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# The Carlisle Mercury

Vol. 146 No. 33

Nicholas County News Since 1867

Wednesday, August 15, 2012

## Six Carlisle Residents Sentenced

LEXINGTON — A federal judge sentenced the last of six Nicholas County residents involved in drug and gun crime to 18 months in prison.

U.S. District Judge Joseph M. Hood sentenced 30-year-old Jeremy Dunn on Monday for being a felon in possession of a firearm. Under federal law, convicted felons are prohibited from possessing firearms. Dunn, a felon, previously admitted to possessing a .380 semiautomatic pistol. Dunn's

twin brother, Jeffrey Dunn, 30, received 10 years in prison last week for distributing oxycodone pills in Nicholas County. Judge Hood also sentenced 45-year-old

William Padgett to 92 months for the same crime in June of this year. Three others were also sentenced for their roles earlier this year. The sentences are the result of a joint federal and state law enforcement investigation into the distribution of oxycodone pills and the il-

legal possession of a firearm in Nicholas County.

The investigation began on October 2, 2010, after law enforcement learned that Angelique "Angel" Lutes, 34, of Carlisle, had been shot in the leg during a drug related robbery. During the course of the investigation, law enforcement learned that Lutes, and her then boyfriend Jonathan "Pookie" Watkins, 39, of Carlisle, both sold oxycodone pills in and around Nicholas

County.

Both Lutes and Watkins pleaded guilty to conspiring to distribute oxycodone pills.

On February 6, 2012, Lutes was sentenced to 26 months imprisonment. On February 27, 2012, Watkins was sentenced to 43 months imprisonment. During the investigation, law enforcement learned that Gary "Bird Dog" Gammon had received a .380 caliber semiautomatic pistol from Jeremy Dunn. Both Gammon, 36, of Carlisle, and Dunn were

prohibited by federal law from possessing the firearm.

Gammon had a previous misdemeanor conviction for a crime of domestic violence. Gammon, like Dunn, pleaded guilty to possessing the .380 semiautomatic pistol. On February 7, 2012, Gammon was sentenced to three years of probation Under federal law, each defendant must serve at least 85 percent of his or her prison sentence.

Kerry B. Harvey, United States Attor-

ney for the Eastern District of Kentucky, Dondi O. Albritto, Special Agent in Charge, Bureau of Alcohol, Tobacco, Firearms and Explosives (Louisville Field Division) and Rodney Brewer, Commissioner, Kentucky State Police, jointly made the announcement today.

The investigation was conducted by KSP and ATF. The U.S. Attorney's Office was represented by Assistant United States Attorney Robert M. Duncan, Jr.



Photos by Eric Tolson  
 Students returned back to school on Thursday with welcoming smiles from the faculty of Nicholas County Schools for the 2012-2013 school year.

## Local Organizations Help Students Get Ready for School



By Eric Tolson  
 KYNewsGroup  
 eric@kynewsgroup.com

Students at Nicholas County Elementary School get help from local business and organizations for coming school year.

As we all know, school supplies can be a very expensive cost amongst families of school children. This can be even more difficult when families are low income or have several school age children. To assist the financial burden that this places on some families, several organizations and businesses from Carlisle

and Nicholas County have donated a large number of school supplies to the students of Nicholas County Elementary School.

Several businesses from Carlisle and Nicholas County showed up to the annual "Readifest" on Tuesday, August 7, to show their support for the incoming students of Nicholas County Elementary School.

Many business donated school supplies to the students to aid them in the coming 2012-2013 school year. Held on the same evening as the Nicholas County Elementary School Open House, the event gathered

## Finances and Personnel Discussed at Recent Fire Board Meeting

By Eric Tolson  
 KYNewsGroup  
 eric@kynewsgroup.com

Matters regarding membership and finances were discussed at the recent meeting of the Nicholas County Fire Board last Wednesday at 7 p.m.

Personnel matters were discussed at the opening of the meeting. The resignation of Johnny Parton from the position of firefighter representative was submitted to the members of the board. The recommendation was made to have Steven Minton join the board in Parton's place. Also, fire board member Tracy Brown volunteered to resign from her position as firefighter representative, and offered to be put on as an elected official under the board's recommenda-

tion. Due to regulations, the individuals wishing to become firefighter representatives will have to go before the fiscal court and be sworn in to the fire board.

Appointment of a new Chairman of the Fire Board was next on the agenda. Due to recent personnel changes, it was suggested by the acting Chairman Doug McCord that the matter of a new Chairman will be discussed once these personnel issues are resolved. The board agreed that this decision would suffice.

The next matter discussed was the chief's report, read by Nicholas County Fire Chief Doug French. According to the chief's report, there have been 16 fire runs. Of these runs, two were motor-vehicle accidents, two were struc-

ture fires, one was a rekindle, one was a grass fire, two were tree fires, 6 were downed trees due to storm damage, one downed power line due to storm damage and one alarm drop. The total cost of these runs was \$3,198. A motion to approve the chief's report was approved.

The next matter discussed during the meeting was the treasurer's report. According to the treasurer's report, the Nicholas County Fire Department has spent close to \$40,000 through the month of July. This money was spent entirely on equipment which was direly needed for the fire department. Due to some money coming back into the fire department's account, there is a current balance of \$27,293 in the account.

## Carlisle and Nicholas County Firefighters and Police Departments Receive New Radios

By Eric Tolson  
 KYNewsGroup  
 eric@kynewsgroup.com

The members of the Carlisle Police Department, as well as the Carlisle City and Nicholas County Fire Departments will now be able to communicate using digital radios.

It was announced by Carlisle City Fire Chief Phil Denton that Nicholas County and Carlisle City emergency response teams have received a total of 40 new radios. The new radios come at a cost of \$56,800 through a grant from the Federal Communications Commission.

These new radios are made to function on ei-



ther analog or digital narrowband broadcasting channels.

"These new radios are quite an improvement over our old radios," Denton said. "they have an improved range and will allow us to switch from digital to analog transmissions."

The Nicholas County Fire Department, Carlisle City Department, Carlisle Police Department and Nicholas County Sheriff's Department will all be issued the new portable radios.

Senior members of the departments will receive the newer radios,

while younger members will use the older radios until such a time when more of the new radios can be purchased. Any remaining older radios will be kept by the departments to use for spares in case of emergencies.

The radios are very helpful in the conversion to Two-Way Radio Narrowbanding, an order issued in December of 2004 which requires all Private Mobile Land Radio licenses to migrate to narrowband by January 1, 2013. Nicholas County is already in compliance with this transition.

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# COMMUNITY



## Heaven Is A Lot Like Kentucky

By Charles Mattox

*"Thomas Jones was one of the party at Holder's Defeat...They saw where the Indians had made the prisoners (Hoy and Calloway) run a race, so as to leave sign to induce the whites to follow and threw down painted sticks to attract attention. John Fleming loosened his hunting shirt and clothing, and when asked why he did so replied, after seeing the pains the Indians took to court pursuit 'If we go across Licking River we shall be badly whipped!'"*

Francis Jones, son of Thomas Jones and step grandson of John Fleming, in an interview now located in the Draper Manuscripts, volume 21 S.

The ancient remnants of the old Warrior's Trail on the present-day Fleming County side of the Licking River at the Upper Blue Licks were clearly visible to the handful of Kentucky frontiersmen who were following the raiding Native American warriors who had taken Jones Hoy and Jack Callaway captive from William Hoy's Station two days earlier.

The ancient trail connected the northern tribes with the southern tribes and was the route used for trade and travel across the land.

Woolly mammoths and big-horn bison wore deep ruts in the valleys and across the hills thousands of years earlier and vast herds of buffalo still used the trail system, which connected the saline and freshwater springs of the region.

They say the river actually ran red with blood on August 12, 1782 when those Kentucky frontiersmen caught up with about 70 Native American

warriors in what is now southern Fleming County, near the confluence of Sapp's Branch or Battle Run Branch, and the Licking River.

The cataclysmic events of that day, the second phase in a five phase enemy operation, would decimate the settlements of Kentucky, and are still shrouded in much mystery.

But survivors of that day have left their descendants and historians with some factual narrative of how the day's events transpired.

As the Kentuckians reached Vaughn's Ford at the Licking River, Captain John Fleming peeled off his saturated hunting shirt as he received an all-clear nod from forward scout Joseph Proctor, who had already crossed the river. Fleming sat down on a log before turning up a bottle of whiskey and drinking greedily from it in several large gulping swallows.

"It's a trap Captain Holder," he finally said after replacing the cork on the bottle and tossing it to his new best friend, the wiry little Irishman named Michael Cassidy who had just arrived on the frontier after serving on many battlefronts in the east with General George Washington. "If we cross that river we'll

be riding straight into a trap."

Holder launched into one of his famous cursing rants at Fleming's caution as he implored the men to continue onward.

Fleming bit his tongue. He understood how Holder felt and why he insisted that they continue.

These Native American warriors had abducted members of Holder's extended family; Jones Hoy and Jack Callaway, Aug. 10, from Hoy's Station in present-day Madison County. The warriors then rode northward with their two young captives.

Holder's wife was an older sister to the Callaway and an aunt to Hoy; and the family continued to lament for another older brother, Micajah Callaway, who had been captured by Shawnee warriors with Daniel Boone and several salt makers at the Lower Blue Licks in Jan. 1778.

Boone and many of the 30 salt makers had since returned. Micajah had not. It had been rumored that Micajah had "turned full injun" and Micajah was also rumored to have been one of several warriors that had tortured Col. Richard Callaway to death in March of 1780 when Shawnee warriors killed Callaway and Pemberton Rollins near Fort Boonesboro.

Fleming's own half brother, George Stock-

ton, had been similarly abducted from their Pennsylvania home in 1754 and Stockton lived for a dozen years as a famous Iroquois warrior before returning home and then later coming with Fleming to the Kentucky frontier in 1776.

Fleming thus completely understood Holder's apprehension and he listened to Holder's pleas for a full two minutes before simply mounting his horse, galloping across the river and saying loudly "I can go as far as any man in any fight."

Thomas Jones and Michael Cassidy squatted near the sand bar in the center of the river examining several painted sticks the Native American warriors had left behind. They also saw footprints along the river and knew the two boys had been forced to run the gauntlet. Jones warned the other frontiersmen of the painted sticks.

"They want us to follow Captain!" he said loudly to Holder. "They might be leading us into an ambush. We'd best not ride beyond the painted sticks."

Holder consulted further with Fleming and Capt. John Constant before dividing his force and continuing.

Half of the men moved directly north on one enemy trail while

Captain Constant and Cassidy with others followed the river trail. Soon the enemy warriors sprang their ambush with one of the first shots striking Fleming in the hip and groin and knocking him from his horse.

Cassidy and Constant heard the gunfire and raced head long into the fight from the opposite direction. Cassidy rode his horse through the entire Native American force to reach Fleming's side. He dismounted, killed a warrior, and threw Fleming onto his horse sack fashion. He then rode back through the warriors again and back across the Licking River.

William Clemmons, John Wilson, William Buchanon, John Douglas and George Johnson were killed during the valiant charge.

Jim Harper was wounded in the elbow during the charge, and although the wound was not serious, he died within two days due to complications from the infected wound.

Cassidy never received a scratch, although by some estimates over 30 shots were fired at him.

Manuel Kelley retrieved the body of William Buchanon from the battlefield, but Buchanon was shot to pieces and no longer

heard the voice of his dear friend who begged him to hold on as they rode away. Clemmons, Wilson, Douglas and Johnson, were left where they lay.

Cassidy led Fleming's horse down the dry creek bed and was pleased to see Joseph at the river. Were it not for the deadly accuracy of Joseph Proctor, who covered the retreat at the Mouth of Battle Run Branch, more would have died. Proctor had been the salvation of an earlier group of frontiersmen and his deadly accuracy had saved the remnants of Capt. James Estill's company during the maniacal Battle of Little Mountain, fought in March earlier that same year, near the present town of Mt. Sterling.

Few men on the frontier could hold a candle to Joseph Proctor when it came to marksmanship

We will join some of these same men next week in the confines of this column if the Good Lord is willing, dear reader, and we will examine the third, fourth and final phase of that deadly enemy invasion of August 1782. A month during which the legendary Daniel Boone would emphatically state, "left many orphans and widows."

## JOSEPH AT THE RIVER

## 2012 Small Town America Festival MT. STERLING, KY

Saturday, August 18<sup>th</sup>



- 8am 5K Run/Walk Sponsored by Mt. Sterling - Montgomery Co. Parks and Recreation held at Silver Creek Estates next to Old Silo Golf Course. T-Shirt with entry, while supplies last. Register at [www.msmparksandrec.com](http://www.msmparksandrec.com) or 859-498-8728.
- 9am- 5pm 10th Annual Gateway Special Olympics Car, Truck, Tractor & Motorcycle Show held on Locust Street in downtown. Register by calling 859-498-9874. Top 100 plus 27 specialties, raffles, 50/50, free t-shirts to 1st 100 pre-registers. Registration forms at [www.mtsterlingtourism.com](http://www.mtsterlingtourism.com).
- 10am-4pm Arts and Crafts Festival at the Courthouse Square in downtown. Shop for unique arts and crafts and enjoy music by Decades of Music. Register to become a Vendor at Gateway Regional Arts Center, 101 East Main St. 859-498-6264 or [www.gatewayregionalartscenter.com](http://www.gatewayregionalartscenter.com)
- 10am-4pm Inflatables for the kids from Jumping Jimmy's.
- 11am Gateway Children's Service Cornhole Tournament held on Civic Center Lawn. 64 maximum teams, double elimination, standard ACO rules-\$20 per team. Registration forms available at 37 N. Maysville or call 859-498-9892 or online at [www.gatewaychildrensservices.org](http://www.gatewaychildrensservices.org).
- Noon-4pm Ale 8 One Small Town America Talent Showcase on the Courthouse Lawn. Enjoy live entertainment from up to 20 contestants. Winner gets \$500 cash prize and meet and greet with Jeff Vice, Nashville writer and producer. Registration forms at 126 W. Main St. and [www.mtsterlingtourism.com](http://www.mtsterlingtourism.com).
- 5pm 65th Annual Recreation Bowl at MCHS's Cunningham Field. Kentucky's oldest high school bowl. 5pm Nicholas Co. vs. Lewis Co. 8:30pm Montgomery Co. vs. Rowan Co.

Come experience a taste of the islands with Chef Doug Johannes's Culinary Delights. Cattlemen's Association Ribeyes, Hamburgers and Hot Dogs available for purchase.



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# OBITUARIES / COMMUNITY

## Dr. Wright and Dr. Moses add a new provider to HMH staff

Karen Elizabeth ( Sissy ) Earlywine



Karen Elizabeth ( Sissy ) Earlywine, 49, of Carlisle died Thursday August 9, 2012. She was born July 5, 1963 to Runyon Smith and the late Vonda Smith. She is survived by her husband Daniel Lee ( Hotdog ) Earlywine of Carlisle; two sons, Christopher ( Lori ) Earlywine of Carlisle and William Daniel ( Ellen ) Earlywine of Millersburg; four grandsons; Haiden Earlywine, Zachary Earlywine, Rylee Earlywine and Billy Dan Earlywine. She is also survived by one sister, Mary Lou Ethington; four brothers, Keith ( Tammy ) Smith, Archie ( Lisa ) Smith, Kirby Joe Smith and Kirk Lee Smith; three nephews, Gregory Smith, Xavier Smith and Joshua Smith; three nieces, Brittany Ethington, Alexis Smith and Shelby Smith all of Carlisle, also survived by aunts, uncles and cousins. She was preceded in death by her mother, Vonda Smith. Funeral services were on Monday August 13, 2012 at Carlisle-Clark Funeral Home with the Rev. Phillip Mattox officiating with burial followed in the Saltwell Cemetery. Pallbearers are; Kirk Smith, Kirby Joe Smith, Keith Smith, Gregory Smith, Nicholas Brown and Michael Paul Brown. Honorary bearers are; Henry Ethington and Joey Carmony. Carlisle-Clark Funeral Home in charge of arrangements.



Dr. A.C. Wright and Dr. Stephen Moses are pleased to announce the addition of Jeannie Kilpela, Nurse Practitioner (APRN) to the staff. A native of Cynthiana, Kentucky, Kilpela is a 1998 graduate of Harrison County High School. In 2006, she received her associate of science degree in nursing from Lexington Community College in Lexington, Kentucky. She received her bachelor's degree in nursing from the University of Phoenix in 2009. In 2011, Kilpela received her masters of science in nursing from Frontier School of Midwifery and Family Nursing. An Advanced Practice Registered Nurse (APRN) is a registered nurse (RN) who has completed an advanced graduate-level education program and has passed a national certification examination in order to practice in one

tients to physicians and other health care providers.

Prior to joining the practice of Dr. Wright and Dr. Moses in August, Kilpela was employed as a nurse practitioner for Central Baptist Health in a rural clinic. In addition, she was employed by Georgetown Community Hospital and University of Kentucky Chandler Medical Center as an ICU registered nurse.

"We are happy to have Jeannie join our family medicine practice and to be adding another provider to better serve the patients in our community," says Dr. Stephen Moses, Family Medicine physician.

Mrs. Kilpela and her husband, Matt, have two children -- Alyssa and Conner.

To schedule an appointment with Ms. Kilpela, please call 859.234.3282.

For information about HMH's primary care services, please visit our website at [www.harrisonmemhosp.com](http://www.harrisonmemhosp.com).

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## School Safety Tips

Kentucky has more than 1,200 schools. More than a 648,000 children and teens depend on buses to get them safely to and from school every day. They also depend on us to know the law and drive safely around school buses.

Here's the Law - Stop for flashing red lights on a school bus, regardless of which direction you're headed.

- Continue your trip once the flashing lights stop and the bus starts to move.

- Violations can lead to a \$1,000 fine.

Safety Tips for Motorists

- Obey the posted speed limit.

- Fines can be double in school zones.

- Keep an eye on children gathered at bus stops.

- Watch for children who might dart across the street to catch the bus.

Safety Tips for Students

Respect your school bus driver and follow these

rules: - Stand far back when you are waiting for the bus.

- Sit still so the driver can pay attention to the road.

- Look both ways if you have to cross the street after getting off the bus, or wait for the driver to signal it's safe to cross the street.

Here's the Law: Pedestrians

- Yield to vehicles on the roadway if you cross the street at a place other than a marked crosswalk or pedestrian tunnel or crossing. If you're hit while jaywalking, the driver may not be liable, and his or her auto insurance may not cover your injuries.

- Stay on sidewalks and the right-hand side of crosswalks. Drivers are supposed to yield the right of way to pedestrians in crosswalks.

- If the road has no sidewalk, walk on the left side of the road facing traffic.

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*The Carlisle Mercury welcomes letters to the editor. Letters must be signed and include a daytime phone number for confirmation. Unconfirmed letters and unsigned letters will not be published. Phone numbers are not published. We reserve the right to deny publication of letters and to edit letters for content.*

The deadline for letters to the editor is 5 p.m. Friday.

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*Letters may also be e-mailed to: [melissa@kynewsgroup.com](mailto:melissa@kynewsgroup.com)*  
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# Letter to the Editor

Editor

The letter is in response to Dorsey Watkins' letter about two weeks ago. I have never heard Mr. Watkins say anything positive about our fiscal court. It is running the fiscal court down and criticizing them. It is very easy to set outside looking in and do all this criticizing. If Dorsey was setting in looking out (as fiscal court members do) it would be a different story. If Dorsey is so dissatisfied with the court he should run for that position. Then he would have a say in what is going on and he could vote on fiscal court affairs.

Mr. Watkins also says we need to raise taxes in Nicholas Co. I don't agree with this espe-

cially in these hard and uncertain times. Reports out of Washington D.C. are saying if things don't change by Jan. 2, 2013, the federal government are going to lay off 200,000 defense workers, 200,000 regular federal workers, and 100,000 postal workers.

As I set here writing this letter, Fox news just came out with this weeks, unemployment figures, such as 361,000 new unemployment claims, 3.3 million already drawing unemployment and not to mention all the people who did draw unemployment and don't draw anymore, but still do not have a job.

It is a different world today than when me and Dorsey was in the work place, making more

money by the hour than what people are making today. Average salary around local areas are 9-12 dollars per hour. We made that and more 25 years ago and things weren't as high as they are now.

If we had to go to work today for 9-12 dollars per hour and try to raise a family with all the increases we have now; I'm sure Dorsey and anyone else would have a different outlook on raising taxes. I talk to a lot of people around here and most say it is the toughest times they've ever went through. And most say tougher times are yet to come.

A common person with some common sense,  
Billy Dixon  
Carlisle Ky

# Lady Jackets drop first two matches

CARLISLE - The Nicholas County High School volleyball team dropped to 0-2 Monday night following a loss to St. Patrick. Nicholas County has dropped a pair of early-season opponents.

The Lady Jackets, under the tutelage of head coach Penny Bretz, opened the 2012 season on Thursday at Bath County. Host Bath County, under the guidance of head coach Jeremy Booher, managed to brush back Nicholas County's challenge in the non-district match. Bath County, playing in its second match of the season, blanked the Lady Jackets 3-0, prevailing 25-18, 25-11, 25-12. Morgan County outlasted Bath County 3-2

(25-18, 21-25, 26-28, 25-16, 15-10) in a season-opener on Aug. 7.

Nicholas County will host Bath County in a returning match on Sept. 8 in the Lady Jacket Volleyball Classic.

St. Patrick awaited the Lady Jackets in Maysville Monday night. The Lady Saints kept some space between themselves and the visiting Lady Jackets. St. Patrick pulled away to beat Nicholas County 3-0, winning 25-14, 25-16, 25-12.

In other area volleyball matches played Monday night it was Bishop Brossart 3, Calvary Christian 0 (25-5, 25-6, 25-11); East Carter 3, Bath County 0 (25-22, 25-16, 25-18); Greenup County 3, West Carter

1 (25-17, 25-19, 21-25, 25-19).

Nicholas County and St. Patrick are not scheduled to meet again this season.

The Lady Jackets showed improvement throughout each of the early-season varsity high school matches.

Nicholas County was hosting Fleming County in a home opener Tuesday evening. The Nicholas County-Fleming County match ended too late to make this edition. Nicholas County is currently on a three-match homestanding. The Lady Jackets will host Deming on Wednesday (Aug. 15) then entertain Montgomery County Monday (Aug. 20) before returning to the road for a match at Kentucky School For the Deaf.

# Nicholas County Welcomes New Deputy Sheriff

By Eric Tolson  
KYNewsGroup

eric@kynewsgroup.com

Law enforcement has a new face in Carlisle.

William Thoroughman was recently named the new Deputy Sheriff of Nicholas County, assisting Sheriff Jeff Sidles and the entire Carlisle Police and Sheriff Departments.

Thoroughman, a graduate of Fleming County High School and a former police officer in Fleming County, heard about the job opening for a new Deputy Sheriff in Carlisle and decided that it would be a prime job opportunity to serve the people of Carlisle and Nicholas County.

Thoroughman has a great amount of experience in law enforcement as well.

After graduating from the police academy in 2007, Thoroughman left

Flemingsburg in 2009 to serve America for over a year in Iraq. After his service in Iraq, he returned to Covington and worked to support his wife of 7 years and two sons.

In his spare time, William Thoroughman is an avid outdoorsman who enjoys hunting and fishing with his children, and also enjoys his favorite hobby of carpenter-

try. Thoroughman says that he enjoys working in Nicholas County, stating that it is much quieter than it was when he was in Flemingsburg.

"I like the people I work with here, and that really helps," says Thoroughman. "Law enforcement is what I love and I really hope to help Carlisle. I hope to work here for a long time to come."



Photo by Eric Tolson

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2005 FORD F-350 WHITE • #W11923A.....	\$ 20,708
2007 CHEVROLET AVALANCHE LT #CSM03490B2.....	\$ 20,727
2008 FORD F-150 WHITE • #W11928A.....	\$ 21,040
2008 FORD F-150 BURGUNDY • #W12045.....	\$ 25,573
2010 FORD F-150 BLACK • #W11886.....	\$ 28,804
2010 FORD F-150 RED • #W11924.....	\$ 28,804

### TRUCKS

2008 FORD F-250 X-CAB 4X4 DIESEL #W11968A.....	\$ 29,990
2010 FORD F-150 BLACK • #W12046.....	\$ 30,126
2008 FORD F-350 BLACK • #W12049.....	\$ 30,849
2009 FORD F-150 LARIAT WHITE • #W11881.....	\$ 30,954
2011 FORD F-150 WHITE • #W11901.....	\$ 35,156
2010 FORD F-150 RED PLATINUM • #W11929.....	\$ 37,760
2011 FORD F-150 LARIAT WHITE • #W11927.....	\$ 43,390
2010 FORD F-250 RED • #W11968.....	\$ 42,650
2011 FORD F-350 BLACK • #W12044.....	\$ 46,957

### CARS

1997 JEEP GRAND CHEROKEE #C163003032.....	\$ 5,495
2011 NISSAN ALTIMA #W11969.....	\$ 16,897
2009 NISSAN ALTIMA #W11965.....	\$ 19,897
2012 CHRYSLER 200L #W11967.....	\$ 20,961
2008 CADILLAC CTS 4 #W11921A.....	\$ 26,365
2010 JEEP WRANGLER 4-DOOR • SILVER • #W11905.....	\$ 29,517
2011 FORD EDGE #W11857.....	\$ 29,769
2010 LINCOLN MKX BLACK • #W11882.....	\$ 32,334
2011 FORD EXPLORER #W11854.....	\$ 35,552

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SALES HOURS: MONDAY – SATURDAY 9AM-8PM • SERVICE HOURS: MONDAY – FRIDAY 7AM-8PM SATURDAY 8AM-5PM



# COURT NEWS

Hon. Charles W. Kuster Jr.

District Court  
Heather Renee Mitchell, driving on dui, suspended license-1st off, op mv u/infl alc/drugs .08 2nd off, file memo by 8/10 at 4pm TUA-8/29 at 1pm.

Aaron Nesbit, attempted robbery, 2nd degree, pd/ptc 8/15 at 10am, bond to remain \$1,000.

Charles Bailey, criminal poss forged inst-2nd degree, pd/ng/ph-8/15 at 10am.

Cody Brieley, DUI 1st-PTC 9/5 at 1pm.

Peter J. Burbrink, FTA.

Howard Hobbs, FTA.

David Mat Hunt, theft by dec-incl cold checks u/\$500, sc by mail 9/12 at 9:30.

Tiffany King, obs theft by dec-incl cold checks u/\$300, pay \$100 today, sch 9/12 at 9:30am.

Thomas May, improper start from parked pos, failure to produce ins card, booster seat violations, reckless driving, sc by mail 9/12 at 9:30.

Buel Richardson, defreg to w/draw, gp is granted as to no ins-dm moc cm proof and driver susp dl, ptc 9/26 at 12pm.

Jerry Daniel Watkins, obs op on susp license while habitual violator, Failure of non-owner op to maintain req ins-1st, PTC 8/15 at 10am.

Nancy C. Sumpter, obs theft by dec-incl cold checks u/\$300, sc by mail 9/5 at 11:45am.

Matthew D. Pickup, DJ entered.

Maryann L. Akers, pd/ng/PTC 9/5 at 1pm.

Michael J. Bowles, moc/am to dui-1st 189.010 w/agg, gp-\$200, sf, cc, ade, 120 days ols, 7 days, sch 9/12 at 9:30, wk rel TBE.

Elwood Ave Brooks, Theft by dec-incl cold checks u/\$500, rest to be pd in full, cfa 8/29 at 12pm.

Rebecca Brunner, failure to wear seatbelts, gp \$25.

Samantha Bussell, assault 4th degree domestic viol minor injury, bond amended to no unlawful contact at victims request, moc dm on payment of cost, Re/sch 9/12 at 9:30am.

Ricky Cook, no/exp reg plates, proof dm moc.

Amanda Gates, theft

by dec-incl cold checks u/\$500, cfa 9/12 at 9:30.

Julie Gillispie, unlawful transaction w/minor-2nd degree denied- Re/ng/ph 8/29 at 1pm (time/waived).

Stuart A. Harney, failure to wear seatbelts, FTA.

Frank T. Hatfield Jr., traffic in marijuana, less than 8oz-1st cpd may release tobacco rolling machine to defendant, gp \$100 and c 120 (prob 2 yrs) c/o no drug related off attend and complete acts and lifeline, poss of marijuana merge w/1, drug paraphernalia-buy/possess, gp \$100 sch 9/12 at 9:30.

Charles L. Kiskaden III, unauthorized use of mv-1st off, pass to 8/29 at 12pm.

Brian E. Martin, op mv, u/infl of alc/drugs .08-1st off, op on sus/rev op license, obs possession of marijuana, obs use/possess drug paraphernalia-1st off, pass to 9/5 at 1pm.

Tina Mendez, complicity failure to disperse, dm moc.

Dirk J. Myers, op on sus/rev op license, op mv u/infl of alc/drugs.08-1st off, no/exp other state reg receipt or pla, failure of owner to maintain req ins/sec-1st, labs not in cfa-Re 9/5 at 12pm.

Chrystal Ann Shepard, theft by dec-incl cold checks u/\$500, cfa 9/5 at 12pm pay nlt \$50, review job status.

Paula Ann Walton, theft by dec-incl cold checks u/\$500, cont. 10/3 at 12 pm for payment of rest from taxes.

Edsel Gray, op mv u/infl of alc/drugs .08-1st off, pd/ptc 9/5 at 1pm.

Chad W. Evans, alc intox in public place-3rd off w/12 mo, gp \$100

and c, 60/30 to serve bal prob 2 yrs, c/o no further off, possess open alc bev container in a mv, merged, sch 9/12 at 9:30.

William H. Fryman, assault 4th degree domestic viol minor injury, bond 1000/10%, no c/o contact w/wife, ng/pd/ptc 9/5 at 1pm.

Joshua W. Griffith, Drug paraphernalia-buy/possess, gp-\$100 and c Bal Prob 2 yrs, c/o no further abuse counseling w/report to court, poss a cont sub, gp-90/15 prob and same conds-concurrent w/1, public intox controlled subs, gp-\$50 9/12 at 9:30am.

Scott C. Hobbs, op mv u/infl of alc/drugs .08-1st off, bonded.

Kathy L. Smith, possess open bev con in a mv, 1st degree posses of cs/drug unspecified 1st off, controlled subs prescript not in orig con 1st off, pd/ng bond \$1000/10% c/o no illegal substances and no further off, PTC 9/5 at 1pm.

Hannah Boone, Burglary-1st degree, Bail credit eligible, Burglary-2nd degree, pc/bound bond to remain.

Wesley Nelson Boone, Burglary-1st degree, pc/bound bond to remain, Burglary-2nd degree.

Larry Edgar Bowles Jr., criminal possession forged inst-2nd degree, waived to gj bond \$1500 served to Larry Bowles Sr., c/o no further off.

Larry W Browning, assault-01st degree, Wanton endangerment-1st degree, waived to gj bond am to 25k/10%, c/o no contact w/ Lester Turner and no contact w/ Leslie Overly.

Joshua Martin Cunningham, burglary-1st

degree, Burglary-2nd degree, pc/bound over.

Joshua Martin Cunningham, Terroristic threatening, gp \$100 and c 180 days serve 60 cc w/d.c. se for viol EPO, Assault-4th degree domestic viol minor injury, gp 780/60 cc w/1, resisting arrest, gp-180/60 cc, Menacing, merge w/3, fleeing or evading police-2nd degree(on foot), gp 180/60 cc, sch 11/14 at 9:30am.bal of 120 days probated 2 yrs-c/o no further off, disorderly conduct-2nd degree, dm moc.

Radonna Edmond, assault-4th degree minor injury, ptc 9/5 at 1pm.

Jeff J. Farrow, stalking-2nd degree, am to non-viol, appropriate contact w/diversion agreement to be entered, criminal trespass-2nd degree, order entered sch, 9/12 at 9:30, criminal mischief-3rd degree, am for costs, at request of victim, Ms. Blades, bond.

Charles L. Fryman, Receiving Stolen property u/10,000. State Prisoner, Re 1/9/13 at 12pm.

Kyle J. Gagnon, op mv u/infl alc/drugs .08 agg, 2nd off, plea 8/29 at 1pm.

Stephanie Gill, burglary-1st degree, pc/ bound over \$2500 served by Ben Buckler and resides w/ Ben Buckler, burglary-2nd degree.

Charlie Wayne Herington, theft by unlawful taking/disp all others, waived to gj.

David Ala Holleran, Theft by dec-inclu cold

checks u/\$500, pay rest (from bond), ptc 8/22 at 12pm.

Tracy L. Howard, Theft of a controlled subs, 9/12 at 1pm, op mv u/infl of alc/drugs w/.08 agg-1st off, wanton endangerment-2nd degree, wanton endangerment-2nd degree.

Cynthia Leigh Hunt, Wanton endangerment-1st degree, gp-am cr. A.A. to WE-\$100and 120 days/15 credit 8 ccw/s and prob same, drive dui sus license-2nd off in 5 yrs agg, gp moc am opsusp ol 30/serve 7, cr. 7, bal prob same, Drug paraphernalia-advertisement, merged w/5, op mv u/infl alc/drugs .08 agg-2nd off, moc am dui 2nd w/o agg, gp-\$350, sf, cc, ade, 18 mo ols and 60 days serve 15, credit 8 days, weekend svc auth'd at expense of d c/o no further off and complete Acts II and III, leaving scene of acc/failure to render aid or assistance, gp-120/15, cr. 8, cc w/5, falsely reporting an incident, merge w/5, Drug Paraphernalia, merge w/5, poss cont subs-3rd degree-drug unspecified, gp-120/15 cr. 8, cc w/5, report 8/10 at 6 pm. and prob same conds as 5 sch 9/12 at 9:30am, driving on dui sus license-1st off, dm moc.

Billy R. Lyons Jr., improper equip, merge, op on sus/revoked op license, gp\$100, 30 days to serve (credit 5) bal prob 2 yrs c/o no further off, op mv u/infl alc/drugs, .08-1st off, gp \$200 sf, cc ade, ols (90 days), drug para-

phernalia, merge, poss of cont subs, gp 120/7 (credit 5) cc w/ 2, prob 2 yrs c/o no further off, report 8/13 at 7am to 8/15 at 7am, w/ s approved \$100 of bond to be applied to f and c, sch 9/12 at 9:30am.

James W. Moore, theft of controlled subs,cr app to tcs-gp 100and c, 120 days to serve (credit 32), theft of a controlled subs, gp-120/credit 32, theft of a controlled subs, merge, sch 11/14 at 9:39am, traffic in cont subs-1st off, cr. att (moc am), gp 100 and c and 120 days cr. 32 cc w/12 f 76, any funds acc on behalf of def to be turned over to ca, s released from bond.

Gregory Aaron Morris, prob viol for misdemeanor off, prob admits viol of prob se-45 days (cr. 10) - remaining prob days to remain in effect under same conditions.

Brian Ockerman, cultivate in marijuana-5 plants-1st off, cont to 9/26at 1pm.

Charles Stidham, reckless driving, merged previous, sch 9/5 at 12pm.

Damon Taylor, op mv u/infl of alc/drugs .08-1st off, possess alc bev con in a mv, failure of owner to maintain req ins/sec -1st, leaving scene of accident/failure to render aid or assistance, cont to 9/26 at 1pm for SH.

Jerry Daniel Watkins, obs op on sus license while habitual viol, failure of non-owner op to maintain req ins, 1st, pass to 8/15 at 10am.

## Happy 34th Birthday Terry!



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**Kay, Derik, Dusty, Dalty,  
Kathleen, Cady, & Tammy**

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NOW FORMING!

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- Monday Night Ladies 6:15 p.m. Sept. 3
- Tuesday Night Men's 6:50 p.m. Sept. 4
- Wednesday Morning Glories 9:30 a.m. Aug 29
- Wednesday Night Mixed League 6:50 p.m. Sept. 5
- Thursday Night Mixed League 6:20 p.m. Sept. 6
- Saturday Morning Youth League 11:00 a.m. Sept. 8

- Monday Industrial League
- Tuesday Industrial League
- Thursday Industrial League

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# COMMUNITY CALENDAR

## AUGUST 19

100th Birthday celebration Geneva Stoker on Sunday August 19th, 2-4 p.m. at the Robertson County Senior Citizens Building. Friends and Families are invited. Please no gifts. Just the presence of friends and family.

## AUGUST 20

Robertson County Board of Ed Meeting August 20 @6:30pm Robertson County Board Office

Robertson Co. Historical Society meets Monday August 20 7 p.m. at Senior Citizen building from now on

## AUGUST 26

The Craig, Stewart, Cleaver Family Reunion is to be held on Sunday August 26, 2012 at the Blue Licks Battlefield State Resort Park. The meal will be served at 1:00 at the lower shelter house. Drinks and table service will be provided.

## SEPTEMBER 5

Bernie Kunkel, Field Representative for U.S. Senator Rand Paul, will be at the Robertson County Library --- 207 North Main Street in Mount Olivet on Wednesday September 5th.

Mr. Kunkel will be available from 10:00 am until 1:00 pm to answer questions and direct citizens to assistance who may be having issues with Social Security, Veterans Benefits, or any other problems with federal agencies. Bernie Kunkel can be reached at 859-322-3499

## ROBERTSON COUNTY PUBLIC LIBRARY TODDLER TALES

The Robertson Co. Public Library Toddler Tales will be on Tuesdays from 10:30-11 a.m.. It is a half-hour program filled with stories, songs and playtime. This program encourages interactive books and play. The age for this program is birth to 35 months.

The Storyhour program at RCPL will be on Thursdays from 10:30-11:30 a.m.. This is an hour program filled with stories, games, songs and crafts. This program is for children between the ages of 3 and 5.

This program en-

courages hands-on activities as well as music and sharing.

These programs are open to the public and we would like to encourage you to bring your little ones!

If you have any questions please contact Mrs. Christy at the Robertson Co. Public Library. Our phone number is 606-724-5746.

## FREE BLOOD PRESSURE SCREENING

Wedco/Nicholas County Home health will be sponsoring a free blood pressure screening for the general public on the second Tuesday of each month from 3-4 p.m. at the public library.

## COMMUNITY DRUG FORUM

The community drug forum will now be held the third Monday of each month at 6 p.m. at the Community Health Center. The forum was previously held the second Tuesday of each month.

## COVERED BRIDGE CHAPTER OF KPR

The Covered Bridge Chapter of KPR is open to all retired city, county and state government employees from Bath, Fleming, Lewis, Mason, Nicholas and Rowan counties. The aim of the organization is to keep you apprised of your benefits and how they are or will be affected by legislation and other factors. New members are welcome and invited to attend this meeting.

## NICHOLAS COUNTY LANDFILL COMMITTEE

Nicholas County Landfill Committee meets the fourth Wednesday of each month at 1 p.m. at the landfill.

## NICHOLAS COUNTY WATER DISTRICT MEETING

Nicholas County Water District's Regular monthly meeting has been changed to 6 p.m. on the fourth Tuesday of each month.

## NICHOLAS COUNTY AMBULANCE QUESTIONS

If there are any questions or concerns about the day to day operations of the ambulance

service, please contact Lieutenant Rob Biddle. He may be reached at Nicholas County EMS (859) 289-5522. Please ask for Rob or leave a message and he will contact you back as soon as possible. Please be aware that any questions relating to specific run or patient may not be answered due to patient confidentiality (HIPPA).

## INDUSTRIAL BOARD AUTHORITY MEETING

The IDA meets the Second Monday of each month, at the Jockey Industrial Building at 5 p.m.

## BUILDING & GROUNDS COMMITTEE MEETING

The Building and Grounds Committee meets on the fourth Friday of each month at 9 a.m. in the Court House. Public is welcome to attend.

## PARKS & RECREATION COMMITTEE MEETINGS

Park and Recreation committee meets on the fourth Monday of each month at 5:30 p.m. in the Court house. Public is welcome to attend.

## A.C.T.S. MEETINGS

The Alcohol, Chemical, Treatment, Series meets each Wednesday night at 6:30 p.m. in the Sparks Room at the Nicholas Co. Health Department call Chaplin William Power 749-7427 or Dawn Letcher 289-3745 in association with Nicholas Co. Drug Forum.

## ATTENTION VETERANS

A Veterans Benefits Field Representative will be at the courthouse Annex Mt. Sterling, on Mondays and Wednesdays. Veterans will be seen by appointment only.

Veterans and their dependents will receive assistance filing for Federal and State Veterans benefits.

This service is provided free of charge by the Kentucky Department of Veterans Affairs. To apply, veterans need to furnish copies of pertinent documentation to verify eligibility. For further information, please call toll free within KY 1-866-376-0308 to speak with a Veterans Benefits field representative.

## DOGS AVAILABLE FOR ADOPTION

Nicholas County Animal Welfare Society has dogs available for adoption 473-2714 or www.ncaws.org.

## NICHOLAS COUNTY SPAY NEUTER PROGRAM

Bluegrass Veterinary Clinic, Dr. Paul Pack at 11 East Main Paris is honored to be participating in the Nicholas County fix spay/neuter program. The program is aimed at reducing the number of unwanted or homeless puppies and kittens born every year. Drawings for the free service are held each month.

## OLD JAILERS HOME LUNCHEONS

The luncheons are held the second Thursday of each month. Reservation necessary. Call Gladys Shrout 289-5174 or 749-7986 or Martha Taylor 289-5592 or 749-1948. Sponsored by Tourism Inc.

## JHMC AUXILIARY

Johnson Mathers Health Care Auxiliary meets the second Tuesday of each month at Nicholas County Health Dept at 10 a.m.

## DAUGHTER LODGE #65 F.A.M.

Daughter Lodge #65 meets the second Friday at 7:30 p.m. above the Mathers Gaunce Funeral Home. All masters mason are welcome to attend.

## BLUE LICK LODGE #495 F&A.M.

The Blue Lick Lodge #495 F. & A.M. meets the last Saturday of each month at 7:30 p.m. All master Mason are welcome to attend.

## ORIENT LODGE #500 MEETINGS

The Orient Lodge #500 meets the second Thursday night each month at 7:30 p.m. All master masons are welcomed.

## LIFELINE MEETINGS

**Bourbon**  
**DRIVE-IN**

**August 17, 18, 19**  
Box Office & Concessions opens at 7:00 p.m.

8:40p.m. or dusk:  
**Expendables 2**  
R, Action Starring: Sylvester Stallone, Jason Statham & Jet Li

10:35 p.m.  
**Step Up Revolution**  
PG-13 Drama Musical Romance  
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Ages 10 and Up \$7.00 for both movies  
Ages 6-9 \$2.00 Under 5 FREE

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SHOWTIMES FOR August 17 - 23, 2012

<p style="text-align: center;">Tickets for evening shows (6 p.m. &amp; after) Seniors and Children under 12 - \$5.50 Adults - \$7.00</p> <p style="text-align: center;">Tickets for matinee (before 6 p.m.) Seniors and Children under 12 - \$4.00 Adults - \$5.00 ** As always - Children 2 &amp; under FREE! **</p>									
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 2px;"> <p style="text-align: center;">Paranorman 2D-3D 1:05, 4:10, 7:05, 9:45</p> </td> <td style="width: 50%; padding: 2px;"> <p style="text-align: center;">Expendables 2 1:25, 4:30, 7:40, 10:00</p> </td> </tr> <tr> <td style="padding: 2px;"> <p style="text-align: center;">Sparkle 1:35, 4:40, 7:15, 9:55</p> </td> <td style="padding: 2px;"> <p style="text-align: center;">The Campaign 1:30, 4:15, 7:30, 9:40</p> </td> </tr> <tr> <td style="padding: 2px;"> <p style="text-align: center;">The Bourney Legacy 1:00, 4:00, 7:00, 9:55</p> </td> <td style="padding: 2px;"> <p style="text-align: center;">Hope Springs 1:20, 4:25, 7:10, 9:45</p> </td> </tr> </table>	<p style="text-align: center;">Paranorman 2D-3D 1:05, 4:10, 7:05, 9:45</p>	<p style="text-align: center;">Expendables 2 1:25, 4:30, 7:40, 10:00</p>	<p style="text-align: center;">Sparkle 1:35, 4:40, 7:15, 9:55</p>	<p style="text-align: center;">The Campaign 1:30, 4:15, 7:30, 9:40</p>	<p style="text-align: center;">The Bourney Legacy 1:00, 4:00, 7:00, 9:55</p>	<p style="text-align: center;">Hope Springs 1:20, 4:25, 7:10, 9:45</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 2px;"> <p style="text-align: center;">Diary of a Wimpy Kid: Dog Days 1:10, 4:20, 7:35, 9:50</p> </td> <td style="width: 50%; padding: 2px;"> <p style="text-align: center;">The Odd Life of Timothy Green 1:15, 4:05, 7:25, 9:55</p> </td> </tr> </table>	<p style="text-align: center;">Diary of a Wimpy Kid: Dog Days 1:10, 4:20, 7:35, 9:50</p>	<p style="text-align: center;">The Odd Life of Timothy Green 1:15, 4:05, 7:25, 9:55</p>
<p style="text-align: center;">Paranorman 2D-3D 1:05, 4:10, 7:05, 9:45</p>	<p style="text-align: center;">Expendables 2 1:25, 4:30, 7:40, 10:00</p>								
<p style="text-align: center;">Sparkle 1:35, 4:40, 7:15, 9:55</p>	<p style="text-align: center;">The Campaign 1:30, 4:15, 7:30, 9:40</p>								
<p style="text-align: center;">The Bourney Legacy 1:00, 4:00, 7:00, 9:55</p>	<p style="text-align: center;">Hope Springs 1:20, 4:25, 7:10, 9:45</p>								
<p style="text-align: center;">Diary of a Wimpy Kid: Dog Days 1:10, 4:20, 7:35, 9:50</p>	<p style="text-align: center;">The Odd Life of Timothy Green 1:15, 4:05, 7:25, 9:55</p>								

**STERLING LANES**  
Cosmic Bowling - Fridays and Saturdays - 11:30 p.m. - 1:30 a.m.  
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The Lifeline meetings are held each Thursday at 7 p.m. at New Beginnings Church. For more info call Greg Spivey 859-227-1319. Toni Spivey 859-473-0899.

## NC ADULT LEARNING CENTER

The Adult Learning Center offers a flexible schedule and personalized instructions to help students successfully complete their GED. The center offers students the opportunity to study at their own pace and their own schedule. Interested persons may stop by anytime between the hours 9 a.m. to 7:30 p.m. on Mondays and Tuesdays and 9 a.m. to 1 p.m. on Wednesdays.

## DIABETES SELF MANAGEMENT CLASSES

The WEDCO District Health Department will be hosting Diabetes Self Management education classes each month.

The class will be held at the Nicholas County Health Center, Dr. Robert Sparks Community Room. For more information and to register contact Crissy Culberson 866-75WEDCO or 859-298-4899.

## NA & AA

NA meeting Thursday nights from 7-8 p.m. Joe Bernardoni contact phone number 606-842-0448. AA meetings Friday nights from 8-9 p.m. Meetings are held in Mt. Olivet in the building next to the post office.

## ROBERTSON COUNTY GED

Robertson County GED & Family Literacy is now located at the County Medical Building across from the school. Hours: Mon & Tues 9 a.m.-4:30 p.m., Wednesday Noon-6 p.m. For more information, call Debbie Estill, Instructor, 724-2216.

## ANIMAL CONTROL COMMITTEE MEETING

Animal Control Committee meets the first Friday of every month 8:30 a.m. at the Court

house.

## PERSONAL DEVELOPMENT

Are you tired of getting interviewed but never landing the job? Well now there is help. Licking Valley CAP, Inc. is offering Professional and Personal Development classes in Bracken, Fleming, Lewis, Mason and Robertson Counties. Classes will be offered as individual or whole group seminars. Included in these classes are: Resume Writing, Wroth Ethic, Time management, and/or Interviewing skills. If you are interested please contact Denise Walker at 606-845-0081 or 800-327-5196.

## MOBILE FOOD PANTRY

God's Pantry is now offering a mobile food pantry that will be coming to the Robertson County Community Center/Fire Hall every 3rd Thursday of the month at 2 p.m. Please bring your own boxes and bags.

## CARLISLE ROTARY CLUB

The Carlisle Rotary Club meets every Thursday evening at 6:30 p.m. at Garrett's Family Restaurant.

## NCAWS

will have their regular monthly meetings on the 4th Monday of each month at the WEDCO Health Department in the meeting room. The meeting will begin at 6:15pm and is open and welcome to anyone interested in helping pet animals in Nicholas County. (TFN)

## NICHOLAS COUNTY DEMOCRATIC WOMENS CLUB

will meet every fourth Tuesday at 6:30 at the small court room in the courthouse.

## NICHOLAS COUNTY EXECUTIVE WOMENS CLUB

will meet every fourth Tuesday at 7:30 at the small court room in the courthouse.

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Public Notice

For Solid Waste Management Plan Update 2013-2017

The Robertson County Fiscal Court proposes to adopt the county's Solid Waste Management Plan update per 401 KAR 49:011, Section 5. The plan, if approved, will serve as the basis for handling solid waste management issues in Robertson County, including the City of Mt. Olivet, for the years 2013-2017.

The proposed plan is available for public inspection beginning August 17, 2012, at the following location during their normal business hours.

- Robertson County Judge/Executive's Office  
26 Court Street, Mt. Olivet, KY

Additional information about this plan is available from David Carmack, Robertson County Solid Waste Coordinator, at 606-724-5813. Anyone unable to review the plan at the above location may call and request that a copy be mailed to them.

Any person wishing to comment on the plan may do so by providing comments no later than 4:00 p.m., Monday, September 17, 2012 to the Robertson County Fiscal Court at 26 Court St., Mt. Olivet. Any person wishing to be heard at a public hearing must make a request via telephone, fax, or written communication, to the governing body identified above, no later than 4:00 p.m., September 17, 2012.

A public hearing, if requested, will be scheduled on September 17, 2012 at 5:00 p.m., to receive public comments on the plan. The hearing will be held at Robertson County Courthouse. However, if no request for a public hearing has been received by September 17, 2012, the hearing may not be held.

The Governing Body will respond to written public comments within 15 days of the close of the public comment period, and will consider the plan for passage at the September Fiscal Court Meeting. The plan, if approved, will then be submitted to the Kentucky Energy and Environmental Cabinet for review and approval.

Published in the Robertson County News on 08.15.12

# Ben Chandler Comes to Nicholas County

By Eric Tolson  
KYNewsGroup  
eric@kynewsgroup.com

With the 2012 Congressional Election well under way, candidate Andy Barr and incumbent Ben Chandler have been hitting the campaign trail. With the newly re-drawn 6th Congressional District, campaigning has become difficult for both congressional hopefuls.

The redistricting of the 6th Congressional District, which now includes Fleming, Robertson, Harrison, Bath, Menifee, Wolfe, Powell, Estill, Madison, Jessamine, Fayette, Anderson, Franklin, Scott, Clark, Montgomery, Bourbon as well as Nicholas County, has placed our county in a new Congressional District. Nicholas County was previously in the 4th Congressional District (under Congressman Geoff Davis), who resigned last week.

Nicholas is now in the 6th District and Chandler is the representative for Nicholas County.

He sat down to talk about the upcoming election at the Carlisle Mercury office.

Chandler is very focused on the issues. One of his main objectives in his campaign is to protect Social Security and Medicare.

"These are programs that people have worked their entire lives for," said Chandler. "These programs help the people of this nation. The people of Kentucky, and the entire nation, deserve to retire with dignity."

Another issue that Chandler is very passionate about is the act of keeping jobs in America. He said to do this by vowing not to give tax breaks to companies that outsource jobs overseas.

"Putting the people of America to work is very important to this country," explained Chandler. "This country needs roads and bridges; this is how we put construction people to work."

With the recent rises of energy costs, Con-

gressman Chandler vows to make schools more eco-friendly.

"Each year we lose money on energy costs," said Chandler. "Refitting schools with more energy efficient materials would lower energy costs and make back all the money we spend doing it."

The current debt crisis is also a major concern. "We need to get gain control of the deficit. This country needs to work together to solve this problem. It's probably the most important issue on everyone's mind right now." Chandler is very concerned over the massive polarization of the people of America. Although running under the Democratic ticket, Chandler stated that he is a life-long moderate and forms solutions using good ideas from both sides of the debate.

"It's very important for the people of this country to be informed. The people of America will not benefit at all from polarization," stressed Chandler. "People are often far too concerned over choosing a side in an issue. I believe that both sides have good ideas that could help this country. It's up to us to use these ideas to form compromising solutions. When you choose sides, you risk making bad decisions. Compromising is an essential aspect of problem solving and progression. Decisions should be based on truth."



Chandler is a very experienced politician, having served as the Kentucky Attorney General for 8 years. Chandler also served 4 years as a State Auditor and represented Nicholas County for 12 years before being elected to congress.

Chandler is a resident of Kentucky, having been born in Woodford County, where his father operates the local newspaper. His grandfather, the Late Happy Chandler, was one of the most recognized and loved governors of the state. Chandler's grandfather, Happy Chandler, was also a prominent figure in the recent history of our nation. Happy Chandler served twice as governor of Kentucky, a United States Senator and regularly crowned several Blackberry Queens at Nicholas County's annual Blackberry Festival. Among his many accomplish-

ments, Happy also served as the Commissioner of Major League Baseball from 1945 to 1951, having been inducted into the Hall of Fame in 1982. As Commissioner, Chandler approved the contract of Jackie Robinson with the Brooklyn Dodgers, which effectively began the integration of Major League Baseball.

Having been raised by a very politically conscious family, it soon became an interest of now congressman Chandler.

Chandler is a very well-known figure in Nicholas County, especially with older citizens, and has been very active in preserving the dignity and respect of Carlisle and Nicholas County citizens and

communities.

Chandler has been married to his wife for 21 years, and is the proud father of 2 sons and 1 daughter, all of whom either attended or currently attend Woodford County High School. Chandler himself graduated Woodford County High School, and went on to acquire two degrees from the University of Kentucky, one being a degree in law.

In his free time,

Chandler enjoys the outdoors and is an avid hiker. Sports is also a big part of his life, having played shortstop and being named MVP in the congressional baseball game and being a long-time fan of the University of Kentucky Wildcats basketball team.

Anyone wishing to contact Ben Chandler regarding concerns or inquiries can do so on his website: [chandler.house.gov](http://chandler.house.gov).

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- Sports Concussions

Dr. Owens received his medical degree from the University of Kentucky where he also completed his residency. His clinic will be located in the hospital's Specialty Clinic in the Hopewell Medical Complex, Suite F, 8 Linville Drive in Paris.

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# MERCURY MEMORIES

2002

The mayoral campaign in the City of Carlisle may be the race that attracts the most attention. Incumbent Mayor Ronnie Clark, who resides on Sycamore Street, is seeking to retain his seat for another four years, ad retired city employee Eugene Kelley, a resident of Tureman Avenue, is attempting to oust Clark and take over the leadership role as mayor of Carlisle.

Visitors to Johnson Mathers Health Care will face a different, but temporary, parking situation in the near future. The front parking lot, between Nicholas County Hospital and the JMHC Nursing Home, is to be resurfaced.

The Nicholas County Fiscal Court approved the ad valorem tax rate for Fiscal 2002-2003 at its regular meeting Tuesday night. The court chose to accept the compensating of 12.2 cents per \$100 of assessed value on real property, a reduction from the 2001-2002 compensating rate of 12.3 cents.

1997

A compromise was reached after nearly an hour-and-a-half discussion with four attorneys at Tuesday's regular meeting of the Nicholas County Fiscal Court. A main concern for magistrates and the county's insurance carrier was that having a roadway so near to the fence where the child was playing gave the insurance carrier, KaCo, "some concerns," described Flemingsburg Attorney Frank H. McCarty, previously a Flemingsburg county attorney for 13 years.

A \$400,000 federal grant will help put a sewer system at Carlisle's east end. Construction could begin

spring 1998. "It does away with a great problem - septic problems. It'll be a gig, environmental relief for them," commented Carlisle Mayor Ronnie Clark about the city's 110-120 residents to benefit from the system.

City Council looks serious this time about drawing up a curfew ordinance. Although not entirely in agreement in the particulars yet, council did discuss the legalities of and responsibilities of having the ordinance. Parents would have the key responsibility. "Those are the only ones which work," stated City Attorney Skip Watson who said he was working on research on responsibility and legalities regarding juveniles.

1992

A tentative agreement has been reached between the board of directors of The Carlisle Mercury Inc. and Park Newspapers of Morehead Inc. for sale of the Nicholas County newspaper. "Although we have agreed in principle to the purchase agreement, the final documents have not been signed as yet," said Hank bond, co-publisher, with his wife Marilyn, of The Mercury since 1987.

The Nicholas County Board of Education approved eight different maintenance projects for the schools and campus area Monday night at the regular school board meeting. Acoustical girls and boys locker room ceilings, installation of a ketch basin, sidewalk extension, painting of the gymnasium, asbestos removal and asphalt paving were many of the matters discussed.

1987

Former Carlisle Mayor Bill Power raised the question in

regards to why City Council doesn't announce extra meetings at a recent regular City Council meeting. Powers then mentioned that, if the council does not announce the meetings, then they are not legal. The extra meetings in reference over the last two years were in regards to new sewer and water projects. Most often a meeting is called when it is too late or too early to be printed in The Carlisle Mercury, and that is why Power suggested getting a notice of such a meeting to the daily paper with the widest circulation in this area.

Nicholas County Board of Education voted unanimously Monday night to raise the motor vehicle tax rate 4.9 cents, per hundred dollars valuation. The old rate of 40 cents was increased to 44.9 cents by the vote. Other options were discussed before a vote was made.

1982

Mayor Frankie Hughes received word Friday afternoon from the Gas Restoration Board in Frankfort that Carlisle will receive the \$150,000 GSRP loan to help finance the local gas restoration project. Word, in the form of a phone call, came shortly after Mayor Hughes and Don Hassall of Bluegrass ADD returned from a meeting in Frankfort with the Board.

A thirty-five cent per hour wage increase effective September 27 was announced during the Personnel Appreciation/Thorbred "Hoedown" at the Carlisle plant on Friday, August 6. The "Hoedown" was a joint meeting of all Bluegrass locations to present awards to members of the Bluegrass Thorobred Club. The club is made up of

employees who have 15 years or more service. Awards were presented to employees having 15, 20, 25 and 30 years of service.

1977

The laying of flowers by the general public at a mass grave of those who died in the "Last Battle of the Revolution" will be held Sunday, August 14 at 1:30 p.m. at Blue Licks Battlefield State Park. Interested persons are asked to bring their own flowers for this ceremony. The annual commemorative celebration is scheduled Saturday and Sunday, August 13 and 14 sponsored by the Blue Licks Commemorative Commission, Inc. Re. H. Dallas Sugg of Carlisle will give the invocation at 1:30 p.m. Sunday. He will also serve as master of ceremonies throughout the commemoration.

The Nicholas County Board of Assessments Appeals lowered assessments a total \$534,500 for 87 of the 108 persons who filed appeals with them. The remaining 21 assessments were unchanged by the Board. Mrs. Rose Brady, Property Valuation Administrator, said Monday that she feels that the state will certify the lower assessments when they are submitted by her office.

It's been less than three months since an explosion and early morning fire at the Carlisle Water Plant threatened this city's water supply and forced schools and local industries to close. Yet already, the chances of that happening again, have been substantially reduced because of immediate action taken by Carlisle Mayor William Power, the City Council and the Bluegrass Area Development District, a federally funded regional

planning and development agency.

1967

Harvey Wagoner, Chairman, Agricultural Stabilization and Conservation County Committee, today designated the boundaries of each community within the county where elections of ASC community committees will be held by mail. September 20 is the final date for return of ballots by the farmers. September 26 is the final date for tabulating ballots.

J.S. Wilson of Moorefield and Henry Hunt of Carlisle were elected to the local Southern States Coop Board of Directors at the annual membership meeting held here August 10. Over 700 stockholders and their families attended the session. Ralph Brookshire of Carlisle was named chairman of the Board of Directors while James Gaunce was picked as vice-chairman.

An increasing number of men, women and children in Nicholas County are reaping the benefits of money that was deducted from payrolls during the past 30 years and set aside to provide for their future needs. Currently, as a result, no less than 936 local residents are receiving Federal pension

checks each month, as compared with 766 recipients four years ago.

1957

A.V. Allison, president of the Carlisle-Nicholas County Chamber of Commerce, has called a meeting of the directors of the civic organization to be held at the county courthouse tonight at 7:30 o'clock with a view to having a date set up for a meeting of the full membership for the discussion of ways and means to improve economic conditions in Carlisle and Nicholas County.

Army Specialist Second Class Charles T. Blake, son of Mr. and Mrs. Early Blake, Route 2, Carlisle, recently was named Non-Commissioned Officer of the Month for the 249th Engineer Battalion in Germany.

James S. Patterson, President of the Harrison Rural Electric Cooperative Corporation has announced that the Rural Electrification Administration, Washington, has approved a \$190,000 loan to the Harrison Co-op. The Cooperative's first loan from REA was received in 1938 and was in the amount of \$201,500. It was used to build 184 miles of line and other facilities to serve 552 members.

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*You are remembered everyday.*

*I am thankful that you are in heaven*

*With Jesus and will never suffer again.*

*You are loved and missed by many.*

*Your daughter, Roxanne*



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# OPINION

## TRIANGLE NEWS HEADQUARTERS~SALTWELL~BARTERVILLE

The Saltwell United Methodist Women had their monthly meeting on Monday night Aug. 6 at the church with 14 in attendance. The Purpose was recited. Prayer request were given and Betty Livingston led in prayer. The devotional was given by Phyllis Gaunce entitled "Stop". Many of us sometimes need to quiet ourselves, slow down and refuel our soul.

Diana Phillips introduced one of her best friends as our speaker, Cindy Wills Hughes who is now a "Certified Lay Speaker" who brought us a "Heart Wrenching message" She read Psalm 139 and had prayer. She spoke on "Fears and Freedoms" She now wants her life to be a Vessel for the Lord.

Molly Smith read the minutes and roll call with each answering with a Bible verse and the total sick visits were 20 and charities 34. The offering was taken. Also the piggy banks were there for Sue Tanners twin great grandchildren. There will be a shower for Sarah Jarvis on Sunday. Our president Sharon Feeback read and told a story from our Response Mission magazine about "Speaking Up For Women." Phyllis Brady gave the dismissal prayer and blessing. The meal was by Tina Payne and Phyllis Gaunce with help from Brenda Ross. This

was the month for the men to meet here to so they always eat with us too. The project for the women is to start filling our boxes for children. The area school of mission is Aug 25 at Ruggles Camp. The district annual meeting is Sept 22 at Olive Hill.

Mr. and Mrs. Charles Doyle, Mr. and Mrs. Donnie Doyle and Mr. Mrs. A. J. Doyle, Phyllis and Jim Wedding enjoyed the Woodmen of the World Camp held at Jenny Wiley State park, Monday through Thursday last week.

A Baptism was held at the end of Headquarters Road on Sunday by Rev. Tom Moore from the Indian Creek Baptist Church.

Brenda Nolen, Phyllis Brady, Don Adams, Wand and Ronnie Small was among a very large crowd who were so blessed by the Gabbards 20th Gospel Homecoming Celebration held at the Amphitheater in Falmouth the past weekend. Among the well known groups, besides the Gabbards were Brian Free and Assurance, "The Bolwings", "Jason Crab" and "The McKamey's"

A large crowd enjoyed the Headquarters School Reunion held at Blue Licks on Wednesday. After visiting and lunch, Byron Fryman was the emcee recognizing each years class and

also Jane Miller Coleman for being in the 1941 class, the oldest present. The first class was in 1931. Headquarters Elementary went on until 1971. Many door prizes were given free meal tickets and gasoline gift cards. Lenore Anderson played the piano for us to sing a song she wrote. A nice silent auction was held.

Phyllis Brady, Brenda Nolen, Bridget Davis and children were among a good crowd of family and friends attending a bridal shower on Saturday for Adam Doyle and Jennie Smith held at the home of Mr. and Mrs. Mark Doyle in Harrison County. They will be married in Sept. at the Cardome Center in Georgetown.

The Terry Doyle Stables showed four horses at the Manchester horse show on Saturday night and won first place with 3 of them and a second place.

A very nice baby shower was held on Sunday afternoon at Saltwell Church for Sarah Smith Jarvis and husband Matt. It was given by Sharon Feeback and daughter Rosa Duxtater. Three cute games were played and she received many nice gifts, then such nice refreshments served (practically a meal). There were 27 in attendance. She is the daughter of Keith and Joyce Smith.

## BREAD OF LIFE

Mark Ch 16; 15-20  
And he said unto them, go ye into all the work, and preach the gospel to every creature.

He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

And these signs shall follow them that believe; "in my name shall they cast out devils; they shall speak with new tongues.

They shall take up serpents and if they drink any deadly thing it shall not hurt them, they shall lay hands on the sick, and they shall recover.

So then after the Lord had spoken unto them, he has received up into heaven and sat on the right hadn of God.

And they went forth, and preached every where, the Lord working with them and confirming the word with signs following Amen.

Matt Ch 13 ; 16  
But blessed are your eyes for they

see: and your ears; for they hear. 17. For verily I say unto you , that many prophets and righteous men have desired to see these things which ye see, and have not seen them: and to hear and have not heard them.

John Ch 3  
There was a man of the Pharisees, named Nicodemus, a ruler of the Jews.

2. The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

3. Jesus answered and said unto him Verily Verily I say unto thee, except a man be born again he cannot see the kingdom of God.

4. Nicodemus saith unto him, How can a man be born when he is old? Can he enter the second time into his mother's womb and be born?

5. Jesus answered, Verily, Verily I say

unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

6. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

7. Marvel not that I said unto thee, Ye must be born again. 8. the wind bloweth where it listeth, and thou hearest the sound thereof, but cant not tell whence it cometh, and whither it goeth; so is every one that is born of the Spirt.

John Ch 5 verse 24  
Verily, Verily I say unot you he that heareth my workd, and believeth on him that sent me, Hath everlasting life, and shall not come into condemnation, but is passed from death unto life.

Thought for today  
Do you believe Gods Word?

Trust Believe and Obey  
24 hr prayer  
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Bro. Phillip Mattox

Trust Believe and Obey  
24 hr prayer  
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Bro. Phillip Mattox

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Bro. Phillip Mattox

## Thoughts from the Pastors Study

"Back to Basics"

This is the first full week of the 2012-2013 school year. Starting a new school year is an exciting yet fearful time for many, whether they are little ones starting kindergarten/first grade or seniors facing their final year before beginning a whole new phase of their lives. Parents and family members have their own concerns and aspirations as students go off to school.

For students it is time to "get back to the books" or "get down to "the business of learning". All learning is grounded on the mastery of certain basics. In Reading, that means learning the letters of the alphabet, relating the sounds that those symbols represent, and being able to put them together to form words. In Writing, the basics involved putting letters together to make words and learning to choose words to express one's thoughts. First to put together longer passages. In Math, the basics are the written numbers and the quantities they represent. You begin by counting (1,2,3...) and learning what is "one" of something. Then you can learn to work with numbers by adding, subtracting, multiplying and dividing. All higher forms of Math depend on your ability to use these basic skills.

After teaching school for 32 years I can tell you that the methods of presenting these vital foundational concepts have changed many times. No matter what the method of instruction the goal is still for every student to master these basic building blocks of all learning. Students at every level

still need to go back and review all of these basics.

The same is true for our spiritual lives. There are certain basic truths that we all must learn if we are to be the Christians God wants us to be. We begin by acknowledging who God is, the one true God who is omniscient, omnipotent, and omnipresent. God Loves us and wants us to live in fellowship with Him. It is sin that interferes with that relationship. Some sins are things that we do wrong that we know we shouldn't. "all unrighteousness is sin." (1 John 5:17). Some sins are not doing the things we know we should. "Therefore, to one who knows the right thing to do and does it not, to him it is sin." (James 4:17) in one way or another we have all sinned against God. "For all have sinned and fallen short of the glory God." (Romans 3:23) "if we say we have no sin, we are deceiving ourselves and the truth is not in us. (1 John 1:8). Romans 6:23 declares both the consequences of sin and the cure, "For the wages of sin is death, but the gift of God is eternal in Christ Jesus our Lord." It is a basic tenet of our faith that Jesus, God's one and only Son died to cleanse us of our sins. "He Himself (Christ) bore our sins in His body on the cross, that we might die to sin and live to righteousness; for by His wounds were you healed." (1 Peter 2:24) Jesus Himself said,

"For the Son of Man has come to seek and to save the lost." (Luke 19:10)

God invites us to restore our fellowship with Him through the blood of Jesus. "Draw near to God and He will draw near to you, Cleanse your hands, you sinners, and purify your hearts you double minded." (James 4:8) After Peter had preached the first gospel sermon the people asked, "What must we do to be saved?" he replied, "Repent and let each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit." (Acts 2:28)

We need to get back to the spiritual basics. Having been in ministry for over 37 years now, I can say that the methods of presenting the gospel and worshipping have changed in many churches. No matter what the methods, the message has not changed. The Word of God reveals to us the absolute truths that were the basics of our faith. God loves us and wants us to be saved. Sin separated us from God. Jesus Christ died to pay the price for our sins. Because of what He did, we can have a hope of eternal life. This hope is ours if we will accept Christ as Savior and make Him the Lord of our lives. Let us all get back to basics and get back to God.

Sam Chanslor, Minister  
Blue Licks Christian Church

## Book Nook

By Melissa Mitchell  
Manager  
melissa@kynewsgroup.com

Patricia MacDonald is a great author that has numerous books that are edge of your seat, nail biting novels. She creates an atmosphere and draws you into the novel as one of the characters.

Mother's Day is an intriguing read and I would recommend that everyone grab a copy and hold on to your seats.

Linda Emery at a early age decided to leave the area of Bayland, Massachusetts and moved to Chicago and leaving her family to think that she had been abducted or dead.

Greg and Karen Newhall, were unable to have children of their own and decided to adopt a little girl named Jenny. On Mothers Day Greg and Karen decide to go out with expectations that Jenny will meet them at the local restaurant to celebrate Mothers Day. Once they realized that Jenny would not be attending they

returned to their home where an unexpected guest knocked on their door and gave them some disturbing news. That is when the day turned into a horrible nightmare.

As time goes by the nightmare continued until Greg was determined to bring out the truth but didn't know that it was going to be danger for him to do so.

Karen and Jenny

become acknowledgeable of who was truly responsible for their grieving time, and their family being torn apart. Does it come out to be the person that you first suspect? Is the family able to move on? Grab your copy of the suspense novel by Patricia MacDonald Mothers Day to find out.

Until next time happy reading.

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## The Carlisle Mercury

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# CARING HEARTS HORSE SHOW

By Eric Tolson  
 KYNewsGroup  
 eric@kynewsgroup.com

Last Saturday, the Caring Hearts of Nicholas County Charity Horse Show was held at the West End Park at 6 p.m. Proceeds from the horse show went to benefit handicapped children living with various diseases and ailments. Although the event was sparsely attended, the events were highly enjoyable and created a very entertaining atmosphere for the spectators, as well as the competitors.

Ribbons for the winners of each class were awarded based on presentation and performance. Unfortunately, due to registration difficulties, the last names of some of the participants were not recorded.

The first competitive event was the egg and spoon race. Always a crowd favorite, the participants must balance an egg on a plastic spoon while riding their horse around the track. The last remaining competitor who drops their egg is declared the winner of

the event. First place for the egg and spoon race was awarded to Chris. Second place was awarded to Pam King. Third, fourth and fifth place were awarded to Ellie, Jason and Page Adams.

Nicholas County Pleasure for participants 11 and under. Payton Worthington took the blue ribbon in this event, with Cole Burton placing second. Third place was awarded to Branson Hawkins. Fourth place was awarded to Janson Jones.

Rocky Mountain Pleasure Mare class, Nancy Newby was the only competitor for this class. Therefore, she was awarded the blue ribbon.

The next class to compete was the Baby Bottle Race. This event required the participants to ride their horses while holding a baby bottle behind their back, allowing their passenger to drink it. The person who consumes the entire bottle is crowned the winner. Makayla Watkins won first place in this event.

Spotted Saddle Horse event for riders 17 and under. First place for this event was awarded

to Mackenzie Rule. Second place was awarded to Payton Worthing. Shelby Mead and Anthony Treadway were awarded third and fourth place, respectively.

Men's Country Pleasure was the next class to compete. Jason Vice won first place in the event, closely followed by John Stacy. A competitor known as "D" won third place, while fourth and fifth place were awarded to Aaron Capps and Vincent Price.

The next class was Rocky Mountain, Kentucky Pleasure Geldings. Orville Whaler took first place in this event. Kenny Hensley won second place, while Shane Whalen took third. Carl D. Evens and Haley Grimes brought up the rear with fourth and fifth place.

Spotted Saddle Horse for riders 18 and over was the next competitive class. Earl Mundy took first place in this event, while Aaron Capps took second place. John Stacy won third place and Janie Smith took fourth place.

The next class, Ride a Buck, is another crown

favorite. In this event, the rider must place a dollar bill under their knee and ride around the track at varying speeds. Jason won first place in this event, being the last remaining rider with his dollar bill remaining under his knee. Troy was awarded second with Aaron Capps taking third. "D" won fourth place in this event, bringing up the rear.

The next class to compete was the Kentucky Mountain Class for riders 11 and under. Due to being the only competitor, Branson Hawkins was awarded first place.

Yet another crowd favorite, the Catalog Race, was the next event. In this event, a rider must travel to the end of the track, open a catalog, remove the predetermined page, close the catalog, remount their horse and race to the other end of the track. Troy won this event, returning to the finish line with his page with the quickest time. Catherine took second in this event, with Makayla winning third place. "D" took fourth place in the catalog race.

The next class was the Speed Racking class. Aaron Capps took first place in this class, while Roy Hawkins took second. Mike Berry won third in this class and Wayne Tapp won fourth place.

The next class to compete was the Girl's Nicholas County Pleasure class for riders 12 to 17. First place in this event was awarded to Page Adams. Second place was given to Makayla Watkins. Hayley Grimes won third, while Grace Kiskaden and Shelby Meade won fourth and fifth place.

Boys Nicholas County Pleasure, for riders 17 and under, was the next class to compete. Anthony Treadway was awarded first place for this event, being the only competitor.

Spotted Mountain Pleasure was the next class to compete. Kinley Hensley was awarded first place for this event, while second place was won by Jason Vice. Janie Smith and Grace Kiskaden took third and fourth place, respectively.

The next event, the

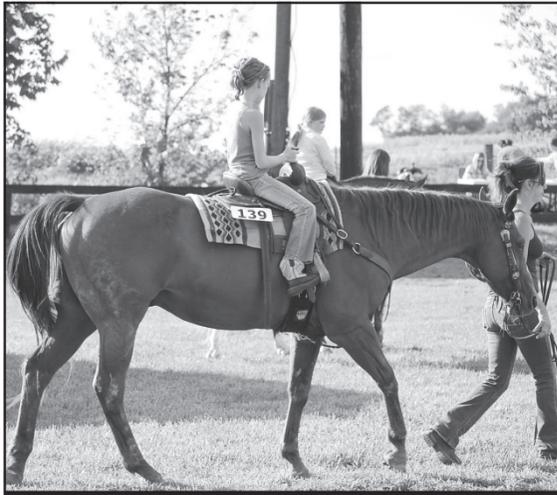
Buggy Class, was awarded to Mike Eldridge, the only competitor.

Women's Nicholas County Pleasure was the next event in the show. This event was for riders aged 18 and over. Pam King won top honors in this event, bringing home the blue ribbon. Nancy Newby walked away with a second place finishing, while Peggy Edmond placed third.

The next event was Men's Nicholas County Pleasure, for rider's 18 and over. Wayne Tapp won first place in this event. Mike Eldridge placed second, while Jared Mitchell and Philip Smith placed third and fourth, respectively.

The horse show was a very enjoyable event for all that attended. Whether they competed or merely enjoyed the action from the comfort of the audience, everyone was very involved in the event. With all of the proceeds being donated to a good cause, this is sure to become a regular staple in the future of Nicholas County.

Photos by Eric Tolson



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**Legal Notice**  
 Pursuant to KRS 355.9-611 on December 22, 2010 Alfred Moore and Betty L. Morford executed a security agreement assigned for value to the Deposit Bank of Carlisle, Kentucky. Default having been made on this agreement, Deposit Bank shall offer for sale by public auction a 1994 Ford Ranger VIN 1FTCR10A3RUE38356. Sale will be on August 24, 2012 at 10:00 a.m. at 386 West Main Street, Carlisle, Kentucky. The bank reserves the right to refuse any and all bids.  
 Published in the Carlisle Mercury on 08.15 - 08.22, 2012

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Bruner Land Company, Inc (740)459-9031www.brunerland.com Fleming Co: 9 acres, open, great for horses or cattle, county water and electric. \$35,900. No single wides. Located 5 miles west of Flemingsburg on Branch Brothers Rd.

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12x60 mobile home, well maintained, needs repair 10x12 storage building-excellent shape, 3/4 acres, nice yards, trees and flowers. Stoney Creek Road- short distance from 32 on left. For more information call 859-619-5408 after 7:30 p.m.

Livestock Farm for Sale: Located just outside Hillsboro on Sunset Rd. 118 acres improved with a custom 32'x76' dbl. wide, 112' frame stock/hay barn; 100' metal feed barn; 100' metal implement/hay barn; 64' metal shop bldg., w/office and bath; 2 car metal garage; and completely fenced with water to all fields. Owner will split off 96 ac +/- with or without barns. Meticulously maintained with gorgeous views from ever angle. Call Mark Lewis with C. Roger Lewis Agency at 606-356-3352 for details and pricing.

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For Sale: Adams Lane - Beautiful 3 bed room vinyl Ranch, w/large living room, dining area, kitchen, utility and 1 bath. Has garage/work shop capabilities. Potential Basement. Asphalt

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S&S Lawn Service anyone needing cemetery clean up, mowing, trimming and etc. insured. Please call 606-725-4248 or 606-362-4971

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The Kentucky Educational Development Corporation is now hiring instructors for the Menifee County Adult Education Center, a Bachelor's degree in education or a content-related field and prior teaching experience is required. Please send resumes to KEDC Attn: Tessa Love, 904 Rose Road, Ashland, KY 41102 or email tessa.love@kedc.org

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**YARD SALE**

Yard Sale: Huge inside yard sale Fri. & Sat., Aug. 17th & 18th from 8am - ??, located at 1894 W Hwy 36, watch for signs. Seasonal decorations of all kinds, household items, dishes, glassware, kitchen utensils, shoes, coats, purses, too much to mention. Come See! Rain or shine!

Huge yard Sale 4977 Moorefield Road. 8:00 = 5:00 Fri and Sat. Aug 17-18. Disney items, baby dolls, Barbie Items, Children and Adult books, lost of toys, dishes, lots of Hallloween items and costumes, something for everyone. Items to numerous to list.

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# Cynthia Young, of Edward Jones Investment discusses importance of investing at Brown Bag Meeting



**By Eric Tolson**  
KYNewsGroup  
eric@kynewsgroup.com

**Photo by Eric Tolson**

**Cynthia Young**

Cynthia Young, Financial Advisor from the local Edward Jones Investment Firm, discussed the history of the Edward Jones company as well as the importance of investing at the recent Brown Bag lunch at the Neil Building last Friday.

First, Young gave the crown some background history about Edward Jones. Founded in Missouri, Edward Jones started by going door to door in rural communities, talking to people about the importance of investing. In 1957, the first Edward Jones office was opened in a very community in Missouri known as Mexico. A very revolutionary step in the brokerage industry to open firm in a rural community, Edward Jones has grown to nearly 11,000 offices across America and over 500 offices in Canada.

Edward Jones currently has more offices than any other brokerage firm in the United States.

Young stated that the primary reason that Edward Jones establishes offices in smaller communities is to deal with the individual investor and find out what works for them. An employee-owned firm, the success of the individuals is very collected.

“One of the things that we really emphasize is that you have to have a long-term investment focus,” said Young. “We stress diversification so investments become less risky.”

What Edward Jones does differently from every other investment firm is that they are very concerned about the individual investor, rather than investors as a whole. The Edward Jones company trains their employees to go door to door to get to know their potential investors to determine their unique investment aspirations.

“The challenge for retired people when it comes to investing is mainly the low interest rates right now as well as inflation,” stated Young. “For young people, student loans are big

issue. Also, the job market as well as the fact that salaries are not keeping up with the inflation of costs. This really keeps them from investing and saving for retirement.”

Another big problem that Miss Young mentioned was the lack of companies that currently offer pensions, leaving the burden of saving for retirement entirely incumbent on the individual.

“Saving for retirement is probably the most important financial responsibility you have in your life,” stressed Young. “What younger people need to realize is that it’s never too early to start saving for retirement. Not only for themselves, but their family as well.”

# Jackets set to face Lewis County in Montgomery County Rec Bowl

CARLISLE - The Nicholas County High School football team is closing in on its season-opener. Nicholas County will visit Montgomery County on Saturday for a season-opener versus rival non-district rival Lewis County in the Montgomery County Rec Bowl. Kickoff for the season-opener is set for 5 p.m.

The two teams met around the same time last season. In 2011, Lewis County held off the Jackets 33-30 in a season-opener.

Robert Hopkins-coached Nicholas County got in some work over the weekend, competing in the Eastern Kentucky Conference (EKC) Grid at East Carter. So did Lewis County. The Jackets battled host East Carter while Lewis County faced Fairview in a battle of defending district champions.

Lewis County is the reigning Class 3A, District 6 champion. The Lions defeated Russell and Mason County during the 2012 season to clinch the title.

Lewis County is picked to finish second behind Russell in the Preseason Class 3A, District 6 Poll. The Lions are listed ahead of Fleming County (4-7), Mason County (3-8), West Carter (3-8) and East Carter (0-10).

Head coach Josh Hughes has helped to transform Lewis County into a consistent winner. The Lions enjoyed a historical season in 2011. A senior-laden team led the Lions to eight wins opposed to only three losses.

After opening the season with the hard-fought victory over Nicholas County, Lewis County’s campaign concluded with a loss to Powell County in the opening round of the Class 3A State Playoffs. Powell County pummeled the Lions 45-0.

Despite the lopsided loss in the postseason, Lewis County managed to outscore opponents

210-167. The Lions exited the season ranked 10th in the final Class 3A Standings.

Nicholas County is fresh off a successful season of its own. The Jackets finished the 2011 season 7-5. Nicholas County defeated Allen Central in the opening round of the Class A State Playoffs before bowing out to district foe Fairview.

Nicholas County will look for a new offensive leader or two to emerge. The Jackets lost leading rusher Caleb Pope to graduation and quarterback Dalton Pope to a transfer to neighboring Bourbon County.

Nicholas County is picked to finish third behind Raceland (6-6) and Fairview (12-1) in Class A, District 7. The Jackets are limited one spot ahead of Paintsville (2-9) in the preseason district poll.

Nicholas County, which won five straight games last year, finished the 2011 season ranked just outside of

the Class A Top 10. The Jackets were ranked 11th in the final Class A Standings.

Nicholas County outscored opponents 407-306 during the 2011 season.

In the nightcap of the Montgomery County Rec Bowl, host Montgomery County will entertain Rowan County.

Montgomery County concluded the 2011 season 5-5. The Indians compete in Class 5A, District 6, which also features state finalist Anderson County (12-3), Franklin County (11-1), East Jessamine (5-6), Woodford County (6-4) and West Jessamine (1-9). Montgomery County is picked third in the Preseason Class 5A, District 6 Poll.

Rowan County ended last season 8-3. The Vikings are picked to finish third in Class 4A, District 8, behind Johnson Central (9-3) and frontrunner Ashland (9-3), ahead of Boyd County (5-6) and Greenup County (0-10).

City of Mt. Olivet Budget 2012-2013		
Income General Fund		
Total Reserve		\$96,649.69
General Fund		\$93,980
Grants		
CDBG Water Tower Grant		\$500,000
Safety Grant		\$2,000
Road Fund		\$5,320
Total Income		\$697,950
Expenses General Fund		\$581,913.00
Police		\$48,770
Road Fund		\$10,000
Total Expenses		\$640,683
Carry-Over For 2013		\$57,266.69
Ruth Ann Ross City Clerk		

*Published in the Robertson County News on 08.15.12*

**Invitation to Bid**  
License of Real Property  
**Timber Harvest and Sale Clay Wildlife Management Area**  
Carlisle, Nicholas County, Kentucky

The Commonwealth of Kentucky will accept sealed bid proposals for the license of Timber Harvest and Sale at Clay Wildlife Management Area (WMA), located at 1449 Cassidy Creek Road, Carlisle, Ky 40311. The land is to be utilized solely to harvest timber on 70 acres as indicated in the enclosed bid forms. Sealed bids will be opened at 3 p.m., EDT, Thursday, August 30, 2012 at the Division of Real Properties, Department for Facilities and Support Services, 3rd Floor, Bush Building, 403 Wrapping Street, Frankfort, Kentucky 4060. Proposals will be accepted for the license of the above property in compliance with the "Sealed Bid Form of Proposal." To obtain a bid form or for information, contact Wendell Harris, Division of Real Properties, at (502) 564-9831, Monday-Friday, 8 a.m. to 5 p.m. EDT or via email at Wendell.harris@ky.gov.

**To qualify to submit a bid, interested bidders must attend a mandatory site visit at Clay WMA before August 24.** Bidders must call (502) 564-9831 to schedule an appointment and sign-in during the site visit for the Commonwealth to accept participant's bid for the timber project.

The Commonwealth of Kentucky reserves the right to reject any and all bids.

If you plan to attend the bid opening and have a disability that requires accommodation, please contact our office by Wednesday, August 29 in order for us to make reasonable arrangements.

Published in the Carlisle Mercury on 8.15.12

**Revival Services**

**East Fork First Church of God**  
**Bath County**  
**Will be held Aug.-27-31.**  
**Services begin each night at 7:00**  
**p.m.**

**Evangelist for the week: Bros.**  
**Jeff Fannin from Morehead, KY.**  
**Homecoming Services-**  
**September 2**  
**Featuring: Isiah's Cry**  
**Pastor Billy Harmon invites**  
**everyone!**

Commonwealth of Kentucky  
City of Mt. Olivet  
Ordinance No. 12-3  
AN ORDINANCE AMENDING CQOE OF ORDINANCES 5; 03 Summary

This Ordinance amends Code of Ordinances 51.02 (A) to change date bill is due before disconnect for non-payment.

NOW THEREFORE, BE IT ORDAINED BY THE CITY OF MT. OLIVET, KENTUCKY as follows:

Code of ordinances 51.02 (A) hereby amended to read in its entirety as follows: 51.02

Disconnection for Non-Payment

(A) It is the policy of the city-to discontinue utility service to customers by reason of non-payment of bills only after notice and a meaningful opportunity to be heard on disputed bills. The city's form for application for utility service and all bills shall contain, in addition to the title, address, room number, and telephone number of the official in charge of billing, clearly visible and easily readable provisions to the effect:

- (1) That all bills are due and payable on or before the 10th day of each month;
- (2) That if any bill is not paid by or before that date, a late charge will be assessed by the 10th day of that month. Bills not paid by the 20th of the month due service will be discontinued for non-payment. A reconnection fee of \$25.00 will be due and a new deposit will be required.
- (3) In the event a occupant moves from rental property it will be the landowner responsible to pay the bill along with the reconnect fee and a new deposit.
- (4) That any customer disputing the correctness of his or her bill shall have a right to a hearing at which time he or she may be represented in person and by counselor any other person of his or her choosing and may represent orally or in writing his or her complaint and contentions to the city official in charge of utility billing. This official shall be authorized to order that the customer's service not be disconnected and shall have the authority to make a final determination of the customer's complaint.

(B) Requests for delays or waiver of payment will not be entertained; only questions of proper and correct billing will be considered. In the absence of payment of the bill rendered or resort to the hearing procedure provided herein, service will be discontinued at the time specified.

(C) When it becomes necessary for the city to discontinue utility service to a customer for nonpayment of bills, service will be reinstated only after all bills for service then due have, been paid along with turn-on charge in the sum of \$25 and a new deposit.

Control of Backflow and Cross - Connections

The purpose of the subchapter is:

(A) To protect the public potable water supply served by the City of Mount Olivet, Kentucky, from the possibility of contamination or pollution by insulating within the customer's internal distribution system(s) or the customer's private water system(s) the contaminants or pollutants that could backflow or backsiphon into the public water system;

(B) To promote the elimination or control of existing cross-connections, actual or potential, between the customer's in-plant potable water system(s) and nonpotable water systems, plumbing fixtures, and industrial piping systems; and

(C) To provide for the maintenance of a continuing program of cross-connection control that will systemically and effectively prevent the contamination or pollution of all potable water systems by cross connections.

ADOPTED BY THE BOARD OF COUNCIL MEMBERS OF THE CITY OF MT. OLIVET, KENTUCKY JULY 2012

Linda Reed  
Mayor

Passed on 1st reading: 7-2-2012  
Adopted on 2nd reading: 7-23-2012  
Recorded by Clerk: 7-23-2012  
Signed by Mayor: 7-23-2012  
Published in Full: 8-15-2012

*Published in the Robertson County News on 08.15.12*

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Photo by Cecil Lawson

Senior Laura Parrish kept the ball alive during the Lady Jacket's first match of the season against the Bath County Lady Cats. The Lady Jackets played hard but lost in a three out of a five game match (25-18, 25-11, 25-12).

# MSPR to give away tickets to Mandolin Farm Bluegrass Festival

Morehead State Public Radio (WMKY 90.3 FM) wants to send a few lucky winners to the 2012 Mandolin Farm Bluegrass Festival during Labor Day weekend, Aug. 31-Sept. 2.

The event is a fun-filled weekend with Bluegrass music on a 60-acre farm in the heart of Fleming County.

More than 15 bands including Doyle Lawson and Quicksilver, Joe Mullins and The Radio Ramblers, Nothin' Fancy, Billie Renee and Cumberland Gap, Shadow Ridge, Heart Town, Sammy Adkins and The Sandy Hook Mountain Boys, Mountain Melody, Dover Creek and Wildwood Valley Boys will perform. Host band for the weekend will be Mandolin Farm's Weary Jammers.

Register to win a one-day pass (\$30 value) or a weekend pass (\$85 value) good for one person during the 2012

Mandolin Farm Bluegrass Festival ([www.facebook.com/mandolin-farm](http://www.facebook.com/mandolin-farm)).

The Mandolin Farm Bluegrass Festival is located off Route 32 and just four miles from Flemingsburg, on a farm with fishing, children's playground and a covered pavilion near the stage area. The farm also features golf cart trails, nearly 300 campsites with water and electric hook-ups, shower house, free firewood for campers and 24-hour on-site security.

To register send an email, postcard or letter to MSPR with your full name, home address and daytime phone number.

Participants may sign up by email at [wmky@moreheadstate.edu](mailto:wmky@moreheadstate.edu). Letters or postcards can be sent to: "Mandolin Farm Bluegrass Festival Ticket Giveaway," Morehead State Public Radio, 132 Breckinridge Hall, Morehead State

University, Morehead, KY 40351.

Contest entries by phone, fax or social media (Facebook and Twitter) will not be accepted and a person must be at least 18 to enter. Limit one registration per household. MSPR reserves the right to refuse any contest entries.

The deadline for entries is 10 a.m. Monday, Aug. 27. The prize drawing will be held during classical music and the winners will be notified by phone on the same day.

Morehead State Public Radio employees and their families, MSPR Community Advisory Board members and associates of MSPR are not eligible for this contest.

Morehead State Public Radio broadcasts 24-hours a day from the campus of Morehead State University. MSPR serves more than 40 counties in Kentucky, Ohio and West Virginia.

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# Boy Scouts Hold Court of Honor and Present Mothers with Pins

Carlisle Boy Scouts Troop #50 held their quarterly Court of Honor ceremony on August 2, 2012, at the Carlisle Christian Church. Not only did the boys receive their current merit badges that they earned, a few moved up in rank and were presented with those badges, as well. Their mothers were also recognized in this celebration by being pinned.

Mason Doyle received a merit badge for Camping. He earned this badge at Camp Mckee this summer where he was a counselor for two weeks. He also earned his Life Rank and will begin working on Eagle Rank.

Blaine Duncan, not present at the ceremony, earned his First Class

Rank. Blaine was also a counselor at Camp Mckee this summer.

Ross Haney, not present at the ceremony, received merit badges for Swimming, Life-saving, E. Science and Fingerprinting.

David Krut was presented with merit badges for Art and Fingerprinting.

John Smith was presented with the Rifle, Shotgun and Fingerprinting badges.

Raymond Smith earned his Scout rank and was presented with the badge.

Holton Vice earned merit badges for E. Science, Swimming, Orienteering, Lifesaving and Fingerprinting.

Justus Warner received merit badges for Leatherwork, Soil and Wa-

ter, Orienteering, Basketry, Pulp and Paper, Geology and Fingerprinting. He also earned his Life Rank and will begin working toward Eagle.

Mothers who were present at the ceremony were presented a pin signifying the current rank that their sons have earned. The boys proudly pinned their mothers, and none were injured.

Scouts and mothers who were unable to be in attendance, will be presented with their badges and pins at a future time.

Boy Scouts Troop #50 meet each Thursday night at 6:30 in the Family Life Center of the Carlisle Christian Church. Michael Warner is the Scoutmaster.



## The Carlisle Mercury Weekly Scavenger Hunt

Find the answers to the following question in this weeks edition of The Carlisle Mercury

1. How much did the radios cost?
2. When did the deputy graduate from the Police Academy
3. What Job opening is offered?
4. When is the subscription special offered
5. Name one movie that is showing at Tenth Frame Cinema
6. When was Ben Chandler conducted into the Hall of Fame.

Return this with the answers along with your name and phone number to The Carlisle Mercury P O Box 272 Carlisle Ky 40311 to be entered into our weekly drawing for a prize. All winners of the weekly drawing will be entered into the Grand Prize Drawing.

Name \_\_\_\_\_

Phone Number \_\_\_\_\_

## The Carlisle Mercury

# Customer Appreciation Day Special

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COMMONWEALTH OF KENTUCKY  
NICHOLAS CIRCUIT COURT  
CASE NO. 11-CI-00119

CITIMORTGAGE, INC.

PLAINTIFF

VS. NOTICE OF SALE

PAULA NORTHCUTT aka PAULA FRALEY

DEFENDANT

\*\*\*\*\*

By virtue of Judgment and Order of Sale entered in the above styled action on July 17, 2012, and to make enough money to satisfy said judgment lien owed Plaintiff as of December 9, 2011, in the amount of \$61,140.28, plus interest at the rate of 6.375 percent per annum from said date until paid, plus any delinquent ad valorem property taxes, late charges, advances for taxes and insurance, and its costs herein expended, including expenses of sale and a reasonable attorney fee of \$1,150.00, and for any other fees expended for services performed in connection with defendant's default and for the purposes of protecting Plaintiff's interest in the property and its rights under the mortgage instrument, all as set out in said judgment, the undersigned Master Commissioner will on Saturday, August 18, 2012, at or about the hour of 10:00 a.m. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest and best bidder(s) the following described property known as 555 Sycamore Hill, Carlisle, Nicholas County, Kentucky 40311, and more particularly described as follows:

"A certain tract or parcel of land situated in Carlisle, Nicholas County, Kentucky, and bounded and described as follows:

"BEGINNING at a p0int in the east margin of Sycamore Street (now Sycamore Hill) in the City of Carlisle, Kentucky, corner to land conveyed to C.C. Cole by G. L. Heyman and wife, (now Laura Gaunce) and running with the margin of said Sycamore Hill northward 75 feet to a lot of Henry A. Palmer and Ruth C. Palmer, his wife; thence with the Palmer line eastward 132 feet, more or less, to the fence; thence southward along said fence to the Coles' line (now Gaunce) 75 feet, thence; westward with said Coles line (now Gaunces) 133 feet, more or less, to the beginning; and

"Being the same property conveyed to Timothy Fraley and Paula Fraley, husband and wife, by deed dated November 20, 2006, of record in Deed Book 120, Page 577, in the Nicholas County Clerk's Office; said property further conveyed to Paula Fraley, by Quit Claim deed dated July 6, 2006, of record in Deed Book 121, Page 529, in the Nicholas County Clerk's Office."

Upon the sale of the above-described property, the purchase price shall be payable in cash. If the purchase price is not paid in full, the successful bidder(s) shall make a deposit of one-third of the total purchase price in cash and give bonds with approved good and sufficient surety thereon for payment of the remaining part of the purchase price in two equal installments within thirty (30) days after the date of sale, said bonds to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from date of sale until paid, which bonds and accrued interest can be paid before maturity.

Said property shall be sold as a whole "as is" and free and clear of all liens, encumbrances, claims and interests of the parties herein but shall be sold subject to:

- (a) 2012 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s);
- (b) Legal highways, easements, restrictions and stipulations of record affecting said property, and all governmental laws and regulations affecting same;
- (c) Any assessments for public improvements levied against the property;
- (d) Any facts that could be disclosed by an accurate survey and inspection of the property.
- (e) Any right of redemption which may exist.

Neither the Court nor the Master Commissioner shall be deemed to have warranted title to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, and a deed will be delivered to the purchaser(s), upon full payment of the purchase price or execution of the sale bonds and confirmation of the sale and approval of the deed by the Court.

Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

Joseph H. Conley, Master Commissioner,  
Nicholas Circuit Court

### Robertson County Child Find for Children with Disabilities in Need of Special Education or 504 Services

#### Child Find

The Robertson County School District keeps educational records in a secure location in each school and Board office. For students who have been determined eligible for Special Education, educational records will be destroyed at the request of the parents when they are no longer needed to provide educational programs or services. The Robertson County School District may destroy the educational records of a child without parent request seven years after they are no longer needed to provide educational programs or services. Parents are advised that data contained in the records may later be needed for Social Security benefits or other purposes. The Robertson County School District may retain, for an indefinite period of time, a record of the student's name, address, telephone number, grades, attendance records, classes attended, grade level completed, and year completed.

Children eligible for Special Education include those children with disabilities who have autism, deaf-blindness, developmental delay, emotional-behavior disability, hearing impairment, mental disability, multiple disabilities, orthopedic impairment, other health impairment, specific learning disability, speech or language impairment, traumatic brain injury, or visual impairment and who because of such an impairment need Special Education services.

Children eligible for 504 services include those children who have a current physical or mental impairment that currently substantially limits some major life activity which causes the student's ability to access the school environment or school activities to be substantially limited.

The Robertson county School District has an ongoing "Child Find" system, which is designed to locate, identify and evaluate any child residing in a home, facility, or residence within its geographical boundaries, age three (3) to twenty one (21) years, who may have a disability and be in need of Special Education or 504 services. This includes children who are not in school; those who are public, private, or home school; those who are highly mobile such as children who are migrant or homeless; and those who are advancing from grade to grade, who may need but are not receiving Special Education or 504 services.

The Robertson County School District will make sure any child enrolled in its district who qualifies for Special Education or 504 services, regardless of how severe the disability, is provided appropriate Special Education or 504 services at no cost to the parents of the child.

Parents, relatives, public and private agency employees, and concerned citizens are urged to help the Robertson County School District find any child who may have a disability and need Special Education or 504 services. The District need to know the name and age, or date of birth of the child; the name, address, and phone number(s) of the parents or guardian; the possible disability; and other information to determine if Special Education or 504 services are needed.

Letters and phone calls are some of the ways the Robertson County School District collects the information needed. The information the school District collects will be used to contact the parents of the child and find out if the child needs to be evaluated or referred for Special Education or 504 services.

If you know of a child who lives within the boundaries of the Robertson County School District, who may have a disability, and may need but is not receiving Special Education or 504 services, please call 606-724-5421 or send the information to:

**Christy Graves**  
Director of Special Education  
Section 504 Coordinator  
PO Box 168  
Mt. Olivet, Kentucky 41064  
606-724-5421

"Child Find" activities will continue throughout the school year. As part of these efforts the Robertson County School District will use screening information, student records, and basic assessment information it collects on all children in the District to help locate those children who have a disability and need Special Education or 504 services. Any information the District collects through "Child Find" is maintained confidentially.

Written Policies and Procedures have been developed which describe the District's requirements regarding the confidentiality of personally identifiable information and "Child Find" activities. There are copies in the Principal's office of each school, and in the Board of Education office. Copies of these Policies and procedures may be obtained by contacting:

**Christy Graves**  
Director of Special Education  
Robertson County School District  
PO Box 168  
Mt. Olivet, Kentucky 41064

The District office is open Monday through Friday, from 8:00 a.m. to 4:00 p.m.

The Robertson County School District provides a public notice in the native language or other mode of communication of the various populations in the geographical boundaries of the District to the extent feasible. If you know of someone who may need this notice translated to another language, given orally, or delivered in some other manner or mode of communication, please contact the Director of Special Education at the address or phone number listed above for the Robertson County School.

### Robertson County Child Find for Children with Disabilities in Need of Special Education or 504 Services

#### Child Find

The Robertson County School District keeps educational records in a secure location in each school and Board office. For students who have been determined eligible for Special Education, educational records will be destroyed at the request of the parents when they are no longer needed to provide educational programs or services. The Robertson County School District may destroy the educational records of a child without parent request seven years after they are no longer needed to provide educational programs or services. Parents are advised that data contained in the records may later be needed for Social Security benefits or other purposes. The Robertson County School District may retain, for an indefinite period of time, a record of the student's name, address, telephone number, grades, attendance records, classes attended, grade level completed, and year completed.

Children eligible for Special Education include those children with disabilities who have autism, deaf-blindness, developmental delay, emotional-behavior disability, hearing impairment, mental disability, multiple disabilities, orthopedic impairment, other health impairment, specific learning disability, speech or language impairment, traumatic brain injury, or visual impairment and who because of such an impairment need Special Education services.

Children eligible for 504 services include those children who have a current physical or mental impairment that currently substantially limits some major life activity which causes the student's ability to access the school environment or school activities to be substantially limited.

The Robertson county School District has an ongoing "Child Find" system, which is designed to locate, identify and evaluate any child residing in a home, facility, or residence within its geographical boundaries, age three (3) to twenty one (21) years, who may have a disability and be in need of Special Education or 504 services. This includes children who are not in school; those who are public, private, or home school; those who are highly mobile such as children who are migrant or homeless; and those who are advancing from grade to grade, who may need but are not receiving Special Education or 504 services.

The Robertson County School District will make sure any child enrolled in its district who qualifies for Special Education or 504 services, regardless of how severe the disability, is provided appropriate Special Education or 504 services at no cost to the parents of the child.

Parents, relatives, public and private agency employees, and concerned citizens are urged to help the Robertson County School District find any child who may have a disability and need Special Education or 504 services. The District need to know the name and age, or date of birth of the child; the name, address, and phone number(s) of the parents or guardian; the possible disability; and other information to determine if Special Education or 504 services are needed.

Letters and phone calls are some of the ways the Robertson County School District collects the information needed. The information the school District collects will be used to contact the parents of the child and find out if the child needs to be evaluated or referred for Special Education or 504 services.

If you know of a child who lives within the boundaries of the Robertson County School District, who may have a disability, and may need but is not receiving Special Education or 504 services, please call 606-724-5421 or send the information to:

**Christy Graves**  
Director of Special Education  
Section 504 Coordinator  
PO Box 168  
Mt. Olivet, Kentucky 41064  
606-724-5421

"Child Find" activities will continue throughout the school year. As part of these efforts the Robertson County School District will use screening information, student records, and basic assessment information it collects on all children in the District to help locate those children who have a disability and need Special Education or 504 services. Any information the District collects through "Child Find" is maintained confidentially.

Written Policies and Procedures have been developed which describe the District's requirements regarding the confidentiality of personally identifiable information and "Child Find" activities. There are copies in the Principal's office of each school, and in the Board of Education office. Copies of these Policies and procedures may be obtained by contacting:

**Christy Graves**  
Director of Special Education  
Robertson County School District  
PO Box 168  
Mt. Olivet, Kentucky 41064

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# Hinton Mills Livestock Handling Facility



Hinton Mills and Fleming County Schools are proud to announce that they have partnered to construct an animal science complex to be named "Hinton Mills Livestock Handling Facility." The structure will provide students space for agriculture-related activities and better enable educational instruction in the field of animal science. It will provide the opportunity for the safe, hands-on involvement with various livestock for FFA students in the ten county Licking River Region, including Nicholas County. The 60' x 62' metal and guard rail sided structure will be located on the 180 acre FFA School Farm on Route 11 in the Fleming County Industrial Park II. The Hinton Mills Livestock Handling Facility will be funded in its entirety by Hinton Mills and is anticipated to be completed early-September of 2012.

Project leader and ag science instructor Bobby Pease stated, "FFA has a long tradition of excellence. As we look to the future we hope to build on this legacy by expanding the opportunities given to our students. The new Hinton Mills Livestock Handling Facility will cater to our intense, hands-on teaching style. The facility will offer a safe, comfortable, and efficient way to work livestock and help students make connections between Math and Science and their application in the real world. We are proud to partner on this project with community leaders like Hinton Mills as we build the leaders of tomorrow."

When complete, the Hinton Mills Livestock Handling Facility will enable safer and more efficient handling of livestock, accommodate hay storage, agricultural implement storage, and feeding facilities. In addition to a Tru-Test livestock scale system and concrete feed platform, the facility will also house a Priefert solid sweep, adjustable alley and squeeze chute in order for students to safely handle live-

stock and optimize animal welfare while teaching students about animal husbandry.

Hinton Mills Vice-President, Adam Hinton, had the following statement, "All the folks at Hinton Mills feel extremely blessed to be able to continue to promote two fields that we are passionate about, agricul-

ture and education, with this joint endeavor with the FFA. We hope this facility will enable area youth of today and the future learn in a hands-on manner, under the safest possible conditions. My grandmother, the late Maxine Hinton, taught at Fleming County High School and was a great proponent of education.

Hinton Mills is donating this educational facility in honor and appreciation of not only Maxine Hinton, but also all the folks that helped the business of our founders, Frank L. and Ellora Hinton, grow over the past 94 years, whether serving as an employee or allowing us to serve

you as a patron." Four generations of Hinton's have been serving area farmers since 1918 selling feed, seed, hardware, pet and lawn and garden supplies. Hinton Mills has four family-owned locations in Fleming and Mason Counties and a wide-range of products to accommodate

the needs of both farm and home owners. Hinton Mills is dedicated to the agricultural community and possess a rare combination of modern agricultural technologies and services necessary for today's agricultural community, while maintaining old-fashioned customer service.

## East Union School Reunion

The 38th Annual East Union School Reunion was held Saturday July 28th at the East Union Christian. Those in attendance were: Carolyn Jones, Frances Gilvin, Edith Mildred Stephenson, Minnie Fryman, Louise McCarty, Paul and Phyllis Tincher, Norma Caswell, John Wallace, Don Lynam, Owens Ockerman Jr., Calvin and Reba Wills, Charles and Betty Guthrie, Mary E. Dunlap, Buddy Buckler, Billy Scott, Dollie Young, John and Helen Vice Bray, Harold Dale, Vivian Jones Webb and granddaughter, Ruby Jones, Carlton Ockeman, Rachel Jones, Annita Dampier and daughter Sandy, and Sue T. Bell. A potluck dinner was enjoyed by all. We would like to thank Carma Brown and the East Union Christian Church congregation for allowing us to use their facility. Looking forward to next years edition.

## Headquarters School Reunion

Last Wednesday, the former students of the Headquarters School in Nicholas County held a reunion at the Arlington Room of the lodge in Blue Licks State Resort Park. The reunion was held for members of the graduating classes of Headquarters High School 1931-1947, Nicholas County High School 1948-1951 and Headquarters Elementary 1952-1971. Members of these graduating classes traveled from as far as Florida and Louisiana to reminisce about the memories they all shared in school.



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2011 Chevrolet Equinox

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32 MPG



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2008 Ford Edge

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24 MPG



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4x4



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34 MPG



Save at Ken's Autos, Paris

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\$17,900

2007 Toyota Prius

Hybrid, Florida trade-in, 1-owner. #1002

45 MPG



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\$15,800

2008 Honda Accord

EL-L package, local trade, sunroof, leather. #964a

31 MPG



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\$17,800

2007 Cadillac Escalade

The SUV has had the best care ever. Only driven 15,000 miles per year, every option. New tires. #956. Sold new for \$69,780.



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\$24,900

2006 Cadillac Escalade ESV

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LOADED! Leather, heated seats, satellite radio, power seats—windows-locks.

## 2012 CHEVY COLORADO



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## 2010 CHEVY CORVETTE



GS Convertible 3LT, 6 speed, LOADED! HUD, Navigation, BOSE, heated seats, power seats, power top, memory settings.

## 2011 CHEVY CRUZE 2LS



front wheel drive, automatic, keyless entry, alarm

## 2006 CHEVY SILVERADO LT



1500, Extended cab, 4WD, automatic.

## 2010 CHRYSLER SEBRING



Sedan Limited, automatic, FWD, heated seats, all power

## 2011 DODGE CHARGER SE



Automatic, CD, V6 air, all power, RWD.

## 2011 DODGE DURANGO



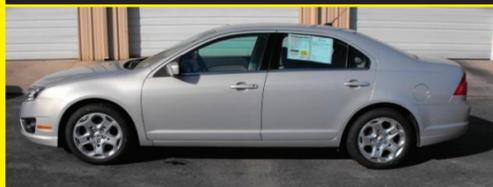
Crew 2WD, Gray, auto., third row seat, touch screen satellite radio, power liftgate, alloy wheels, power seats.

## 2012 GRAND CARAVAN



fog lights, all power, stow and go, power doors, alloy wheels, two to choose from

## 2010 FORD FUSION



SE 4 cyl., great on gas, all power

## 2011 MAZDA 3



Touring, alloy wheels, all power

## 2011 NISSAN FRONTIER



4WD, Crew Cab, V6, all power

## 2011 NISSAN MURANO



AWD, 6 cyl, all power

## 2007 PONTIAC GRAND PRIX



Loaded, leather, sun roof, heated seats

## 2011 TOYOTA TACOMA



4WD, low miles, all power, Rear view camera

## 2011 TOYOTA VENZA



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Robertson County Mercury News

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Nicholas County News Since 1867

Wednesday, August 15, 2012

Back To School Bash At Robertson County School



Photo by Toni Curry

Last Back to School Bash at Deming School property took place Monday night as Robertson County School kids and parents attended an open house at the school and took to the streets for this years back to school goodies, food and drinks. Wednesday is the first day of school for all students and teachers.

By: Toni Curry

Many parents and students attended the Back To School Bash Monday Night. Many students of all ages started at the school to visit their teachers and see their classrooms for the new upcoming school year Open House and the last one at the Deming School building. With back packs and

folders in hand they received at the school in various colors it was time to hit the streets. Many took off walking and their first stop was at the Mt. Olivet Baptist Church and the Robertson County Public Library and then it was on to town where various businesses, churches and offices including the Robertson County Court House all had school items and food, drinks and water for

the students. Seems the night was as good as Trick or Treat to the kids as they picked up pencils, markers, rulers, bookmarks and more. Seems that many were not to happy to be starting back to school but the fun of getting together with their friends and family for a fun filled night just might have made the thought of going back to school just a little bit better.

Angie Schalch Earns National Certification

The national office of the Community Action Partnership has announced that Angie Schalch, Center Manager for Bourbon and Nicholas County, Community Action Council was one of 59 first-rate human services professionals to receive the organization's Certified Community Action Professional (CCAP) credential this year. The new CCAPs will be honored Tuesday, August 21 at the Awards Gala during the Partnership's Annual Convention in New York.

"Becoming a CCAP has provided me with a solid foundation and understanding of the complex hardships faced by people living in poverty and middle class people who are experiencing it for the first time due to the challenging economy," said Schalch. "This knowledge has enhanced my ability to help individuals facing difficult personal and financial obstacles navigate their way towards independence despite the odds being stacked against them."

Community Action managers and leaders from across the

country that work with low-income individuals and communities earn the CCAP designation after demonstrating their Community Action acumen by completing a detailed assessment of their knowledge of poverty theories, causes, and remedies; ability to help low-income people achieve economic stability; and comprehension of the mission, vision and values of Community Action. To date, there are 442 CCAPs across the country representing rural, urban, and suburban Community Action Agencies.

Established in 1993, the CCAP program provides a structured and focused procedure for Community Action leaders and managers to prove their mastery of a wide-ranging body of knowledge covering theories on the causes and remedies of poverty and to assess how they are helping vulnerable people achieve economic security. Their understanding and comprehension of Community Action's history, vision, and values are also measured. In

order to successfully complete the process, individuals are required to provide an extensive record of their management and leadership skills and involvement in anti-poverty initiatives on the local, state, and national levels; develop a portfolio highlighting their education, training, and accomplishments, and pass a written exam.

Schalch has been employed by Community Action Council for Fayette, Bourbon, Harrison and Nicholas Counties for 13 years and is a resident of Robertson County.

Based in Washington, DC, the Community Action Partnership provides training and other services to more than 1,000 Community Action Agencies across America that are helping low-income people and families improve their lives, strengthen their communities and embody the spirit of hope. For more information, visit www.communityactionpartnership.com or follow the organization on Twitter, http://twitter.com/CAPPartnership.

Court News

Robertson County Courtroom 1 Courtroom

Hon. Barbara Paul Lisa Marie Guy VS Benjamin Tyler Layne. Domestic Violence. Summons. Plaintiff not present but left message she wishes to drop. W/draw epo dismissed at plaintiff's request Jeffery Allen Baker VS Shannon Lynn Saunders. Review. Order entered

Robertson County District Courtroom Hon. Charles W. Kuster, Jr.

Estate of James Hanekamp. Oh. Final settlement to be re-noticed (ref claim filed/ccu) Estate of Brenda Linnville. Review. Order tbs. Re 9/5/12 at 9am Estate of Darrell McIntosh. Settlement. Notice fiduciary 9/5/12 at 9am. CC Atty Thomas Anthony Bartels. Show cause deferred/installment payment. 1B Assault 4th degree minor injury. Sch 9/5/12 at 9am. Fees to be pd Kevin Cooper. Show cause deferred/installment payment. Sc/so 9/5/12 at 9am

Orville A Doyle. Show cause deferred/installment payment. Bw \$1,100 cash only. Def to post s f & c & rest Martin Earlywine. Contempt hearing. Sch 9/5/12 at 9am. Pay nlt \$100 Martin D Earlywine. Contempt hearing. Sch 9/5/12 at 9am Stephanie Ellis. Review. Cont ref jail, rest. Re 9/5/12 at 9am Stephanie B Ellis. Review. Pay \$50. Sch 9/5/12 at 9am Allen W Menkedick. Show cause deferred/installment payment. Bw \$300 COD to P, Sf & c in 60 days, p or s Allen W Menkedick. Show cause deferred/installment payment. Bw \$200 cash only, to p or s, sf & c or 4 days, p or s Kristin M Welte. Review. Pd \$50. Cont 10/3/12 at 9am, pay nlt \$100 Delena Woods. Show cause deferred/installment payment. Incarcerated Ohio, bw/holder \$400. Subj to rest Jerry L Compton. Ptc. 1 Assault 4th degree domestic violence minor injury. Ptc 8/22/12 at 9am.

Def to produce proof of cause for failure to attend/employer Amanda S Green. Review. Possible new charge. Cont 9/26/12 at 9am. 1 Assault 4th degree minor injury Ashley Renee McFarland. Review. 1 Truancy-student 18 but not yet 21. Cont 10/31/12 at 9am, bring attendance record Danny L Moore. Arr. 2 Failure to produce insurance card. Proof, dm, moc Patty Ruf. Ptc. 1 Promoting contraband-2nd degree. Sc/mail 9/5/12 at 9am Glenna Jo Sims. Ph. Bound over to gj. 1 Criminal possession forged instrument-2nd degree. 2 Criminal possession forged instrument-2nd degree. 3 Criminal possession forged instru-

ment-2nd degree. 4 Criminal possession forged instrument-2nd degree. 5 Criminal possession forged instrument-2nd degree Michael Sims. Ptc. Final ptc/plea 8/29/12 at 9am. 1 Poss cont sub, 3rd degree-drug unspecified. 2 Poss of marijuana. 3 Poss cont sub, 3rd degree-drug unspecified. 4 Poss cont sub, 2nd degree drug unspecified. 5 4 Poss cont sub, 2nd degree drug unspecified. 6 Drug paraphernalia-buy/possess. 7 Poss of marijuana. 8 Poss cont sub, 3rd degree-drug unspecified. 9 TICS, 3rd degree, 1st offense (<20 d.u. drug unspecified) Michael J Sims. Ptc. Final ptc/plea 8/29/12 at 9am. 1 Operate mv u/influ of alc/drugs w/.08, ag-

gravator, 1st off. 2 Open/drinking alcohol on package lic prem-1st offense. 3 Terroristic threatening, 3rd degree

Portfoliorecovery associates, LLC VS Cara N Bussell. Mh. Oj entered Teresa Latricia Fulton. Review. Warrant. Recall bw, sch 10/24/12 at 9am

Robertson County Circuit Courtroom Hon. Jay Delaney BAC Home Loans Servicing, LP EKA VS Joseph W Burden. Mh. Motion granted. Order entered

Farm Credit Serv of Mid-America FLC, VS Henry E Morton. Mh. Motion granted. Order entered

North American Tax Solutions, LLC VS Susan B Shapiro, et al. Mh. Mo-

tion granted. Order entered

Peoples Bank of Kentucky, Inc., VS Citifinancial, Inc. Mh. Motion passed to 9/10/12 at 9am

Shirley R Smith. Arr. Warrant. 4 Probation violation (for felony offense). M. Perdue P.D. appt. Prh set 9/10/12 at 9am. Bond amended to \$5,000 or 10%

Clifford Andrew Martin. Arr. 1 Burglary, 2nd degree. M. Perdue, waive formal arr, n/g plea. Bond amended to \$5,000 or 10%, subject to restitution. Jury trial 9/24/12 at 9am. 2 Criminal mischief-3rd degree. Final ptc 9/10/12 at 9am. 3 Burglary, 2nd degree. Disc order to be entered. 4 Theft by unlawful taking/disp-all others

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