everything else within their power to aid the victims, and firefighters, even as the fire raged.

Heat exhaustion overwhelmed a number of our firefighters due to afternoon temperatures, which reached over 100 degrees. EMS stations were set up at E-Z Riders Pizza and

the Carlisle Clinic, where IV fluids and plenty of liquids were used to help the firefighters maintain their fluid capacities so they could return to fight the fire.

Carlisle firefighters remained on scene throughout Friday night and Saturday after the blaze was brought under control. The area around the apartment building was fenced off Monday afternoon to keep out the public, and parking was restricted in the vicinity of the building.

Chief Biddle said that the Kentucky State Police and the building's insurance company are currently investigating the fire and have not yet announced if charges will be filed.



## Thank You

Want to say thank you to all of the fellow firefighters that came to our aid during the recent fire on Locust Street. There were so many that I cannot begin to name them all. Thanks to Nicholas County Fire, Paris Fire, Lexington Fire, Bourbon County Fire, Millersburg Fire, Little Rock Fire, Cynthiana Fire, Harrison County Fire, Ewing Fire. If I missed anybody I am sorry. Also thanks to Nicholas County Ambulance and Browns Ambulance for setting up a rehab station for the firefighters. A very special thank you goes out to the businesses and citizens that seen that we had plenty of water and Gatorade to drink and something to eat that night. The City of Carlisle and Nicholas County really pulled together during this incident. Thank you again from City Fire Chief Jim Biddle and all of the City Firefighters.



Photos by : Jim Biddle, Melissa Mitchell, Cecil Lawson, & Nita Guthrie



# Unique piece of history still flies over Nicholas County



**By Melissa Mitchell**  
Manager  
melissa@kynewsgroup.com

Celebrating July 4th with family gatherings, cook outs, and fireworks, are all part of a great American tradition of celebrating our "Independence."  
Many communities have their own way of celebrating and have their own traditions.  
One thing that the small town of Carlisle celebrates is the Lighted American Flag on the dome of the courthouse. The flag has been part of the small community's heritage since 1917.  
On April 19, 1917, The Carlisle Mercury, your Hometown Newspaper, published the following on our unique flag.  
"Keeping up her record as one of the most

progressive small towns in the State, Carlisle is to have one of the finest electric flags of any town outside of Louisville. The flag was ordered Wednesday and will be paid for by contributions made by the citizens of Carlisle. Forty people and business firms have subscribed \$5 each and smaller contributions for the purpose of paying for the electric current for several months are being received. It is understood that the fiscal court will be petitioned to purchase a \$75 flag for the tower flagstaff."  
The article continues. "The American Flag measures at approximately 8 x10 feet containing 130 lights. That is placed on the courthouse tower near the small ventilator window where it can be seen for miles around"

According to the May 19, 1917 minutes of the Nicholas County Fiscal Court, citizens were authorized to erect an electric flag on the courthouse. C.M Thomas allowed \$7.50 for work in the erection of the flag and \$22.50 for all services and supplies for putting the new flag up. The flag was purchased from a Pettibone Bros. company in Ohio, for which F.V. Cox of the fiscal court authorized the amount of \$50.20 to purchase the electric flag.  
The May 24, 1917 edition of The Mercury stated that on Monday the electric flag was placed on the tower and on Monday night the motor was set in motion and Old Glory began to wave. The stars and stripes waved nightly from that Monday in May of 1917 to today July 4th 2012

and will continue to wave each night. The flag is lit each night at dusk.  
After extensive research, we have found that there are only two electric flags that remain in use; Nicholas County, Kentucky and Saline County, Missouri. According to the Marshall County Democrat Newspaper edition of October 25, 1917, a large audience presented the U.D.C. electric flag to the county court and citizens of Marshall in Missouri. Their flag measures six feet and contains 110 light bulbs and is lit every night until 10 o'clock and on Saturday night until 12 o'clock.  
In the book The American City, Glen Marton wrote in a chapter, "For the purpose of keeping the American Flag afloat for twenty four

hours a day, a movement was inaugurated to put electrically lighted flags on 25,000 buildings throughout the United States. The first flag was originated in Cleveland, Ohio. It was placed on the electrical appliance factory of Mr. Edward Frantz. Mr. Frantz, stated at a luncheon in Ohio that he was going to place the largest electric flag in the world on his new factory. The first courthouse to receive the electric flag was the Toledo Ohio courthouse, and then another one was placed on the Newsboys Club where both flags illuminated every night. "Renovation of the courthouse and the electric flag was done in 1998, where faulty bulbs were replaced. Bulbs were also replaced in 2011.

The Nicholas County Fiscal Court and the Saline County, Missouri commission-style government are considering a Sister County proclamation, since they are the only two towns in the Nation to fly the electric flag. The proclamation is to acknowledge this history and to inform both counties of our common heritage as bearers of the electric flag.  
This little community in Nicholas County, with its population of about 6,000, has something in common with Saline County, Missouri, which has a population of 23,370. Carlisle and Marshall are two small towns that keep Old Glory always flying high.

**\*All photos submitted**



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# Robertson County Mercury News

An Edition of The Carlisle Mercury

Vol. 146 No. 27

Nicholas County News Since 1867

Wednesday, July 04, 2012

## Joshua Underwood recipient of the science award for the state of Kentucky



Kentucky. He will receive his award in Washington, DC later this month.

The Presidential Award for Excellence in Mathematics and Science Teaching is awarded annually to outstanding K-12 science and mathematics teachers from across the country. The winners are selected by a panel of distinguished scientists, mathematicians, and educators following an initial selection process done at the state level. Each year the award alternates between teachers teaching kindergarten through 6th grade and those teaching 7th through 12th grades. The 2011 awardees named this year teach 7th through 12th grades.

Joshua Underwood has been responsible for teaching all of the physi-

cal sciences classes at Deming High School for the past 12 years. During his tenure, he has taught courses ranging from Astronomy and Earth Science to Chemistry and Advanced Placement Physics to students in grades 9-12.

Outside of class, Joshua has continued his work with students. He has been an academic coach and a test preparation provider, and has taught elementary science camps.

Along with his teaching duties, Joshua has served as a mentor for first-year teachers in the district and as an online mentor for teachers outside Kentucky. He is a member of the Kentucky Education Association's Jump Start team, which provides guidance to teachers working toward National Board Certifi-

cation. He is also a Physics Teaching Resource Agent, part of a group within the American Association of Physics Teachers that provides professional development.

Joshua is a former president of the Kentucky Science Teachers Association (KSTA). He has presented many times at the KSTA annual conference and at national conferences.

Joshua has a B.S. in physical sciences education and an M.A. in secondary education from Morehead State University as well as an M.S. in science education from Montana State University. He is a National Board Certified Teacher of Physics.

President Obama has committed to strengthen science, technology, engineering and

mathematics (STEM) education and prepare 100,000 effective science and mathematics teachers over the next decade. These commitments build on the President's "Educate to Innovate" campaign, which has attracted more than \$700 million in donations and in-kind support from corporations, philanthropies, service organizations, and others to help bolster science and technology education in the classroom.

This award is the reflection of the commitment that Joshua has toward education. The Robertson County School community is very proud of Joshua for the work he has done and continues to do with our children in Robertson County.

Earlier this month President Obama named 97 mathematics and science teachers as recipients of the prestigious Presidential Award for Excellence in Math-

ematics and Science Teaching. Joshua Underwood, Physical Science teacher at Deming High School, was the recipient of the science award for the state of



Photo by Eric Tolson

The Robertson County Back to School Health Fair was held at the Robertson County Health Department & Senior Citizens Center on Wednesday. The event was held from 9 a.m. to 12 p.m. and was open to all incoming Head Start, Kindergarten and Sixth Grade Students.

## Court News

Robertson County District Courtroom  
 Hon. Charles W. Kuster, Jr.

Robert G. Case. Ph. 1 Operate mv u/influ of alc/drugs w/.08, aggravator, 1st off. Cont . 2 Wanton endangerment-1st degree //William Thomas II. Arr. 1 Drug paraphernalia-buy/possess. 2 Poss of marijuana. Cont. 7/25/12 on court's own motion. Show cause to Dale Hosener Atty and William Thomas  
 Robert Burden. Arr. 2 License to be in possession. 3 Failure of owner to maintain required insurance/security 1st.

Dismissed on motion of commonwealth w/o prejudice  
 Phillip D Doyle. Arr. 1 No/expired registration plates  
 Estate of Allison Nicole Tarvin. Settlement. Taken under advisement  
 Estate of Courtney Elizabeth Tarvin. Settlement. Taken under advisement  
 Estate of Robert B Florer. Review. Taken under advisement  
 Estate of Edna Dotson. Review. Cont 7/11/12  
 Estate of Cecile Poe. Review. Cont 7/11/12  
 Estate Margaret Sizemore. Review. Recuser, earlier advise-

ment. Cont to 7/11/12  
 Goldie Heminger. Settlement. Taken under advisement  
 Estate of Brenda Linville. Review. Continued until 7/11/12  
 Estate Jean Walton Ward. Review. Taken under advisement  
 Estate of Cody Fryman. Settlement. Cont 7/11/12  
 Estate of Roger Dale Fulton. Review. Motion to be filed for hearing on 7/11/12  
 Estate of Rosa L. Curd. Review. Cont until 7/11/12  
 Estate of Angie E. Spencer. Probate hearing. Admin appointed, bond set

## Fourth Nine Weeks Honor Roll

4th Grade  
 Joseph Baker, Ross Becker, Samuel Buckler\*, Joseph Burns\*, Carson Case, Wyatt Cooper\*, Alaina Craig, Miguel Delgado, Kaylee Evans\*, Trevor Hamm, Kelli Hendricks\*, Christopher Lewis, Garrett McCloud, Jonathan McConnell, Kaylee Menkedick, Abri Roberts\*, Alexander Schalch\*, Andrew Unthank\*

5th Grade  
 Olivia Boyd\*, Destin Fryman\*, Breanna Green, Cody Hughes,

Maranda Jett, Gage King, Sierra Maybrier, Daniel Miller\*, Carley Turner

6th Grade  
 Grace Courtney, Jonathan Lewis, Cari Linville\*, Blake Lovins, Keeley Massey, Julia McCloud, Karlee Nolder\*

7th Grade  
 Cheyenne Brumagen, Haley Burns\*, Austin Dugan, Madison Fryman, Breanna Hesler, David Kennedy, Aletha Thomas, Shannon Tucker

8th Grade  
 Logan Courtney, Elizabeth Graves, Katie Henson, Marissa Jolly, Kenneth Martin, Wesley McCloud, Felicia Schalch

9th Grade  
 Haley Cooper\*, Madison Cracraft, Maria Delgado, Bethany Fetters, Hannah Lovins, Lacey Mitchell, Samantha Woerner\*

10th Grade  
 Tiffany McClain, Jeremiah Richards

11th Grade  
 Rosa Delgado\*, Taylor Mitchell, Krista Smithers, Matthew Tucker

12th Grade  
 Cheryl Burden, Kelsey Carmack, Jessica French, Samantha Gaunce, Christopher Graves, Amber Henson, Nathanael Kuhl\*, Nathan Massey, Elizabeth McClain\*, Travis Miller\*, Jessica Mitchell, Camron Schalch, William Tucker\*, Marina Vitatoe, Heather Young



Photo Submitted  
 Karley Turner and Kaylee Evans were all smiles after their winning entries in the terrapin race at Mt. Olivet Jubilee on Saturday



Photo by Toni Curry  
 Mt. Olivet being one of the few remaining dry counties had this sign in view at this years 4th activities.

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Boys: Birth- 6 months



Boys: 7 - 12 months



Boys: 13 - 20 months



Girls: Birth- 6 months



Girls: 7 - 12 months



Girls: 13 - 20 months



Girls: 21 - 36 months



Little Miss & Little Mister

Categories and winners are:

Girls Birth - 6 months: First- Arabella Dufresne; Second- Kinley Rushmeyer; Third- Mallory Bocook.  
 Boys Birth - 6 months: First - Kendal White, Second - Bradley Goerner, Third- Wyatt Parson.  
 Girls 7-12 months: First- Allie Myers, Second - Aubree Henderson.  
 Boys 7-12 months: First- Zorry Fulton, Second - Kenton Hendrix.  
 Girls 13 - 20 months: First - Jacie Mae Henderson, Second - Kaylee Vaughn.  
 Boys 13 - 20 months: First - Evan Ellis, Second- Lucas Burden, Third - Zane Insko.  
 Girls 21- 36 months: First - Ryleigh Rose, Second - Ryleigh Maybrier, Third - Brynlee Robinson.  
 Little Miss 3-5 years: First - Olivia Penrod, Second - Savanna Marsh, Third - Chloe Martin.  
 Little Mister 3-5 years: First - Hunter Poe.

The Mt Oliv-  
 et 4th of July  
 and Baby Show  
 was held Fri-  
 day evening in  
 spite of heat,  
 wind and a  
 final gentle,  
 cooling rain.  
 Deming FC-  
 CLA coordi-  
 nated the tent  
 and show, which  
 was emceed by  
 Chapter Pres-  
 ident Lacey  
 Mitchell and  
 Advisor Jan-  
 ice Gifford.  
 Members  
 Blanca Delga-  
 do, Makayla  
 Bailey, Juan-  
 ita Delgado,  
 Samantha  
 Bustos, and  
 Samantha  
 King assist-  
 ed with tro-  
 phies, ribbons  
 and favors.  
 Kain and  
 Kabler Fu-  
 neral Home  
 provided the  
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 chairs; Rob-  
 ertson County  
 Health Care  
 Facility spon-  
 sored tro-  
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 ter provided  
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 beach ball fa-  
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