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The Carlisle Mercury

Vol. 144 No. 21

**The Nicholas County News Since 1867** 

Wednesday, May 26, 2010

# Relay for Life

By Mark Harper News Reporter mark@thecarlislemercury.com

The Relay for Life took place last Friday at the Carlisle Christian Church.

The American Cancer Society Relay for Life is a lifechanging event that gives everyone in communities across the globe a chance to celebrate the lives of people who have battled cancer, remember loved ones lost, and fight back against the disease. At Relay, teams of people camp out at a local high school, park, or fairground and take turns walking or running around a track or path. Each team is asked to have a representative on the track at all times during the event. Because cancer never sleeps, Relays are overnight events up to 24 hours in length. (http://www.relayforlife.org/relay)

The event started with a dinner and prayer.

After the prayer and din-

ner, everybody stood for the National Anthem.

Georgia Gilvin, a 13-year breast cancer survivor, lead the events as one of the leaders of the cancer collation.

"I'm surprised with the turnout and love the support from the minor league. I love that it brings all of the survivors together. I'm always happy to help out and to make sure that you always get your exams," she said.

27 survivors attended the event, and at 7:30 p.m., they were called to the stage to receive a medallion.

After all of the medallions were handed out all the survivors along with there care givers and the minor league baseball teams stood behind a Relay for Life banner.

At 8:00 p.m. the award ceremony took place with two major awards handed

Warner The Helen Hughes Award is a youth community award that was

**Felay For Life** Survi's - Celebrating Life!

for her help and passion for the youth around the community.

The Joan Conely Award was handed out to Tony Smith for his participation in the community, church and participation with the Relay for Life.

Tony talked about his love for the county and the help he gives on a regular basis.

"Nicholas County is my heart and my life; it's where I grew up and have spent my whole life." he said.

Peter Newberry, a survigiven to Haley Blackman vor of skin cancer, took the

stage to talk about the Relay for Life.

"I love how the Relay for Life brings the community together for the awareness of a disease that affects virtually everyone. What can we do to eliminate a terrible disease?"

After the awards were handed out a few bands took the stage for entertainment until the relay was over.

Bands that played at the Relay for Life were, Thunder Ridge, Happy Travelers, and Little Rock, a bluegrass

At 10:00 p.m. the lights were shut off and everybody lit the luminaries to show respect to the many people that have lost there life to

"I love the Family atmosphere and I fell really good about the cancer research" Junior Terrell said.

Others agreed.

"The research and funding for cancer through the relay for life is special in my heart. I lost my brother and mother both to cancer." Said Judy Hall a 6 year breast cancer survivor.

## Mark Harper

Photo by:

Relay for Life Survivors receivied their medallions at the event, which was moved to the Carlisle Christian Church due to the weather.

Carlisle couple charged with cultivating marijuana

### By Charles Mattox

News Editor charles@thecarlislemercury.com

A Carlisle man and woman face marijuana cultivation charges after police found marijuana growing in their North Broadway

Jeremiah Rose, 36, and Betty Gaunce, 54, both who have addresses listed as living at the same location on North Broadway, have been charged with cultivating marijuana, five plants or more, first offense, according to public records and law enforcement sources.

Gaunce was arrested May

See Charges Page 6

### Car overturns By Charles Mattox

News Editor charles@thecarlislemercury.com

Nicholas County firefighters worked together to free a woman entrapped in her car following a wreck May 13 on Concrete Road. Joyce B. Towles, 62, of Carlisle was traveling along Concrete Road in a 2006 Chrysler PT when she lost control of the vehicle. The vehicle left the roadway, struck an embankment and turned onto its side. Nicholas County Firefighters worked together to free towels from the wreckage and were assisted on the scene by Nicholas County EMS and Nicholas County Sheriff Dick Garrett. Towles was transported to the Nicholas County Hospital but did not seriously injured

in the accident.

**BUSINESS OF THE WEEK** 

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## Fiscal court members wrestle with annual budget

By Charles Mattox News Editor

charles@thecarlislemercury.com

Nicholas County Fiscal Court members wrestled with balancing a near million dollar general fund budget and pondered quietly why the Nicholas County Hospital has failed to pay occupational tax for the past several months, during lengthy discussion at a special called meeting of the Nicholas County Fiscal Court Monday.

Court members held the first reading of the bud-2010-July2011, after apin a meeting that lasted cause it's just not there." much longer and covered several other topics.

members revealed that the county had to make up for

CD to make up for roughly half that amount while determining that the other half would simply be present and left over in the county's general fund at the end of June when the 2009-2010 budget year

Other options were discussed but in the end, other than acting on implementing a new tax or raising old taxes there wasn't much else that could be done, according to court members and county treasurer Wanda Dotson.

can't find get, which runs from July Magistrate Daryl Stacy said when court members proximately two hours of looked for excess funds to discussion on that subject be cut. "I can't find it be-

> Several county funded programs were seeking a hasn't happened vet and unless something drastic



#### FISCAL COURT MEETING

Magistrates Steve Hamilton, right, Jeff Randolph, center and Avery Thornsburg, left examine the general fund budget during a special meeting of the Nicholas County Fiscal Court Monday evening.

Photo by: Charles Mattox

Discussion among court raise in funding but that budget, slated to be done by the end of next month, there will be no increases in funding, nor will there be any increase in county

Magistrate Hamilton a possibility Stacy had diswas not as vocal as Stacy during the meeting but his words cut quick regarding a possibility of county road workers receiving a raise,

cussed and lobbied for often in past meetings. "I personally couldn't

be for any raises at this

See MEETING Page 6

#### a \$44,000 deficit to make happens between the first the budget balance and it reading of the budget, and was decided to cash in a the second reading of the employee paychecks. Galbraith steps down

By Charles Mattox News Editor charles@thecarlislemercury.com

Besides wrestling with the budget, members of the Nicholas County Fiscal Court discussed six other items on the agenda including going into closed (special) discussion) regarding the future of the director of

the senior citizens center.

Court members remained in closed session for approximately 12 minutes and upon return to open session explained that Senior Citizen Center Director Carol Galbraith had expressed a desire to step down from her position on July 1 and become a case manager with the Center.

Discussion indicated that

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at Senior Center position at the Center and become the new Director.

> Magistrate Daryl Stacy made a motion to that effect, which was unanimously approved by court members.

Court members split on dressed the court about Stacy with all magistrates erecting a Fire Training tower on county property near the Nicholas County Fire Department.

According to Warner and court members, the decision to accept the funding for the tower and erect it must be approved by the Carlisle Planning Commission.

"This cannot be presented to the Carlisle Planning Commission until it is approved by the fiscal court," County Attorney Dawn Letcher clarified during discussion.

Magistrates Daryl Stacy, all desired Shawna Hatton Jeff Randolph and Steve to step up from her current Hamilton, held brief discussion indicating that if the tower could not be erected near the firehouse that they would try to ensure the project could go forward on other county-owned property.

a vote 5-1 after Fire Board to approve the tower trainmember Al Warner ad- ing Center, seconded by

voting in support of the motion and Nicholas County Judge-Executive Larry Tincher voting against it.

Local ombudsman Sherry Culp discussed her role and the role of the ombudsman in regard to investigating complaints and being an advocate for sustained quality of residents at nursing home facilities.

Culp reported that she Randolph made a motion had investigated 138 complaints and had been in the Johnson Mathers Nursing

See Galbraith Page 6







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### OPINION

## **Heaven Is A Lot Like Kentucky**

SO EASY A CAVEMAN **COULD DO IT** 

Although a catastrophic knee injury two summers ago and numerous variables attributed to older age and softer living has left me less mobile than I was as a young pup, I've still recently been able to get out (when weather allowed), and walk a few plowed ridges for Native American artifacts.

It's a passion I developed as a farm boy growing up along Fleming Creek in south-central Fleming County.

As I grew older I would make sojourns to rural Bath, Nicholas, Robertson, Menifee and occasionally to Mason County, in my pursuit of the ancient pursuits.

I continue to devote a small amount of time to academic research in the field of archaeology as it applies to northeastern Kentucky.

The caveman has become part of an insurance marketing blitz with the slogan "it's so easy a caveman could do it.'

And I know why the Hollywood caveman takes offense to those commer-

Indeed, it's just not cool,

The classic Hollywood caveman was typical of the stone-age culture.

Caves were frequently used by stone-age cultures of Native Americans in Kentucky for thousands

Pioneers were cavemen patterns of the moon.



**Heaven Is** A Lot Like Kentucky

By

**Charles Mattox** 

Daniel Boone spent many, many nights in caves across Kentucky,

Colonel Robert Johnson, a close companion of Boone's had a brother who lived in a cave and was subsequently called 'Cave Johnson.'

To imply that something would be so simple that "even a caveman insult to history.

Cavemen were able to do things that even to this day cannot be explained.

Let's talk about agricul-

Imagine how many generations after generations of "cavemen" it would have taken to have genetically altered various grass hybrids to develop maize (corn).

Think about it for a minute.

No laboratories. No microscopes.

No textbooks to divulge the secrets of molecular genetics in plants.

But still cavemen developed corn, and lots of other domesticated plants that have kept us alive for centuries and centuries.

Some cave men, or stone-age culture people that lived in Kentucky 1,500 years ago had a complex understanding of the stars and the cyclic

They built immense earthen astrological alignment enclosures that basically acted as calendars.

I've found ocean shells in Nicholas and Mason County from village sites settled nearly 800 years

Even though the ocean shells were found in northeastern Kentucky, they originally came from the Gulf of Mexico.

They were moved north along a system of wellmarked trade routes, one of which was used for thousands of years and called the Atlatocould do it" would be an oh-waimee, or Warrior's Trail.

> It was still in use when Boone and other pioneers first arrived in the

> I have found maps from early surveyors with the trail clearly marked and have even located about one half dozen places in Nicholas and Fleming County where the trail can still be seen.

> Establishing marked trade routes thousands miles through territories controlled by different cultures would have taken communication and engineering skills that were none too shabby.

Imagine how hard it would have been to have kept a family well fed and warm during a winter like we had a few months ago, for early stone-age families.

No electricity. No power tools. No pickup trucks.

No libraries to go "read up' on any particular

Just sticks and stones and ingenuity exercised by native cultures under the harshest conditions imaginable.

And yet they did it and thrived at it.

The more I learn about cavemen and stone-age Native American cultures the more I respect their accomplishments.

their environment: More so than we are today. In our quest to bend

They were masters of

the forces and faces of nature to our will I believe we have lost some great communion with nature along the way, dear reader. Re-educating

selves may be necessary in the future, if someone ever pulls the plug on And then nothing will

who like to push but-Survival itself would not be easy.

be easy for those of use

Unless, of

course you're a caveman.

### The Carlisle Mercury

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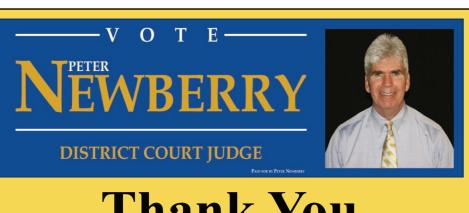
> They are the children of Bryan and Favia Sapp and the grandchildren of Charles and Carolyn Pope, Marty and Debbie Flora, Paul and Marie Sapp, and Great Grandmother Patsy Cook.

Celebrated their birthdays this past week, Happy Birthday! You are a dream come true. Love, Mom and Dad **Cut Fuel Costs with a** 

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## Thank You **Nicholas County!**

The support and encouragement I received from you during the campaign was inspiring. Our 53% voter turnout in Nicholas County set a record for a Kentucky primary and, more importantly, sent a clear message that when the people come out and vote we have a voice and can elect new leaders with a fresh vision for our community. I am proud to be the People's Choice in Nicholas County and thank you for your vote of confidence in me. Special thanks and sincere gratitude to Dr. Bob Sparks and Dr. Leon Riggs and the many community members for their enthusiastic endorsements and support.

I vow to continue to conduct myself and my fall campaign in a positive manner and to demonstrate to you my strong commitment to the people of Nicholas County. You deserve a Judge from Nicholas County who will promote and bring about respect for the law and each other by being fair and firm in the application of the law as well as a compassionate and caring community leader to all, with the goal of improving the quality of life for everyone in our community. That's the man I am and the Judge I will be for you.

My wife Kim and I appreciate you and invite you to call us at (859) 234-5285 or (859) 954-0532 if you have any questions or if we can be of assistance to you in any way. We the People need a voice for Nicholas County. I believe I am your choice — now and also in the General Election on November 2<sup>nd</sup>. Again, thank you Nicholas County.

Paid for by Peter Newberry, Candidate for District Court Judge

Peter Newberry

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The Carlisle Mercury welcomes letters to the editor. Letters must be signed and include a daytime phone number for confirmation. Unconfirmed letters and unsigned letters will not be published. Phone numbers are not published. We reserve the right to deny publication of letters and to edit letters for content. The deadline for letters to the editor is 5 p.m. Friday

Send letters to: Editor, The Carlisle Mercury P.O. Box 272 Carlisle, KY 40311

Letters may also be e-mailed to: editor@thecarlislemercury.com However, if e-mail is used, the sender should call 859-289-6425 to confirm that the letter was received.

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Mr. and Mrs. Mark Mattox of Cynthiana, announce the engagement of their daughter, Miss Rachel Renee Mattox, to Mr. Jacob Zachary Carr, son of Mr. and Mrs. Doug Carr, of Carlisle, KY.

Rachel is a 2006 graduate of Harrison County High school and a 2010 graduate of Midway College, Registered Nursing Program. Jacob is a 2005 graduate of Nicholas County High School, and is an employee of AT&T. The wedding is planned for June 26th, 2010 at Two Thirty in the afternoon at Cynthiana First Church of God. Family and Friends are invited to attend.

Hamilton honored by

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Amanda Hamilton, daugh-

ter of Steve and Joanne

recognized Doug Whitlock,

of

Kentucky University for her

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perfect grade point average

for the spring 2010 semester

"Only a very few students

excel to the point of perfection

academic excellence.

Hamilton.

Amanda

### **Preliminary Statistics**

Preliminary statistics\* indicate that nine people died in nine separate crashes on Kentucky roadways from Monday, May 17 through Sunday, May 23, 2010.

Five of the crashes involved motor vehicles and three of the victims were not wearing seat belts. Single-fatality crashes occurred in Knott, Perry (2), Pulaski and Union counties. The suspected use of alcohol was a factor in the Union County crash.

One fatal motorcycle involved crash occurred in Jackson County. The victim was wearing a hel-Three pedestrian involved fatal crashes occurred in Fayette, Franklin and Jefferson counties. Through May 23 preliminary statistics\* indicate that 240 people have lost their lives on Kentucky roadways during 2010. This is 66 less fatalities than reported for the same time period in 2009. There were 200 motor vehicle fatalities and 106 of those victims were not wearing seat belts. Thirty-two of those

crashes involved a commercial motor vehicle. Twentyfour fatal crashes involved a pedestrian and 1 involved a scooter. Twelve crashes involved a motorcycle and four of those victims were not wearing helmets. Two crashes involved an ATV and one victim was not wearing a helmet. A total of 52 fatalities have resulted from crashes involving the suspected use of alcohol. Citizens can contribute to highway safety by reporting erratic drivers to the Kentucky State Police toll-free at 1-800-222-5555. Callers will remain anonymous and should give a description of the vehicle, location, direction of travel and license number if pos-

\*These statistics are still preliminary as KSP waits for all local law enforcement agencies throughout the state to report any crashes and fatalities that may have occurred in their areas. Crash data for this report is generated from Kentucky Fatality Analysis Reporting System (FARS).

### McCall & Flora Family Reunion

11th Family Reunion

The descendents of James Walter and Ethel Jane Flora McCall and their children, Billy McCall, Gilby McCall, Robert McCall, Myrtle Hughes, Lillian

Allison, Florence Shannon, will meet at Blue Licks State Resort Park, small shelter, June 5, 2010, from 10:30 am throughout the day. Lunch at 12:00. We ask you bring your own drinks and a potluck dish. For information contact, Kathleen Snapp at 859-289-

To all Nicholas Countians, I would sincerely like to Thank you for your support and vote in District 2 in the May Primary. I would like to ask for your continued vote and support in the November election. I look forward to serving you in the future. Special thanks to Jackie and Dorothy Myers.

> Thank You Cecil Shrout

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TRU BUILT BARNS

Nicholas County District Court Hon. William Probus May 12, 2010

Timothy L. Anderson. PTC. 1. Op MV under/ influence of alcohol/ drugs etc. .08 1st off. 2. Disregarding traffic control device, traffic light. Reckless driving. PD appted. NG to all charges PC 6/12/10 at 1:00 p.m. Kelley Jo Angel. SC.

Paid in full. Adam Joseph Bowles. PTC. 1. Op mv Under/influence of alcohol/drugs etc. .08 1st off. 2. Use/ possess drug paraphernalia 1st offense. Jury trial reset 7/30/10 at 9 a.m. Final PC 7/21/10 at 10:30 a.m.

Larry Bussell. PTC. 1. -6.Theft by deception incl cold checks under \$300. GP \$10 c per charge, POR on all

Dwayne D. Conken. PH. Traffic in marijuana 8 oz to < 5 lbs 1st offense.PH held probable cause found; bound over to GJ bond and bond cond to remain as set.

Melissa Cornett. PTC. 1. Traffic in marijuana 8 oz to < 5lbs 1st offense. 2. 1st degree possession of cs/cocaine 1st offense. 3. Use/possess drug paraphernalia 1st offense. Final PC 6/2/10 at 1:00 p.m. for plea on setting trial date.

Ginger T. Dryden. PTC. 1-4. Theft by deception incl cold checks under \$300. PC cont to 6/2/10 at 1:00 p.m. to pay NLT \$50.00 by that date. Joshua Ernest Gray.

PTC. Theft by deception incl cold checks un-6/2/10 at 1:00 p.m.

Theft by unlawful tak-120 days in jail, 3 days rehab program. to serve, credit for 3 days sum of \$250.00. 2.no contact with Cody Dunn. 3. paid over to OCA for res-

mestic violence no visible 4. Possession of marijuana. 5. Endangering Disorderly conduct 2nd degree. Final PC 6/2/10 at 1:00 p.m. for plea on setting trial date.

Jamie Lane McCarty. REV. flagrant non support. Def reports being in CW to check on status. PTC> status Review 6/2/10 at 1:00 6/21/10 at 9:00 a.m. (dis-Amanda Faye Peters.

ARR.1-2 Theft by deception incl cold checks under \$300. Def incarcerated in Rowan Co. passed at req of def to 5/26/10 at Insurance Company vs. 1:00 p.m. for PD to check on status

Joshua C. Ring. REV. final pc 5/26/10 at 1:00 p.m. clerk to mail copy of calendar to defenses counsel. Jesse

REV. probation viola-1:00 p.m.

suspended/revoked operators license. PC 7/14/10 at 1:00 p.m.

now in PD appted PC continued to 6/2/10 at 1:00 pm. Rebecca Mae Tucker. ARR. 1. Theft by decep- LLC vs. Russell Taulbee. tion incl cold checks under \$300. POR in full arr

cont to 5/26/10 at 1:00

pm. At req of def.

bev 1st off. Lab results

PH. 1. Criminal possession forged instrument 2nd degree. 2. Criminal possession forged instrument. PH cont to 6/9/10 tion Prob. Rev. Hearing at 2:00 p.m. if POR not 6/7/10 at 9:00 a.m. paid infull by 6/23/10, def

agrees to waive PH.

Probation violation Review 6/23/10 at 12 for Fleeing or evading police CW def admits probation 1st degree. 3. Drive DUI violation w/counsel; 30 Suspended License 2nd days of previously pro- off in 5 yrs. Aggravator. bated sentence revoked. PD apptd waive form. der \$300. SCO by sheriff Def to serve 30 days in Arr. NG plea. Jury Trial jail; upon release, family 7/9/10 at 9:00 a.m. Final Damon Jackson. PTC. to immediately transport PTC 6/2/10 at 9:00 a.m. def to Shepherd House Dis order entered. ing/disp shoplifting. PD where he shall as cond. partial fee waived. GP Of continued probate ARR. 1. Burglary 2nd w/counsel \$100 c and successfully complete the degree. 2. Criminal mis-

Eleazar Navarro. PH. Persistent felony offendserved bal of 117 days 1. Public intoxication con- er 2nd degree. PD apc.d. and prob 2 yrs unsup trolled subs 2. 1st degree pointed Mathew Perdue. on cond. 1. Restitution to possession of cs/opiate Cody Dunn thru OCA in 1st offense. 3. Resisting Jury trial 7/9/10 at 9:00 arrest 4. Receiving stolen a.m. Final PTC 6/21/10 property under \$300. 4. at 9:00 a.m. Disc Order No theft related offens- Traf cont sub 1st degree entered. es \$250.00 of bond to be 1st offense drug unspecified. PH cont MOC due 1. Burglary 1st degree. titution in full, bal to be to unavailability of wit- 2. Assault 4th degree applied to fine and costs. ness to 5/19/10 at 10:30 minor injury. 3. Assault Darin T.Link. PTC. a.m. bond to remain as 4th degree minor injury. 1.assault 4th degree do- set. Interpeter ordered.

injury. 2. Deny cabinet 1-2. Flagrant non sup- Mathew Perdue waive access to inspect ionizing port. Def made substan- form arr. NG plea Jury site. 3. Use/possess drug tial pmt; by agreement Trial 7/9/10 at 9:00 final paraphernalia1stoffense. PH cont to 6/2/10 at 2:00 PTC 6/21/10 at 9:00 a.m.

Travis Sapp. SCD/IP. the welfare of a minor 7. SCO by mail 6/9/10 at 10:00 a.m.

> Nicholas County Probus Circuit Court Hon. Jay Delaney

May 17, 2010 Bourbon Co. Drug Cout Johnson Mathers Health. set.

cussing mediation). Capital

Management vs. Stefanie J. Gaither. MH. Order entered. Great American

Darrell W.Myers. MH. Motion passed. Ky Farm

Mutual Insurance Co. vs Mark Risinger. MH. Motion to exclude witnesses and exhibits over-J. Robinson. ruled. Motion to exclude damage claim passed. tion (for misdemeanor Motion to exclude expert offense). Review cont by testimony overruled inagreement to 6/9/10 at structions to be submitted by agreement. Both John C. Sechrist. PTC. parties to use good faith 1. License to be in pos- efforts to complete any session. 2. Operating on remaining depositions.

Estate of Lexa O. Conway vs. William R. Juan Ricardo Tre Jo Bentley. MH. Def's have Ponce. PTC> operating 20 days to file a response mv u/influence of intox then taken under advise-JP Morgan Chase Bank

Trial to remain as set.

vs. Timothy Curtis. MH. Order entered. Nationstar Mortgage

MH. Order entered. Chrysler Financial Corp. vs. Trish McCarty. MH. Plaintiff not present. George Dale Bryant. Def present challenge to

granted.

garnishment

Order to be entered. Paula J. McFarland. OH. Probation viola-

Frankie Abnee. ARR. 1. Operate MV under/in-Dustin Clark. PRH. fluence alc/drugs .08 aggravator 4th offense. 2.

William E. Ritchie. chief 2nd degree. 3. Waive form arr. NG plea

Juluis Talbott. ARR. 5. Criminal mischief 3rd David B. Sapp. PH. degree. PD appointed disc order entered.

> Nicholas County District Court

William Hon. D. May 19, 2010

Darrell T. Shephard. OH. SCO 5/26/10 at 2:00 Carolyn Chambers vs. p.m. bond to remain as

The Carlisle Mercury 218 N. Locust St. Carlisle, Kentucky 40311

859-289-6425 We welcome your

**News Articles** 

1. OP MV under/influence of alcohol/drugs etc .08 1st off. 2. Operating on suspended/revoked operators license. 3. Failure of non-owner operator to maintain req insurance 1st. PD appted NG to all charges- PC 5/26/10 at 1:00 p.m. bond to remain Bureau at \$1,500.00 cash proof eligible cond. no driving w/o valid OL and insurance; no new offenses.

Casey T. Mastin. ARR.

In Re: Courtney Bradley. SETT. Probate notice to fiduciary 7/21/10 at 8:45 a.m. for periodic settlement. Estate of: Charles

Crump. REV. review 6/16/10 at 8:45 a.m. Estate of: Marian Mae Graves. REV. review

6/16/10 at 8:45 a.m. Estate of: Margaret E. Howard. REV. SCO by mail to atty for 6/16/10 at

8:45 a.m.

Estate of: Jean Boo Wilson. REV. SCo by mail to atty. 6/16/10 at 8:45 a.m.

In Re: Summer Guy. REV. SCO by sheriff 6/16/10 at 8:45 a.m. to Penny Guy.



ic settlement filed; taken offenses under advisement. Aaron P. Pope. PTC. Intermediate licensing violations. C.S. reported complete; def now enrolled in counseling w/ Adams and Assoc. Dism MOC by agreement.

Willard D. Caldwell. OH. Def admits contempt sentenced to 34 days in jail in lieu of fine and costs, credit for 21 days served. Jason L. Combs. PH.

1. Careless driving. 2. Op MV under/influence of alcohol/drugs etc. .08 marijuana. 4. 1st degree possession of cs/drug unspecified 1st offense. 5. Controlled substance prescription not in orig container. PH cont by agreement to 5/26/10 at 2:00 p.m.

John A.

ijuana. GP \$100 c and 30 days in jail, 7 days to serve w/credit for 7, bal of 23 days c.d. and prob 2 yrs unsup on cond no further like offense. SCO 9/8/10 by at 10:00 a.m. jailer. Trever ARR. Disorderly conduct but def appeared. Final

NG amended MOC to disorderly conduct 2nd deg. KRS 525.060- PC 5/26/10 at 1:00 p.m. bond to remain as set. Brandon W. Joseph. Repairs ARR. 1. Possession of marijuana .2. use/pos-

In Re: Emily Brook p.m. bond set at \$2,000; Herrington. REV. period- 10% auth cond; no new Felicia G. Joseph. ARR.

**Since 1867** 

Matthew

Fraud use credit card after report loss/theft \$300. PD appted NG PH 5/26/10 at 2:00 p.m. def to be released on OR bond on cond no contact w/mother on her property and no new offenses.

McFarland. OH. Rev 5/26/10 at 1:00 p.m. for consideration of course; authority to deal w/case. Eleazar Navarro. SCD/ IP. SCO 9/8/10 at 10:00

Larry

Darrell T. Shepherd. 1st off. 3. Possession of ARR. 1st degree tics/opiate 1st offense. PD appted. NG PH 5/26/10 at 2:00 p.m. bond to remain

Letton Clifton Williams vs. Troy Byrd. CT. trial held-court finds for plaintiff following amounts Crawford. Rentbalance \$350.00, wa-ARR. Possession of marter bills \$221.00, balance of repairs \$38.00, over deposit, removal of fence \$25.00 total \$634.00. Judgment for plaintiff in sum of \$634.00 plus costs of \$141.00.

Frances Dunn vs. Dougie Glass. CT. no Lynn Gill. proof of service in file, 1st degree. PD appted. held; judgment for defendant.

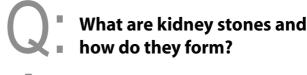
Betty L. Morford vs. James Major. CT. trial held; judgment for plaintiff in following amounts: \$895.00 Rent \$250.00, buffet and picture \$150.00 sess drug paraphernalia \$1,295.00. Judgment for plaintiff in sum of 2nd or > offense. Pd appted. NG to both charg-\$1,295.00 plus \$91.00 es-PH/PC 5/26/10 at 2:00 costs.

**Bourbon Community Hospital presents** 

## ASK With

### Thomas Slabaugh, M

A Urologist is a physician who specializes in diseases of the urinary organs in females and the urinary and sex organs in males



Kidney stones are made up of chemical crystals that separate out from the urine. These crystals clump together to make "stones". They form in the calix of the kidney. They may stay in the kidney or move into the urinary tract.

Kidneys form stones for many reasons. If you don't drink enough fluid, for instance, you won't have enough urine to dilute chemicals. Then the chemicals may form crystals, which can develop into stones.

Fluid loss can concentrate urine, causing stones to form.

Certain foods contain large amounts of the chemicals that sometimes crystallize into stones.

Kidney infections foster stones by slowing urine flow or changing the acid balance of your urine. Family history - if relaties have had kidney stones, you're

more likely to have them, too.

Stones begin in the cup-shaped part of the kidney (calix). Some stay and grow. Others move within the kidney or into the ureter. There they can lodge, block the flow of urine, and cause pain.

### Symptoms

Many stones cause sudden and severe pain and bloody urine. Others cause nausea or frequent, burning urination. Symptoms often depend on your stone's size and location. Fever may indicate a serious infection. Call your doctor right away if you develop a fever.

Need a physician? Call our Physician Referral Line at:

888/988-7798

or visit our website at www.BourbonHospital.com

Send your questions to: "Ask the Doctor"

Paris, KY 40361 or

**Bourbon Community Hospital** 9 Linville Drive

e-mail to: diane.wagoner@lpnt.net



Letters to the Editor

### STUDENT SPOTLIGHT





**Shane Mattox** 

Its my pleasure to nominate Shane Mattox as my Student Spotlight. Shane is intelligent, disciplined, and very confident in his abilities. If I have a rather difficult question for the class, I know that I can always count on him to not only answer it, but be able to do so in a way where the other students can understand. With such abilities, in life Shane can do whatever he desires.

Dean's List

cer, has released the Dean's point average.

--Mr. Zargari

Dean's List for Fall 2009

Community and Technical

College chief academic offi-

List and the President's

Honors list for full and part-

time students for the fall

2009 semester. MCTC of-

fers classes on the Mavsville

campus, Licking Valley cam-

pus-Cynthiana, Rowan cam-

pus-Morehead, the Paris

Extension, the Mt. Sterling

Extension as well as through

To be included on the full-

time Dean's list, students



With great pleasure, I nominate Haley Blankenship for Student Spotlight. Haley is great to have in class because she always contributes to the learning process. Haley pays attention, contributes her thoughts, answers questions, and is always willing to read aloud. Not surprisingly, Haley receives very good grades since she always contributes to class and completes her assignments. In fact, Haley recently scored one of the highest grades in the class on her geography test Way to go Haley. I'm proud of you, keep up the hard work and you will continue to do great!!!!

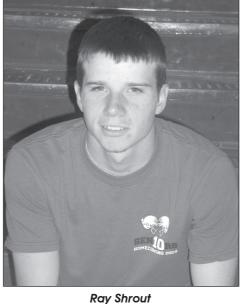
100 or above) with comple- without withdrawing from a tion of at least 18 KCTCS se- course and have a declared Juston Pate, Maysville mester credit hours (level a major in pursuit of a KCTCS 100 or above) and earn a 3.5 degree.

Full and Part-time Dean's

Bath, Full-time, Roger Dale Bussell, Michelle E Butcher, students must have success- Jennifer Lee Carpenter, fully completed 12 KCTCS se- Steven C Conway, Kristie G mester credits for the aca- Craig, Cindy M Donahue, demic term with a 4.0 grade Regina G Ferrell, Crystal Ann point average in course work Fouch, Nathan Taylor Hardin, numbered 100 or above Crystal G. Henderson, Sheryl without withdrawing from a Renee Lewis, Karen Lynn distance learning and on-line course and have a declared Manley, Stephanie L Mccarty, major in pursuit of a KCTCS David W Petitt, Vencil Allen degree. To be included in Tomblin, Susan L Wallace, Ramona K Willoughby, must attend the College Honor list, students must Kimberly Ann Withrow, Brandon Ray Dillon;

> President's Honors. Full and Part-time

Bath, Full-time, William the part time dean's list, stu- grade point average for the Raye Hawkins, Donna JJones, dents must complete 3 to 11 current term in course work Part-time, Amber Dawn semester credit hours (level numbered 100 or above Munday, Penny K. Kelley;



I am nominating Ray Shrout for Student Spotlight. Ray is a good student that not only does all the work when asked but gets involved in projects that other students show little interest in. He maintains an A in College Algebra even though he does like to write down notes or show much work. One of the more amazing accomplishments is his ability to contribute to ever sports team he plays on. Without being rec-ognized as star, He finds ways to assist the team that others won't. I think the easiest way to define his behavior is leading by example. He works hard to accomplish what he does and it is evident to every one around him.

--Mr. Riley



Shelby Wade Shelby Wade is a delight to have in class. She consistently displays a high level of maturity and social perceptiveness. She often calls into question people's behavior and/or

comments, including my own - keeping us all in check. Both Shelby's quality of work and classroom participation have remained high all year, and as the year comes to a close, and many of my best and brightest drop to the disease of apathy, I grow to appreciate her presence in my room more and more. I have spoken to several of Shelby's teachers about her, and they agree; it we could have a classroom full of "Shelbys," our jobs would be a lot simpler and a lot more eniovable.

P.S. While Shelby is well-deserving of this honor, she has also bribed me with all sorts of baked goods and candy. So, in my mind, that makes her doubly deserving of my praise. She has become my (and Mr. Chamness's) personal "Willy Wonka," always coming up with new sugary delights.

Who can take a sunrise Sprinkle it in dew Cover it in chocolate and a miracle or two? The candyman

The candyman can The candyman can cause he mixes it with love and makes the world taste good (Homage to Willy Wonka and the Chocolate Factory)

# ATTENTION

term and cumulative grade

To be included on the full-

time President's Honors list,

the part-time President's

12 credit hours or more in have successfully complet-

courses numbered 100 or ed 18 KCTCS semester cred-

higher and earn a 3.5 grade its with 12 semester credits

point average or above on a successfully completed in 4.0 scale. To be included on succession and earned a 4.0

> Loggers and Land owners Green Tree Forests Products in Wallingford, Ky and Valley View Hardwoods in Morehead, Ky

> > **Are Buying** Standing Timber and **Timberland**

Also Buying Hardwood Saw Logs Veneer Logs Stove Logs

Call for more details

Valley View Hardwoods **Barny Hamm** 606-784-4477



Basket + (8) Holiday World Tickets

(2) Blake Shelton Concert Tickets at Elk Creek Vineyards (2) Ale-8-One T-Shirts

(1) \$25 Walmart Gift Card

(1) \$25 Dairy Cheer Gift Card

(10) Paradise Breeze Tickets (2) Cases of Ale-8-One

### **BLUE LICKS State Resort Park**

One (1) Overnight stay in a cottage on the park

Four (4) Rounds of Miniature Golf

Four (4) Passes for swimming

Four (4) Passes for the Curtis **Pioneer Museum** 

**Dinners at the Hidden Waters** Restaurant \*Restrictions apply subject to availability

1st Place Basket + (4) Holiday World Tickets

(10) Paradise Breeze Tickets (2) Ale-8-One T-Shirts (2) Cases of Ale-8-One Drinks

2nd Place Basket + (4) Holiday World Tickets

(6) Paradise Breeze Tickets

(2) Cases of Ale-8-One Drinks

3rd Place

Basket + (4) Holiday World Tickets (6) Paradise Breeze Tickets

(2) Cases of Ale-8-One Drinks

4th Place Car Care Basket

(2) Cases of Ale-8-One Drinks (10) Paradise Breeze Tickets

#### OTHER PRIZES

Complimentary

(2)Blake Shelton Tickets at Elk Creek Vineyards 3 pairs of (2) Beach Boys Tickets at Elk Creek Vineyards on May 28th! (1) Boys Bicycle, Compliments of Bashaw Realty, Barbara Bashaw (1) Girls Bicycle, Compliments of Bashaw Realty, Barbara Bashaw (1) Outdoor Games Set

Drawings will be held on

**June 14, 2010** 

GREAT SUMMEI	<b>R GETAWAY</b>	<b>CONTEST</b>	<b>ENTRY</b>	<b>FORM</b>
T				

Name:

Address: Phone:

Original Entry Form Only. Copies or duplications will not be accepted. Multiple entries are encouraged. Employees and their immediate families of M.C. Investments are not eligible to participate. For more information, please contact The Carlisle

### GENERAL NEWS

#### Meeting-Continued from Page 1

time," Hamilton said flatly. "That's no offense to anyone. I'm just being

Other agreed.

"I can't find any money here to give a raise," Magistrate Mike Webb said after continuous review of the proposed bud-

The total general fund budget was determined to be \$957, 687. That number changed frequently as discussion began and it was revealed that the Nicholas County Hospital had not been paying occupational taxes for the past six to eight months and several magistrates, including Hamilton, weren't sure if that situation would improve in the next six to eight months, according to discussion between Hamilton and several other magistrates. Hamilton is the court's representative on the hospital board, which is a volunteer, non-

The county owns the building which houses the hospital but does not

Continued from Page 1

Home facility"42 times" in

explained that

paid entity.

Galbraith -

the last year.

own the objects inside the quick to speak his mind, building, which is owned did not seek re-election for privately.

"There has been a concentrated effort to keep through another term the hospital and nursing home open," Hamilton told The Mercury earlier in fellow court members as the day. Although rumors he scrutinized the budget abound regarding a possible move of the hospital, \$1,298 in excess with the Hamilton said "nothing budget being balanced, achas been done so far and cording to discussion at there have been no nego- the court meeting. tiations about it."

is not broke and has apinterest on that money has increased over the years, according to court discus-

strong supporter of using that money to help balance the general fund budget.

dip and dip and dip out of the CDs," he said.

Stacy, who has served the county for several terms and has always been fee collecting offices.

another term.

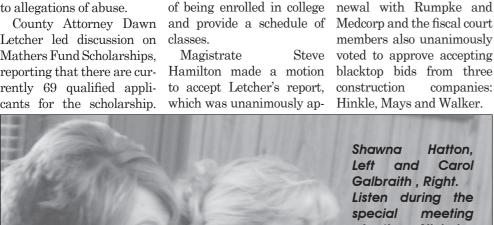
"You guys might get without raising taxes," he said matter-of-factly to his

The county now has The county will save

It was also determined some funding with the that the county would have judge-executive's salary. increased expenditures to Nicholas County Judgefund the governor's elec- Executive Larry Tincher tion in 2011. The county had an annual salary of \$70, 668, not including proximately \$110,000 in benefits and newly -elect-CDs from several years ed judge-executive Kenny ago when hospital bond Lyons will have an annual sales were conducted and salary of \$68,168. Tincher also received "fringe benefits" of approximately \$4,000 annually, which Lyons will not qualify for Hamilton was not a as he has not had a required stipulation of 40 hours of "training", according to discussion at the "I don't think we should court meeting. The county clerk's budget and sheriff's budget are separate budgets independent of the county budget, as they are

Letcher explained that the proved, with the exception of scholarships of \$1,000 each Magistrate Mike Webb, who would be made available to abstained and stated he did

companies





20 at the North Broadway residence

Rose remains lodged in the Bourbon County Detention Center following his arrest by Bourbon County Law Enforcement Officials, according to detention center sources. According to Gaunce's

arrest citation, an indoor

grow room was discovered

inside the home after a consent to search was given by Gaunce. Carlisle Police Officers Benny Buckler, Mark Snedegar, Mike Kiskaden and Sgt. Darrell Layne were involved in the investigation, which led to

the investigation. "The K-9 alerted on to the

the arrests. CPD K-9 unit

**Betty** Gaunce

room,' Gaunce's arrest cita-screen TV," Gaunce's arrest

Hancock was also part of indoor grow (room) inside with trafficking in marijuacabinet made out of a wide but less than five pounds.



**Since 1867** 

**Jeremiah** Rose

"We discovered a large

COMMONWEALTH OF KENTUCKY

citation states. Gaunce was also charged

a closet and a homemade na more than eight ounces

**NICHOLAS CIRCUIT COURT** CASE NO. 10-CI-00021

FARM CREDIT SERVICES OF MID-AMERICA, PCA and FARM CREDIT SERVICES OF MID-AMERICA, FLCA

NOTICE OF SALE

LISA J. SMITH COUNTY OF NICHOLAS, KENTUCKY KENTUCKY PROPERTY TAX SERVICING, AKA KENTUCKY TAX BILL SERVICING

ARCHIE R. SMITH

**PLAINTIFFS** 

DEFENDANTS

By virtue of Default Judgment and Order of Sale of the Nicholas Circuit Court entered in the above styled action on April 28, 2010, and to make enough money to satisfy said judgment lien owed Plaintiffs that as to Count I as of February 9, 2010, in the amount of \$80,390.19, plus interest accruing at the rate of 6.3% per annum, or \$14.07 per day thereafter until paid; as to Count 2 as of February 9, 2010, in the amount of \$3,851.53, plus interest accruing at the rate of 9% per annum, or \$.95 per day thereafter until paid; as to Count 3 as of February 9, 2010, in the amount of \$10,396.10, plus interest accruing at the rate of 9.7% per annum, or \$2.76 per day thereafter until paid; first lien in Farm Credit stock to Farm Credit Services of Mid-America, PCA and Farm Credit Services of Mid-America, FLCA in the amount of \$1,000.00; plus attorney fees and court costs in the total amount of \$3,258,48 as of April 19, 2010, bearing interest at the legal rate of 12% per annum after judgment until paid, plus AOC fees in the amount of \$100.00; plus possible addition attorney fees incurred after April 19, 2010; plus any delinquent property taxes, and its costs herein expended, including expenses of sale, interest, other expenses incurred in collection of this debt and protection of the property, all as provided in said judgment, the undersigned Master Commissioner will on June 12 2010, at or about the hour of 9:00a.m. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest bidder(s) the following described property known as 272 Saltwell Road, Carlisle, Nicholas County,

"A certain tract or parcel of land lying and being in Nicholas County, Kentucky, and described as follows:

Beginning in the center of the Horse Mill Dirt Road, corner to Berry Green; thence leaving the road with Green's line, S 79-3/4 deg. W, 226 feet to a stake; S 85-1/2 deg. W, 256 feet to a stake; thence S 65-1/2 deg. W, 153 to a stake; N 38 deg. W, 342 feet to a stake in line with the same and corner to Cambridge Snapp; thence with Snapp's line N 49 deg. E, 170 feet to a walnut tree; N 51-1/4 deg. E, 300 feet to a gate post; N 50 deg. E, 540 feet to the center of the Horse Dirt Mill Road; thence with the center of the road and Snapp's line, N 2 deg. E, 400 feet to a point in the center of the road and in line with Snapp, and corner to Joe Burden; thence leaving the road with Burden's line, S 74-1/2 deg. E, 605 feet to a hickory tree; S 38-1/2 deg. E, 551 feet to a stake on south side of branch; S 19-3/4 deg E, 274 feet to an elm tree; S 13-1/2 E, 322 feet to a stake in line with the same, and corner to Will Snapp; thence with Snapp's line, S 51 deg. W, 732 feet to a locust tree; S 50-1/4 deg. W, 142 feet to center of Horse Mill Dirt Road and corner to J.T. Earlywine; thence with center of road and Earlywine's line, N 36-1/4 deg. W, 198 feet; N 58 deg. W, 164 feet; N 24 deg. W, 169 feet; N 14-3/4 deg. W, 126 feet to the point of beginning, containing 38.1 acres

"There is EXCEPTED out of the foregoing described tract of land, a ten (10) acre tract of land which was conveyed to Robert Snapp by Memphis Ritchie and Effie Ritchie, his wife, dated January 3, 1958, and recorded in Deed book 56, Page 428, of the Nicholas County Clerk's Office. Containing 28.1 acres in this conveyance.

"One certain tract or parcel of land lying and being in Nicholas County, Kentucky, and more particularly described

Beginning at a corner post at the Willis Snapp Dirt Road and the Saltwell Road intersection near Herman Shannon; thence a Northerly direction along the Willis Snapp Dirt Road corner to Catesby Bramel, thence in a Northeastern direction along the line of Catesby Bramel to a corner post to Clyde Miller; thence along Clyde Miller's line to a post, corner to Clyde Miller and Robert S. Snapp; thence Southeasterly along the line of Robert S. Snapp to the Barterville Methodist Church property; thence following the line of the church property and the line of the cemetery to Effie Ritchie; thence South along the line of Effie Ritchie and France Taylor to the voting booth on the Saltwell Road; thence west along the margin of the Saltwell Road to the place of beginning, containing approximately 28

"There is ALSO EXCEPTED from the foregoing described tract of land, a lot more particularly described as follows: "A certain lot or tract of land beginning at a point corner to the Barterville Road and Patsy Klawitter; thence in a Northerly direction, along a fence, 100 feet to a set post, corner to Klawitter and land this day conveyed to Anderson, grantee herein; thence in a Northwesterly direction along the fence with the line of Anderson 141 feet to a set post, corner to Anderson; thence in a Southerly direction, along the fence 25 feet to a set stake, corner to Anderson and the Barterville Road; thence in an Easterly direction along the Barterville Road, 160 feet to the point of beginning containing approximately 3/4 acre, more or less

"This EXCEPTION is by the boundary and not by the acre, nor is any warranty made, intended, or given on same.

Being the same property conveyed to Archie R. Smith and Lisa J. Smith, husband and wife, from Donald R. Cook, unmarried, by deed dated October 31, 2001, and of record in Deed Book 109, Page 70, of the Nicholas County

Upon the sale of the above-described property, the purchase price shall be payable in cash. If the purchase price is not paid in full, the highest bidder(s) shall make a deposit of 10% of the purchase price and give bond with surety thereon approved by the Master Commissioner to secure the unpaid purchase price, said bond to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from date of sale until paid, which bond and accrued interest can be paid before maturity. Said property shall be sold as a whole "as is" and free and clear of all liens,

encumbrances, and claims, interests or leases of any other person or entity and of the parties

herein but shall be sold subject to:

- (a) 2010 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s); (b) Legal highways, easements, restrictions and stipulations of record affecting said property, and all governmental laws and regulations affecting same;
- (c) Any assessments for public improvements levied against the property; (d) Any facts that could be disclosed by an accurate survey and inspection of the property

(e) Any right of redemption which may exist.

The Court and the Master Commissioner and the Plaintiff shall not be deemed to have warranted title to, nor warranted the use or condition of, the property to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, and a deed will be delivered to the purchaser(s), upon full payment of the purchase price and confirmation of the sale and approval of the deed by the Court.

Defendants, Archie R. Smith and Lisa J. Smith, shall allow prospective purchasers to view and inspect the premises during the advertised period prior to sale, upon reasonable notice given to Defendants or upon the request of prospective purchasers to view and inspect same. Should Defendants vacate the premises prior to the day of sale, they shall make available to the Master Commissioner the keys to all improvements located on the real estate for the purpose of inspection by prospective purchasers. Said Defendants are ordered to do no damage to the property and to remove no fixtures from the property without the expressed permission of the Court. Said Defendants are ordered to vacate the property and relinquish possession thereof within ten (10) days after the sale, and if they fail to do so, the purchaser or Master Commissioner may, by written statement, request the Sheriff of Nicholas County to remove the Defendants from the property and the Sheriff shall do so without further orders from the Court. Following sale of the above-described property, the Master Commissioner shall promptly

report same to the Court, and said report shall be held over for a period of ten (10) days for

confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that

time or be forever barred.

s/ Joseph H. Conley, Master Commissioner,

Published in The Carlisle Mercury on Wednesday, May. 26, 2010

ing in two increments and program. the variety of complaints each young scholar would ranged from missing items,

qualified college freshmen so because he had a family that would receive the fund- member participating in the Contracts were unanibe required to show proof mously approved for re-

members also unanimously Steve voted to approve accepting



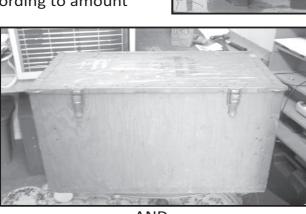
### **Trash Cans For Sale**

\$45.00 picked up in Carlisle will deliver within a 30 mile radius for an additional \$5.00

### **Storage Boxes**

\$10.00 ea.

Picked up in Carlisle Delivery fee charges according to amount



**AND** 

Ammo Boxes, Sizes and prices vary Delivery fee charges according to amount Call for an appointment if interested Freddie Marshall at 270-589-9088

What happens if you **NOTHING!!!** 

con't advertise...



of shoulder exercises. Wow!

are great foundation steps

they don't fight the bit. Why

is this important? Things

happen when we least ex-

we don't want to teach nor

accept them to fight against

it and run off, or rear and

the rider, the leader. They

need to know that you are in

mindset to be a good leader

and make progress with your

horse. I am working on this

constantly and at times I

physically worn out, but I

am seeing progress with Dia

and she still has that won-

have TONS more work to do

is what it is about, the rela-

tionship you develop with

your horse. I don't want to

These flexion exercises

but I'd love to see the SUN even when it is raining. Think about it. I know that at times we do get some sunshine when it rains, but why can't we get the cloud cover and still get the sunshine? Too much to ask? These sunless days are very depressing to me and I'm going to take the liberty to say that my horses would also prefer to see a little more sunshine. There, now you can take me serious when I say that I think I know what my horses are feeling and thinking at times.

Hopefully, we all have found things to make these dreary days pass. If you are anything like me, I just love the sunshine! It just makes things so much brighter, cheerful, full of energy and

Speaking of full of energy, you may recall my article from last week in regards to Captain and Judy. I'd like to touch a little more of how our weekend went.

After some struggle to keep Diamonte from chomping on grass while we were working together, we did manage to get some things worked out and well on their way to making a difference in our relationship. I will continue to work on this because she is young and come on guys she loves the lush, green, grass of Kentucky. I guess I can see where she is coming from, of course.

My very first thing that I immediately wanted to start working on with Diamonte was her standing completely still while I mounted her using a mounting block or just getting on her from the ground. I also expect her to continue to stand still after I am seated until I pick up the reins and kiss for her to move off - pretty basic, simple stuff. As you are all aware, I lost points during a rated trail obstacle because my horse decided to snack on grass, move her foot while I was mounting and walk off before I told her too. This is a very simple and easy obstacle to receive five points at and I don't want to loose points on this again because Dia and I will be facing more difficult obstacles in the fu-

Do you know how simple this can be when you are "assertive"? Yes there's that word – assertive, not aggressive! Assertive is just getting their attention and putting them in the right mind

set - you are the boss. The way that I use to try to do it, and it worked most of the time - which is not good enough for me now, was that I would bring Dia around the mounting block with her reins and tell her whoa and stand still. Then, I would ask Dia very nicely to "stand still". Some times she would and sometimes she wouldn't, so Nicky taught me to get her attention. After bringing Dia around the mounting block and asking her to "stand still", I attempt to get on her and if she doesn't move – great! If Dia decides that she just doesn't want to stand still at this point. I would just give her a whack on the side of her belly, not beat her, but one solid whack and boy does this get their attention. Needless to say, Dia has become much better to mount. You may also use a crop but remember and realize I am not telling you to beat your horse. I am simply stating that you need to get your horse's attention and just asking doesn't work sometimes especially while

training. After the mounting issue, we started out with left and right flexion which led to left and right point of shoulder. Left and right point of shoulder had me a little confused. I had attempted working on this several times over the past couple of weeks but until Nickie actually talked me through it with how to do it and why, I have got to tell you, I had a hard time with this. Sometimes I just put way too much thought process into it. As I have said in the past, I'm not the most coordinated person in the world either. If you would like to see an example of this, just watch me when I first at-

### The Crazy Horse Lady

I don't know about you tempt my left and right point and I will. I was taught this weekend that the work I do with my horse during the week is where I win and the to soften your horse so that other stuff just follows. Stop and think about it, this is so

An example of how these pect it and if we apply pres-flexion exercises help is I'm sure in the mouth of a horse, sure we have all witnessed at one time or another when someone has asked their horse to whoa and they don't not listen to us. They need stop. They bite on that bit, to be paying attention to fight the reins and bit, and at some point maybe give in and stop. Whether you are in the saddle or not may charge and will be making the decisions. You need to make a difference to you, I know it does with me. You mentally get yourself in this need to say whoa, use your body to stop riding and your horse needs to stop instantly. Instantly is the key, you canam just plain mentally and not let them take two steps or how many they decide. When you say whoa, stop riding, you expect them to stop. derful disposition that I so No discussion. Accept it, this love and cherish about her. is how the horse mind works I'm not saying that we don't even though we as leaders sometimes feel "well okay this time". It is NOT OK! but we are making progress one step at a time and hav-You need to expect them to ing fun while doing it. This stop when you stop riding and tell them. You also don't want them throwing their head all around, which is still be a dictator, I want to be showing that they are fightthe "alpha" leader and create ing the bit and not softening to the bit. Sounds fab-u-lous a partner along the way. Do doesn't it. This does work I want to win trail obstacle events and shows? Yes I do and it is FAB-U-LOUS.

If you haven't tried this, then start. If you don't know how to do it, then find someone who does. I guarantee you that you won't be sorry that you took the time with your horse. It may save your life someday out on the trail when your horse spooks but yet they will give to the bit when it is absolutely the difference between being safe and unsafe. I challenge all you horse owners/riders to work with your horse(s) on this and experience it for A reminder that the

next RMHA rated trail ob-

stacle event will be at the

Green River Lake State Park,

Campbellsville, Kentucky, starting@10 am this Saturday the 29th. You may get more info on the RMHA website www.rmhorse.com. Come and join us, I can guarantee this will not be your last! Until next week -God Bless You, Your Family and YOUR EQUINE FRIENDS and I pray you all have a safe, blessed, horse-filled week! HAPPY TRAILS and remem-

ber those that are sharing the

trails with you by being safe

and considerate of your fellow

horse riders and lovers! God

truly blesses us with our won-

derful horses, trainers and friends! Crazy Horse Lady Thought for the Week:

on what the Lord is wanthappen, they simply are not you know. meant to be. I'm not saying that you don't have to work sires you may want, but you tient and listen!

Remember to set your sights need to take the time to stop and smell the roses and ask ing for you because when we the good Lord if you are on try to force and make things the right path. He will let

He loves us and wants the best for each and every one hard for the things and de- of us, we just have to be pa-

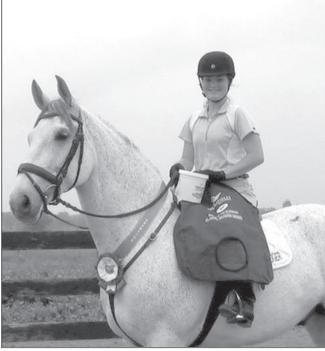


Photo by: Kim van der Heiden

#### Laura van de Heiden

Laura van der Heiden and her horse Ludger of Carlisle, Ky. She was the winner of the pussiance high jump division at the SheffelRidge Farm Hunter Jumper Show in Paris, Ky over the weekend of May 15-16, 2010. Laura and Ludger have won the competition 2 years in a row.



Leather, sunroof, chrome pkg., #10-624

2010 Silverado 2500HD

LT, 6.0L V8, xcab, #10-571

Was: \$37,050





Xcab, 4x4, LS tow, #10-527 Was: \$31,735



2010 Chevy Impala

LS pkg., 30 mpg, #10-146

**2010 Silverado 1500** Reg. cab, 2 WD, WT, #10-567

Was: \$22,430



**2010 Chevy Cobalt** Auto, LS pkg., #10-139

2010 Silverado 2500HD

6.0L V8, 4x4, #10-587

Was: \$31,610

Was: \$17,315



**2010 LaCrosse CXL** 

White diamond, chrome wheels,

**2010 Silverado 1500** Crew, Z71, 4x4, #10-602

Was: \$37,435



**2010 Chevy Camaro** 





Was: \$34,490



**'07 Lincoln MKZ** AWD, 1 owner, 26k, #1429



Duramax, 4x4, 50k, #1375



**'07 Camry XLE** Leather, sunroof, loaded, #5580



'06 Subaru Legacy AWD, sunroof, #3943



**'02 Silverado 1500** Xcab, 4x4, Z71, #8255



**'04 GMC Sierra** 4x4, V8, #4730

'05 GMC Canyon

Xcab, 2WD, 4 cyl., #5032



Crew, Z71, 4x4, #3708

**'07 Ford Edge SUV** 

AWD, Navagation, rear DVD, #3963



**'03 Jeen Wrangler X** 4x4, 4.0L, #5078



**'04 Chevy Tracker** 

4x4, V6, #322A



4x4, leather, #2054

**'01 GMC Sierra 3500** 

Dually, V8, 118k, 4x4, #4131



**'04 Silverado 1500** 

4x4, 89k, #9005

**'03 Chevy S-10 Ext** 

ZR2, 4x4, pwr. W/L, auto, #7822



3rd row, warranty, #2019

**'03 Nissan Altima** 

Leather, sunroof, pwr W/L, #7530



**'04 Nissan Maxima** 

Sunroof, 58k, #5042

**'09 Nissan Altima** 2.5 4 cyl., auto, pwr. W/L #6283



'00 BMW 528i Excellent condition, #3329





Dually, 7.4L gas, 91k, #9234

**'07 Town & Country** 

LX, 44k, #7212





**'08 Lexus IS250** AWD, auto, NICE! #6888



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### GENERAL NEWS

### **Rose Hill United Methodist Church History**

Submitted by Mary Guy Historian

The church was built on land donated by Martha Ann Ogdon, the land was purchased by Mrs. Ogdon from James W. and Mary D. Ingels of Bourbon Co. in 1883. Before this services were held in the old school building close to the church.

The first and real church building was on the Westside of the road and was dedicated to the Ky. Methodist Conference on June 30, 1889 by Dr. J.W. Hughes, Pastor of Carlisle Methodist Church.

Fillmore Bishop Mrs. arrangements the first communion service at the dedication. Mrs. Bishop died in 1928. The Blue Pottery Pitcher used in this service was given to her nephew George Richey and

is still in the family today. During the ministry of Rev. Warner P. Davis 1921-1925, the old structure was torn down and a new building was constructed on the same location. Rev. J.D. Ridd dedicated this building Aug 13, 1922 additions were added during the ministry of Rev. Raymond J. Hahn and dedicated by Warner P. Davis on Feb 24, 1954 at this time Rev. W.P. Fryman was the oldest living minister, he started his ministry in 1906 at the age of 16 and served in the Ky Conference 59 years. Rev. Fryman passed away June 5, 1984 at the age of 94. He leads the list of years service to the Ky. Conference. He made the statement that there never was a time during those years that one or two from Rose Hill was serving in the conference.

Rev. W.J. Harney was an early Circuit rider and helped with the construction of the older building.

Just north across a ten foot road privately owned by Robbie Day lies the best kept cemetery in Nicholas County a narrow strip of land from the Ogdon tract was left between the old and the new road.

Viola Bow, born July 6, 1815 asked for the privilege to be buried on this beautiful strip of land covered with wild rose bushes and

could be seen for many miles, on May 14, 1884 she died and was the first person to be buried at what is now the Rose Hill Cemetery.

Now why is the high location with the long curving hills leading up to it called Rose Hill? When the place was first inhabited by white people, it was nearly covered with beautiful wild rose bushes, some can still be seen today.

The first missionary society at Rose Hill was organized in 1933 with 20 mem-

The first prayer groups were started then for the

Methodist Church from 1907-2009.

E.R. Kidwell 1907-1911 R.E. Coleman 1912-1914 S.L. Moore 1914-1918 C.R. Thomas 1920-1921 Warner P. Davis 1921-

S.W. Dean 1925-1928 S.R. Mann 1928-1932 R. D. Houston 1932-1933 J.H. Finch 1933-1936

P.C. Long 1936-1940 J.D. Hicks 1937-1940. S.B. Rucker Sept. 1945-

Jan 1946 A.G.Cox Jan. 1946-Sept

Garnet W. Haley 1947-

Raymond J. Hahn 1951-

Bertram M. Croop 1953-

Alexander Kenner June 1954-Sept 1954 Woodrow W. Bentley

1954- June 1958 Hayman J. Brooks 1964-

Norman Dunlap 1966-

Howard Richie 1969-1975 Charles Tanner 1975-

Roy C. Hunt 1977-1984 During the ministry of

ing was put on the church in Randy Coleman June 24,

Rev. Hunt the new vinyl sid-

1984-1987 During Rev. Colemans ministry a new piano was bought. The U.M.W. held fundraisers to pay for the piano in 1985.

1987-Norton Dennis

Jackson1988-Jimmy

bombardy polar trees which

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Jonathan Smith 1989-

Albert Hughes 1991-1993 Robert Allen 1993-1996 Howard Livingood 1996-

Donald Riggs 2009- to

During Rev. Allens ministry a new heating system was installed at the church in 1992 by Linville Electric from Paris. Rev. Allen left early in 1996 and Rev. Paul Brewer filled in until June when Rev. Howard Livingood became our pastor. A new roof was put on

Smtih and Co. In 1998-99 Sunday School Pastors of Rose Hill rooms, Kitchen and bathrooms were added with a basement and the dedication was held by our District Supt. Rev. Loy.

the church in 2001 by David

The men of the church did the building of the rooms with help from several men of the community (Clyde Smith and Ricky Smith).

An air conditioning unit was installed in 2003 by Mynear Plumbing and Co. at a cost of \$4,000.00

The church has new carpeting and all these things were completely paid for at time of purchase. The church remains deft free.

New Chandelier light fixtures were put in Oct 2004with money left to eh church by Elizabeth

Those helping to install the lights were Stanley Morris, Paul Hamilton, Arthur Buzzard, and Phillip

New siding at a cost of \$2,380.00 was put on the church in 2008 by Brian Livingood.

Money belonging to the

youth was used to purchase a chandelier light for the church and installed by Brian Livingood. donated

Pauline Jenkens was used to help pay for the new

A plague was chased in memory of Stella

#### **DEBT RELIEF**

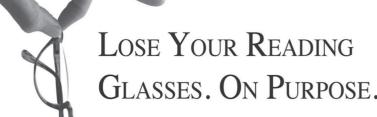
- STOP Creditor Calls
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- STOP Wage Garnishments STOP Home Foreclosure

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Morris with money donated for them in 2008. New songbooks were donated by Bob and Gertrude McGuire in memory of Cecil Mynear. In June 2009 Rev. Howard Livingood retired and Rev. Don Riggs became our pas-

V.B.S. was held July 6-10, 2009 with an average of 17 children. The V.B.S. was "In the Race with Jesus: The U.M.W. was in charge of the V.B.S.

## Thank You

I Darvin Mitchell, would like to say thank you to all of the voters and supporters of District 3 for all of your support. And I look forward to serving you in the upcoming term.

Thank you again Darvin Mitchell - 3rd District Magistrate

### Blue Licks State Resort Park PAG TOP

Pride of YesterYears 3rd Annual Reunion

May 28-29, 2010, Blue Licks State Resort Park Mt. Olivet, Kentucky

#### Featuring Avery-Moline Tractors and Equipment

There will be many activities provided by the park throughout the weekend, there will also be a Tractor Parade provided by the Show.

Craft and Swapmeet vendors are welcome. There will be a \$10.00 vendor fee collected by the park.

As always all types, shapes, and sizes of Tractors and Engines are welcome.

Limited camping at site, other camping available through park.

#### **Contact:**

John McCall Jr. 859-588-1972 or 859-289-5647

> Blue Licks State Park 859-289-5507







# **PUBLIC AUCTION**

WANTED CONSIGNMENTS & DONATIONS **3rd Annual May's Lick Benefit Auction** Saturday, May 29th, 2010

9:30 A.M. LOCATION: From Maysville take U.S. 68 South to 560. Make left onto 560. Follow toward Ewing, first driveway on right. From Ewing take 560 toward U.S. 68 approximately 3 miles on left, 6073 Metcalf

Mill Road. Will be accepting consignments starting May 24th till May 28th. Including carriages, farm equipment, antiques, furniture, collectibles, glassware, livestock, horses, lawn and garden items, hand tools.

All Commissions & Donations will go to help May's Lick Amish School.

etc. No electrical appliances or tires will be accepted. All horses must have negative coggins test.

Commissions:

\$2.01 to \$99.00 = 15% - \$99.00 to \$499.00 = 10% - over \$499.00 = 5% - \$25.00 No Sale Fee

Please Contact the following for further information, consignments, or donations:

#### SALE COMMITTEE

**Nelson Kramer** 606-763-9373

Ray H. Yoder

6073 Metcalf Mill Road • Ewing, Kentucky 41039 606-763-9660

Ruben Detweiler 606-267-4625

NOT RESPONSIBLE FOR ACCIDENTS

BREAKFAST & LUNCH WILL BE SERVED .... BAKE SALE Donations are also welcome for May's Lick Fire Department

NOTE: No firearms to be sold at this sale. Any items left more than one week become property of sale. Cash or check will be accepted day of sale. Number system will be used with proper I.D. Any announcements made by auctioneer on day of sale will take precedence over this ad. This is only a partial listing.

No Sunday pick up of sale items permitted. No large electric kitchen appliances. No tires without rims. Everything sold as is/where is. The committee reserves the right to reject items of little or no value. Volunteer Auctioneers are welcome.

### GENERAL NEWS

## Final Blackberry Festival Meeting

By Mark Harper News Reporter mark@thecarlislemercury.com

On Monday May 24 the Blackberry Festival Committee held their last official meeting for the planning on this years upcoming festival. The festival will be held at the West End Ball Park, Monday June 28, through Saturday July 3rd.

The meeting was to gather information for the planning, and the cost of running the festival this year.

Just like every year, there will be music and many booths set up with food and drinks.

Something new this year will be a karaoke talent show, with the cost being 5 dollars a person. There will be three age groups, 12 and under, 13 to 17 and 18 and older.

Each contestant will be judged on there performance, the 1st, 2nd, and 3rd place contestants will receive trophies, for each age group. There will be a 5 dollar fee for each act.

about lowering the cost parade. to ride rides. The admission cost was talked Blackberry Queen and about being around 12 other activities dollars, according to the be held in downtown committee, but no spe- Carlisle. cific amount has been

Nicholas County band ture article.

The committee talked will be marching in the

The crowing of the

Once more information is received on offi-On Thursday there will cial cost and events gobe a parade witch will ing on for the festival, include WW2 Veterans The Carlisle Mercury as grand marshals. The will include it in a fu-

### The Carlisle Mercury

Call us at 859-289-6425

## **Memorial Day Auction**

Monday May 31 10:00 AM **Mattox Auction Center,** 

central KY homes, quality jewelry including fine pearls, fine porcelains, advertising and a rare group of firearms from the Louisville KY estate of the late Ralph Handy. Guns will be sold starting at noon.

Please visit www.mattoxrealestate.com for a complete listing and photos.

MERCURY TRIANGLE

### Meadquarters~Saltwell~Barterville

Saltwell be held on Sunday, time. June 6th at 2:00 pm. In the event of rain, will be the father & cal happenings for this the service will move son banquet at Rose column, please contact to Saltwell Methodist Hill United Methodist Sandy Hamilton at Church. An Antique Tractor

Show will be held at Blue Licks State Resort Park this weekend, May 28th and 29th. There will be many activities throughout the weekend including a tractor parade. Craft and swap-meet vendors will have their wares for sale. Contact John McCall Jr. at 859-588-1972 for more information.

Decoration Day at Rose Hill Cemetery will be held June 6, 2010 all day. Donations for mowing and cemmaintenance will be accepted at the gate. Rose Hill United Methodist Church will hold their annual hymn sing and potluck lunch with special music to be provided by the George Walker group. Anyone who would like to help with cleanup day at the cemetery

Memorial Service will 3rd and volunteer their and potluck lunch will

Sunday June 13th Church. The singing 289-6425 or 859-473group Solid Ground 2825

Cemetery may come out on June will provide the music, be served at noon.

If you have news or lo-



16<sup>th</sup> Birthday Neil Moore II

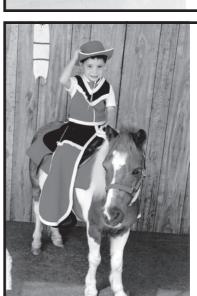
Нарру

Love, Mom, Dad & Sis



May 28th 2010 We are proud of the young man you have became! *Нарру* 17<sup>th</sup> Birthday Baby!

We Love you, Mom, Dad, Ryan, Thereasa, Ian, Wes, Daddy Wayne, Margie, Ma, Paw, Trav, Laci, Skyler, Mary, Makayla & Jonathan



On June 1, 2010 A son, brother, Uncle and a father. Happy 21st Birthday

### Travis

We Love you, Daddy, Mom, Tara, Thereasa, Ryan, Brandon, Tanner, Westlee, Laci and your baby boy Skyler.

### 3740 Maysville Rd, Carlisle Items to include fine antiques from a number of

Nicholas and Harrison counties for your support in the May 18th primary election. Your participation in the political process is essential to our democracy. The Hon. Robert Bathalter has my complete respect and admiration, and I extend my wishes for the best to him and his family in all of his future endeavors. I look forward to the fall general election and to continuing to serve the interests of the residents of Robertson, Pendleton, Nicholas and Harrison counties in my new capacity as district judge.

I would like to take this opportunity to thank the voters of Robertson, Pendleton,

Charles W. "Bill" Kuster, Jr., **District Judge, 18th Judicial District** 





### Experience. Service. Leadership.

Paid for by Bill Kuster for District Judge,

### **COMMUNITY CALENDAR**

### <u>May</u>

#### **Doxology Singing Group** to Perform

May 30th at Millersburg Methodist Church. Doxology singers will be featured, Sunday Night May 30th at 6 p.m. at Millersburg Methodist Church. Doxology has been featured here several times and we look forward to hearing them once again. Plan to be with us as they once again bring

#### NC JR High Football Booster **Fundraiser**

god's message in song.

The NC JR High Football Boosters are selling Peel n Save Discount Cards for \$10. These card can be used at several popular chain restaurants in the Blue Grass Area. Please see

#### Member for your card. Sale ends June 3rd. Phone: 859-473-0728 or 859-

a Booster Parent or Team 473-4503. Please help us support our team! Go Blue! Carlisle-Nicholas County **Chamber of Commerce** Carlisle-Nicholas The

Chamber

County

holds Commerce its monthly meeting at 7:30 am on the 2nd Friday of each month at the Neal Welcome Center. All members and interested individuals are invited to

#### Nicholas County Fix

Veterinary Bluegrass Clinic, Dr. Paul Pack, at 11 East Main, Paris is honored to be participating in the Nichols County Fix spay/neuter program. The program is aimed at reducing the number of unwanted or homeless puppies and kittens born every year. Drawings for the free service are held each month

#### **Neal Center Heritage Jam Session**

Come to the Neal Welcome Center in Carlisle, Ky for an afternoon of music and refreshments the third Sunday of every month 3:00 - 6:00 p.m.

**Project Grad Meetings** Attention Class of 2010 Parents. The Project Grad meetings are held every

to attend.

#### Dogs available for adoption

Nicholas County Animal Welfare Society has dogs available for adoption. 473-2714 or www.ncaws.

#### **Old Jailers Home** Luncheons

are held the second Thursday of each month. Reservation necessary, Call Gladys Shrout 289-5174 or 749-7986 or Martha Taylor 289-5592 or 749-1948. Sponsered by Tour-

#### JMHC Auxiliary Johnson Mathers Health

Care Auxiliary meets the 2nd Tuesday of each month at Nicholas Co. Health Dept. at 10:00 a.m.

#### **Dougherty Lodge** #65 F.A.M. Dougherty Lodge #65

meets the second Friday at 7:30 p.m. above the Mathers Gaunce Funeral Home. All masters mason are welcomed to attend.

## **Blue Lick Lodge**

Wednesday at 6:00 p.m. #495 F.& A.M. in the high school library. The Blue Lick Lodge #495

We encourage everyone F.& A.M. meets the last Saturday of each Month at 7:30 P.M. All Master Masons are welcome to attend.

#### Orient Lodge #500

The Orient Lodge #500 meets the second Thursday night of each month at 7:30 p.m. All Master Masons are welcomed.

#### **N.C. Adult Learning Center News**

The Adult Learning Center offers a flexible schedule and personalized instruction to help students successfully complete their GED. The center offers students the opportunity to study at their own pace and on their own schedule. Interested persons may stop by anytime. between the hours 9 a.m. to 7:30 p.m. on Mondays and Tuesdays and 9 a.m. to 1 p.m. on Wednesdays.

#### **Diabetes self**management classes

WEDCO Health Department will be hosting Diabetes Self-Management education classes, each month. They will be held at the Nicholas County Health Center,

Dr. Robert Sparks Com-

munity Room. For more information and to register contact Crissy Culberson, 866-75WEDCO, or 859-298-4899.

If you have a community announcement, please bring it to The Carlisle Mercury at 218 North Locust. St., mail it to P.O. Box 272, Carlisle, KY 40311, email it to editor@ thecarlislemercury.com or fax it to 859-289-4000.

Carlisle-Nicholas The Industrial Development Authority will hold their Annual Meeting on Wednesday, June 9, 2010 @ 6pm at the Carnico County Club.

The Carlisle-Nicholas County Industrial Development Authority regular monthly meetings are held on the second Monday of every month at 4pm at Whitaker Bank Inc.-Carlisle. Blue Licks State Park Memo-

rial Blood Drive Saturday May 29 from 11-3 on the KBC Bloodmobile at 10299 Maysville Road.

reserved from 9 a.m.- until 3

The Mynear Family Reunion will be held on June 12, 2010, the second Saturday in June, at Blue Licks park. The small shelter at the top of the hill is p.m. Potluck meal. All family

and friends invited. Anyone interested in scheduling an event at East End or West End Park, contact Mark Adams 859-771-3852. If you have any issues or concerns reaardina the East End or West End Park, contact the Carlisle-Nicholas County Parks & Recreation Board, Chairman-Jeff

Randolph 859-473-2658.

The Nicholas County Middle School Cheerleaders will be having a Yard Sale at Allisons Concrete on June 3rd, 4th and 5th during the four hundred mile yard sale. Something for everyone. Please come out and support the Middle school cheerleaders.

The Nicholas County High School Class of 1953 will have their 57th class reunion June 19, 2010, in the Arlington Room at Blue Licks State Park starting at 11:00 a.m. you may bring a guest. Contact Opal Kelley 859-289-2365 or 859-473-2720.

Saltwell Cemetery Memorial Service will be held the June 6th at 2:00pm. In case of rain, will be held at the church.

Revival Gods House of Prayer June 14-19. Evangelist Cecil Burns W.H.J.C. Evangelist J.L Young North Carolina Special Singing Each night at 6:30 p.m. Everyone invited. For more information Pastor Phillip call 859-289-7353 or 859-473-2600.

### **IFESTYLE**

### May is Drug Court Month is the state of Kentucky

In celebration of this, on Saturday, May 22, the 18th Judicial Circuit Adult and Family Drug Court Programs, ofHarrison, Pendleton and Nicholas, Robertson Counties, held a carwash and cookout at the Harrison County Office for their participants as a fundraiser for the "Champions for a Drug Free Harrison County".

Not only did the event raise \$246.00 for the Champions program, but it also served as celebration for the participants and gave the participant an opportunity to give back to the community.

Judge Jay Delaney took over as the 18th Circuit Drug Court Judge on Jan. 1, 2010 after Judge Robert McGinnis who helped to begin the program in the 18th Judicial Circuit had received senior

Judge Delaney not only donated his time to the celebration but also many of the supplies for the event.

Kristina Cummings, Adult Drug Court Program Supervisor, Christina Hoots, Adult Drug Court Case Specialist and Beth Penney. Family Drug Court Program Supervisor worked together to organize the event.

Other local officials who took part in the celebration include Commonwealth Attorney Doug Miller, Jennifer Wittmeyer, Public Advocacy Jason Hart, Attorney, Assistant Public Advocate, Lisa Maybrier, Community Corrections Coordinator and Kelly Gauble, Psychologist for Comprehensive Care.

According the Administrative Office of the Court website, "Family Drug Court (FDC) is a program affiliated with Family Court that focuses on treatment for parents struggling with substance abuse. The program serves families whose parental substance abuse is a contributing factor in children being removed from the home due to abuse or neglect. Family Drug Court promotes the safety and well-being of children by supporting the recovery of parents from alcohol and drug abuse through enhanced access to comprehensive treatment services and increased accountability to the court.'

Family Drug Court combines accountability with improved access to treatment services. FDC staff work with local service providers and community resources to address substance abuse and related problems. The judge meets frequently with parents to discuss their progress in meeting stated goals and make any necessary changes to the parents' family drug court plan. Parents participate in the program for 12 to 18 months. Participants are held to a high standard of expectations and must meet regularly with the FDC case manager and submit to random drug testing.

Parents who are eligible to participate in the program must meet the following cri-

- Must be 18 years of age. · Have a child 12 years old
- or younger who has been removed from his or her home due to abuse or neglect. • The Department for
- Community Based Services has determined that the permanency goal for their child is reunification with the parents and reunification services are in place. · Willingness to acknowl-
- edge that substance abuse and addiction has affected their parenting to the extent that intervention by the Department for Community Based Services is necessary. · Willingness to commit to
- the Family Drug Court program and to the conditions set forth in the case plan by the both the FDC team and the Department for Community

Have no violent criminal

Based Services.

dockets are overloaded with and be assessed as eligible on drug cases and drug-involved offenders. Jail time may work Assessment. for some of the more violent offenders, many who have previously participated in a not received the proper treatment, education and life-skills training often return drug use and criminal activity upon release from jail.

The Adult Drug Court Program is a tool that is helping this problem through a supervised program that successfully combines a strong treatment component with the legal weight of law enforcement.

Their web site states, Substance abuse treatment reduces both addiction and drug-related crime. In addition, Drug Court provides alternative services for about 25 percent of the cost of incarceration.

Court include:

- Nonviolent offenders who have committed drug or drugrelated crimes.
- · Defendants who are eligible for probation or Class D
- Defendants who have violated current terms of probation related to substance-

**By Charles Mattox** 

charles@thecarlislemercury.com

on Moorefield Road on May

22 resulted in the temporary

closing of the road, but no in-

Eddie L. Longfellow, 70, of

Manchester, Ohio was driving

a 1979 Ford dump truck on

A single-vehicle accident

News Editor

- · Defendants who can ac-Since the mid-1980s, court knowledge drug addiction a Substance Abuse Clinical
  - Defendants who have not Drug Court program for adult offenders.
  - · Defendants who are willing to sign all Drug Court forms, agreements and waiv-The program is made up of

three phases, each with specific tasks and goals to be completed before advancing to the next phase.

Phase 1: Stabilizing period usually lasts 4 - 6 weeks and

- · At least 3 random urine drug/alcohol screens weekly
- · Attend 3 counseling sessions per week
- · Attend 1 court session
- Maintain court-approved Individuals eligible for Drug full-time employment, training or education
  - Maintain court-approved housing
  - Begin arrangements for payment of court obligations
  - Make at least 1 weekly individual contact with Drug Court staff
  - · Indicate an initial understanding of substance abuse

Moorefield Road, when he lost

control of the vehicle, which

left the roadway and turned

onto its side. Spilling the con-

tents of the truck onto and

along the road. According to

Nicholas County Sheriff Dick

Garrett, who responded to the accident, Longfellow was

wearing his seatbelt and did

not require medical attention.

Photo by: Melissa Mitchell

- · Enroll and attend a selfhelp program, such as a 12step program
- · Remain drug-free for at least 30 consecutive days before consideration for promotion to the next phase

PHASE 2: Educational period usually lasts 8 months and includes:

- · At least 2 random urine
- drug/alcohol screens weekly · Attend 2 counseling sessions per week
- · Attend 1 court session ev-
- ery two weeks Maintain court-approved full-time employment, train-
- ing or education Maintain court-approved
- Continue paying court obligations
- Make at least 1 weekly individual contact with Drug Court staff
- · Indicate an appropriate understanding of recovery principles
- Continue to attend selfhelp programs, such as a 12step program

 Remain drug-free for the final 90 days consecutively before consideration for promotion to the next phase

Phase 3: Self-motivational period usually lasts 3 months

- and includes: · At least 1 random urine
- drug/alcohol screens weekly Attend 1 counseling ses-
- sion per week · Attend 1 court session ev-
- ery three weeks · Maintain court-approved
- full-time employment, training or education Maintain court-approved
- housing · Continue paying court obligations
- Make at least 1 weekly individual contact with Drug Court staff
- · Indicate an appropriate understanding of a recovery
- Continue to attend selfhelp programs, such as a 12step program
- Remain drug-free for the full 90 days consecutively of this phase for a total of

180 consecutive days for both Phases 2 and 3.

In addition to these requirements, Drug Court staff also conducts employment, school and/or home visits. Individual program plans may also require domestic violence counseling, anger management counseling, mental health services, or other services the assessment and staff determines the participant needs.

If a participant continues to experience relapse, a higher level of substance-abuse treatment will be considered. If a participant experiences a relapse in either Phase II or Phase III, a demotion to the previous phase will be imposed. Failure to comply with Drug Court requirements will result in sanctions which include, but are not limited to, community service, jail and termination.

Adult Drug Courts are currently in operation in 84 of the 120 counties in Kentucky with 44 of the 50 states having active programs.



Judge Jay Delaney (right), Judge over the 18th Circuit, joins in with the Adult and Family Drug Court participants to wash a bicycle during a carwash held in honor of Drug Court Month.

COMMONWEALTH OF KENTUCKY NICHOLAS CIRCUIT COURT CASE NO. 09-CI-00146

U.S. BANK N.A., IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDERS OF MASTR ASSET BACKED SECURITIES TRUST 2005-NC1, MORTGAGE PASS-THROUGH **CERTIFICATES, SERIES 2005-NC1** 

**PLAINTIFF** 

NOTICE OF SALE **CAROLYN CARSON** 

MIDLAND FUNDING LLC **EDGAR CARSON** CITY OF CARLISLE, KENTUCKY COMMONWEALTH OF KENTUCKY, **COUNTY OF NICHOLAS** 

**DEFENDANTS** 

By virtue of Judgment and Order of Sale entered in the above styled action on April 28, 2010, and to make enough money to satisfy said judgment lien owed Plaintiff as of April 5, 2010, in the amount of \$111,316.45, plus interest at the rate of 11.3800% per annum from said date until paid, plus any delinquent ad valorem property taxes, and its costs herein expended, including expenses of sale, all as set out in said judgment, the undersigned Master Commissioner will on June 12, 2010, at or about the hour of 9:30 a.m. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest and best bidder(s) the following described property known as 283 Moorefield Road, Carlisle, Nicholas County, Kentucky 40311, and more particularly described as follows

Two certain tracts or parcels of land lying and being in Nicholas County, Kentucky, more particularly described as "Tract I: A certain tract or parcel of land, lying and being in Nicholas County, Kentucky, a short distance east of Carlisle, Kentucky, in Arnold Heights Addition, being rectangular in shape, Beginning at the south west corner of the lot of Glenn Kimberling and running in an eastern direction approximately 140' and 9" to a post in the line of Allie Clinkenbeard; thence in a southern direction approximately 70' along Clinkenbeard's line to corner to Edgar Darrell;

thence westward along the line of Darrell approximately 144' to a post in the margin of a street; thence North 70' to the point of beginning, and being a portion of Lot No. 8 in said Addition." "Tract II: A certain lot or parcel of land lying in Nicholas County, Kentucky, a short distance east of Carlisle, Kentucky, and being a portion of Lots No. 5, 6 and 7 in Block No. 2 as shown on the plat of Arnold Heights, which plat is recorded in the Nicholas County Clerk's office in Deed Book 28, Page 446, and described as follows: "Beginning in the center of the Carlisle-Moorefield Turnpike Road (now State Highway No. 36); thence running in a

northern direction with the line fence 115 feet, more or less, to a corner fence post; thence in an eastern direction with the line of John F. and Fannie Stone 142 feet and 9 inches, more or less, to a post in the line of Allie T. Clinkenbeard; thence with the line of Clinkenbeard in a southern direction 130 feet and 7 inches to the center of State Highway No 36; thence with the center of said Highway a distance of 150 feet to the point of beginning."

"Being the same property conveyed to Mortgagors by deed of even date and recorded simultaneously herewith."

BEING the same property conveyed by Edgar Ross Day and Brenda R. Day, husband and wife to Edgar Carson and Carolyn Carson, husband and wife, for and during their joint lives with the remainder in fee simple to the survivor of them, by Deed dated September 29, 2004 and recorded on November 6, 2004, in Deed Book 116, at Page 424, of the Nicholas County, Kentucky, Clerk's records. Upon the sale of the above-described property, the purchase price if not been paid in full shall be sold on the terms

of 10% cash at the time of the sale, with the balance payable on a credit of sixty (60) days, with bond executed by purchaser(s) with surety thereon acceptable to the Master Commissioner, said bond bearing interest at the rate of twelve (12%) percent per annum from date of sale until paid, which bond and accrued interest can be paid before maturity. Said bond shall have the same force and effect as a judgment and shall remain a lien on the property until Said property shall be sold as a whole "as is" and free and clear of all liens, encumbrances, claims and interests

of the parties herein but shall be sold subject to: (a) 2010 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s);(b) Legal highways, easements, restrictions and stipulations of record affecting said property, and all governmental

(c) Any assessments for public improvements levied against the property;

(d) Any facts that could be disclosed by an accurate survey and inspection of the property (e) Any right of redemption as may exist in favor of the United States of America or Defendants

Neither the Plaintiff, the Court nor the Master Commissioner shall be deemed to have warranted title to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, and a deed will be delivered to the purchaser(s), upon full payment of the purchase price and confirmation of the sale and approval of the deed by the Court.

The property sold includes insurable improvements and the successful bidder(s) at said sale shall, at bidder(s)' own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Master Commissioner of

the Nicholas Circuit Court of the Plaintiff herein. Failure of the purchaser(s) to effect such insurance shall not affect the validity of the sale or the purchaser(s)' liability thereunder, but shall entitle, but not require, the Plaintiff to effect said insurance and furnish the policy and the premium thereon or the proper portion thereof shall be charged to the purchaser(s) as the purchaser(s)' costs.

Defendants, Carolyn Carson, shall upon entry of an order confirming sale in this action, immediately turn over possession of the subject real estate to the purchaser(s); and should the Defendants fail to do so, the Sheriff of Nicholas County, or any other peace officer, is authorized and directed to use whatever force as is reasonably necessary to cause said Defendants to be put out of possession of said premises and the Sheriff is hereby ordered and

directed to, if necessary, forcibly evict said Defendants from said premises along with said Defendants' possessions and no bond shall be required of the purchaser(s) in order to require the Sheriff to comply with and obey this order. Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions.

> s/ Joseph H. Conley, Master Commissioner, Nicholas Circuit Court

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Published in The Carlisle Mercury on Wednesday, May. 26, 2010

Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

### **GENERAL NEWS**

## Fleming man charged with murdering child

By Charles Mattox

News Editor charles@thecarlislemercury.com

A Fleming County man was indicted by members of a Rowan County Grand Jury and charged with the

County child.

of the grand jury indict-cording to a May 25 Ky.," the press release is being led by vet-Information Officer Joe ed Brian Gallagher, press release, issued 30, of Hillsboro, on the by the Kentucky State charges of murder and Police. criminal abuse, first

death of two-year-old Medical Center from On May 25, members Nathaniel Jones, ac-

March 30, 2009 afindictment ter being transported murder of a Rowan is in relation to the to St. Claire Regional

Gallagher remains lodged in the Rowan in the case are pend-County

The murder investi-Gardner.

Detention ing," the KSP press re-

lease states.

his home in Clearfield, gation continues and Kentucky State Police states. "Gallagher was eran Kentucky State Veeneman, Detective arrested on May 21, Police Detective Toby Gardner testified to members of the Rowan "Additional arrests Grand Jury just prior to their issuance of an indictment against Gallagher.

#### Help coming for flood victims By Charles Mattox

News Editor

Help is on the way for Nicholas County citizens who

charles@thecarlislemercury.com

suffered flood damage due to recent flash flooding. Nicholas County Emergency Management Director Calvin Denton received information Tuesday morning from Federal Emergency

Management Agency (FEMA) stating that Nicholas County had been included in the counties approved for individual assistance by the Presidents disaster declaration. "FEMA officials will be set-

ting up a disaster recovery center in Nicholas or an adjacent county," Denton said, cautioning that he had just received the declaration ap-

proving Nicholas. "Things are still in the works but it is important that citizens adversely affected by the recent flash flooding keep all receipts of repairs they have done to their dwellings and property."

Denton said documentation was critical for citizens to receive assistance in the mosttimely manner. Denton joined FEMA of-

ficials last week in two tours of the county during which 15 individual properties that had been recently damaged by flooding, were inspected.

"Eight of those properties sustained major flood damage," Denton, said.

Denton continues to work with FEMA officials regarding the individual assistance and more information will be made public as soon as it is known.

### This is your paper We welcome your articles/photos

The Newspaper Group P. O. Box 272 Carlisle, Ky 40311

## Mercury Memories

May 30, 1985

Nicholas County's population increased by two percent from 1980 to 1984, according to preliminary estimates released by the U.S Bureau of

The 1984 estimate shows a total of 7,297 persons living in Carlisle and Nicholas County, compared to 7,157 in 1980, an increase of 140.

Linda George was names Miss Nicholas County at the at Nicholas County Elementary

Sixteen 4-Hers modeled the garments they had made during the project. The Nicholas County tract

Lexington, scoring in six of the seven events entered. Gary Dotson finished fourth

in the high jump with a leap of

the competition ever in one class. Six jumpers cleared 6'4" in Class A.

May 26, 1960

At the closing exercises of the Carlisle City school held Friday. Special awards were presented to outstanding stu-

A Citizenship Award was given to Jimmy Roundtree on a vote by the faculty for the outstanding senior based on Revue, held may 18, at 1 p.m. citizenship merit and willing-

The annual banquet of the will be held Friday, June 10 at 7:30 p.m. at the Nicholas County High School. Miss Janie mance in the State Track Jeff will furnish the entertainventriloquist. The Rev. Charles

and Nicholas County Reached its goal of \$1035 this week. Co-Chairmen C. H. Enix

The Cancer Drive in Carlisle

and Jack Morrison wish to thank all those who helped put this drive over the top for

May 30, 1935

More than 100 masons from all sections of Nicholas County are expected to go to Shelbyville Sunday to attend 4-H clothing project Fashion cooperation with the school, a picnic and religious services at the Old Masons Home.

A most interesting program has been prepared and will Nicholas alumni association consist of a sermon by Rev. J. J. Whitehouse. Special songs and other features. Basket lawn of the home at the noon and Field Meet Saturday in ment. She is a very talented hours and in the event of rain Tanner. A former graduate, the basement of the infirmary, there being plenty of rooms

## Bread of Life

Proverbs 4:10 hear, o my son and receive my sayings and the years of thy life shall be many. Proverbs 4:20 my son attend to my words; incline thine ear unto my sayings (21) let them not depart from thine eyes; Keep them in the midst of thine heart (22) for they are life unto those that find them and health to all their flesh. Once you've made the word of God final authority in your life. The way to victory over the enemy is to go to God's word, and take hold of the promises concerning your situation. What you put through you eye gate and ear gate will be what's in your heart. Jesus said in Matthew 13:16 Blessed are your eyes for they see; and your ears, for they hear. Jesus is telling us we must feed on his word daily. It wont do you any good to think about, what a steak taste like it's the same with the word of God which is strength for your spirit. You need to put it in your eyes and ears continually.

John 6:63 it is the spirit that quickeneth; the flesh profiteth nothing; the words that I speak unto you they are spirit, and they are life. Glory to God, Jesus is the living word. He is the

abundant life. Feed on the promises of God and grow strong, Expect miracles and you will see miracles. Trust, Believe and Obey Gods word.

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### **COMMUNITY NEWS**

# Kentucky Apparel Pioneer

On March 22, 2010 Carrie Mae (Spivey) Shumate died, closing the final chapter of her revered 96 year life as a pioneer in the Kentucky apparel manufacturing industry.

Following onset of World War II, Hansley Mills sprung up in 1942 on High Street in Paris, Kentucky, producing men's underwear to supply expanding needs of the U.S. military, and there Carrie joined "Rosie the Riveter" as a sewing machine operator for the fledgling operation. Later, Hansley Mills relocated to a modern sewing fa-

cility on the corner of Main Street and Wayne Avenue in Paris, (currently occupied by Kentucky Textiles) and while there she was soon promoted to Floor Lady, a common term of that era for an apparel supervisory position. In April, 1948, Carrie Shumate, and her husband,

Clifford, joined forces with Lonnie and Bea Griffin establishing a small undergarment factory on Main Street in Carlisle, Kentucky. At a time when women's opportunities in management were typically limited, she progressed with this small sew plant of 12 employees. As business grew, a new 36,000 square foot plant was erected on the west end of Carlisle in 1960.

Shumate held various positions at Giffin Manufacturing including Supervisor, General Manager, and Manufacturing Director, Continuing to hone management skills, her daily duties encompassed employment, training, and all phases of mass production.

In 1964 the company changed from Giffin Manufacturing to Blue Grass Industries. Over the next decade, it expanded to several Kentucky locations in Mount Sterling, Cynthiana, Paris, and Maysville. When Shumate retried as Director and Corporate Secretary in 1980, the company employed 2500 people.

An innovator well ahead of her time. Carrie Shumate was instrumental in introducing benefits to the company's employees including paid holidays, vacations, health insurance, sick leave, life insurance, and retirement accrual. She was active in forming an organization for long term personnel recognition. Carrie Shumate regardless of race or gender, well before the rest of the world had begun to

Understanding strong human relations, Shumate insisted upon planting beautiful flowers around grounds of facilities for employees to enjoy, along with seasonal decorations. She provided custodial staff for production and restroom areas, explaining a working woman had enough housekeeping to do at home. She absolutely demanded a clean and safe work environment for all. As factories were able to add cafeteria space, she pushed for low cost hot meals to be available, stating it may be the only time each

## Letter to the Editor

in the 1959 class were at

the memorial service we

classmates.

LITTLE TOWN WITH

THE BIG HEART please

feel free to ask one of us,

for if this isnt a great ex-

ample what could be.

Editor,

Our brother, Oliver held here. They are such Smart, died on April caring friends of each We other and my brothers 27th in Florida. to Carlisle Cemetery, for burial. We want to thank everyone for all the comfort, prayers, and cards. I also want to say that I grew up in Carlisle (THE LITTLE TOWN WITH A BIG HEART) but I never really knew how true that statement was until this passing of my brother took place. We the George & Ruby Smart family grew up most of our lives here and Oliver was the oldest of five children. He graduated in the class of 1959 from Carlisle High

I, Linda, was only in the 4th grade when he graduated but the one thing I will never forget was how popular he was and playing sports plus he sang Old Man River during the graduation ceremony. But what we cant say enough about is the true friendship this class must of had for each other. So many of them plus others called and they also had a number of people( plus the coach that was there during that time)

School.

The Carlisle Mercury

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themselves. Being a working woman herself, Shumate understood most women were required to rise early, cook the family's breakfast, pack lunch bags, get kids off to school, and then return home to prepare evening meals, do laundry, and help with homework before ending the day.

Her simple guide for working with people was: Be Fair-Be Firm- Be Consistent. Along lines of quality assurance she stressed to fellow workers that if customers didn't have headaches, they wouldn't need us to work on them. One assembly worker recalls that Miss Carrie, as she was commonly addressed, was approachable and sincerely interested in your personal interests while relentlessly challenging you to do your best.

In addition to her professional life, Shumate always found time for church activities, family events, and community organizations, including serving as Past Worthy Matron of Marie Carlisle Chapter O.E.S., as well as Grand Officer-Electa, Grand Chapter O.E.S. of Kentucky; Charter Member of Nicholas County Historical Society, Member of Chamber of Commerce, and Charter Member of the Nicholas County Health Care Auxiliary.

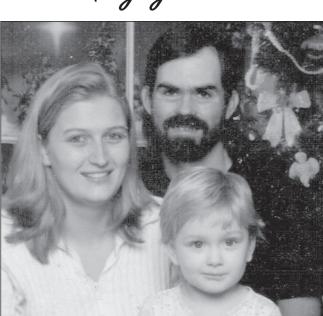
Some of her civic honors and awards include: 1957 and 1963 City of Carlisle Community Service Award, 1965 Carlisle Industry Appreciation Award, 1970 Carlisle-Nicholas County Chamber of Commerce Decade of Services Award, Women of Achievement Award by the Paris Business and Professional Women's Club, and a Paul Harris Fellow awarded by the Carlisle Rotary Club in 2004.

Shumate was named to Who's Who of America, Governor's Kentucky Colonel Commission; and Governor's Admiral of Waterways Commission.

In 1933, Carrie Spivey, originally from Irvin, Kentucky in Estill County, and Clifford Shumate, a native of Muses Mills, Kentucky in Fleming County, married and established their home in Bourbon County. They later spent several years residing on their farm in Nicholas County, before retiring to Florida in 1981. They were the parents of two children: Wayne (Kay) Shumate, former Chairman of the Board of Kentucky Textiles (deceased) and Rose Carol (Myers) Shumate (deceased) of Paris. Mrs. Shumate's other survivors included four grandchildren, and five great grandchildren, and five great-great grandchildren. A memorial service was held at the First Christian

Church (Disciples of Christ) in Paris, Kentucky on Friday, March 26th with burial in Evergreen Memory Gardens.

## Engagement



Simmie Lynn Fryman would like to announce the forthcoming marriage of her mother, Jennifer Lynn Frye, of Carlisle, to Gary R. Hughes of Carlisle. Jennifer is the daughter of Beverly Frye (Chopper) of Carlisle and the late Stanley Frye (Half-Pint) of Paris. Gary is the son of Lisa Hughes and Harold Leonard of Carlisle and Ricky E. Hughes of Carlisle. The marriage will take place at the home of Lisa Hughes and Harold Leonard on Somerset Rd on June 5th at 6:00 p.m. Family and friends are invited to attend. The couple will reside in Carlisle.

### Birth

Delila Ann Bruner and Bersabe Bravo Perez are proud to announce the birth of their son Rey Bersabe Perez on May 12, 2010 at Harrison Memorial Hospital. He weighed six pounds and ten ounces.

Maternal grandparents are the late William Bryan Prewitt/Edna Prewitt of Carlisle, Ky. Paternal Grandparents are Hoctavio Bravo Hernandez and Victoria Perez

went there for memori- Bob and Richard Smart THANK Brent & Emily

Sincerely, Bob Smart, Lexington Richard Smart, Richmond Linda Smart Linville, Carlisle

al services and brought & I just wanted to say a (Mathers & Gaunce him back to Kentucky, very special thank you Funeral Home) for all their help during our This paper did a fine time of sorrow. They also job with the Tribute that went above & beyond. this group (Class of 1959) So when you can call did for Oliver. There ar-Carlisle THE LITTLE ent enough words to say TOWN WITH THE BIG how honored & humble HEART and feel good we felt for with these about it, we certainly If people know we can. ever wonder about THE



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### **SPORTS**



# BlueJackets fall to Fleming on Senior Day

By Brad Laux

The Nicholas County baseball team celebrated its 11-member senior class on Thursday before its game with neighboring Fleming

Unfortunately, the festivities did not carry over to the game.

Behind the dominant pitching of Fleming County ace Clay Hampton, the Panthers collected a 6-0 victory despite not having six of their eight seniors on hand for the game.

The BlueJackets recognized Jake Bowles, Kalep Brierly, Kyle Campbell, Fryman, Cody Fryman, Jordan Hollar, Ben Layne, Zach Lemons, Roman Mueller, Ray Shrout and Cody Watkins during the Senior Day activities.

"They are a good group of kids and I will miss everv one of them." Nicholas County coach Travis Sims said. "In years' past (some senior classes) might not get along, but this group does and that's helped us to do as well as we have.'

More than half of the BlueJacket varsity is in the senior class.

"To have 11 seniors says that we must have something going right," Sims said. "With this bunch I just want to keep playing (and not see the season end). They all bring something to the game."

The win was the fourth shutout of the season for Fleming County (17-17), which snapped a two-game

club was forced to play short- inning, Brierly was caught handed because four of its in a run down between third starting position players and and home, which ended the two of its top pitchers were attending the school's Senior Awards banquet.

The result was a reversal of the two teams' earlier meeting this season, when Nicholas County (17-11) defeated Fleming County 10-2 nearly two months ago.

The main reason for the Panthers' win on Thursday was the pitching of Hampton, who threw a one-hitter.

"It didn't surprise me," said Fleming County coach Blake Price of Hampton's outing. "Clay has had a few good performances this year. He had a couple of shutouts is on, we have beat a lot of people."

The visitors jumped out to a 2-0 lead after the first three batters successfully reached base in the top of the first inning. Joe Hunt led off the game with a walk and then Travis Taylor drove him in with a double to rightcenter field. Zach McRoberts followed with a single up the middle that scored Taylor.

Nicholas County pitcher, freshman J.D. Wagoner also put together a solid performance. After allowing the first three Panthers to reach base, he faced just 17 more batters over the rest of the opening five innings.

Hampton had a perfect game going until Brierly to left field to lead off the fifth inning. Layne followed with a walk to put two runners on base. After Shrout reached

"I was thinking about

it," Hampton admitted, referring to his perfect game. "(Brierly) just stuck his bat out and got it past Joe Fleming County added

another run in the sixth inning. McRoberts earned a leadoff walk. He then stole second base and advanced to third on a balk, before Austin Hart drove him in with a single to right-center field. The Panthers capped off

the victory by scoring three times in the top of the seventh. With one out Steven earlier this year. When he Mitchell reached base on an error and Ryan Carpenter followed with a single to right field. The BlueJacket coaching staff elected to intentionally walk Hunt to load the bases. The hosts nearly got out

> McRoberts drew a two-out walk to push Mitchell home. Chris Smoot followed with a two-run single to left-center field that plated Carpenter and Hunt, before the hosts were able to catch McRoberts' pinch runner, Joe Wood, during a run-down on the play. "We got some key hits when we needed them, which

of the inning unscathed, but

put pressure on them early and Clay took advantage," Price said. Hampton went the disbroke through with a single tance to earn the win. He

> struck out five, including two of the final three batters he faced, and allowed one walk. "I have thrown two or

my first one-hitter." he said. innings and surrendered McRoberts "It is probably my secondbest game. Earlier this year I threw a three-hitter (also a shutout) versus a New York right up there."

They threw their best pitcher," Sims said. "We took too many fastballs down the middle of the plate. Tonight he had command of his fastball, curveball and changeup. He shut us down and we've been hitting the ball well lately."

Brierly had BlueJackets' lone hit.

Wagoner suffered the

six runs on seven hits. He were each credited with also had three strikeouts two RBI, while Taylor and and walked four.

"We made some base team in Florida, but this is running mistakes," Sims said. "It just seemed like Mitchell and Carpenter we weren't here like we each scored one run. should have been. We made a couple of mistakes, had some bad base by dropping a 4-3 road derunning and they hit (the cision to East Jessamine on ball). That was the bottom line.'

> Seven different Panthers Carpenter

Hart accounted for one apiece. Hunt scored twice; while Taylor, McRoberts,

Nicholas County concluded the regular season Friday. The BlueJackets opened the 38th District Tournament with a 7-6 accounted for the team's victory over tournament Taylor, host Pendleton County McRoberts, Smoot, Hart, on Monday and faced and Lance Harrison County for the





## Nicholas honors five on LadyJacket Senior Day

By Brad Laux

After a journey that for many of the Nicholas County softball team seniors included 12 years of playing together, five LadyJackets were recognized before Wednesday's game against Montgomery County.

Shelby Brown, Morgan Kelly, Petrea Mitchell, Shelby Sosby and Julia Patschke played for what turned out to be the final time (Friday's scheduled doubleheader with Covington Holy Cross was canceled) on their home

"(Assistant coach) Penny (Bretz), (assistant coach) Bill (Martin), (bus driver) Billy Rae (Hunter) and myself want each of you to know how much we love you and we are going to miss you all next year," said head coach Barry Bretz in a statement read to the crowd before the game. "We wish you the best throughout your life and always remember we will be there for you always.'

Brown, Kelly, Mitchell and Sosby have been fixtures of the program for at least four years, while Patschke joined the team this season as an exchange student from Germany. Brown and Kelly have played for six years, while Sosby started as an eighth-

In her pre-game statement, Kelly summarized the sentiment felt by all of the seniors and documented the long road the group has taken together.

grader.

we've had a good run girls. two outs Lani Moala and There's not a softball meminvolve you three. From Little League to travel ball to middle and high school, we've all hung together. No matter how many different paths we decide to take, we will always have something in common. We are and no one will be able to replace that."

Unfortunately for the quintet, Montgomery County was the opponent on Senior Day and the defending 10th Region champion came away with an 8-0

"The team we chose for Senior Day doesn't get any tougher than Montgomery County," coach Barry Bretz said. "But that's who the girls wanted. It will help us get ready for regionals and hopefully be able to make a run there."

Nicholas County (12-10) kept the Indians in check for the first two innings before the visitors broke out with a three-run third. Montgomery County (25-

Despite the final score,

9), which won its eighth straight contest, threatened by putting a pair of runners on base in the second, but Brown kept them from coming home by inducing an inning-ending pop fly to Hannah Coldiron next batter and then forced at second base.

top of the third by leg- field. ging out a triple on a ball hit into center field. She tacked on four final runs

"To my fellow seniors, Destiney Taul's ground out Sarah Walters led off with Shelby, Shelby and Petrea, to Sosby at shortstop. With Erin Charles each singled ory in my mind that doesn't just inside the left-field line. Ashley Boman then followed with a double into left-center field that drove both home.

Nicholas County had its best offensive inning in the bottom of that frame. Pinch hitter Emily Curran beat the 2010 softball seniors out an infield single to first base and Jania Wagoner drew a walk. However, Indian starting pitcher Paige Compton induced an infield fly and then a strikeout to end the frame.

> The Indians had a hit in every inning, but after the third did not score again until the sixth. The visitors threatened in the fourth, but White was thrown out at home plate trying to convert a Taul single into a run. Montgomery County also loaded the bases with two outs in the fifth, but again Brown forced a batter to ground out to keep the opponents at bay.

In the sixth inning White drew a walk, Taul reached on an error and Jordyn Willoughby earned a walk to load the bases with one out. Moala followed with a single to left-center field that drove in White to give the visitors a 4-0 lead. Brown was able to prevent any further runs from scoring as she struck out the

the following one to fly out Emily White led off the to Reesa Martin in center Montgomery County County's lone hit.

scored on the next at bat, in the top of the seventh. She pitched a complete

a single to right field and two batters later Chevenne Shepherd notched an infield single. White drove both home with her single to center field. Taul followed with a single to center field and Willoughby's ground out to shortstop was deep enough to plate White. Moala then added her third single of the afternoon to left field, which allowed Taul to come

Charles, who entered the game in relief of Compton in the fourth inning, pitched a perfect four innings to secure the win.

"We had solid pitching," Montgomery County coach Bart Rison said. "Our pitchers are throwing very well right now. We also did a good job at the plate after our first time around."

The Indians definitely had a dominant outing both in the circle and at the plate. Compton and Charles combined for a one-hitter, while the team blasted 16 hits of its own on offense. "Montgomery County

reminds me of Harrison County. From one to nine they can hit it and hit it hard," coach Barry Bretz said. "They put pressure on you. They want you to make errors and then they turn those into runs. "They started off with

Paige and then brought in that girl (Charles) who could change speeds and keep us off balance," he added. Curran had Nicholas'

Brown suffered the loss.

Madison Oaks were each credited with a hit apiece. Boman notched two RBI, while Taul and Willoughby recorded one apiece. Taul, Charles. Walters

Shepherd each scored a



Photo by: Mark Harper

#### (Above) Megan Bretz gets an important out at home plate for the Lady Jackets

and walking three.

game, striking out three after pitching four perfect innings. She recorded four strikeouts. Compton threw White led the Indians at the plate. She went 3-forthree complete innings and 4 with two RBI and three allowed one hit and one runs. Moala finished 3-forwalk, while striking out 5 with a pair of RBI and The LadyJackets open the 38th District scored once. Boman, Taul, Charles and Shepherd each Tournament at Pendleton added two hits. Walters and County against the host LadyCats on Tuesday at 5:30 p.m. The winner advances on and

to the championship game to face Harrison County on Thursday at 5:30 p.m. in Falmouth and also earns a bid to the 10th Region Charles earned the win Tournament.

### **SPORTS**

### Jacket push past Pendleton in district opener

The Nicholas County County team," Nicholas Pendleton Monday 38th District Nicholas County persevered and managed to get past Pendleton County. The Jackets edged Pendleton County 7-6, advancing to both the district championship game and the 10th Region Tournament.

Campbell went the disfor the Jackets.

to the 10th Region Tournament for the fourth straight year.

a determined Pendleton

Jackets survived a scare County Coach Travis to allow Nicholas County Sims commented. "Give the opportunity to adthose guys credit, they hit vance in the district tourthe ball and put pressure on us the whole night. distance. He didn't have his best stuff but he competed like a winner. He told us before the game started that he didn't have that good fastball Senior pitcher Kyle that he had the last couple of outings. But he leaders to do."

formed well.

Clutch inning helped also knocked in a run in nament.

Cody Fryman aided Both teams played well. in the effort to get the Kyle Campbell went the Jackets going offensively with a timely hit in the opening inning. Campbell also helped his cause with a solid performance at the plate. The Nicholas County pitcher knocked in a run as well.

Kalep Brierly had a sactance and earned the win didn't let that stop him. rifice fly for the Jackets. He really gutted it out Nicholas County pushed Nicholas County is like you want your senior across three runs in the second inning and then Campbell gutted it Casey Fryman scored in out and his teammates the sixth stanza to snap "We pulled one out over also stepped up and per- the tie. In a very productive outing, Brierly

the second inning for an

"Cody Fryman had a big hit in the first inning and knocked two runs in,"

Sims confided. "We also laid down two important bunts that turned out to be big plays. It was a good win for us. We will be making an appearance in the region tournament for the fourth straight year."

Nicholas County was facing perennial powerhouse Harrison County on Tuesday evening in the 38th District Softball Tournament. from the district championship game were unavailable at press time.

The Fillies will face

## Thank You

I, Kevin Booth along with my running make Shane Adams wanted to take the opportunity and thank everyone for the large turnout to the voting polls. Unfortunately I was not elected to serve as your Sheriff. But Mr. Adams and I took great pleasure in getting out and meeting you, the citizens of Nicholas County. We want to congratulate Sheriff Dick Garrett and wish him the best in his duties as he continues serving you as your County Sheriff.

Respectfully, **Kevin Booth and Shane Adams** 

# Thank You

I would like to thank everyone who supported me in my bid to become Nicholas Co. Coroner. Your kindness and consideration are deeply appreciated.

> Sincerely, Emily P. Gaunce

### Lady Jackets face challenging final week of regular-season

The Nicholas County nings, prevailing 13-3. season, winning 14-0 ceived a bye in the 38th High School softball shy away from tough Region County County took part in won 8-0. three games in as many

played two of last week's Coach Barry their home field.

days last week.

Monday, May 17.

Catholic on Tuesday, tournament. challenging road game. press time. Lexington Catholic was

Nicholas

program, never one to hosted longtime 10th (three innings). powerhouse faced Montgomery County on tough opponents last Pendleton three very formidable Wednesday in a game week, getting ready winner on May 27 at foes – Bracken County, that shaped up as a for an all important 5:30 p.m. in the 38th Lexington Catholic and regular-season finale.

 last week during the were unable to return ed by Bracken County, final week of the regu- to the win column as Lexington Catholic and Nicholas Montgomery

The Lady Jackets losses, Nicholas County by playing a hard latethree games away from saw plenty of promise from his squad these games pay off Bracken County, a heading into the 38th for us when we play longtime rival from the District Tournament at Pendleton County for 10th Region, defeated Pendleton County. At the right to advance the Lady Jackets 16- press time on Tuesday, to the 10th Region 6 in five innings on Nicholas County was Tournament facing host Pendleton Harrison County. We Nicholas County ven- County in the opening were tured to Lexington round of the district about winning or los-May 18 for another were unavailable at week. We were only

The Lady Jackets ting better and improvable to turn back the rolled past Pendleton ing our team." Lady Jackets in five in- County in the regular-

County (five innings) and 16-0 District Tournament.

"We played three the Nicholas Countyweek coming up," Bretz District The Lady Jackets said. "We were defeat- title game. County Montgomery all top-notch programs Despite his team suf- in our area. We geared fering three straight up for the postseason Bretz season schedule.

> We are hoping that Results ing in those games last concerned about get-

> > Harrison County re-

### Carlisle Family Dental Brandon I. Allen, D.M.D

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### Nicholas teams competes in Harrison meet

The Nicholas County Blakeman, 7th. High School boys' and girls' track and field Pope, 1st. Triple Jump Mandi McLean, 5th. teams competed at - Zach Howard, 6th. Harrison County in

respectively. sults as well as team re- 3rd.

Howard, 5th. 300 Meter Watkins, 6th. Hurdles - Toby Howard,

Long Jump - Caleb McConnell, Amy Smith,

a meet on Thursday. - Sven Hagemann, Cohorn, 6th. Long Jump Nicholas County fared Cameron Dale, Devin - Mandi McLean, 6th; well in both boys' and Johnson, Jesse Smith, Laken Howard, 7th. girls' competition, fin- 5th. 4 x 100 Meter Triple Jump - Mandi ishing third and fifth, Relay - Cameron Dale, McLean, 4th. Devin Johnson, Jesse Team Scores - Boys: Arundown of Nicholas Smith, Caleb Pope, 4th. 1. Scott County, 168; 2.

sults from the Harrison Girls: Discus - Megan 103; 4. Bourbon County, County meet follows. Hunter, 1st; Kendra 55; 5. Holmes, 52; 6. Boys: 100 Meter Dash Letcher, 6th. Shot Put Sayre, 47; 7. Paris, 44; - Caleb Pope, 4th. 200 - Megan Hunter, 2nd. 8. Montgomery County, Meter Dash - Caleb 100 Meter Hurdles - 39; 9. Harrison Middle, Pope, 1st; Jesse Smith, Haley McConnell, 8th. 24. 4th. 400 Meter Dash - 800 Meter Run - Shelby Girls: 1. Scott County, Marias Bagle, 6th. 110 Watkins, 7th. 1600 201; 2. Lafayette, 107; High Hurdles - Toby Meter Run - Shelby 3. Harrison County,

4 x 200 Meter Relay County, 54; 5. Nicholas - Robyn Cohorn, Amy County, 53; 6. Sayre, 1600 Meter Run - Smith, Laken Howard, 46; 7. Paris, 45; 8. Jake Blakeman, 7th. Mandi McLean, 6th. Holmes, 27; 9. Bourbon 3200 Meter Run - Jake 4 x 400 Meter Relay - County, 5.

Robyn Cohorn, Haley 300 Hurdles - Haley 4 x 200 Meter Relay McConnell, 3rd; Robyn

County's individual re- 4 x 400 Meter Relay - Harrison County, 153; 3. Nicholas County,

103; 4. Montgomery

### CARLISLE CLINIC FAMILY MEDICINE

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Janet Tamaren, M.D.



Dixie Davidson, P.A

We can take care of the usual summertime ailments: skin rashes, lacerations, sprains, sunburn and allergies.

PLUS: Now is a good time to schedule school exams, PAP smears and sports physicals!

Hours: 8 a.m. - 4:30 p.m. Monday - Friday Extended (evening) hours on Tuesday, open until 7:30 p.m. Saturday morning hours as well: 9 a.m. - 12 noon

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### SCHOOL NEWS

## Vocational students pass KOSSA test

county high school took part in the KOSSA test. Kentucky Occupational Skill Standards Assessment. It consists of 2 parts, a multiple choice section and a scenario section. Each section is worth 100 points, and one must receive a minimum of 70 points per area to pass that area. It is taken by vocational students who took three or more classes in one vocational area. The vocational areas tested were Child Development, Business Management, Horticulture, Production Livestock, and Technology.

Jessica Letcher teaches

Child Development, Greg

Letcher teaches Business

management, Matt Weade teaches horticulture and production livestock and Phil French teaches tech-

students passed one or both (multiple choice and/ or scenario) areas of the

nology.

KOSSA: Child Development: (11

The following

#### 21st Century Learning Center Summer Camp 2010

The Nicholas County Schools will be having a summer camp this year to teach some history about Kentucky to students who wish to attend.

The camp will be June 7 - 18. 8:00 a.m. to 3:00 p.m. daily.

There will be a low tuition rate.

Bus transportation will be available to any that need it. There will be arts and crafts and free lunch and breakfast.

Some activities will include, daily field trips, the study of Kentucky – Past and Present, soap making, candle making, a visit from Daniel Boone and Abe Lincoln, Scavenger hunts and other outdoor recreational activities.

For more information please call. Mr. Jim Hughes at 289-3712

Holly Boone, Natasha passed)

Bromagen, Shanna Davis, Samantha French, Emily Howard, Shasta Howard, Alisha Snapp. Linsey Kimes, Heather McCall, Sierra McKinney Sara Stacy, Ashton Williams.

multiple choice section, on scenario. 63% on scenario section.

School average: 72% on multiple choice section, 72.73% on scenario sec-

Business Management:

Blue Grass Energy

ANNUAL MEETING

for all member-owners

• Registration — 4:30 p.m.

**Jugglers: The Dazzling** 

Entertainment by

**Brad Burchett** 

Mills Family

Cody Fryman, Lauren Harrison, Daniel Johnson.

State average: 67% on multiple choice, 61% on out of 6 students passed) scenario.

School average: 57.63% State average: 69% on on multiple choice, 46.88%

students passed)

Thomas Booth, Patrick Fryman, Anthony Kiskaden.

State average: 65% on

June 3 • 4:30 p.m.

Keeneland Entertainment Center

4201 Versailles Road, Lexington

Business Meeting — 6:30 p.m.

**Energy-efficiency exhibits** 

Grand Prizes

John Deere riding lawnmower

**40-inch TV** (Energy Star-rated)

sponsored by Bevins Motor Company, Georgetown-Paris-Richmond

scenario.

School average: 61% on multiple choice, 75% on scenario

Production Livestock: (4

Corey Grimes, Jeffrey Hamilton, Lucas Myers, Caleb Sadler.

State average: 72% on Horticulture: (3 out of 3 multiple choice, 68% sce-School average: 67.17%

> on multiple choice, 58.33% scenario

The students who put

ed with a pizza party on years scores. or both areas were taken to the Legends base-May 19 as a reward. The ahead of them.

Last week the Nicholas out of 11 students passed) (4 out of 8 students multiple choice, 70% on forth good effort on the scores were a huge inassessment were reward- crease compared to last This was Monday, May 17. Those an excellent group of stustudents who passed one dents and they have made our school and community extremely proud! Each of ball game on Wednesday, them have a bright future

# Thank You

I would like to thank everyone who supported me during the election. Special thanks to all those who gave their time to put out signs, cards and campaign for me when I couldn't.

> God Bless, Kevin Hatchett

## Thank You

I want to thank my family, friends and church family for their thoughtfulness and generosity during my illness. I have enjoyed the cards, visits, flowers, phone calls, and food. Please continue to keep me in your thoughts and prayers while I fight to regain my strength and my health. You are loved and appreciated.

Sincerely, Dorothy Butcher

# Thank You

The Caring Hearts of Nicholas County would like to express our thanks to their time, and made donations at our Family Fun Day, Horseback Ride and

everyone who participated, volunteered Auction. Thank you for making our event a huge success this year!

930 Carmago Road, Mt. Sterling • Ph (859) 497-2517 or 2518

Tickets for 3-D will be an additional \$2.50 with the established ticket price

SHOWTIMES FOR May 27 - June 3, 2010

Nightmare on Elm Street R

1:20, 4:45, 7:40, 10:00

Letter to Juliet PG-13

1:35, 4:30, 7:30, 9:55

Iron Man 2 PG-13

1:40, 4:25, 7:15, 10:00

### FUN FOR THE WHOLE FAMILY

Member gifts & door prizes ● health fair ● kids fair



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### **NOTICE**

Sharpsburg Water District proposes to make the following revisions to its schedule of charges. The proposed effective date of the change is July 1, 2010.

### Non-recurring Charges:

Deposits

Connection/Tap-on Charge for a 5/8" X 3/4" meter

\$75.00

\$850.00

The rates contained in this notice are the rates proposed by Sharpsburg Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed fees. Such action may result in rates for consumers other than the rates in this notice.

Any corporation, association, body politic, or person may request leave to intervene by motion within 30-days after notice of the proposed rate changes are given. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, Frankfort, KY 40602, and shall set forth the grounds for the request including the status and interest of the party.

Intervenors may obtain copies of the application and testimony by contacting the District Office at 16 East Mill Street in Sharpsburg, Kentucky 40374; telephone (606) 247-2861. A copy of the application and testimony shall also be available for public inspection at the District Office.

This notice is published pursuant to 807 KAR 5:011-Tariffs.

Sharpsburg Water District

Published in The Bath County News-Outlook on Wednesday May 19, 2010

#### Robin Hood PG-13 Sex and the City 2 R 1:05, 4:00, 7:00, 9:55 4:10, 7:05, 10:05, 10:05 Prince of Persia PG-13 As of March 31st check our website or call the hotline for 3-D Presentations Special showings for Iron Man 1&2 starts 5/6 Thurs Night at 9:25 PM and Midnight 1:10, 4:20, 7:10, 9:40

Tickets for evening shows (6 p.m. & after) Seniors and Children under 12 - \$5.50 Adults - \$7.00 Tickets for matinee (before 6 p.m.) Seniors and Children under 12 - \$4.00 Adults - \$5.00 \*\* As always - Children 2 & under FREE! \*\*

Shrek Forever After 3-D PG

1:00, 1:15, 4:00, 4:15,

7:00, 7:20, 9:05, 9:25

Shrek Forever After Non 3-D

1:30, 4:35, 7:35, 9:50

Macgruber PG-13

STERLING Cosmic Bowling - Fridays and Saturdays - 11:30 p.m. - 1:30 a.m. Book Your Birthday - Party or Group - Cost \$50Call for Reservations: 859-498-7755

### **Woodmen of the World** Lodge 936



**Annual Golf Scramble** Will be held on May 31st,

**Memorial Day** at the Carnico Golf Course



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09 Ford

09 Chevy





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pw/pl/ps



Auto.air. tilt/cruise, pw/pl CD player 6 cyl 4-door

10 Ford Mustang 6cyl. auto, air tilt/cruise, CD, alloys

Miles

.\$4.995 99 Pontiac Grnd Prix GT .. Red, V6, sunroof, pw/pl, 133K miles \$4,995 **98 Ford Ranger Ext Cab** .

1-owner, auto, air, alum wheels, 87K miles **02 Nissan Altima** Auto, air, pw/pl, tilt/cruise, tan, 97k miles **01 Mercury Grd Marq LS...\$5,995** Leather, tan, V8, pw/pl/ps, 98K miles 01 Mercury Grd Mara LS...\$5,995

Leather, tan, V8, pw/pl/ps, 98K miles **03 Olds Alero**. 4cyl, 4dr, auto, air, tilt/cruise, 81K miles .\$6,995 **02 Ford Escape 4X4** 

V6, leather, loaded, sunroof, 97K miles **02 Ford Escape XLT 4X4 .....\$7,500** Auto, air, tilt/cruise, CD, 1-owner, yellow



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..\$13,995 09 Chevy Impala LS. .\$18.995 3.5L V6, auto, air, pw/pl, red, 34K miles 3.5L V6, auto, air, pw/pl, red, 24K miles .\$18,995 **09 Chevy Impala LT** 3.5L V6, auto, air, pw/pl, silver, 19K miles \$18,995 **08 Ford Edge SE** 6cyl, auto, air, pw/pl, CD, maroon, 44K miles **07 Ford Edge SEL** .\$19,690 6cyl, Maroon, 45K miles **08 GMC Sierra 1500** \$19,995 4.3 V8, gray, alloys, 16k miles **08 Ford Taurus Limited**...\$19,995 6cyl, leather, sunroof, alloys, 35K mi **09 Chevy Malibu** <sup>\$</sup>19,995 Loaded, pw/pl, tilt/cruise, alloys, 30K miles **08 Ford Edge SEL** \$20,995 6cyl, 1-owner, auto, air, pw/pl, CD, white, 60K mi **08 Ford Escape XLT 4X4**. \$21,995 6cyl, auto, air, pw/pl, CD, black, 32K miles **07 Ford Explorer 4X4** .\$21,995 Eddie Bauer package, black, 41K miles **08 Ford F450 Super Duty \$22,995** Diesel, auto, air, V8, white, 77K miles **09 Chrysler Twn & Cnty ... \$22,995** Leather, auto, air, pw/pl, 6cyl, 19K miles **08 Ford Edge SE.** V6, auto, air, pw/pl, tilt/cruise, 45K miles **08 Chevy Colorado Crew**\$23,900 LT, black, 5cyl, 34K miles 04 Ford F-350 Crew 4X4 ... \$23,995 Black, XLT, diesel, 8cyl, 1-owner, 96K miles 06 Ford F-250 Crew 4X4 .... \$24.995 Lariat, diesel V8, alloys, white/tan

Leather, sunroof, DVD, loaded, 62K miles **09 Ford Explorer 4X4** ...\$26,995 6 cyl, auto, air, pw/pl, CD player, 16K miles \$27.995 **10 Ford F-150 Crew** V8, maroon, 8K miles 09 Chevy Express Van. ..\$27,995 16 passenger, V8, white, 12K miles 08 Ford F-150 Crew 4X4 .... \$28,795 FX4, V8, alloys, 1-owner, 40K miles 09 Lincoln Town Car .\$28.995 Limited, V8, leather, sunroof, loaded, 17K mi 07 Ford F-150 Crew 4X4 .....\$28,995 Lariat, heated seats, alloys, 1-owner, 32K mi **08 Ford F-150 Crew 4X4 .....\$29,750** XLT, V8, alloys, maroon/silver, 30K miles **08 Ford Edge Limited** ..\$29,890 6cyl, limited package, 19K miles **09 Ford Flex SEL** .\$29,995 Blue/white, auto, air, tilt/cruise, 15K miles \$29,995 **08 Ford Edge** Auto, air, pw/pl, tilt/cruise, alloys, 27k miles **08 Lincoln MKX** .\$29,995 Nicely equipped, 6cyl, gray, 8K miles ...\$30,500 **09 Ford Explorer 4X4** ... Eddie Bauer package, copper/tan, 17K miles **07 Ford F-150 Supercrew** .. \$31,995 4X4, auto, air, alloys, heated seats, 29K miles **08 Chevy Silverado LTZ .. \$32,997** V8, white, loaded, full pwr, 38k miles 08 GMC Yukon . .\$32,995 4X4, black, 5.3 V8, loaded, 6K miles

09 Ford Flex SE.

\$25,995 **07 Chevy Suburban LTZ.**\$32.995 Loaded, leather, full pwr, sunroof, 68K miles Crew, auto, air, tilt/cruise, alloys, 22K miles Diesel, 4X4, leather, loaded, all power, local **08 GMC Sierra 1500 SLT \$35.995** Leather, loaded, sunroof, V8, 57K miles **09 Ford Expedition** Eddie Bauer package, black/tan, 22K miles **08 Chevy 3500 Dually....\$37,995** 4X4, leather, loaded, local trade, 53K miles **08 Lincoln Navigator** Nicely equipped, 8cyl, white, 24K miles **08 Chevy Tahoe** V8, loaded, leather, sunroof, 29K miles **10 Dodge 3500 Diesel....\$44,995** Leather, loaded, cab & chas, 7K miles **Alloys** 

.\$38.995

.\$42,995

scape XLT

V6, auto, air,

Silverado

1500, auto,









08 Ford -150 Crev 4X4, V8, pw/pl/ps, alloys 39K miles **8.750** 



**We're pleased to welcome all former Nolan Ford, Cole Ford, Bill Waits Ford** and Maysville Hilltop Ford customers.



Due to ad deadlines some units may be sold. Prices are plus tax, license and title. All rebates are for

Next to Wal-Mart on the By-Pass in Mt. Sterling dutchsauto.com

### SCHOOL NEWS

### Nicholas County Schools to participate in Summer Meal Program

Mrs. Stephanie H Duncan

Teaches, 5th grade Language Arts. Has been teaching for 13 years.

Her favorite things about teaching, is the ability to watch her students grow. Stephanie has a husband, Steven Duncan

> and kids, Tyler Duncan age 21 and Ben Duncan age 13.

"When I teach I feel like I am giving back

to the community" says. Mrs. Duncan.

The Nicholas County regardless of race, color, Board of Education is participating in the Summer Food Service Program. Meals will be provided to all children under the age of 19 without charge. Acceptance and participation requirements for the program and all activities are the same for all

national origin, sex, age will be no discrimination in the course of the meal

at the site and times as Nicholas County

Teacher of the Week

Elementary School

2010 - Breakfast 7:30 to diately to the Persons 20250-9410 or call (202) of 1964, 42 USC 2000d or disability, and there 8:30 a.m. Monday thru who believe they may Friday 7 thru June 18, 2010 - Lunch 11:30 to 12:30 Meals will be provided Monday thru Friday

> Any person who believes he or she has been Rights, Room 326-W, discriminated against in any USDA-related activ- Independence

should write to the USDA, Director, Office of Civil Whitten Building, 1400

June 7 thru June 18, ity should write imme- SW, Washington, D.C. VI of the Civil Rights Act 720-5964 (voice and TDD). and 7 CFR part 15. J u n e have been discriminated USDA is an equal opporagainst in the Summer tunity provider and em- call Bodie Stevens at 859-Food Service Program ployer. Pursuant to Title 289-3770.

For more information,

### **NOTICE**

The Nicholas County Convenience/Recycling Center will be closed Monday May 31, 2010 for the Memorial Day Holiday. It will Re-open on Tuesday, June 1, 2010.

s/ Larry Tincher - Judge Executive

### **NOTICE**

The Nicholas County Courthouse will be closed Monday May 31, 2010 for the Memorial Day Holiday. It will Re-open on Tuesday, June 1, 2010.

Thank You

To the Voters of

**District #5** 

Thank you for your support

and vote in the recent and past elections.

I will do my best to make good decisions for you and all the

people of Nicholas County. I will work to keep your

continued support.

Once again, Thank you!

Sincerely,

**Steve Hamilton** 

**REFILL YOU** 

Tank

Only

PROPANE REFILLS

s/ Larry Tincher - Judge Executive

## **DAWN CURRAN LETCHER**

Presents:

Community Drug Abuse Awareness Forum

Tuesday, June 1, 2010 6:30 p.m.

Nicholas County Community Center

**EVERYONE WELCOME!** 

Join our battle against the scourge of

## **NICHOLAS COUNTY ATTORNEY**

illegal drug abuse!!

Concrete Road, Carlisle. Doors open at 6 p.m.
Counties within the district include Bath, Bourbon, Boyd, Carter, Elliott,

Nicholas. Rowan and Wolfe. Residents of the Eighth Wildlife District who, for the past two consecutive years, have either: purchased a Kentucky hunting or fishing license; hunted or fished in Kentucky, but were not required to purchase a license; or have registered a boat in Kentucky may participate in the nomination process. The names of up to five nominees chosen at the meeting will be submitted to Gov. Steve Beshear, who will appoint one of the nominees

#### A meeting to nominate candidates for the Eighth District representative

#### on the Kentucky Fish and Wildlife Commission will be held at 7:30 p.m. (Eastern) Thursday, June 17, at the National Guard Armory, 2299

to a four-year term Published in The Carlisle Mercury on Wednesday, May. 26, 2010

### **ATTENTION PARENTS**

Graduation Messages, Good Luck & Well Wishes to your 2010 Graduates this year.

### From left to right: Phi Theta Kappa Advisor Alex Hyrcza and

### Maysville Community and Technical College Announces Scholarship Recipient

tential was recognized by

her fellow chapter members

and she was elected to serve

as both the chapter treasur-

er and public relations offi-

cer within her first month of

membership. Natasha also

served as president of Phi

Theta Kappa," said Margo

KY Regional Coordinator.

"Through Phi Theta Kappa,

Natasha exemplifies the

cornerstones of scholarship and leadership. Receiving

the Presidential Scholarship

to NKU will allow Natasha

not only to continue her ed-

ucation but to expand and

continue her campus and

community service activi-

MCTC 2010 graduate Natasha Cox

Community the fall of 2008 and quick-Maysville and Technical College an- ly became one of our chapnounced that Natasha ter's most active members. Cox is the recipient of Natasha's leadership pothe Northern Kentucky University Transfer Scholarship. Natasha, the granddaughter of Carolyn and Malcolm Cox, is a 2007 graduate of Nicholas County High School. Natasha plans to major in Human Services

and Counseling. "Presidential Hamm, Phi Theta Kappa "The Scholarship" is an award set aside for our top incoming freshmen students to Northern Kentucky University," said NKU Admissions Counselor Jason Moore. "NKU is excited to extend this opportunity to well deserving Maysville CTC transfer students. NKU has a strong history of Maysville CTC students transferring and graduating into their chosen careers. Based on Ms. Cox's academic work and Maysville CTC's recommendation, we are confident that she will excel at NKU." The scholarship allows a

"Natasha was inducted into Phi Theta Kappa in

student to attend NKU tu-

ition free for two years.

#### Morehead State University 2009 Winter Graduates

The list of graduates for the 2009 Winter Commencement exercises at Morehead State University include:

Michael Cobb from Carlisle, KY; Bachelor of Arts degree

Dwaine Curran from Carlisle, KY; Bachelor of Arts degree

Cliftina McGuffey from Carlisle, KY; Master of Arts in Teaching degree

# ATTENTION!

Members of the Nicholas County Class of 2000. A 10-year Reunion is planned for this summer! If you are interested in attending; even if you have received a letter, please call 859-473-1866 or 859-749-8681.



Just in time for summer grilling, Southern States slashes prices on 20 pound propane tank refills. Prices good through May 31, 2010.

## SOUTHERN STATES

Brands you trust. People who know.

Offer available at this location

Southern States 102 Dorsey Ave. Carlisle, Ky 40311 (859) 289-7166

www.southernstates.com

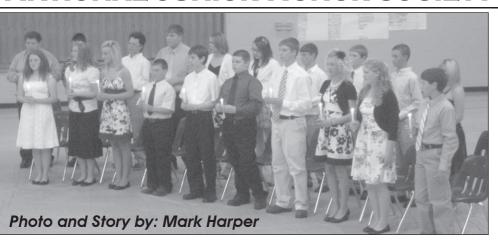
Health Department

### KENTUCKY FISH AND WILDLIFE COMMISSION NOMINATION MEETING

Fleming, Greenup, Lewis, Mason, Menifee, Montgomery, Morgan,

18 - May 26, 2010 The Carlisle Mercury **Since 1867** 

#### **NATIONAL JUNIOR HONOR SOCIETY**



Garcia, Service by Cameron

Fryman, Leadership byKas-

ey Campbell, Character by

Lakyn Jolly, and Citizenship

**Nicholas** The County National Junior Honor Society held a meeting for the upcoming members inducted into the Junior Honor Society, at the by Shania Mitchell. Nicholas County Elementary Gym. Friday May 21, 2010.

The program started with a took place as each inductee Fryman, speech by Jessica Mattox. As she talked about the honors of the National Junior Honor

off by a current member.

Scholarship

read off the candle ceremony Ben was given a candle to be lit Christian

society. After all candles were Hudson, Caleb Livingood, Then each criteria was read to the National Junior Honor Landon Sexton, Drake Vice, blown out. Principal Mr. Parrish Zornes.

each of the new members. New members are, Jamie Berry, Megan Bretz, Michael Bussell, Maribeth Browning, After all of the criteria was Ryan Cobb, Tyler Crawford, Duncan. Sydney F. Tegan George, by a current member of the Haney, Austin Hughes, Merrill lit to identify their entrance Beth McCord, Sarah Napier, Society, all candles were then Corbin Woosley and Hannah

handed out the certificates to



### Congratulations

L. William Roberts, MD, FACP Cammual D. Suttor, MD

#### Internal Medicine

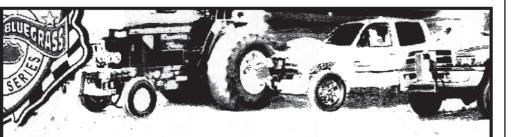
Congratulations on earning your American Medical Association Physician's Recognition Award!

The American Medical Association Physician's Recognition Award recognizes personal commitment to career-long continuing professional development. This commitment sustains the professional community of physicians by affirming continuing medical education (CME). Dr. Roberts and Dr. Suttor attended extensive CME training at Harvard Medical School.

### **Accepting NEW Patients**

Accepting Medicare and all Humana (859) 498-5105

805 Alexa Drive • Mt. Sterling, KY



Nicholas County Varsity Softball and Baseball Boosters Proudly Presents 4th Annual Spring Championship

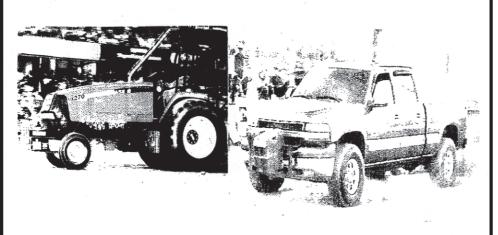
### Truck & Tractor Pull

Saturday, May 29, 2010 @ 7:00 PM EST West End Park Carlisle, Kentucky

#### Featured Classes:

- 1) Outlaw Super Farm Tractors
- 2) Pro Farm Tractors
- 3) Light Limited Super Stock Tractors
- 4) Work Stock Diesel Trucks
- 5) Pro Street Diesel Trucks (2.6)
- 6) Outlaw Diesel Trucks All rules Posted on

Admission-\$10 Sled furnished by Dave Hagar/Brian Neal Contact Dexter Sims @ 859-749-6807 for more information Concessions will be available on grounds Proceeds go to help support the Nicholas County Varsity Softball/Baseball Boosters



WATER QUALITY REPORT JANUARY - DECEMBER 2009 PWSID# KY0910065

The City of Carlisle treats surface water from the Licking River. An analysis of the susceptibility to contamination indicates that this is susceptibility is generally moderate. However there are a few areas of high concern. Several highway bridges in the immediate vicinity and a railroad that runs through the area may pose potential threats to the water supply due to accidental chemical spills. Two impaired water bodies, a source of row crops, forest/woodlands, and a waste generator or transporter are the other potential contaminates sources with high susceptibility ratings that are in close proximity to the water intake There are numerous permitted operations, activities and other potential contaminate sources of moderate concern within the watershed, which cumulatively increase the potential for the release of contaminants. These potential contaminant sources include everything from large capacity sentic systems, to major road, to active superfund sites. This is a summary of the Source Water Assessment Plan. The entire plan is available for review during normal business hours at the water system office

#### **Precautions**

Some people may be more vulnerable to contaminants in drinking water than the general population. Immune-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/Centers for Disease Control (CDC) guidelines on appropriate means to lesson the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Water Drinking Water

#### Lead Language

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The City of Carlisle is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the State Drinking Water Hotline or at http://www.epa.gov/safewater/lead.

ome or all of these definitions may be found in this report

Maximum Contaminant Level (MCL) – the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available technology

Maximum Contaminant Level Goal (MCLG) – the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Maximum Residual Disinfectant Level (MRDL) - the highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants

Maximum Residual Disinfectant Level Goal (MRDLG) - the level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants. Below Detection Levels (BDL) - laboratory analysis indicates that the contaminant is not present Not Applicable (N/A) - does not apply

Parts per million (ppm) - one part per million corresponds to one minute in two years or a single penny in \$10,000. Parts per billion (ppb) - or micrograms per liter, (ug/L) one Part per billion corresponds to one minute in 2,000 years or a single

Parts per trillion (ppt) – one part per trillion corresponds to one minute in 2,000,000 yeard or a single penny in \$10,000,000,000.

Parts per quadrillion (ppq) - one part per quadrillion corresponds to one minute in 2,000, 000,000 years or one penny in \$10,000,000,000,000.

Picocuries per liter (pCi/L) - a measure of the radioactivity in water

Millirems per year (mrem/yr) - measure of radiation absorbed by the body

Million Fibers per Liter (MFL) – a measure of the presence of asbestos fibers that are longer than 10 micrometers Nephelometric Turbidity Unit (NTU) – a measure of the clarity of water. Turbidity is monitored because it is a good indicator of the

Variances & Exemptions (V&E) – State or EPA permission not to meet an MCL or a treatment technique under certain conditions. Action Level (AL) - the concentration of a contaminant which, if exceeded, triggers treatment or other rewuirements which a water

Treatment Technique (TT) – a required process intended to reduce the level of a contaminant in drinking water.

Wish to attend our meeting? Regular meets are held: System Manager **CCR Contact** 2<sup>nd</sup> Monday of Every Month at City Hall 859-289-3715 859-289-3715 7:00 P.M. 107 E Chestnut Streets, Carlisle, KY 40311 107 E Chestnut Street

Spanish (Espanol) Este informe contiene informacion muy important sobre la calidad de su agua beber. Traduzcalo o hable con

The data presented in this report are from most recent testing done in accordance with administrative regulations in 401 KAR Chapter 8. As authorized and approved by EPA, the State has reduced monitoring requirements for certain contaminants to less often than once per year because the concentration of these contaminants are not expected to vary significantly from year to year. Some of the data in this table, though representative, may be more than one year old. Unless otherwise noted, the report level is the highest level detected.

	Allowable Levels	Highest Single Measurement	Lowest Monthly %	Violation	Likely Source
Turbidity (NTU) TT	No more than 1 NTU Less than 0.3 NTU in 95% of monthly samples	0.29	100%	N	Soil runoff
Radioactive	Contaminants				

Radioactive Contaminan	<u>ts</u>						
Contaminant	MCL	MCLG	Report	Range	Date	Violation	Likely Source of
			Level	of Detection	of sample	2	contaminantion
Alpha Emitters -pCVL	15	0	0.8	0.8-0.7	Mar 08	N	Erosion-Natural
Combined Radium pCi/l	5	0	0.6	0.0-0.6	Mar 08	N	Erosion deposits

Violation Likely source of

Byproduct of drinking water

disinfection

(code)(units)			Leve	el of Detection	n of sample		Contamination
Total Coliform Bacteria	1	0	1	N/A	Aug 25	N	Naturally present in the environment
<u>Inorganic</u> Contaminants							
Barium (1010) (ppm)	2	2	0.018	0.018 to 0.018	3-12-09	N	Drilling wastes: metal refineries, erosion of deposit
Nitrate	10	10	0.818	0.818 to 0.818	2-27-09	N	Runoff from fertilizer use Leaching from septic tanks Sewage, erosion of nat depos
Copper Sites exceeding action level	AL = 1.3	1.3	0.160 90%	0.004 to 0.380	Aug 07	N	Corrosion of household plumbing systems
Fluoride (1025) (ppm)	4	4	1.55	0.95 to 155	Aug 09	N	Water additive which promotes strong teeth
Disinfectants/Disinfection	Byproducts	and Precu	rsors				
Total Organic Carbon measured as ppm, but Reported as a ratio	TT	NA lowe		nthly ratios 54 to 2.136	Monthly	N	Naturally present in the environment
	removal acl				nnual averag	e of the	monthly ratios must be 1.00 or
Chlorine (ppm)	MRDL 4	MRDLG 4	0.703 highest Average	0.21 to 1.38	4 per month	N	Water additive used to control microbes.
HAA (Haloacetic acids) (pph)	60	N/A	61 highest	26-102 Q	TLY	Y B	syproduct of drinking water

#### IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER

Averag

highest

average

The Carlisle Water Department has levels THM and HAA'S above drinking water standards. Our water system recently violated a drinking water standard. Although this is not an emergency, as our customers, you have a right to know what happened, what you should do, and what we are doing to correct the situation. We routinely monitor for the presence of drinking water contaminants. Testing results we received from July 1 to Sept. 30, 2009 and October 1, 2009 to December 31, 2009 show that our system exceeds the standard or maximum contaminant level (MCL) for disinfectant by-product total trihalomethanes (THM) and Haloacotic Acids (HAAs). The standard for THM is 80 mg/l. The standard for HAA'S is 0.060. The results for July 1 to Sept 31,2009 for THM was 0.091 and HAA's were 0.061 and results for Oct. 1 to Dec. 31, 2009 for THM was .89 and HAA's were 0.061

#### What Should I Do?

(total trihalomethanes)

Regulated Contaminant Test Result

This is not an immediate risk. If it had been, you would have been notified immediately

Some people who drink water containing trihalomethanes in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous system, and may have an increased risk of getting cancer. People who drink water containing haloacetic acids in excess of the MCL over many years may have an increased risk of getting cancer

Turbidity has no health effects. However, turbidity can interfere with disinfection and provide a medium for microbial growth Turbidity is a measure of treatment performance and is regulated as a treatment technique. Turbidity is measured in nephelometric turbidity units (NTU) and is a measure of the clarity of water. Turbidity in excess of 5 NTU is just noticeable to the average person.

MSL's are set at very stringent levels, to understand the possible health effects described for many regulated contaminants. a person would have to drink 2 liters of water every day at the MCL for a lifetime to have one in a million chance of having a described health

- 1. The sources of drinking water, both tap water and bottled water, include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and may pick up substances resulting from the presence of animals or from human activity.

  - Microbial contaminants, such as viruses and bacteria, that may come from sewage treatment plants, septic systems agricultural livestock operations, and wildlife.
    - Inorganic contaminants, such as salts and metals, that can be naturally-occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming
    - Pesticides and herbicides, which may come from a variety of sources such as agricultural, urban stormwater runoff, and residential uses.
  - Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can, also, come from gas stations, urban stormwater runoff, and
  - Radioactive contaminants, which can be naturally-occurring or be the result of oil and gas production and mining activities
  - To ensure that tap water is safe to drink, U.S. EPA prescribes regulations that limit the amount of certain contaminants In water provided by public water systems. FDA regulations establish limits for contaminants in bottled water that shall Provide the same protection for public health.
- Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some Contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects may be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800) 425-4791

Copies of this report will be available at City Hall, 107 E Chestnut Street, the Carlisle Water Plant, Water Works Hill, City View Apartments, 111 School Avenue, Sycamore Hill Apartments, Sycamore Street, Shepherd Place Apartments, 639 Dorsey Avenue, Nicholas County High School and Nicholas County Elementary School, School Drive, Carlisle Post Office, West Main Street, Nicholas County Library, 223 North Broadway, Nicholas Square Apartment, 227 North Street, Johnson & Benson Trailer Park, 111

Paris Lane, Lee-Lynn Machining, Inc., 2200 Concrete Road, and Johnson Mathers Nursing Home, 2323 Concrete Road, all in

If you would like a copy please call the City Office at 289-3700.

Published in The Carlisle Mercury on Wednesday, May. 26, 2010

### Mynear makes four appearances for Union College

Nicholas County High in a total of 24 at-bats. School graduate Jordan He only allowed one ex-Mynear contributed as tra-base hit, a double, a freshman pitcher for this season. the Union College baseball team. Mynear, a fresh off of an appearfirst-year player for the ance in the NAIA na-Bulldogs, appeared in tional tournament. four games during his native compiled a 1-0 19) with an record, pitching 6.1 in-Mynear recorded three Baseball runs. A product of the (Fla.) in Daytona Beach. Nicholas County High Bulldogs from the post-School baseball pro- season. gram, Mynear limited opposing hitters to a fied for the National .292 batting average Tournament after re- work in the offseason in his four-game stint. ceiving the 14th at- in preparation for his Mynear, who wore jer-large berth into the sophomore campaign sey number 37 for the tourney's 46-team field. with the Union College

The Bulldogs

Union College had its first collegiate season. season come to an end The Nicholas County on Wednesday (May

nings for the Bulldogs. (Fla.) in the 2010 NAIA The Bulldogs were upstrikeouts while al- Championship opening Athletic five earned round at Embry-Riddle Sims-coached The loss eliminated the ished the season with

Union College quali- in the AAC. Bulldogs, faced hitters In all, there were



32 automatic quali-18-1loss to St. Thomas fiers and 14 at-larges. National set in the Appalachian Conference (AAC) Tournament.

Union College fina 39-18 overall record. The Bulldogs were 20-7

Mynear will return to baseball team.

# Engagement

Mr. and Mrs. Bradley Kentucky Medical Center. Radiation Oncology in Cox of Owensboro an- She is a member of the July. He is a member of ment of their daughter, and Alpha Omega Alpha, Medical Honorary. Bethany Carol, to William Medical Honorary. Alexander "Alex" Wilson, MD son of Mr. and Mrs. uate of David Wilson of Carlisle.

Transylvania University College and the University of He is employed by the son of W.A. Wilson and College Medicine. She is employed Medical Center. He will Carlisle. University

University and Dr. Cox is a graduate of University of Kentucky Owensboro. Medicine. ofof University of Kentucky the late Shirley Wilson of of begin his residency in

engage- Phi Mu, Social Sorority the Alpha Omega Alpha,

The wedding will take Dr. Wilson is a grad- place on August 29,2010 Transylvania at Settle Memorial United Church the Methodist

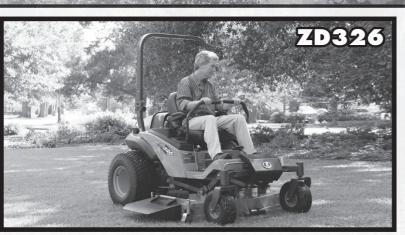
Dr. Wilson is the grand-

### Family Reunion

The Mynear Family Reunion will be held on June 12, 2010, the second Saturday in June, at Blue Licks park. The small shelter at the top of the hill is reserved from 9 a.m.- until 3 p.m. Potluck meal. All family and friends invited.



**HAYDON EQUIPMENT HAS THE KUBOTA FOR YOU!** 



• 26 HP, 3-Cylinder Kubota Diesel Engine • Durable HST Transmission Hydraulic Deck Lift
 PTO Wet Disc Clutch
 OSHA Approved ROPS

\$0 DOWN, 0% A.P.R. FINANCING FOR 60\* **MONTHS ON SELECT NEW KUBOTAS!** 







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859-234-4621



#### **Jonathan Tobin** named to Deans List

Jonathan Myers Tobin, a student at Lincoln College of Technology in Indianapolis, Indiana, has been named to the Dean's List for the first quarter of the school year.

lege for the study of diesel, auto, collision, and electrical system technology.

Jonathan is in a 15 month program in which he will achieve and Associate Degree in Applied Sciences. Upon graduation in November 2010, he will be a certified diesel mechanic.

Jonathan, who resides in Carlisle, is a 2009 graduate of Nicholas County High School. Heistheson of Margaret Ellen Duncan Tobin, Lexington,

### Stock **Your Pond**



This truck will be at Carlisle Southern States on

Saturday, 6/5 2:30 - 3:00 p.m.

Carlisle Southern States

SOUTHERN Orders: 800-335-2077

www.kyfishtruck.com

Lincoln is a technical col-

late Bobby Duncan, Carlisle; Dorado, Arkansas.

and the late Jeffery Dean and Lillian Tobin, Paris, and Tobin, Paris. He is also the the late Tom Tobin, Paris; grandson of Janie Robinson and the late Osborne and McGee of Lexington, and the Margaret Ellen Robinson, El



Clean WANTED **Facilities Vendors & Shoppers** 

**Every Saturday and Sunday** 7:00 a.m. - 5:00 p.m.

**Bourbon Drive-In Theater** U.S. 68 at Jackstown Road • Paris, Kentucky

> · Bring your own tables Call for pricing · Concession Stand open:

**Breakfast and Lunch Available** 

Now Accepting Reservations: U.S. 68 - 400 Mile Yard Sale! June 3, 4, 5 & 6, 2010

**Vendors Call** (859) 707-8081 for more information

Good

www.bourbondrive-in.com

### **Gray's Auction** Estate Sale, May 29th, 10:00 am

Having been authorized to sell at auction the Estate of Theibert Miller, located on Hwy 165, North, ½ mile from Mount Olivet.

Personal property includes the following items: new HD TV, kitchen table and chairs, rocking chairs, desk & chairs, bookcase, end tables, lamps, antique trunk, 2 deep freezers, Maytag washer & dryer, hand tools, hand tobacco setter, hand corn planter, antique Cooper back sprayer, antique canes, antique bed, 3 bedroom suits, hen on a nest, dresser's, wardrobes, oil lamps, lawn mower (Husky), 16ft. ext. ladder, antique garden plow, milk cans, iron kettle and other items.

2004 Chevy Malibu, LS, V6, 28,000.

Directly after sale of personal property we'll be selling the following Real Estate: 3 Bedroom house with attached garage, full basement, 2 out buildings and lot. Located approximately ½ mile North of Mt. Olivet, on Hwy 165. Shown by appointment.

All announcements day of sale supersedes advertisements Terms of sale: personal property cash or check to be paid in full day of sale. Real Estate, 10% down, remainder amount must be paid in full within 30 days of sale.

No buyers premium. Concessions provided by Mount Olivet First Christian Church. Not responsible for accidents. Auctioneer: Jerry Gray (606) 782-5273 Valley Realty Inc.

Broker: Sue Conley (606) 724-2222

#### **GOVERNMENT FORECLOSURE SALE**

TUESDAY, MAY 18, 2010 AT 10:00 A.M. AT 136 ORIOLE ST., CARLISLE, KY/NICHOLAS COUNTY **HOUSE AND LOT** 



It consists of a living room, kitchen, three bedrooms and one bath. This property is considered suitable for the Rural Development, Housing Program. This would be an excellent buy for an investor interested in rental property or for resale after repairs

An Open House will be held on Tuesday, May 11, 2010 from 10:00-11:00 a.m.

The minimum acceptable bid for this property will be \$18,760.00

Payment of the current year's property taxes are the responsibility of the purchaser.

Clear title to this property is not warranted. The U.S. Marshal's Deed is not a general warranty deed. Buyers are advised to have the property's title examined. Written notification regarding encumbrances on the property must be made to the Rowan County Rural Development Office within 30 days.

#### LEGAL NOTICE

Notice is hereby given that on Tuesday, May 18, 2010 at 10:00 A.M. at 136 Oriole Street, Carlisle, Kentucky, in order to raise the sum of \$31,481.22 principal, together with interest credit subsidy granted in the amount of \$44,752.45, plus interest in the amount of \$1,401.87 as of May 6, 2008, and interest thereafter on the principal at \$7.7624 from May 6, 2008, until the date of Judgment, plus interest on the Judgment amount (principal plus interest to the date of Judgment) at the rate of 0.29% computed daily and compounded annually, until paid in full and for the costs of this action, pursuant to Judgment and Order of Sale, being Civil Action No. 5:08-CV-00361-KSF on the Lexington Docket of the United States District Court for the Eastern District of Kentucky, entered on December 10, 2009, in the case of United States of America vs. Rebecca Blake, Et Al, the following described property will be sold to the highest and best bidder:

A certain tract or parcel of land located in the Alexander Subdivision, known as Lot No. 214, according to a plat thereof recorded in Deed Book 69, page 633-34, Nicholas County Clerk's Office, and more particularly described as follows: Beginning at a point in Oriole Street and corner to Lot No. 215; thence N 70 deg. 30 Min W 100 feet along the line of Lot No. 215 to a point in the lands of Billy K. Anderson; corner to Lot No. 215; thence S 19 deg. 30 Min West 80 feet along the line of Anderson land to the corner of Lot No. 213; thence S 70 deg. 30 Min East 100 feet along the line of Lot No. 213 to Oriole Street, thence N 19 deg. 30 Min. East 80 feet along Oriole Street to the point of beginning.

TERMS OF SALE: Ten percent (10%) of the bid price (in the form of a Cashiers Check made payable to the U.S. Marshal) on the day of sale with good and sufficient bond for the balance, bearing interest at the rate of 0.29% per annum until paid, due and payable in sixty (60) days and said bond having the effect of a Judgment. Upon a default by the Purchaser, the deposit shall be forfeited and retained by the U.S. Marshal as part of the proceeds of the sale, and the property shall again be offered for sale subject to confirmation by the Court. This sale shall be in bar and foreclosure of all right, title, interest, estate claim, demand or equity of redemption of the defendant(s) and of all persons claiming by, through, under or against them, provided the purchase price is equal to two-thirds of the appraised value. If the purchase price is not equal to two-thirds of the appraised value, the Deed shall contain a lien in favor of the defendant(s) reflecting the right of the defendant(s) to redeem during the period provided by law (KRS 426.530). Under law, the purchaser is deemed to be on notice of all matters affecting the property of record in the local County Clerk's Office. Inquires should be directed to: Jimmy Hall, Area Director, Rural Development Area Office

Morehead, Kentucky Telephone: 606-784-6447



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Goes into over 10,000 Households in Nicholas, Bath, Mason, Fleming, Robertson & Menifee Counties Each Week

wanting to lease a nice 3-

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**FURNITURE REPAIR** 

**HELP WANTED** 

Accounts Payable Clerk

Microsoft Office

skills required. Please

send resume to: Hinkle

ing.com EOE/MF

### Call Melissa Mitchell 859-289-6425

### melissa@thecarlislemercury.com

**FOR SALE** 

with bag\$15. Lynx golf 606-768-3627. TFN. bag \$8, craft books \$1 ware, all sizes of bas-new) call 859-473-3447 kets, craft paper ribbon (many color and sizes). 74 Bomber Raider Boat Any questions call 859- 16ft with trailer, 80 hp 498-6796

Cave Run Lake, Lakeview 473-3567. TFN 2000, 16X74; Twin V6 bedrooms; 2 baths, EPD's Approved for Cost WITH SLIP. Contact: 1- Share Program 606-247-606-922-1774 or 1-859- 2906. 4/7-5/31. 806-3169. 5-26-10 & 6-2-10)

9404. (5/19)

cows, several young calves, farm raised; also tobacco sticks for sale, 247-2751. (5/19, 5/26) STOCK YOUR POND required.

FOR SALE - 3 open

 The Fish Truck will be Friday June 4, Owingsville Southern Efficiency Apts in Salt Lick Cosmetologist needed, States 12:45-1:15, or- area \$400 a month utilities commission or booth Annual ders – 1-800-335-2077. paid \$100 deposit for one rental, 2 full and part Bake Sale: (5/19, 5/26)

chairs, queen size mat-Sanyo TV. Call 606-674-9396 Leave message. 5.19-5.26.

display at www.clayton- ences. 606-674-2253. homesgrayson.com

ATTN: turn key home buying CourthouseinOwingsville. and land improvement \$400 a month. \$400 de- DELTA CDL INSTRUCTOR packages! Your land or posit. 606-674-2253. family land. 866-597-2083.

FOR SALE -- Miniature horses -- 18 year old, 35", black Appaloosa broodmare and 4 year old grey stallion, call 1-606-336-0972. 5/12, 5/19, 5/26)

Rota tiller like new call 289-4945. 5/12-6/5...

Shih-tzu pups for sale 3 male, 3 female 8 weeks old. Vet checked and 1st shots. \$200 each 606-336-4852.

3 Bedroom two bath Singlewide in Park. Set up and ready live in. Call 859-498-7578.

Doublewide, 3 bedrooms, 2 full baths located on country lot. Call 859-498-7725.

Vegetable Plants: Snowball Cauliflower and Pickling Cucumber, Tomato plants in 2-3 weeks. Call 859-707-

9160, Carlisle. **CROCKETT'S** Mini Storage **Rayne Street** 

Carlisle

Call 289-5433 or 289-5788 (Work) 289-5359

(Home)

Electronic Grass Seed WANTED: FOR SALE: Left hand- tached to a 12 volt mo- land contract- Christian, Sterling, KY 40353 Phone ily yard sale US 60 East, priced to sell. Ritchies ed Dunlop golf clubs tor. Barely used. \$275. professional

metal desks \$10.00 Vance & Hines pipes, Jet 473-2010 each, dishes and glass- Kit added, 7000 miles (like

Westerbrook Generator, Reg. Angus Bulls 18 months 289-7052. chg Inverter; Hard Top, 4 old and tested. Low birth

Johnson Engine, Troller

**KENNEY** GOT LAND?? NEED A fence rows, ponds cleaned work in our Accounting stoves, and refrigerators. Track Audiostrider 990, dents. Signs will be up. HOME?? I CAN HELP! out, driveways, Top soil for Department. This is a full Will buy junk cars and and lots more. For more CALL TODAY 1-859-623- sale, tri-axle truck. 859- time position with ben- trucks. (859) 274-7884 or 983-8029 or 859-484- efits. Bookkeeping skills 859-497-4253. TFN. 3926 pd. Thru JULY.

#### **FOR RENT**

For sale or rent two-bed- ATTN: Human Resources gains, June 11th through 8-1:00pm, room trailer on Wyoming Manager POB 200 Paris 13th, Fri., Sat. and Sun. Parking Lot. Road, Owingsville. Deposit Ky 40362. Email jim. during Preston Trade 606-674-2246.

or two people. For More time positions available. COMMUNITY information call 606- 274- Must have 6 months ex- LADIES FELLOWSHIP, 581 Dining Table and four 6284 tress and box springs, HOUSE FOR RENT: on Main ty growth. For more info 9-2. Street in Owingsville next contact 606-336-2144.

to Day Care for home or 5/5-5/19. business. \$350 a month. \$350 deposit, pet stan- WANTED-INSURANCE 494 Bethel Ridge Road, View our model's on dards. Must have refer- SALESPERSON.

BUSINESS BULDING FOR Fax resume to 270-422- other items. Landowners RENT: in corner behind 5800

"Your TEAM in Real Estate and Auctions" 1620 S. Main Street P.O. Box 155 Paris, Kentucky 40362-0155

Cell (859) 707-7198 Fax (859) 987-9861 lizert1@roadrunner.com

NEEDED. Apply in person



**Donna Thwaites** 1620 S. Main Street Paris, Kentucky 40361

Cell (859) 707-8152 Fax (859) 987-9861 dathwaites@aol.com

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couple 1-800-883-0171 TFN.

4 bedroom home. Good Drivers to \$5, hard back and For Sale: 2003 Yamaha, income and references. Runs! Teams and so- items.8a.m.-? backbooks, 2 650 V-Star Motorcycle, 859-588-5914 or 859- lo's consistent Freight, Top Pay, Home week- YARD SALE- Rain or two microwave stands, two ly and More!! Werner shine, Friday, May 28 and air conditioners, Friday and WANTED: S-10 Bed Cover. Enterprises: 4856. 5/26,6/2,6/9,6/16

#### **SERVICES**

motor, Ready for the wa- FORALLYOURFURNITURE WANTYOUR lawn mowed participating with lots Building, 7B, Boys, Girls, FOR SALE: HOUSEBOAT, ter. \$1,600.00. Call 859- REPAIR and refinishing and looking good? In the of baby items (clothes, summer clothes, womens, needs. Rick's Antique Carlisle/Nicholas County stroller, high chair, etc.), teens clothes, scrub uni-Refinishing. Phone 859- area. Call for free es- household items, mater- forms, tools, home décor, 0404 or 859-289-6223. it out!

Wanted: We are seeking WILL HAUL AWAY any US 60, ¼ mile from Erma's Road, Carlisle. 8-?, 7 fami-

#### YARD SALES

Contracting Corporation YARD SALE - Lots of bar- Sale, Saturday 29th , wright@hinklecontract- Days. More info call 1- Yard Sale: Saturday May 606-674-6896 after 3:00 29th, some farm an-

Rummage LAKEVIEW perience. Flexible hours. Cave Run Lake Road, Great career opportuni- Friday 28th 9-?, Saturday

Yard Sale: Friday, Saturday & Monday,9-? if no rain, Work Bethel, KY., Clothing, from home. Licensed, ex- Jewelry, Collectibles, vinperienced agents only. tage, furniture, and many

#### **PUBLIC** STORAGE

Liberty Street, Carlisle All Sizes Available 289-9119 (days) 289-2305 (evenings)

#### **ABNEE'S SELF-STORAGE** at Blue Licks

Several sizes available 10'x8' thru 12'x40' Call day or night 606-724-5802 or 859-608-9171

RUBBER STAMPS NOTARY SEALS INK PADS - INK

Available by order from

Carlisle, KY 40311

859-289-6425

The Carlisle Mercury 218 Locust Street

Spreader to be at- Wanted to lease home/or 256 A Midland Trail. Mt. May 29th. Huge four fam- and much more. Items Polksville across from 565 Sharon Way Dr. Polksville Church. Tools, Carlisle. Dedicated tires, clothing, many misc

> at 8 a.m. located at 2207 29th. Cancelled if Rain. East Highway 60, at the home of Jerry and Brenda Yard Sale: Friday, May 28th Maze. Several families 9-5, Liberty St. Storage timates. Call Darren nity clothes, chair and ot- Whirlpool Dryer, & much Robinson at 859-473- toman. Stop by and check more.

TRUCKING- a person with accounts type of metal free, water Dairy Barn, May 28-30, lies weather permitting. Loader work, farm work, payable experience to heaters, air conditioners, Hospital bed, Nordic Not responsible for acciinformation call 606-674-9867.

American Legion Post

17, Ladies Auxiliary Bake

Crocketts

tiques, pre-lit Christmas tree, and ornaments,

at Delta Career Academy, Yard Sale Saturday only household items, clothes

Yard Sale: 1815 East Union Road. Table and Four chairs, 888-567- Saturday May 29 starting Saturday May 28th and

Yard Sale: Saturday May LARGE YARD SALE. East 29th 1756 Walnut Grove

### Find it in the Classifieds

Your Community Newspaper



#### **CNC OPERATORS ACCEPTING APPLICATIONS for 2nd SHIFT**

Wednesday's and Thursday's 9:00 AM - 3:00 PM

Apply at 51 Clarence Drive

Mount Sterling, KY 40353 2<sup>nd</sup> Shift Schedule: 6:00PM - 2:30AM

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- Operating CNC Woodworking Saws and Edgebanders.
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- Excellent Attendance Record.
- Positive Team Player.
- Small tool experience.
- · High School diploma or GED preferred.

EEO Employer

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**Farmland Hot Dogs** 

**Farmland Jumbo Cheese** 

12oz.



**Bottled Water 24 Pk** 





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W. D. (Butch) Bashaw Agent

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Agent



Agent

859-398-0372

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See all of our listings at BASHAWREALTY.COM



804 Roseberry Rd: 57 Acres of Bourbon County land with a Nicholas County address. Features 4 bedrooms. 1 bath home and singlewide, Shop that's 5 years old 30 X 54 with concrete floor and a addition of 15 x 18 includes heat and water. This property is fenced and ready for your horses or cattle. \$245,000 Call Barbara



350 Old Paris Road: Very nice 3 bedroom home within city limits. Two car attached garage, formal living room, large ea in kitchen, large family room, two baths (one upstairs and one downstairs), with large covered front porch. Come add your personal touch to this home... \$85,900 Call Barbara



101 Mockingbird Ln \$64,500. Call Barbara or



Energy Efficient.. All Electric 4 bedrooms, 2 bath home on 0.970 Acres. Features formal living room/dining room, family room, concrete drive storage building and ALLAPPLIANCES INCLUDED and so much more.... \$89,900. Call Barbara



3220 Saxon Dr: Immaculate Home With 3 Bedrooms, 2.5 Baths With A 4 Car Garage For All His Toys. Large Finished Basement with Rec Room Down Stairs with walk up and walk out, Above Ground Pool, plenty of parking. This Home Is A Must See... \$302,900 Call Barbara or Butch



330 Chestnut St \$79,900. Call Cecil



500 Wichita Dr.: 2 Story home with 3 bedrooms 2.5 baths, bonus room on 1st floor could be 4th bedroom or office. Great location close to shopping and schools. Call Barbara or Butch 129,900

Carlisle 4



Federal Tax credit, Dont miss out. Should quallify for 100% Rural Housing Loan. Ask about seller paid closing costs and prepaids. Has large extra lot in the rear, great for large garden, \$68,000



Acres Featuring Custom Built Cape Cod Style Home. 3 Bed rooms,2.5 baths on full unfinished 1545 square feet basement Water furnace GEOTHERMAL HEAT AND AIR. Andersen win dows, all appliances. 40 X 48 Metal sided 4 bent barn, 2 new automatic waters, fenced and ready for your horses or cattle This home is immaculate from top to bottom a must see \$364,000 Call Barbara Carlisle - NEW



Picture coming soon!

2305 Redbud: Brick home on a basement with 3 bedrooms, 2 baths,1 car garage. Home features new central heat and air, master bedroom with master bath. Large eat in kitchen, new paint and so much more.... Call Barbara or Butch \$148,000



basement and 2 car attached garage on a Corner lot. Features hardwood floors,carpet, formal dining room,fireplace in family room, wood deck all on 1 acre lot. Buyers to satisfy themselves to all aspects of this home Property being sold as is where is. \$1000.00 dollars and preapproval to be presented with all offers. Call Barbara or Butch \$199,900



**Carlisle Water Front** 272 Azalea Ct \$159,000. Call Barbara or Butch



349 N Locust St \$60,000. Call Cecil



217 Dubuy Dr.: This Home Has A Lot To Offer With 3 Bedrooms, 2.5 Baths, Kitchen, Living room, Family room. New Tile Work In Kitchen With All Appliances Staying Including Washer And Dryer. All New Floor Coverings including, Laminate, Tile and Carpet. Back Of Home Features Deck And Privacy Fence. Call Barbara or Butch \$132,500



2572 Stoney Creek Rd \$244,900. Call Cecil



2269 N HWY 11: 2 For the price of 1! Store has 1500 Square Ft, Concrete Building has 4000 sq Ft all on 2.990 acres. This is a great opportunity to start your own business with 2 buildings and 5500 square Ft of space. MLS#1003372 \$189,000. Call Barbara

WWW.BEIEWREIDLEON



back. A MUST SEE. Call Barbara or Butch \$94,900



LOG HOME covered with vinyl siding. Features 3 bedrooms, 2 baths with 1274 square feet of living space. Included in sale storage building, run in shed, out door wood burning stove and all appliances. Want privacy you will have it here come and enjoy country living... \$150,000 Call



with a pond . Property has barn with 4 stalls and has wire

fencing for your horses or cattle. \$160,000 Call Barbara

Paris - NEW





518 E Main St: Well Maintained 1.5 Story Home Features 3 bedrooms, 1 bath, dining room, living room, kitchen. Storage building could be converted into work shop.. Double black topped driveway for plenty of parking MLS#1004341 \$75,000. Call Bar-



108 Spring St \$62,250. Call Barbara or Butch



geous log home on 5.98 acres. All Ku electric with 2 bedrooms,2 baths. Home has partial finished basement studded up, electrical done ready to make 2 more rooms with 2 car attached garage. Property has barn and is fenced in for horses...Wait Till you see this one... MLS#918757 \$147,000. Call Barbara



1166 Betty Drive: Field Crest subdivision-Brick ranch that home fea tures 3 bedrooms, 1.5 baths on full basement. Large yard 102 x 231 with fruit trees and 2 storage buildings. Basement family room could be 4th bedroom, walk out entrance. Call Barbara or Butch \$157,000



244 E Union Rd. \$71,500. Call Barbara or Butch



Why Pay Rent? You can afford to own this... 3 bedroom, 1 bath and full unfinished basement. detached 2 car garage all sitting on 1.4 acres. plenty of room for a garden enjoy the taste of vegetables fresh from your own garden. Calll Barbara or Butch \$89,900



grounds provide shady comfort. Home features 2 bedrooms, 1 bath on awesome lake carnico. Golf course and state park nearby... \$94,900 Sharpsburg



ranch with full unfinished basement sitting on a 1 acre lot. Buyer to satisfy themselves to all aspects of property. Being sold as is where is. No offer can be presented until property has been on mls for 72 hours!! All offers must include preapproval and 1000.00 escrow. Call Barbara or Butch \$80,000



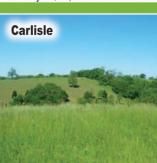
\$15,000. MLS#908851 \$15,000. MLS#908855 \$15,000. Call Barbara or Butch



it! ITS NOT PERFECT and that's exactly why you can buy this 3 bedroom, 2 bath home with a great yard for only \$30000.00! Call Barbara



529 Berry Rd \$215.000, Call Barbara or Butch



Scrubb Grass Rd MI S#909217 \$19,000 MLS#909223 \$15,000, MLS#909229 \$15,000. Call Barbara or Butch





leased. 2 units downstairs are rented. Wanting to start your own business there room here. Call Barbara or Butch \$139,900





garage(30'x32'). Storage building for dogs or shop. Living room kitchen combo ,and covered porch enclosed. Great views on a acre lot. \$110,000 Call Cecil



fans.deck.front porch, private driveway and off street parking \$113,500 Call Cecil



with the land, property has to chose from. This property has beautiful views a perfect escape. Call Barbara or city water and septic. want to build there are two sites Butch \$149,000



Spaces With 8 Apartments rentals On The Second And Third Floor. 1st Floor Has 2 Rented Retail Spaces Each Approximate 2200 Square Feet Each. One Rents For \$550.00 AlMonth The Other For \$450.00 A Month With Room To expand On Retail Space. Floor 2 & 3 Have 8 Apartments With 1 & 2 Bedroom Apartments. Each Apartment Rents For \$325.00-350.00 A Month. Parking Out Back For 10 Cars And Front Public Parking And Large Public Parking Across The Street. This Is A Great Downtown Location And Property. Call Barbara or Butch \$200,000



404 W Legend Dr \$89,900, Call Barbara or Butch



210-B Archdeacon Ave: \$35,000. Call Barbara or



\$20,000, MLS#909530 \$24,500. Call Barbara or



Charm of Yesterday in THIS FARM HOUSE...location is key here in this 2 bedroom, 1 bath home. Beautiful fireplaces and logs showing on the inside of this farm house. Barn has 4 stalls ready for horses all on 36.41 acres. Stocked pond with natural spring and a great orchard here. MLS# 1006378 \$289,000. Call Pam **Carlisle** 



3772 Bald Hill Rd. \$79,900. Call Barbara or Butch



with 3 bedrooms 2.5 baths on gorgeous lake carnico. Golf course and park nearby and just a short drive to Lexington. Sellers offering one year family golf membership included in sale at lake carnico golf course. Call Barbara or Butch \$350,000



WOO AT BELLEVISED THANK