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# The Carlisle Mercury

Vol. 144 No. 20

The Nicholas County News Since 1867

Wednesday, May 19, 2010

## Fire destroys Evans home

 By Charles Mattox  
News Editor  
charles@thecarlislemercury.com

An early morning fire destroyed a Meyers Road mobile home and nearly all of its contents on May 13.

"We believe the fire was an electrical fire and started in the right rear of the home," Nicholas County Fire Chief Mark Hughes said of the fire that destroyed the home and contents of Cindy Evans. "We knocked the fire out and were able to salvage a few things," Hughes said.

Evans was injured escaping the fire and suffered severe bruising and smoke inhalation. She is currently staying with her mother Iva Jean Evans.

"She was lucky to escape with her life," Iva



Photo by Mark Harper

Evans said of her daughter. "We're very grateful for the help of the firefighters and everyone who has helped us out since the fire."

Anyone wishing to assist Evans may do so by placing funds in the Brittany Ruble Fund at the Deposit Bank.

The loss of Ruble, Cindy Evans' daughter, nearly 17 months ago in a tragic automobile accident made the destruction of the fire more devastating as

Evans gained comfort in Brittany's room and her belongings, most of which were also destroyed in the fire.

"It's been a rough 16 months," Iva Jean Evans said.

Those wishing to assist may also stop by Iva Evans home at 312 Truman Avenue in Carlisle.

"We are grateful for any help," Iva Evans said. "And we are grateful for our many good memories."

## Close, but no cigar for Tincher Lyons new county judge-executive Sheriff Garrett squeaks by Booth

 By Charles Mattox  
News Editor  
charles@thecarlislemercury.com

With approximately 52 percent of registered voters going to the polls, Nicholas County voters elected a new County Judge-Executive Tuesday. 5,212 Nicholas County registered voters cast a total of 2,761 votes. There are 4,417 registered Democrats in the county and 627 registered Republicans, with a small number of other party affiliations.

Kenny Lyons received 1,381 votes compared to incumbent County Judge-Executive Larry Tincher, who received 1,136 votes.

Judge Tincher is fin-



Kenny Lyons

ishing his third term of office, having initially taken the helm of the county as judge-executive in 1999.

Lyons will be unopposed in November and carried four of the five

precincts with Tincher besting Lyons only in the Headquarters community, where he received 261 votes to Lyons' 178.

Lyons did ex- See RESULTS Page 3

## Carlisle police officer resigns

 By Charles Mattox  
News Editor  
charles@thecarlislemercury.com

Carlisle Police Officer Mike Kiskaden has resigned and will soon be a police officer for the Cynthiana Police Department. His last day on duty will be May 20.

"I deeply appreciate the opportunity I had to serve the citizens of Carlisle and Nicholas County," Officer Kiskaden said. "I'm really going to miss working in Carlisle, but I decided to make the move because of better health care benefits."

Kiskaden has served the community for over three years, coming on board with the force in Dec. 2006.



Photo by Charles Mattox

Carlisle Police Officer Mike Kiskaden, shown above, has resigned from CPD and will soon join the Cynthiana Police Department.

"I tried to make a difference and was particularly motivated to take drugs off the street as well as taking impaired drivers off the road. I'm going to miss serving the citizens of Carlisle,

it's my hometown and I've always liked Carlisle," Kiskaden said.

Carlisle Chief of Police Bill Denton commented on Officer Kiskaden's departure.

"I deeply appreciate all that he has done and I believe he was an asset to the community. I wish him the best of luck in Cynthiana."

According to Chief Denton, the Carlisle Police force will have "five full time officers and one part-time officer" upon Officer Kiskaden's departure.

## CLARIFICATION

It was Harry Fegan Sr., whose name appeared on the May 5 Nicholas District Court Docket and which appeared in the Carlisle Mercury and not Harry Fegan Jr.

Although the docket did not make the distinction we at The Mercury want to ensure the community is made aware of the distinction.

A charge of DUI against Mr. Harry Fegan Sr., was unfounded and amended to reckless driving by Honorable Judge Guy Hart Jr.

## BUSINESS OF THE WEEK



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# OPINION

## Heaven Is A Lot Like Kentucky

### GOD'S BLUEBIRDS

"Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD."

The Old Testament, Book of Job, chapter one, verse 21 (King James version).

I remember the year that Clayton Delaney died.

Nobody ever knew it, but I went out in the woods and I cried."

Written and recorded in 1971 by Tom T. Hall, of Olive Hill, Ky. Hall, a legendary country music star was born May 25, 1936.

God moves in a mysterious way his wonders to perform; He plants his footsteps in the sea, and rides upon the storm. Deep in unfathomable mines of never failing skill, He treasures up his bright designs and works his sovereign will.

You fearful saints, fresh courage take; the clouds you so much dread Are big with mercy and shall break in blessings on your head. His purposes will ripen fast, unfolding every hour; The bud may have a bitter taste, but sweet will be the flower.

Blind unbelief is sure to err and scan his work in vain: God is his own interpreter, and he will make it plain.

From the poetic hymn 'Light Shining out of Darkness' from "The Olney Hymns", written



Heaven Is A Lot Like Kentucky By Charles Mattox

by William Cowper in collaboration with John Newton, published in 1779, shortly after Cowper's return from an extended visit in an insane asylum.

Last summer two bluebirds began to peck on my kitchen window at different times during the day, about three times a week.

Bump, bump, bump; the small sound of the beautiful, little birds fluttering against my window would catch my attention every morning.

I became fearful they would hurt themselves but regardless of what I did or placed over the window, it was bump, bump, every morning.

I began photographing them and trying to communicate with them.

When I walked very closely to the window, but a wee bit further from the small limbs on an outside tree they liked to perch upon, they would look directly at me, bob their heads and then fly away.

As colder weather wrapped itself around my little home the visits of the bluebirds stopped.

They began again this week, while I was on vacation from work.

This time there are three of

the bluebirds.

On Saturday at noon, they seemed to be frantically trying to tell me something.

I had learned of the death of the sister of an old and dear friend, and I couldn't help but think that some Native American Tribes and ancient cultures around the world believed that different birds brought different messages to people from a spiritual plain unknown to men and women.

Messengers of the Gods, some Native Americans believed.

The urgency with which the birds were flinging themselves against the window alarmed me.

When I approached the window, the birds flew away, but they came back as soon as I turned from the window.

This went on for several hours.

"Something's wrong," I thought as I walked outside on the back porch. "I don't know what else it is, but something else is wrong, very wrong."

Sometimes, while on a particular piece of ground or when I see a particular animal behaving in a certain way, I become acutely and inexplicably aware of things that I cannot explain.

I've always called it simply 'The Vibe'.

And I got an increased dose of The Vibe a few seconds later when I heard a helicopter.

It sounded as if the helicop-

ter was flying in a repetitive pattern a couple of ridges north from my house.

My military experiences washed over my insides and I began constructing scenarios of what would cause a helicopter to fly in such a pattern as I walked back inside and stared at the bluebirds, which were sitting quietly outside my kitchen window and staring back at me, no longer interested in fluttering against the window, just sitting quietly and looking directly at me.

I did not walk closely to the window.

I just stared at them a while.

"Something's wrong," I thought again as I turned from the birds and walked back outside.

I made a few phone calls, while listening to the repetitive whirling rotary blades of the helicopter.

Indeed something was terribly wrong.

A beautiful, angelic and innocent, little six-year-old Amish girl, Linda Peachey, was missing from the small community of Beechburg in rural Fleming County.

The Peachey family bought the former Jerry Evans farm, known in past years as The Big R, named thusly in honor of his late father Red Evans and the "R" shape of the lake, which is located directly behind the old Evans home.

Red was my father's cousin and close woods companion. Red, and then my father,

joined the military during World War II.

Red's tour of duty ended with the fall of Berlin, about the time my father's tour began in the Pacific theater, during the occupation of Japan, and still later in Korea.

No. I did not join the search for the beautiful, little missing girl.

The Vibe told me there was nothing I could do and my presence at the scene as the divers continued to search the Big R lake would be of no benefit to anyone.

Divers found little Linda Peachey 22 hours after the search began.

Her lifeless body was delivered from near the dock area of the Lake in a spot I'm sure Jerry, myself and our old friends, have gone swimming together at dozens and dozens of times before.

I've camped at the edge of the dock more than one summer night and marveled at the multitude of stars in the brilliant Kentucky sky.

When I heard the terrible news of little Linda Peachey, I walked out of my home, sat in my truck and cried as I held onto a small military-issue Bible given to my grandfather's brother, Walter Mattox, when he left for World War One in 1918.

Walter survived the war and gave it to his nephew, Red Evans, who I believe carried it across the carnage of war-torn Europe and eventually Germany before it was

carried across Japan and Korea by my father and then returned to the Evans family, and later given to me by Jerry's brother, Jesse Evans, during a tumultuous time in my life.

Holding it gives me strength.

I don't pretend to be a religious person and was not "reared in the church" by even the wildest stretch of imagination.

I have, in fact, been a man who struggled with faith at dark times in my past, especially when I see the suffering and pain of innocent children. But as I held the small Bible, carried by men whose blood runs through my veins but who are gone, and who carried that Bible under the most hellish of conditions, I was drawn to examine it in a way I have not done so before.

I pressed it closed tightly and then slowly released the pressure and noticed the gaps in the pages where it had frequently been opened and studied often in the past.

And I opened it to the first place that seemed to leap out at me.

"For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers; all things were created by him, and for him:

Colossians, chapter one, verse 16.



## The Crazy Horse Lady



I hope you all took the time to enjoy the weather that we were blessed with over the weekend. Even though at the beginning of the week, the weather channel predicted rain, rain and more rain. There was certainly plenty of "horsey" stuff to be doing or getting involved in.

Well my morning started off normal. I decided that I would deworm the one horse that stressed a little when the vet was out giving them all their vaccinations for the year so I didn't end up getting Hokie dewormed. Of course, I decided to do this on a day when I am wearing a light pink top and cream colored slacks to work.

Needless to say, he wasn't going to cooperate very well when I first started with him this morning and it is not like I'm going to wrestle him to the ground and force it down his throat like we have with our children at one time or another. I convinced him, yes the word is "convinced" him. So, I put the lead around his neck, one hand rubbing on him while the other hand was over the eye that I was going to be presenting the delicious apple dewormer. I mean come on, what more could he want or ask from me. APPLE DEWORMER! Hokie is now dewormed but not without me going off to work with the slight trace of dewormer on the leg of my pants that I couldn't remove. I was going to change but I figured - what for, I have horses, the world will just have to understand and accept!

I did take full advantage of the wonderful weekend weather and spent it working my horse, Dia, along with the help of friends, at least this is what they call themselves from time to time (just kidding girls), and our horse trainer,

Nickie Gwisdalla.

You all might not believe this but the first thing I was told that I had to be more aggressive. I have a "slight" issue with this and I also don't really like that word "aggressive" when it pertains to me dealing with my horses. Now mention people, I have very little problem at all with this aggressive attitude. I'm sure the people that actually know me, agree. I have decided that I am going to change that word from "aggressive" to "assertive". I have got to ask you all, doesn't that sound a little NICER? Well I am going with it. I am going to be more ASSERTIVE with my horses! Of course, I think at one point, I was about to be sent indoors so that I could write "I will be more aggressive" one thousand times if Nickie had her way with me. I promise Nickie that while I'm working out in the gym and of course with my horses, I will be repeating to myself, "I will be more assertive with my horses".

So, what choice did Nickie leave me, I grabbed a hold of those reins and I became more assertive. I will be continuing to work on this, believe me. You know what, it really works and it really isn't bad!

We all came very quickly to the realization that we have lots of work to do on "softening and collection" with our horses. Way to go Nickie!

The two elements, softening and collection, is so, so very important to you and your horse. This not only helps them with their gaiting but also teaches them to give to the bit no matter when you have pressure in their mouth. This is very useful to all you trail riders out there when at one time or another, and maybe more often than not, that

your horse spooks and you've got pressure, pressure in their mouth but they are just taking a hold of that bit and taking off with you because they have never, never been taught to properly give to the bit. Of course, I'm not telling you all to be yanking your horses mouths around. Do yourself a favor and give Nickie a call. I AM telling you we all need to become consistent with the pressure and release method. This is very serious and sometimes so hard to recognize that you need to be concentrating on what you and your horse are doing right then and not worrying about what happened at work or what your other friends and their horses are doing. This takes complete concentration and this is the foundation on which you will build a wonderful, cooperative working relationship with your horse. Horses are quick learners. It does not take nearly as long for them to learn this as it does for us humans to understand, analyze and whatever else we need to do before we completely trust and believe that this is where it starts with our horses. I also want you all to realize that this is not just for gaited horses but for all breeds of horses!

I know what MOST of you are saying and that is "alls I want to do is ride, I don't need no show horse". So to those of you that are thinking this, this has nothing to do with having a show horse, but it does have tons to do with riding your horse and getting him to respond to your requests. It also teaches them to respect you and that you are the Boss and there will be no questions or discussions about this. YES! We will definitely be discussing this issue more.

Not to change the subject but I do want to tell my readers

that there are actual Crazy Horse Ladies, yes plural. I had the opportunity to work with one of those crazy's a little at the Equine Affaire in Ohio this year and again at this clinic for the weekend. Alls I can say is WOW!

Let's call her Judy. Judy rides her horse bareback, something I wish I could do, in shorts and sneakers. Pretty comfortable! Judy also carries sunflower seeds in her pocket so that she can give them to her horse when lets say "Captain" does what he is asked to do, which of course by Judy's standards, is all the time. This is all while you are trying to teach your horse that while wearing the bit, she cannot even attempt to eat one blade of grass while she is watching Captain freely being given sunflower seeds and eating all the grass his big belly will hold. I am not exaggerating about any of this, believe me.

I guess it is only fair to stress that Captain is a very workable horse and is gaited, even though previous trainers and breeders told Judy that Captain would never gait. I witnessed him gaiting on many occasions and this was before he had any training this weekend. People, this is why you need to make yourself knowledgeable when it comes to your horses. You cannot and should not rely on someone else's opinion that really does not know. I'm not saying that everybody you deal with doesn't have a clue. I'm telling you that it is your responsibility to make sure that you get your knowledge and know how's from people that are educated, experienced, and trained, and you need to keep an open mind. When you decide that you know it all and that there is nothing more for you to learn, you

have completely fallen out of the saddle.

Let's get back to Judy and Captain. While they were being worked with by Nickie, Judy would even tell us what Captain was thinking and why. I do have to admit that I have sometimes even thought I could do this but when you witness someone else doing it, it just blows your mind. Come on now, you are the one with the excuses, not the HORSE. He is just waiting for your correct cue to do it. He isn't taking the time away from thinking about eating, being with his pasture friends, to conjure up ways to get out of work. I'm not saying that they won't misbehave if we allow it, here comes that word, we just need to be assertive consistently (I guess it turned out to be two words).

You can believe me when I say that she and Captain provided us many laughs but I don't want you all to misunderstand me. Judy took the time to learn what it takes to make her horse even better! Judy is a very good rider! She most definitely loves her horse very much, which I would rather have to work from this starting point, than someone that really doesn't have any feelings for the horse that they are working with, any day. I guess this can make the best, sensible and intelligent horse people become a little crazy. Oh well, so be it!

You'll have to tune in to next week's article to see what else this delightful, eventful weekend had in store for us.

Just a reminder, the next RMHA rated trail obstacle event will be in Green River Lake State Park, Campbellsville, Kentucky, starts @ 10 am. Come in and join us, I can guarantee this will not be

your last!

Also, Stoner Ridge Farm in Paris, Kentucky, will be having a Youth Round Up that will be interesting to all ages and you can check this out at www.stonerridge-rockies.com and join in on the experience on May 22nd starting at 10 am - 4 pm. Everyone is welcome including adults! You also may contact Robert Lawson at 859-749-3008 or Angie Jagers at 270-299-6245 for info.

For those of you that would like to take the time to get the knowledge that you need to begin a relationship with your horses, you may contact Nickie Gwisdalla at 304-532-0943 or email her at b\_racer@yahoo.com or Robert Lawson at 859-749-3008 and his email is www.stonerridgefarm.com. I guarantee these two people here will change your horse and your relationship with your horse in ways that I cannot even begin to express with words. I am speaking from positive experiences with the two of them personally.

Until next week -God Bless You, Your Family and YOUR EQUINE FRIENDS and I pray you all have a safe, blessed, horse-filled week! HAPPY TRAILS and remember those that are sharing the trails with you by being safe and considerate of your fellow horse riders and lovers! God truly blesses us with our wonderful horses, trainers and friends!

Crazy Horse Lady Thought for the Week: "Spare the rod, spoil the horse!" Boy - this sounds kind of familiar! I'm not sure if this was quoted by somebody, but I'm going to give Nickie the credit! Thanks for the life changing lessons, your friendship, dedication and hard work - I love ya!

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The Carlisle Mercury welcomes letters to the editor. Letters must be signed and include a daytime phone number for confirmation. Unconfirmed letters and unsigned letters will not be published. Phone numbers are not published. We reserve the right to deny publication of letters and to edit letters for content. The deadline for letters to the editor is 5 p.m. Friday.

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# GENERAL NEWS

## RESULTS

Continued from Page 1

extremely well in the Moorefield-East Union District where he received nearly twice as many votes as Tincher, receiving 328 votes to Tincher's 172.

**I n c u m b e n t** Nicholas County Sheriff Dick Garrett garnered 1,274 votes with Kevin Booth receiving 1,069 votes, Bobby Price received 139 votes and Danny "Watt" Watkins receiving 37 votes. Garrett carried headquarters, Rafferty-Myers and Moorefield-East Union with Booth narrowly being the top vote getter in Mayor's Office-Engine House and Mathias-City Building.

Sheriff Garrett became sheriff in 2003 and has served as sheriff for the past seven years. He also served two terms (eight years) as deputy jailer, entering that office in Jan. 1986.

**I n c u m b e n t** County Attorney Dawn Curran Letcher was a heavy favorite for voters and received 1,804 votes to opponent Donald Brumagen's 682.

**I n c u m b e n t** County Coroner Kevin Hatchett received

1,398 votes with Emily Gaunce receiving 732 votes and Jason Curtis receiving 370 votes.

**I n c u m b e n t** State Representative 72nd District Sannie Overly received 1,373 votes in a close race against Dwaine Curran who received 1,122 votes.

**I n c u m b e n t** State Senator 28th District R.J. Palmer Democrat nominee carried Nicholas with 1,561 votes compared to fellow Democratic candidate Ryan Dotson, who received 568 votes. Republican candidate Ralph Alvarado received 87 votes with fellow Republican Bryan Lutz receiving 68 votes.

**U S** Senator Jim Bunning is stepping down and the void has created a nationally watched race.

**U n i t e d** States Senator Democratic candidate Daniel Mongiardo received 987 votes, to Jack Conway's 977 votes, Darlene F. Price-132, James Buckmaster-84 and Maurice M. Sweeney-66.

**U n i t e d** States Senator Republican candidates Rand Paul received 116 votes, C.M. "Trey" Grayson-40, John Stephenson-6, Bill

Johnson-4, Gurley L. Martin-2 and Jon J. Scribner-0.

**M a g i s t r a t e** District One (Headquarters) Incumbent Mike Webb received 316 votes to Jonathan Chase who received 112.

**M a g i s t r a t e** District Two (Rafferty-Meyers) was wide open with Daryl Stacy not seeking re-election after several years of dedicated service and Cecil Shroust is the new Magistrate, having received 193 votes. Larry T. Jolly who received 147 votes, John Morford who received 91 votes and Clarence Workman who received 84 votes followed Shroust.

**M a g i s t r a t e** District Three (Moorefield-East Union) will have a new magistrate with newcomer Darvin Mitchell narrowly defeating incumbent Avery Thornsburg. Mitchell received 282 votes with Thornsburg receiving 248.

**M a g i s t r a t e** District Four (Mayor's Office-Engine House) incumbent Jeff Randolph was re-elected and received 249 votes, Debbie Ecton-126 and Mitch Harmon-109.

**M a g i s t r a t e** District Five (Mathias Building-City build-

ing) incumbent Steve Hamilton was re-elected, receiving 305 votes, with Michael "Satch" Smith-118 and Steve Sexton receiving 97 votes.

The District Judge race for the 18th Judicial District was unique in many perspectives with Governor Steve Beshear appointing candidate Charles W. Kuster Jr., to the position vacated by Honorable Judge Jay Delaney, who moved up from the district court level to the circuit court level.

Governor Beshear appointed Kuster just last week.

The May primary will determine the top two vote getters in the district judge race, which includes Nicholas, Harrison and Robertson County, and the two men with the most votes in the three counties will face one another again in the November election.

Peter Newberry carried Nicholas County with 1,343 votes, Charles W. Kuster Jr. received 872 votes and Robert E. Bathalter received 254.

The Mercury will have additional regional coverage in next week's edition.

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# OBITUARIES

## Samuel Dean Smith



Samuel Dean Smith, 64, of Paris, passed away Sunday, May 16, 2010 at his home.

He was born June 9, 1945 in Nicholas County to the late Lloyd & Josie Ann Jones Smith.

He is survived by 2 brothers, Eldon (Brenda) Smith, Lexington, and Bobby Lee Smith, CA, 8 sisters, Rose Booth, Morning View, Lida (Franklin) Abbott, Carrollton, Nancy Bullock, Paris, Anna Bee (Joe) Sorrell, Cynthiana, Annis Jean Coles, Louisville, Janice Walker, Tyler, TX, Eula Faye (John) Hurst, Papaw, MI, & Kathy Jean (William) Thorpe, Paris, and several nieces and nephews.

He was also preceded in death by 2 sisters, Betty Hollar & Edna Smith.

Services will be 1:00 PM Thursday May, 20, 2010, at Headquarters United Methodist Church by the Rev. Sammie Campbell with burial to follow in Barterville Cemetery.

Casketbearers will be Steve Frede, Bill Leonard, Bradley Leonard, Dustin Leonard, John Leonard, Randy Leonard and Jock Taylor.

Visitation will be after 5:00 PM Wednesday at Mathers-Gaunce Funeral Home. Condolences may be left at www.mathers-gaunce.com

## Harvey Dennis Smart



Harvey Dennis Smart, 65, husband of Marilyn Merringer Smart, passed away Tuesday, May 11, 2010 after a five year battle with cancer. He was born October 13, 1944 in Carlisle, KY, son of Flora Mae Ellison Smart, Carlisle, and the late Joe Oliver Smart. Harvey was a 1962 graduate of Paris High School and a lifelong member of Central Baptist Church. A retired mechanical engineer from Lex Mark, Harvey lived his entire life in Paris, where he was an active part of the community, coaching Little League teams and serving on the Planning and Zoning committee. He is survived by his wife of 45 years; one son, David Ellison (Michelle), Murray; one daughter, Kimberly Anne Smart, Lexington; two grandchildren, Logan Andrew and Marina Elizabeth, both of Murray; and one brother, Joe Allen Smart, Paris. Funeral services will be 1:00 p.m. Saturday, May 15, at the Central Baptist Church by Rev. Dan Russell with burial in the Paris Cemetery. Casket bearers will be Randy Johnson, Rodney Thompson, John Richard, Frank McCracken, Jr., Ron Toadvine, James Watkins, and Richard Eads. The

Paris High School Class of 1962 will serve as honorary bearers. Visitation will be 5:00 to 8:00 p.m. Friday and after 11:00 a.m. Saturday at the church. Memorials are suggested to Hospice of the Bluegrass, 1317 US Hwy 62E, Cynthiana, KY 41031. Hinton-Turner Funeral Home is in charge of arrangements. www.hinton-turnerfuneral-home.com

## Carl Royce George

Carl Royce George 74 of Indianapolis, Indiana passed away Monday May 10, 2010.

He was born March 19, 1936 in Nicholas Co. to the late Samuel and Bessie George.

He was employed by Lee Concrete and is a member of Moose Lodge 500. He was baptized into Christ at Whitelick Presbyterian Church.

Survivors include two sons, Henry L. (Sandy) George and Gerald R. (Terry) George; a daughter, Brenda K. (Dale) Germain; a brother, Huston George, Lexington, two sisters, Thelma Gray, Flemingsburg and Wanda (Tommy) Williams, Louisville, six grandchildren and seven great grandchildren and his girl friend Hazel Marcum.

He was also preceded in death by a brother Lloyd George and 3 sisters, Lillie Bowles, Dorothy Curtis & Ruby Smart.

Funeral services were at 11 a.m. Thursday May 13, 2010 at Conkle Funeral Home Avon Chape. Burial was in West Ridge Park Cemetery.

Memorial contributions may be made to American Cancer Society. Obituary information courtesy of Mathers-Gaunce Funeral Home.

# The Carlisle Mercury Publishes Obituaries free of charge as a public service

# NOTICE

Monday May 24th at 7:00 p.m. in the Old Jailer's Home. We need to discuss finalization of the scheduled events for the Annual BBF (Blackberry Festival) We ask all organizations and vendors to attend this final meeting.

All vendors must sign up by June 1st.

To help the Festival Grow We need all interested people and organizations to attend. Sponsored by American Legion.

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# OPINION

## LETTER TO THE EDITOR

Dear Editor,  
 We are nearing the time where many young people will celebrate a lifetime of accomplishments as they graduate from high school and move toward their life goals. Family and friends will gather together for a festive occasion to commemorate this awesome milestone. Traditionally, this is also a time when alcohol enters into the mix and brings tragic results for all involved. Alcohol is the most commonly used

drug among American youth and it kills 5,000 teens every year. Some consider underage drinking a 'Rite of Passage.' In Kentucky, we consider it against the law. Last year 4,014 teenagers under the age of twenty were arrested for Driving Under the Influence (DUI) and twenty-two of those were under the age of 14. 750 million dollars. That's a lot of money. It's the amount that was offered to purchase the

'Facebook' internet domain. It is the amount of funding NASA requested to send a solar probe to the sun. It is the gross domestic product of Turkey. It is also how much underage drinking costs Kentucky taxpayers every year. With the continued emphasis on our state budget to conserve every dollar, it is more important than ever to reduce the financial burden that underage drinking places on

our stretched-thin state. As a Trooper, I have seen first-hand the consequences that result from youth alcohol related incidents, including driving under the influence, underage drinking parties and alcohol poisoning. Any law enforcement officer will tell you that notifying a parent that their child has been killed in a senseless accident is one of the hardest things we must do. As a Father, I implore parents to talk to chil-

dren about the dangers of underage drinking. Sixty-five percent of kids who drink alcohol say they get it from their own home. As parents, we are the greatest influence in our children's lives. The more you connect with them, the less likely they will be to give in to peer pressure. It is my sincere hope that we all will celebrate

the achievements of our Kentucky youth during graduation 2010. Please join with me in making every effort to let our children know the dangers of underage drinking and where we stand on this important issue.

Lt. David P. Jude  
 Kentucky State Police  
 Headquarters  
 Frankfort, Ky.

### THOUGHTS FROM THE PASTOR STUDY

**Rev. Donald Riggs**  
 Romans 3:10 Because, As it is written, There is none righteous, no, not one; PS 14:1-3, The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good. The Lord looked down from heaven upon the children of men, to see if there were any that did understand, and seek God. They are all gone aside, they are all together become filthy; there is none that doeth good, no., not one. St  
 Romans 3:23- For all have sinned, and come short of the glory of God; Romans 13:11- And that, knowing the time, that now it is high time to awake out of sleep; for now is our salvation nearer than when we believed.

Lord shall be saved. How then shall they call on him in whom they have not believed? And how shall they believe in him of whom they have not heard? And how shall they hear without a preacher? So then faith cometh by hearing, and hearing by the word of God. Hebrews 11:6- But without faith it is impossible to please him; for he cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. Revelation 22: 12-14, Jesus said, Behold I come quickly; and my reward is with me, to give every

man according as his work shall be. I am Alpha and Omega, the beginning and the end, the first and the last. Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. Hebrews 11:10, Abraham was looking for that city, For he looked for a city which hath foundation, whose builder and maker is God. Rev. 21:10- John said, he carried me away in the spirit to a great and high mountain, and shewed me that great city, the hold Jerusalem, descending out

of heaven from God St. John 3:3,7- Jesus said, Verily, Verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. 7, Marvel not that I said unto thee, Ye must be born again. Song. There's a Great Day Coming. Sing it, and read it! Jesus said, You must be born again, are you? If not you can be, For the Word says, whosoever shall call upon the name of the Lord shall be saved, Are you read to call?

### Relay for Life Is Nicholas County Relay for Life

Relay for Life Community Event will be May 21 at the Nicholas County Courthouse yard. The event will run from 7p.m. on Friday evening until 12:00 a.m. on Saturday. This event will only run for 5 hours this year. There will be music, fun games throughout the night with concessions.

The event will kick off the opening ceremonies and the Survivor Walk at 7:30 on Friday evening. All survivors are encouraged to attend.

There will be a luminary services at 10:00 p.m. If you would like to purchase luminary for a friend or family member who has survived, or loved one or friend who has lost their life to this dreaded disease. The luminary service is a very moving Candlelight Event, so we may focus on the memories.

Please come out and support this American Cancer Society Event. The committee works hard for the cause, but it is a community event and your caring and appreciation is what will make it a success.

Nicholas County Relay for Life on May 21 and enjoy the event and help raise money to help fight against cancer. Hope to see you there. Don't forget your lawn chair. You will be blessed.

## Thank You

Special thanks to all of this years Sponsors  
 Nicholas County Relay for Life

Peter Newberry, Attorney  
 Conley and Conley, Attorney  
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 Mark Mattox



Brandon Chase Sapp (9)  
 Griffin Charles Sapp (4)  
 Oliva Caroline Sapp (1)  
 celebrated their birthdays this past week. They are the Children of Bryan and Carolyn Pope, Marty and Debbie Flora, Paul and Marie Sapp, and great grandmother Patsy Cook.  
 Happy Birthday!  
 You are a dream come true.  
 Love,  
 Mom and Dad

**Bourbon DRIVE-IN**  
 May 21, 22, 23  
 Box Office & Concession 7 PM  
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 Mike Myers, Eddie Murphy  
 10:25 - Iron Man 2  
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 Flea Market every Saturday & Sunday Vendors Welcome  
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### 2010 SUMMER CONCERT SERIES



- May 28 THE BEACH BOYS
- June 18 BLAKE SHELTON
- July 3 THE TORQUES with FIREWORKS
- July 17 THE FOUR TOPS
- July 31 A1A: Jimmy Buffett Tribute Band
- August 7 THE LETTERMEN
- August 21 THREE DOG NIGHT



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**We welcome your News Articles & Letters to the Editor**

# STUDENT SPOTLIGHT



Brittany Morris

I selected Brittany because she is one of my hardest workers. Brittany always comes to class prepared to work. She never complains and she never gives up. She also has a wonderful personality. She is upbeat and cheerful. I will miss having her in class next year.

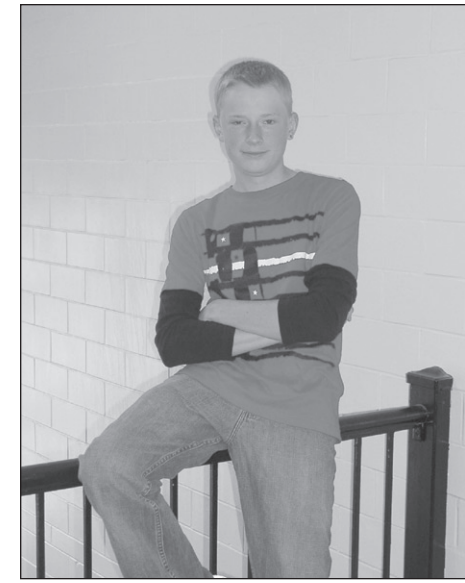
--Mrs. Sanders



Morgan Padget

I would like to nominate Morgan Padget for the student Spotlight. She is a hard worker and always turns her work in on time and correct. She is self motivated and needs little supervision. She participates in class and is willing to help other students. She sets a good example for her peers.

--Mr. Chamness



Sam Martin

Sam Martin is a student I can always count on to help out whenever he can. He has run errands for me, passed out books, taken up work, and does not wait to be asked to help when he sees help is needed. This young man works hard on the class-work assigned to him. He can often be seen assisting others with tasks they find difficult. Sam encourages others to do their best and does not give up until group work is completed correctly. A phrase that comes to mind when I think of Sam is "heart of gold." Sam has a great deal of respect and empathy for others. His kind nature and good-heartedness make our classroom a much better place to be. His peers all like Sam and enjoy his sense of humor.

Sam is a member of Fellowship of Christian Athletes. I have seen him stay after the meeting is over and clean up without ever being asked to do so. I am very thankful to him for all the assistance he has given. Sam is a wonderful young man and serves as an example of how we should treat others.

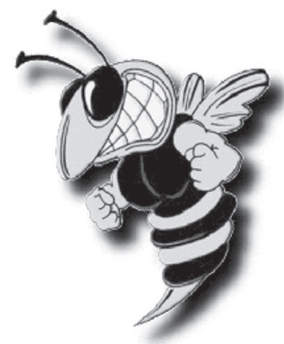
--Ms. Griffith



Terrina Stump

Even though Terrina has not spent the entire school year with us, she has been an asset to my chemistry classroom. She is a hard worker who constantly strives to fully understand any concept presented in class. She is also willing to seek me out if she needs additional help. Terrina voluntarily helps other students in the class when she has completed her assignments. I look forward to seeing what this amazing student does with the rest of her life. Now, if only I could convince her to take Anatomy!

--Ms. Gook



## Maysville Community

Maysville Community and Technical College hosted the 41st commencement exercises, Friday, May 7, on the front lawn of the Maysville campus. Over one hundred and thirty students participated from the Licking Valley, Maysville, and Rowan campuses. Ms. Joyce Kelly provided the welcome from the Student Government Association.

Mr. Charlie Calvert delivered a welcome from the Board of Directors. MCTC President Dr. Ed Story presented the distinguished service to education award to Charlie Calvert.

Calvert has served as chair of the MCTC Board of Directors for the past fifteen years. The distinguished alumnus award

was presented to Kenny Pitakis, a member of the MCTC class of 1985. Kenny is the senior director, plant manager at Mitsubishi Electric in Maysville.

President Story shared highlights from the year and the students were treated to a musical tribute by Sandy Power and Karey Smith.

Following the commencement exercises the graduating class and their family and friends were honored with a reception. Ahley B. Bryant, Natasha Cox Nicholas, Latasha L. Curtis, Ray Allen Fogle, Ashtine N. Howard, Subrena D. Johnson, Tina R. King, Laci Lynn Mitchell, Tyler P Pryor, Sarah Faith Schanding, Steven A. Sweeney Nicholas;

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# NCHS

## GREAT SUMMER GETAWAY

- Grand Prize
- Basket + (8) Holiday World Tickets
- (2) Blake Shelton Concert Tickets at Elk Creek Vineyards
- (2) Ale-8-One T-Shirts
- (1) \$25 Walmart Gift Card
- (1) \$25 Dairy Cheer Gift Card
- (10) Paradise Breeze Tickets
- (2) Cases of Ale-8-One

- 1st Place
- Basket + (4) Holiday World Tickets
- (10) Paradise Breeze Tickets
- (2) Ale-8-One T-Shirts
- (2) Cases of Ale-8-One Drinks

- 2nd Place
- Basket + (4) Holiday World Tickets
- (6) Paradise Breeze Tickets
- (2) Cases of Ale-8-One Drinks

- 3rd Place
- Basket + (4) Holiday World Tickets
- (6) Paradise Breeze Tickets
- (2) Cases of Ale-8-One Drinks

- 4th Place
- Car Care Basket
- (2) Cases of Ale-8-One Drinks
- (10) Paradise Breeze Tickets

- OTHER PRIZES
- (2) Blake Shelton Tickets at Elk Creek Vineyards
- 3 pairs of (2) Beach Boys Tickets at Elk Creek Vineyards on May 28th!
- (1) Boys Bicycle, Compliments of Bashaw Realty, Barbara Bashaw
- (1) Girls Bicycle, Compliments of Bashaw Realty, Barbara Bashaw
- (1) Outdoor Games Set

**Drawings will be held on**  
**June 14, 2010**

### GREAT SUMMER GETAWAY CONTEST ENTRY FORM

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Phone: \_\_\_\_\_

# SPORTS

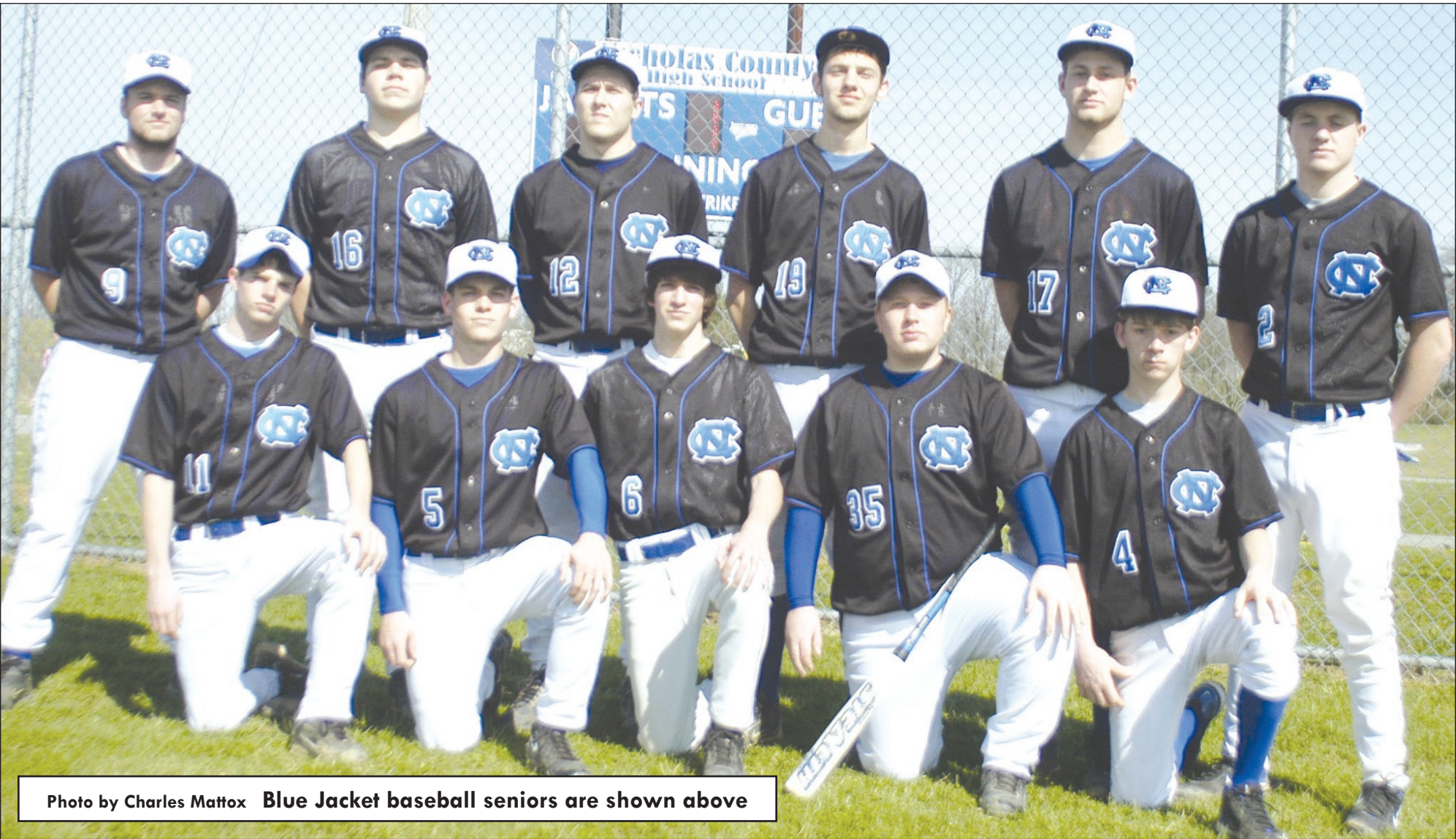


Photo by Charles Mattox Blue Jacket baseball seniors are shown above

## Jackets sweep Mason County, St. Patrick

Nicholas County prevailed in a high school baseball doubleheader on Saturday, defeating 10th Region rivals Mason County and St. Patrick in separate games. The Jackets nipped Mason County 5-4 and stopped the Royals' crosstown rival, St. Patrick, 10-0 in five innings.

Nicholas County is slated to visit Paris on Wednesday before hosting Fleming County Friday in a regular-season finale.

More on Nicholas County's two games in the Mason County doubleheader follows. Nicholas County 5, Mason County 4: Pitcher JD Wagoner pitched and earned the win as Nicholas County edged host Mason County 5-4 on Saturday.

Mason County led 2-0 before the Jackets moved out in front. Casey Fryman provided Nicholas County with a big lift at the plate in the third inning.

Fryman, a potent hitter, smacked a grand slam in the third inning to allow Nicholas County to move out in front 4-2. After grabbing the lead, Nicholas County never trailed again.

Mason County tied the game at 4-4 before visiting Nicholas County plated one run in the sixth inning to go out in front for good.

Nicholas County thrived defensively and offensively en route to the win.

"It was a nice win for us," Nicholas County Coach Travis Sims said. "Our pitching was good as well as everything else. Ray Shrout made a really nice catch down the

right field line to get us out of a jam in the sixth (inning)."

Nicholas County 10, St. Patrick 0: Senior Zach Lemons started at pitcher and earned his first win of the season as

Nicholas County defeated St. Patrick 10-0 in five innings

(KHSAA Mercy Rule) on Saturday at Mason County. The Jackets compiled their sixth shutout win of the sea-

son, improving to 16-10. Dylan Fryman pitched the fifth inning, closing out the game on the mound for the Jackets.

Offensively,

Campbell and Kalep Brierly both doubled for Nicholas County in the winning effort.

Nicholas County entered the week ranked fifth in the

10th Region standings behind four 20-game winners (4. Bishop Brossart, 20-10; 3. Bourbon County, 20-9; 2. George Rogers Clark, 26-6; 1. Harrison County, 26-4).

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# GENERAL NEWS

## FFA Banquet

**By Mark Harper**  
News Reporter  
mark@thecarlislemercury.com

The annual FFA Banquet was held Thursday, May 13, 2010 in the Nicholas County Elementary cafeteria.

The Banquet started with the parents of the FFA members serving a fish dinner.

“Joining FFA was the best decision I ever made” said Caleb Sadler FFA President who took the podium with the opening ceremonies and announced the Officer Team, which consist of himself, Vice President Tyler Hamilton, Secretary Elizabeth Johnson, Treasurer Corey Grimes, Reporter Jason Simpson and Sentinel Lucas Myers. NCHS Principal, Marty Feltner opened the banquet and called upon Cali Hobbs.

Cali Hobbs, Kentucky State Officer for the FFA.

Hobbs told a story about determination, hope and spirit. It was a story about a man that was told he was doing something impossible but fought through everything and overcame many obstacles. Then awards were handed out, some given, were the Regional FFA Awards, going to. Caleb Sadler, Tyler Hamilton, Lucas Myers, Corey Grimes, Lara Van der



Photos by Mark Harper

Heiden, Jason Simpson and Wyatt Burdett.

The Honorary Member award was given to Paul Mulholland for his help and work with the FFA and his support of the Program.

Elizabeth Johnson was given the Star Freshmen Award.

After the awards were handed out the 2010 – 2011 Officer Team was announced with the new officers being: President – Elizabeth Johnson, Vice President – Jason

Simpson, Secretary – Lara Van der Heiden, Treasurer – Shelby Wade, Reporter – Toby Howard and Sentinel – Wyatt Burdett.

The Pledge of Allegiance was recited to end the ceremonies. Principal Feltner expressed his gratitude for the support of the organization and its members.

“It’s good for the kids, this is what our county is made from and the heritage of Nicholas County” he said.

### MERCURY TRIANGLE HEADQUARTERS~SALTWELL~BARTERVILLE

Sympathy is extended to Mr. and Mrs. Mark Mattox and family on the passing of his mother, Nancye Carolyn the past week.

Get well wishes to go to Richard (Dickie) Cain who recently had heart surgery with five by passes.

Many from Nicholas County enjoyed the Town and Village School of Dance Recital on the weekend of four performances held at Harrison County High School. All those students from Nicholas County did exceptionally well and others from Harrison, Bourbon and etc.

Mrs. Phyllis Brady was among a huge crowd attended the funeral of Travis Adams 28, at Hinton Turner Funeral Home, Paris on Thursday and burial and gathering held at the McConnell building. He was the son of Mr. and Mrs. Larry Adams and the grandson of the Late Matt Orville Adams.

Mr. and Mrs. John Day, now of Harrison County, took Mr. and Mrs. Allen Flora to

eat one day the past week. A good crowd attended the Caring Hearts pig roast and auction held at the Clay Farm on Saturday.

The past week was “Nursing Home Week” at all Health Care homes. Different activities are held each day. Nicholas County honored Mothers Day with a reception followed by Monday through Friday with an impersonation of “Elvis” “Live Longer and Like it Group” from Winchester, Memorial Service, Fish Fry and weekly singing group and the Glen Thacker Musicians and singing group on Friday.

Sharon and Robert

her family spent last Sunday with her mother, taking her to eat at Morehead.

Mrs. Shelby Doyle attended the Mother Daughter Banquet on Saturday with daughter, Sharon Riggles at Robison Christian Church.

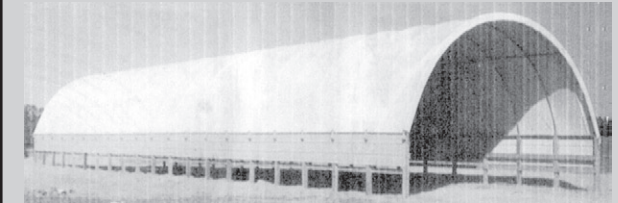
Last week most of the family of Alberta Glass surprised her with a birthday party held at Ladobees on Wednesday night.

Phyllis Brady enjoyed attending the Dance Recited, Cynthiana on Thursday night where niece, Rebecca Riggles was in and also on Friday night a niece, Stacey Riggles was Special guest singer at the American Idol held at Rohs Theatre.

### LEACH BUILDERS

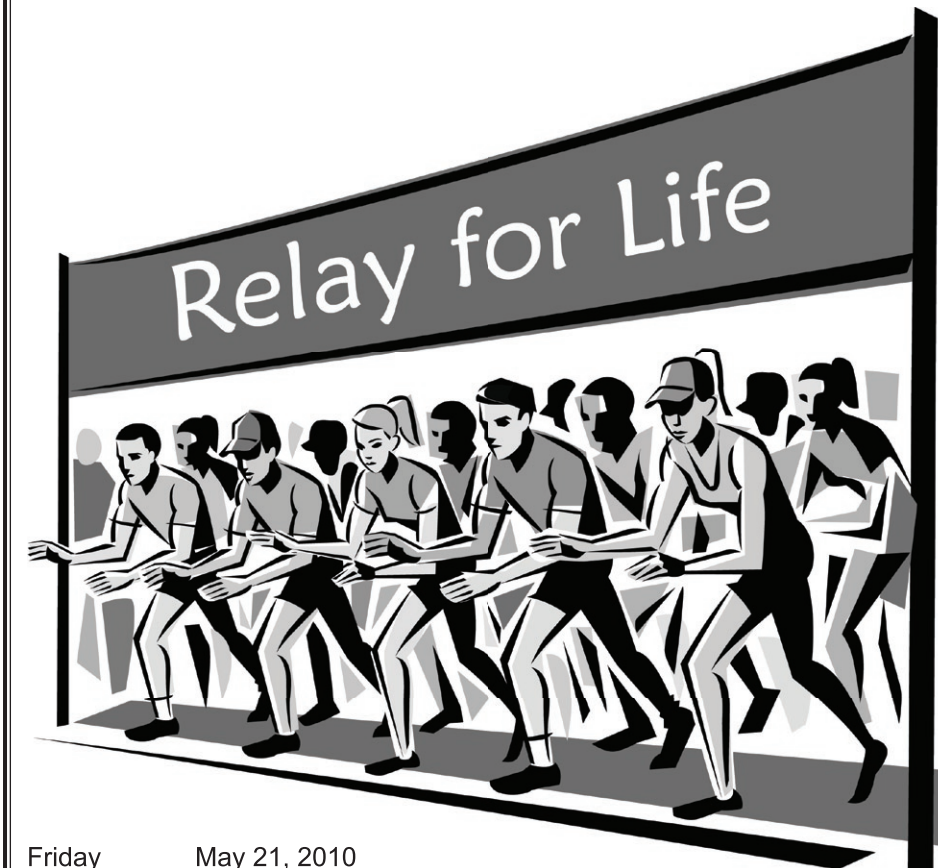
Sharpsburg

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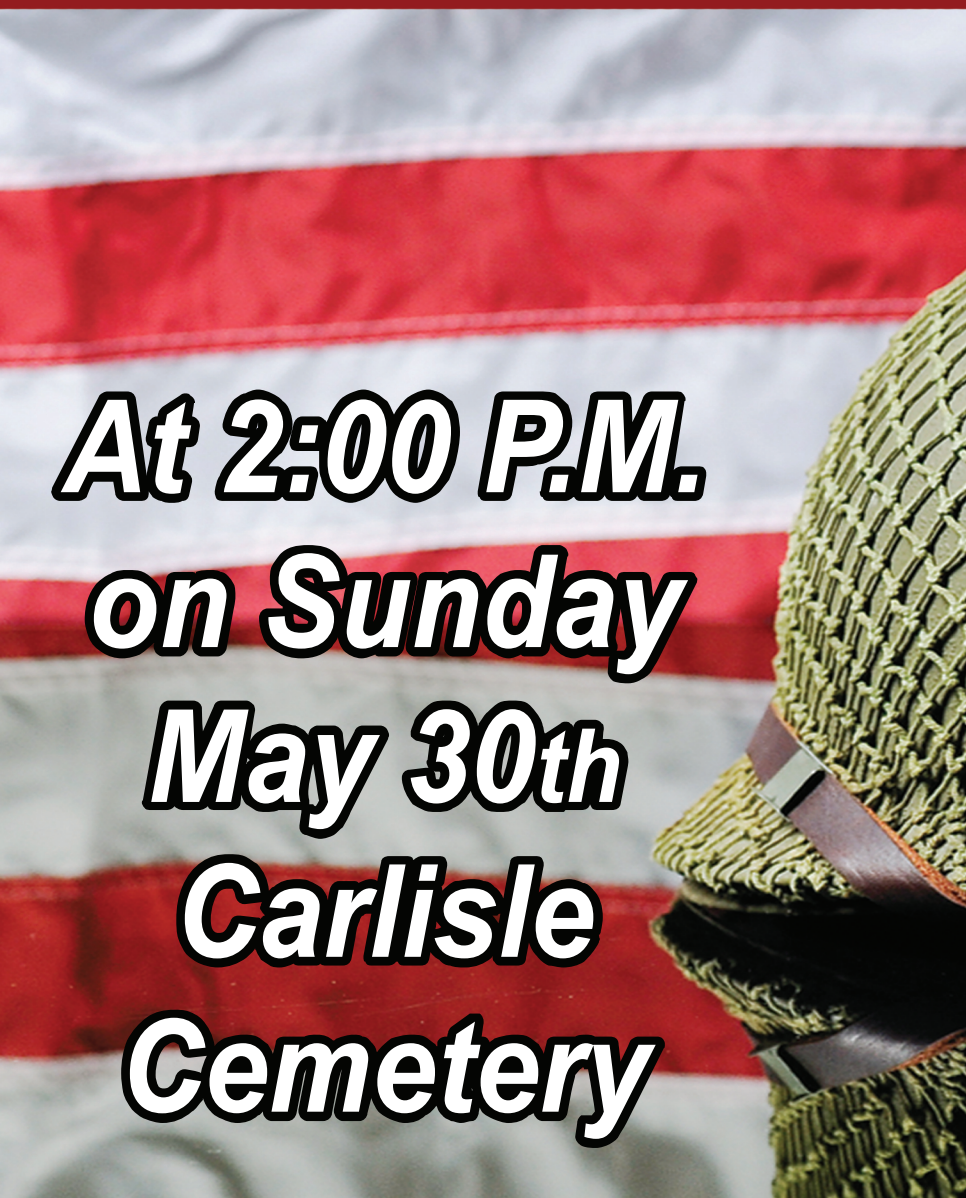
## Nicholas County Relay For Life Schedule



- Friday May 21, 2010
- 5:00pm Food sales and fundraisers open
- 6:00pm Luminaria sales open  
Survivors registration opens
- 7:00pm Opening ceremonies, Welcome and National Anthem  
Recognition of cancer survivors by Kay Bussell and Martha Holbrook
- 7:30pm Survivors victory lap  
Caregivers join survivors for second lap  
Teams lap with survivors and caregivers
- 7:45pm Awards Ceremonies
- 8:00pm Luminaria sales close
- 8:00 pm Thunder Ridge
- 9:00pm Happy Travelers
- 10:00pm Luminaria ceremony by Tony Smith and Stephanie Smith
- 11:00pm Little Rock Bluegrass Band
- 12:00am Closing Ceremonies

# Veterans Memorial Day Service

Sponsored by:  
American Legion and VFW



**At 2:00 P.M.**  
**on Sunday**  
**May 30th**  
**Carlisle**  
**Cemetery**

# GENERAL NEWS

## Carlisle man arrested for alleged drug trafficking

**By Charles Mattox**  
News Editor  
charles@thecarlislemercury.com

and charged with drug trafficking after police followed up on citizen complaints.

charged with trafficking in a controlled substance, first degree, after Carlisle Police discovered 15 pain pills that appeared to be

wrapped together for sale. Police also found two prescriptions from a Florida pharmacy with over 150 pills missing from the pill counts on the prescription bottles for oxycodone and alprazolam, which had been filled only two days previously in Tampa, Florida.

citizens regarding suspicious drug related activity, according to Shepherd's arrest citation.

"We received numerous complaints," Carlisle Police Officer Benny Buckler wrote on Shepherd's citation.

According to the citation, a "consent to search" the premises

where Shepherd was staying was provided to Buckler, according to the arrest citation.

Upon a search, the pills were discovered. According to Carlisle Chief of Police Bill Denton, fellow Carlisle police officers Mark Snedegar and Sgt. Darrel Layne assisted Buckler with the investigation.

## Child rape investigation conducted

**By Charles Mattox**  
News Editor  
charles@thecarlislemercury.com

has been completed and charges may be pending," Carlisle Chief of Police Bill Denton said Monday. According to Chief Denton, Carlisle Police Officer Sgt. Darrell Layne conducted the investigation.

Fellow CPD Officer Benny Buckler assist-

ed Sgt Layne in the investigation.

No charges have been filed as The Mercury goes to press.

"I cannot comment further on the investigation due to the sensitivity of the alleged crime, in that it involves a juvenile," Chief Denton said.

Carlisle police officers have completed an investigation after being contacted about allegations of a rape of a 14-year-old girl within the city limits of Carlisle.

"The investigation

## Head Start Preschool is now enrolling

Community Action Council in conjunction with Nicholas County schools is now accepting applications for the 2010-2011 school year.

Head Start, a federally funded child development program, prepares three and four years olds for school success. Services are also available for children with disabilities. You may apply Monday through Friday from 7:30 a.m to 6:00 p.m. will appointments available after 6:00 p.m. at 149 Scrubgrass Road,

Carlisle, Kentucky. To be eligible for Head Start, a child must be three or four years old before October 1, 2010. Applicants must provide the following:

Official birth certificate or hospital record

Income verification - Pay stubs, letter from employer, etc. income tax

Social Security numbers for everyone in household

Current immunizations certificate, including the HIB vaccine, varicella Current Physical

Exam Current Eye Exam Optometrist or Optamologist

Current Dental Exam

For more information call your local office at 859-289-7172

Community Action Council, a non-profit organization, releases the power of human possibility by providing services and assistance, improving human performance, and bettering the condition, under which people live, learn and work.

### Blue Licks State Resort Park Tractor Show

**Pride of YesterYears 3<sup>rd</sup> Annual Reunion**  
May 28-29, 2010, Blue Licks State Resort Park  
Mt. Olivet, Kentucky

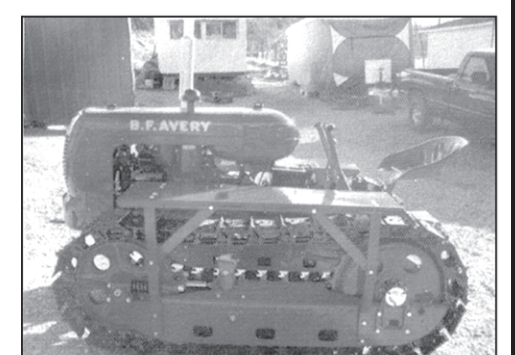
#### Featuring Avery-Moline Tractors and Equipment

There will be many activities provided by the park throughout the weekend, there will also be a Tractor Parade provided by the Show.

Craft and Swapmeet vendors are welcome. There will be a \$10.00 vendor fee collected by the park.

As always all types, shapes, and sizes of Tractors and Engines are welcome.

Limited camping at site, other camping available through park.



#### Contact:

John McCall Jr.  
859-588-1972 or 859-289-5647

Blue Licks State Park  
859-289-5507



## The Carlisle Mercury

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or email us:  
Editor@  
thecarlislemercury.com

### Trash Cans For Sale

\$45.00 picked up in Carlisle will deliver within a 30 mile radius for an additional \$5.00

#### Storage Boxes

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**Call for an appointment if interested**  
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## PUBLIC AUCTION

### WANTED CONSIGNMENTS & DONATIONS

### 3rd Annual May's Lick Benefit Auction

### Saturday, May 29th, 2010

### 9:30 A.M.

LOCATION: From Maysville take U.S. 68 South to 560. Make left onto 560. Follow toward Ewing, first driveway on right. From Ewing take 560 toward U.S. 68 approximately 3 miles on left, 6073 Metcalf Mill Road.

Will be accepting consignments starting May 24th till May 28th. Including carriages, farm equipment, antiques, furniture, collectibles, glassware, livestock, horses, lawn and garden items, hand tools, etc. No electrical appliances or tires will be accepted. All horses must have negative coggins test.

All Commissions & Donations will go to help May's Lick Amish School.

Commissions:  
\$2.01 to \$99.00 = 15% - \$99.00 to \$499.00 = 10% - over \$499.00 = 5% - \$25.00 No Sale Fee

Please Contact the following for further information, consignments, or donations:

#### SALE COMMITTEE

<b>Nelson Kramer</b> 606-763-9373	<b>Ray H. Yoder</b> 6073 Metcalf Mill Road • Ewing, Kentucky 41039 606-763-9660	<b>Ruben Detweiler</b> 606-267-4625
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NOT RESPONSIBLE FOR ACCIDENTS

BREAKFAST & LUNCH WILL BE SERVED . . . . BAKE SALE

Donations are also welcome for May's Lick Fire Department

NOTE: No firearms to be sold at this sale. Any items left more than one week become property of sale. Cash or check will be accepted day of sale. Number system will be used with proper I.D. Any announcements made by auctioneer on day of sale will take precedence over this ad. This is only a partial listing.

No Sunday pick up of sale items permitted. No large electric kitchen appliances. No tires without rims. Everything sold as is/where is. The committee reserves the right to reject items of little or no value. Volunteer Auctioneers are welcome.

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# GENERAL NEWS

## 'Click It or Ticket' enforcement campaign begins

Despite a wealth of data showing that seat belts save lives – and also despite implementation of a primary seat belt law – Kentucky's 80 percent seat belt usage rate lags behind the national rate of 84 percent. The annual Click It or Ticket enforcement campaign, which runs from May 17 to June 6, will attempt to bring awareness to this issue as officers buckle down on those not buckled up.

Transportation Cabinet and Office of Highway Safety officials, along with the Kentucky State Police, launched the battle of the belt today at the Capitol. "Kentucky undoubtedly experiences far too many fatalities that could have been avoided with the simple use of a seat belt," said Acting Secretary of Transportation Mike Hancock. "Clearly this is an indication that people are just not aware of the huge risk taken by not buckling up."

Hancock said the cabinet is optimistic with fatality numbers

steadily decreasing each year. However, statistics for 2009 indicate 398 (61.3 percent) of the 649 people who were killed in motor vehicles last year were not wearing a seat belt. "We believe a majority of these lives could have been saved if they had been restrained."

Traffic safety checkpoints and saturation patrols will be conducted by state and local law enforcement during the two-week Click It or Ticket mobilization, looking for any traffic violation with an emphasis on seat belt usage. Those not buckled up or who are in violation of other laws will receive a citation. But those who are buckled will receive a different kind of ticket – a "Click It FOR Tickets" voucher that allows them to register to win a pair of tickets to the Kentucky Speedway.

"Kentucky State Police will join with local law enforcement and the Kentucky Office of Highway Safety to support this national mobilization," said Lt. Col. Mike Sapp, director of

the KSP Operations Division. "We will implement an aggressive, high-visibility enforcement plan to support this effort – so please, buckle up."

Office of Highway Safety Executive Director Chuck Geveden says the office awarded more than \$240,000 in federal funds to 59 state and local police agencies across the Commonwealth to help bolster seat belt enforcement during the campaign. The funding is provided through the National Highway Traffic Safety Administration (NHTSA).

Although enforcement officers will be prevalent during the campaign, Geveden emphasized, "The Click It or Ticket campaign is not about writing tickets. It's about awareness and saving lives. If one life is saved through

this effort, it will be worth it."

Frankfort Police Lt. Chuck Adams, who survived a crash last Nov. 13, spoke from first-hand experience about the lifesaving benefits of a seat belt. "I'm standing here today because I wore my seat belt," Adams said. "As a police officer, I see people every day who aren't restrained and who are severely injured or killed because of it. Anyone can be involved in a crash at any time – even police officers. I want all motorists to realize that the seat belt, if worn, will be there for you."

According to the NHTSA, when worn correctly, seat belts are proven to reduce the risk of fatal injury to front-seat occupants by 45 percent – and by 60 percent in pickup trucks, SUVs and minivans.

They administered first aid to the driver until EMS units arrived. All the vehicle occupants were transported to area hospitals.

The driver was ultimately air lifted to UK Medical Center where she was later pronounced dead by the Fayette County Coroner.

The other vehicle occupants were examined and released. Alcohol is not believed to be a factor in the crash. The deceased has been identified as Brittany Cordray, 17, a senior at Harrison County high school. The crash remains under investigation by Trooper Chris Arnett.

## Harrison teen perishes in accident

The Kentucky State Police Post 6 in Dry Ridge is investigating a single vehicle fatality accident that occurred May 15 at approximately 9:45pm in Bourbon County, KY. The Crash occurred on Colville Road, approximately 7 miles from Millersburg, KY, when a 2000 Ford

Taurus, occupied by four (4) juveniles, left the roadway in a curve. The vehicle came to rest on its top in a pond. Three of the vehicle passengers were able to free themselves from the crash. The driver was pulled from the partially submerged vehicle by two of the passengers.

They administered first aid to the driver until EMS units arrived. All the vehicle occupants were transported to area hospitals.

The driver was ultimately air lifted to UK Medical Center where she was later pronounced dead by the Fayette County Coroner.

The other vehicle occupants were examined and released. Alcohol is not believed to be a factor in the crash. The deceased has been identified as Brittany Cordray, 17, a senior at Harrison County high school. The crash remains under investigation by Trooper Chris Arnett.

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## Road Projects

More than \$1 million in Kentucky Transportation Cabinet highway improvements are coming to US 68 and KY 36 in Nicholas County next week.

On Monday, May 24, crews with Strawser Construction Inc. plan to start "micro surfacing" work on US 68 (Millersburg-Maysville Road) from Brushy Creek to near KY 1244. The work should take about four days to complete, followed by two days of pavement marking June 1-2.

Micro surfacing is a high-tech process that involves applying a thin layer of quickset paving material to preserve the roadway surface. The application process is similar to asphalt paving, and will require one-lane traffic during daytime operations. Motorists should watch for flaggers and be prepared for periods of stopped traf-

fic. In addition, motorists are advised to avoid driving on newly placed paving material. Contractors will be available to assist motorists at intersections. The Transportation Cabinet awarded Strawser Construction a \$379,685.82 low-bid contract for the work. Also Monday, crews with Eaton Asphalt Paving Co. Inc. will begin an asphalt-resurfacing project along nearly 10 miles of KY 36 (Moorefield Road) from KY 32 to the Bath County line. That paving, under a \$627,888 Transportation Cabinet contract, will also require temporary one-lane closures.

Roadwork is subject to change depending on weather conditions. Motorists are asked to "Drive Smart" in work zones and remain aware of workers and equipment at all times.



Photo by Charles Mattox

**A two-vehicle accident May 6, on Concrete Road on the west end of Carlisle, resulted in a Columbia man being transported to the hospital and a Millersburg man being charged with driving under the influence.**

**Police say Eric Martin, 33, of Millersburg was driving a 1993 Chevy pickup truck west on Concrete Road when his truck struck the rear end of a 1999 Pontiac Grand Prix car driven by Luke Heseman, 27, of Columbia.**

**Heseman was transported to the Bourbon County Hospital with head and chest injuries.**

**Police sources say Martin was also treated and was later charged with DUI after suffering from symptoms associated with a drug overdose in two separate incidents, in which he required extensive medical treatment, according to police sources.**

**The accident remains under investigation by Carlisle Police Officer Mike Kiskaden.**

## COMMUNITY CALENDAR

### May

#### Doxology Singing Group to Perform

May 30th at Millersburg Methodist Church. Doxology singers will be featured, Sunday Night May 30th at 6 p.m. at Millersburg Methodist Church. Doxology has been featured here several times and we look forward to hearing them once again. Plan to be with us as they once again bring god's message in song.

#### NC JR High Football Booster Fundraiser

The NC JR High Football Boosters are selling Peel n Save Discount Cards for \$10. These card can be used at several popular chain restaurants in the Blue Grass Area. Please see a Booster Parent or Team Member for your card. Sale ends June 3rd. Phone: 859-473-0728 or 859-473-4503. Please help us support our team! Go Blue!

#### Carlisle-Nicholas County Chamber of Commerce

The Carlisle-Nicholas County Chamber of

Commerce holds its monthly meeting at 7:30 am on the 2nd Friday of each month at the Neal Welcome Center. All members and interested individuals are invited to attend.

#### Relay for Life

Team Recruitment is underway for the 2010 Relay for Life of Nicholas County, which will take place May 21, 2010 at the Nicholas County Courthouse Yard in town this year. Business, Clubs, Families, Friends, Hospitals, Churches, Schools, and service organizations can form teams. Theme for this year Relay is Nicholas County Relay For A Cure, and members take turns walking or running around the courthouse during the relay. Games, activities and music will held during the event to make it a festive occasion. "We invite everyone in the community to take part in the Relay for Life", said Georgia Gilvin Chairperson and Team Recruiter. "Where else

can you have so much fun and support such an important cause at the same time?" Money raised from the event supports ACS research, education, advocacy and patient service programs. To register a team call Georgia Gilvin at 859-289-5972.

#### Nicholas County Fix

Bluegrass Veterinary Clinic, Dr. Paul Pack, at 11 East Main, Paris is honored to be participating in the Nichols County Fix spay/neuter program. The program is aimed at reducing the number of unwanted or homeless puppies and kittens born every year. Drawings for the free service are held each month

#### Neal Center Heritage Jam Session

Come to the Neal Welcome Center in Carlisle, Ky for an afternoon of music and refreshments the third Sunday of every month 3:00 – 6:00 p.m.

#### Project Grad Meetings

Attention Class of 2010

Parents. The Project Grad meetings are held every Wednesday at 6:00 p.m. in the high school library. We encourage everyone to attend.

#### Dogs available for adoption

Nicholas County Animal Welfare Society has dogs available for adoption. 473-2714 or www.ncaws.org.

#### Old Jailers Home Luncheons

are held the second Thursday of each month. Reservation necessary, Call Gladys ShROUT 289-5174 or 749-7986 or Martha Taylor 289-5592 or 749-1948. Sponsored by Tourism Inc.

#### JMHC Auxiliary

Johnson Mathers Health Care Auxiliary meets the 2nd Tuesday of each month at Nicholas Co. Health Dept. at 10:00 a.m.

#### Dougherty Lodge #65 F.A.M.

Dougherty Lodge #65 meets the second Friday at 7:30 p.m. above the Mathers Gaunce Funeral Home. All masters

mason are welcomed to attend.

#### Blue Lick Lodge #495 F. & A.M.

The Blue Lick Lodge #495 F. & A.M. meets the last Saturday of each Month at 7:30 P.M. All Master Masons are welcome to attend.

#### Orient Lodge #500

The Orient Lodge #500 meets the second Thursday night of each month at 7:30 p.m. All Master Masons are welcomed.

#### N.C. Adult Learning Center News

The Adult Learning Center offers a flexible schedule and personalized instruction to help students successfully complete their GED. The center offers students the opportunity to study at their own pace and on their own schedule. Interested persons may stop by anytime. between the hours 9 a.m. to 7:30 p.m. on Mondays and Tuesdays and 9 a.m. to 1 p.m. on Wednesdays.

#### Diabetes self-management classes

The WEDCO District Health Department

will be hosting Diabetes Self-Management education classes, each month. They will be held at the Nicholas County Health Center, Dr. Robert Sparks Community Room. For more information and to register contact Crissy Culberston, 866-75WEDCO, or 859-298-4899.

**If you have a community announcement, please bring it to The Carlisle Mercury at 218 North Locust St., mail it to P.O. Box 272, Carlisle, KY 40311, email it to editor@thecarlislemercury.com or fax it to 859-289-4000.**

**The Carlisle-Nicholas County Industrial Development Authority will hold their Annual Meeting on Wednesday, June 9, 2010 @ 6pm at the Carnico County Club.**

The Carlisle-Nicholas County Industrial Development Authority regular monthly meetings are held on the second Monday of every month at 4pm at Whitaker Bank Inc.-Carlisle.

# GENERAL NEWS

## Young Amish girl perishes in Fleming

**By Charles Mattox**  
**News Editor**  
 charles@thecarlislemercury.com

Tragedy struck Fleming County May 15 when six-year-old Linda Peachey of Beechburg vanished.

Her body was recovered from a lake behind the family home 22 hours after emergency response personnel, family, friends and others, searched in hopes of finding the little girl safe.

"Her body was found in the lake at approximately 8:45 Sunday morning," Fleming County Sheriff Scotty Royle said, his

voice wavering from stress and exhaustion. "The decision was made to drain the lake and her body was discovered near the dock area a short time later."

Sheriff Royle said Peachey family members initially thought Linda had simply wandered off with a family pet, a golden lab, which was often inseparable from the child. No one saw the girl near the lake and family members began a search in the rural area briefly before contacting emergency response personnel.

Deputy Sheriff Jared

Wagner was the first officer to arrive on the scene and was quickly joined by many other emergency responders.

The search efforts continued to grow throughout Saturday with Fleming County Emergency Management Director Dewayne Price conducting efforts as incident commander, coordinating efforts with Sheriff Royle, Kentucky State Police Sgt Rob Conn, KSP Trooper Chad Bowling, Regional Emergency Management Director Larry Dixon and various fire chiefs of local fire departments who ar-

rived with firefighters to assist.

"We had 18 different emergency response units to assist us with this effort," Price said while complimenting the efforts of approximately 250 individuals who took part in the search and rescue efforts. "I sure do wish we would have had a better outcome," Price added after discussing the scope and intensity of the search and how groups of searchers looked on foot, on four-wheelers, from horseback and the air, for signs of the little girl.

Price and Sheriff Royle

expressed appreciation to AIR EVAC Medical Helicopter Services, who volunteered to provide air search operations on Saturday.

More than 45 Fleming County Fire Fighters aided in the search and rescue efforts.

"Our dispatchers did a wonderful job and I am thankful for the efforts of EMS personnel who were also on the scene," Price said.

Although searchers worked extremely well together there was nothing that could be done to save the little girl.

"It's heartbreaking," Sheriff Royle said of the outcome of the efforts. "It's just heartbreaking."

Trooper Bowling led the death investigation and no evidence of any sort of foul play has been found.

Visitation for Linda Peachey was held Monday from 2-4 p.m. and 6-8 p.m. at the Mount Carmel Bible Fellowship in Flemingsburg. Her funeral was held on Tuesday at 10 a.m.

Linda Peachey was the daughter of Jake and Susan Peachey of Beechburg.

## Farm Safety and Health: Mowing Safety

The start of farming season is usually hectic. First of all, there are a lot of chores to complete. And then thrown into the mix are the various holidays, graduations, maybe even crop planting. All this aside, there is the abundant grass to mow. While too much rain can postpone the planting season a little, nothing really prevents grass from growing. And so the mowers come out. Since it is such a common activity, there is a tendency to view lawn mowing as being less hazardous than

is really the case. The following is a safety guide explaining how to minimize risk while using a lawn mower.

The blade on the common lawn mower rotates to provide approximately 52 cuts per second. Translated into feet, the tip of the cutting blade of the mower travels about 300 feet in the same second. This is not an amusing fact. Each year, it is not uncommon to read or hear about the individual's foot that was caught underneath a walk-behind mower, the

person whose eye got hit by an object thrown by a mower, or the child that was backed over by a riding lawn mower. Increasingly, there seem to be more instances of the larger riding lawn tractors overturning and pinning the operator. Here are a few reminders of techniques for safe operation with a walk behind mower:

- Read the owners manual it contains information about your specific mower.
- Wear proper clothing-close fitting clothes and shoes with toes and traction soles(preferably Leather)
- Eye protection is always recommended
- Ear protection will reduce the level of noise heard.
- Clear the area to be mowed of debris that may be thrown-the same updraft that helps raise the grass for better mowing also helps to pick up objects.
- Keep children and oth-

er bystanders away from the mowing areas.

- Mow in a forward direction-more difficult at times but safer.
- When mowing on a slope mow across the slope with a walk-behind mower-this keeps a better distance between you and mower in case of slip.
- Wait till the grass is dry before mowing-very difficult to do in years such as this. When the grass is growing rapidly, there is typically more grass left from the previous cutting. This retains moisture and causes slips. This is in addition to the lack of traction normally available on wet grass.
- Always shut off the mower before adjusting or clearing clogs.
- Allow the mower to cool before refueling. Use only approved safety containers to store fuel.

For riding mowers, follow the above recommendations except for #9. For riding lawn mowers, always mow Up and Down the slope.

The other considerations that need to be followed with riding mowers, in addition to the above, are:

- Never carry passengers
- Remove the ignition key after each use
- Use age 10 as a guideline to allow youth to operate riding mowers. It is not until this age that many youths have developed the cognitive and motor abilities needed for safe operation. Even at this age, adult supervision is a necessity. The experience gained by safely and successfully

operating a rider lawn mower can provide a solid base for operating a larger equipment and vehicles in the future.

- Use a 15% slope as the maximum to attempt to mow. For a man of 5'8", this would translate conservatively into three average steps and the height of your knee, the slope is too steep.
- Keep all safety devices, switches, guards, and shields in place and working.
- Before dismounting, shut of the engine and allow attachments to stop moving.

### Kentucky Department of Fish and Wildlife resources

A free Kentucky Hunter Education course is scheduled for May 20 & 21, 2010, from 6:00 PM until 9:00 PM and May 23, 2010, from 9:00 AM until 12:00 PM at the Bourbon County Cooperative Extension Office, 603 Millersburg Rd., Paris. Range Work will be held following the last classroom session on May 23rd at a site to be announced.

The course, sponsored by the Kentucky Department of Fish and Wildlife Resources, the Nicholas County Wildlife Club, and Bourbon and Nicholas County 4-H Shooting Sports includes classroom instruction in hunter ethics, wildlife identification, outdoor survival, first aid, firearms, bow hunting and ammunition. The last session includes actual range firing and an examination.

cepts certifications from any state, province or country whose course meets the standards established by the International Hunter Education Association (IHEA). A bow hunter not in possession of a firearm, may carry a hunter education or a bow hunter education course completion card from any state, province or country. The course shall meet the standards established by the IHEA. This certification is in addition to appropriate license and permit requirements. Children are not required to complete the course until they turn 12 year old. Children must be 9 years old to take the test. For license requirements check the current Kentucky Hunting & Trapping Guide or online at fw.ky.gov.

For additional information, please contact Phyllis or Butch Alexander, 289-2533, Charles Dunn, 289-3020, Marie Halpin, 289-6010 or Chris Kearns 484-2182.

If you took the classroom sessions by video, CD-Rom, Workbook or Internet, come to the classroom session at 9:00 AM on May 23rd as the test will be given during this session with range work following in the afternoon until complete.

Upon successful completion of the course, a graduate card is issued which is valid in any state, province or territory where such certification is required. Attendance at all sessions is required for certification, unless an alternative method is utilized.

Persons born on or after January 1, 1975, shall carry a valid hunter education course completion card while hunting. Kentucky ac-

er bystanders away from the mowing areas.

- Mow in a forward direction-more difficult at times but safer.
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# LIFESTYLE

## Wedding

Landry Tucker Gaunce Gray, Erin RaShay and Taylor Madison Alexander wish to announce the engagement and forthcoming marriage of their parents, Regina Gaunce Gray and Ernie Clay Alexander. The wedding will take place at 4:30 p.m., Saturday, June 12, 2010 at the Carlisle Christian Church with reception to follow at Carnico Restaurant. The custom of open church wedding is being observed. All family and friends are invited to attend.



Photo submitted

## Mercury Memories

May 21, 1985  
A proposal budget of \$1,148,598 for fiscal 1985-1986 was given tentative approval by members of Nicholas County Fiscal Court at its first reading May, 15.

The Road Fund would receive the lion's share of county dollars, with a budget calling for \$509,198.

A total of 4,704 persons in Nicholas County will be eligible to vote in the May 28 Democratic Primary. Figures released last

week in Frankfort show that there are 4,396 registered Democrats, 240 Republicans and 68 with no preference.

A contract for construction of the Nicholas County Park at the Community Action Center on Moorefield Road was awarded by Nicholas County Fiscal Court May 16 to the J. Hamilton Construction Company of Carlisle, John T. Hamilton Jr. owner

The Nicholas County track team will par-

ticipate in the State Track and Field Meet finals this Saturday at the University of Kentucky. The boys are entered in seven events and the girls in two.

May 23, 1935  
"Forest Retreat" the old home of Governor Thomas Metcalfe on the Maysville and Lexington road at the intersection of the Carlisle road. Is being restored to its original state by Dr. and Mrs. Eslie Asbury, of Cincinnati. Who pur-

chased the property at the commissioner's sale of the estate of the late Aris Wiggins several months ago.

Third quarterly payments of the three per cent sales tax were sent Friday by State Treasurer Elam Huddleston to 120 Kentucky counties. The payments totaled \$875314.89 and represented one-third of the receipts from the sales tax which the law provides must be returned to the various counties.

### Beginners Luck!

Nathan Gilkerson, 16-year-old son of Chris and Peggy Gilkerson got his first gobbler on April 17, 2010 on his uncles farm in Mason Co. It weighed 20 pounds and had a 9 1/2 inch beard. Special thanks to Uncle Ness!

### This is your paper

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# Business and Professional Directory

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# SPORTS



The Nicholas County Middle School Softball recognized their 8th graders at their last home game on Thursday night.

## Lady Jackets level Paris, 16 -1 in four innings

One week after defeating host Paris in the 10th Region All "A" Classic softball tournament, Nicholas County entertained Paris on Wednesday (May 5) in a regular-season non-district matchup. The Lady Jackets were strong from start to finish in the non-district matchup, ultimately defeating visiting Paris 16-

1 in four innings. Nicholas County pushed across 16 runs on 15 hits. The Lady Jackets used a balanced offensive attack to dismantle homestanding Paris. Host Nicholas County was able to connect from the plate early and often against a speedy Paris pitcher. Freshmen Shelby Wade and Reesa Martin both delivered extra-base hits for the Lady Jackets. Martin was perfect at the plate for Nicholas County. The freshman thrived offensively as she delivered at-bat after at-bat as part of a 4-for-4 offensive effort. Another freshman, Tabitha Ritchie, was 3-for-4 for the Lady Jackets.

Veteran senior pitcher Shelby Brown claimed the win for the Nicholas County softball program. The Lady Jackets moved out in front during their first at-bat and never trailed. Nicholas County opened the scoring in the top half of the first inning by plating five runs. The Lady Jackets led 10-1 in the

third inning before putting the game completely out of the host team's reach one at-bat later. Nicholas County added six more runs in the fourthinningto claim the victory via the KHSAA (Kentucky High School Athletic Association) 10-Run Mercy Rule. "I was happy with our play," Nicholas County Coach Barry Bretz com-

mented following his team's victory over familiar foe Paris. "Everyone wants to downplay a win over an opponent they expect you to beat but we played well. We have hit the ball against Paris really hard both times we played and our defense was solid for a change. I was very pleased with all aspects of our game."

## Nicholas County competes in conference meet

The Nicholas County High School track and field program competed in the Bluegrass Conference meet at Mercer County on Tuesday (May 11). Nicholas County finished runner-up in the final boys' team standings. The Lady Jackets concluded the conference meet third. Nicholas County's individual and team standings from the Bluegrass Conference Meet follow.

Boys: 100 Meter Dash - Caleb Pope, 2nd; Devin Johnson, 6th. 200 Meter Dash - Caleb Pope, 1st; Jesse Smith, 2nd. 400 Meter Dash - Marias Bagle, 6th. 800 Meter Run - Jake Blakeman, 5th. 1600 Meter Run - Jake Blakeman, 5th; Spencer Bailey, 6th. 3200 Meter Run - Jake Blakeman, 4th; Spencer Bailey, 5th. 400 Meter Relay - (Cameron Dale, Devin Johnson, Jesse

Smith, Caleb Pope), 1st. 800 Meter Relay - (Sven Hagemann, Cameron Dale, Devin Johnson, Jesse Smith), 1st. 1600 Meter Relay - (Jesse Smith, Devin Johnson, Marias Bagle, Cameron Dale), 1st. 3200 Meter Relay - (Spencer Bailey, Jimmy Coffey, Cody Livingood, Jake Blakeman), 3rd. Long Jump - Caleb Pope, 2nd; Sven Hagemann, 5th.

Triple Jump - Zach Howard, 1st; Finn Brutsmann, 4th. Shot Put - Sven Hagemann, 5th. Discus - Zach Howard, 5th. 300 Meter Hurdles - Toby Howard, 3rd; Zach Howard, 4th. 110 High Hurdles - Toby Howard, 2nd, Zach Howard, 3rd. Girls: 800 Meter Run - Shelby Watkins, 5th. 1600 Meter Run - Shelby Watkins, 5th. 400 Meter Relay - (Haley McConnell, Kimber Letcher, Megan Campbell, 5th.

Laken Howard), 3rd. 800 Meter Relay - (Robyn Cohorn, Kimber Letcher, Laken Howard, Mandi McLean), 4th. 1600 Meter Relay - (Haley McConnell, Kimber Letcher, Robyn Cohorn, Mandi McLean), 4th. 100 Hurdles - Haley McConnell, 2nd. Long Jump - Laken Howard, 3rd; Mandi McLean, 4th. Triple Jump - Mandi McLean, 2nd; Laken Howard, 4th. Shot Put - Megan Hunter, 1st; Kimber Letcher, Elizabeth Johnson, 5th.

Discus - Megan Hunter, 1st; Kendra Letcher, 3rd. 300 Hurdles - Robyn Cohorn, 3rd; Haley McConnell, 4th. Team Scores: Boys - 1. Burgin, 145; 2. Nicholas County, 127; 3. Berea, 56; 4. Sayre, 54; 5. Model, 44; 6. Paris, 40; 7. KSD (Kentucky School for the Deaf) 25. Girls - 1. Model, 173; 2. Sayre, 118; 3. Nicholas County, 86 4. Paris, 66; 5. Burgin, 38; 6. KSD (Kentucky School for the Deaf), 8; 7. Berea, 4.

**COMMONWEALTH OF KENTUCKY  
NICHOLAS CIRCUIT COURT  
CASE NO. 10-CI-00004**

**BAC HOME LOANS SERVICING, L.P. fka  
COUNTRYWIDE HOME LOANS SERVICING, L.P.** PLAINTIFF

**VS: NOTICE OF SALE**

**HOWARD I. BOND, III,  
MARILYN BOND a/k/a MARILYN G. BOND** DEFENDANTS

\*\*\*\*\*

By virtue of Judgment and Order of Sale entered in the above styled action on April 19th, 2010, and to make enough money to satisfy said judgment lien owed Plaintiff as of March 19, 2010, in the amount of \$110,168.94, plus interest at the rate of \$19.64 per diem from said date until paid, plus late charges, any delinquent ad valorem property taxes, advances for taxes and insurance and its costs herein expended, including expenses of sale and a reasonable attorney fee and for any other fees expended for services performed in connection with the defendants' default and for the purposes of protecting Plaintiff's interest in the property and its rights under the mortgage instrument, all as set out in said judgment, the undersigned Master Commissioner will on May 22, 2010, at or about the hour of 11:00 a.m. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest and best bidder(s) the following described property known as 356 West Main Street, Carlisle, Nicholas County, Kentucky 40311, and more particularly described as follows:

"A certain house and lot with the improvements thereunto belonging, lying on West Main Street, Carlisle, Nicholas County, Kentucky and being Lot No. 3, beginning numbering with House No. 1 opposite the cemetery gate on the south side of Main Street in Carlisle, Kentucky and said lot being bounded on the west by Lot No. 2, J.P. Tune's property (now Mrs. Zelia South); on the north by West Main Street; on the east by Lot No. 4, H. T. Burgess' lot; and on the south by Brushy Fork Creek, and said lot being in size 50 x 94 feet, more or less, and the present fences on said lot being the line of same."

Being the same property conveyed to Howard I. Bond, III and Marilyn G. Bond, husband and wife, from Robert Lee Dale and Ethel Marie Dale, husband and wife, by deed dated January 29, 2008, and recorded on January 30, 2008, in Deed Book 122, Page 539, of the records of the Nicholas County Clerk's Office.

Upon the sale of the above-described property, the purchase price shall be payable in cash. If the purchase price is not paid in full, the highest and best bidder(s) shall make a deposit of one third of the purchase price in cash and give bonds with approved good and sufficient surety or thereon for payment of the remaining part of the purchase price in two equal installments within thirty (30) days after the date of sale, said bonds to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from date of sale until paid, which bonds and accrued interest can be paid before maturity.

Said property shall be sold as a whole "as is" and free and clear of all liens, encumbrances, claims and interests of the parties herein but shall be sold subject to:

(a) 2010 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s);  
 (b) Legal highways, easements, restrictions and stipulations of record affecting said property, and all governmental laws and regulations affecting same;  
 (c) Any assessments for public improvements levied against the property;  
 (d) Any facts that could be disclosed by an accurate survey and inspection of the property.  
 (e) Any right of redemption which may exist.

Neither the Court nor the Master Commissioner shall be deemed to have warranted title to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, and a deed will be delivered to the purchaser(s), upon full payment of the purchase price or execution of the sale bonds and confirmation of the sale and approval of the deed by the Court.

Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

Joseph H. Conley, Master Commissioner,  
Nicholas Circuit Court

I, Sandye Watkins, Nicholas Circuit Clerk, do hereby certify that true copies of the foregoing were mailed to: Hon. Amanda B. Romanello, Lerner, Sampson & Rothfuss, P.O. Box 5480, Cincinnati, OH 45201-5480, Attorney for Plaintiff; Defendants: Howard I. Bond, III and Marilyn Bond a/k/a Marilyn G. Bond, 106 Grove Street, Russell, KY 41169; and Hon. Joseph H. Conley, Nicholas County Master Commissioner, 227 North Broadway, Carlisle, Kentucky 40311; on this 5 day of May, 2010.

s/ Sandye Watkins, Nicholas Circuit Clerk

**COMMONWEALTH OF KENTUCKY  
NICHOLAS CIRCUIT COURT  
CASE NO. 09-CI-00124**

**BAC HOME LOANS SERVICING, L.P. fka  
COUNTRYWIDE HOME LOANS SERVICING, L.P.** PLAINTIFF

**VS: NOTICE OF SALE**

**CHRISTOPHER H. BUSSELL a/k/a  
CHRISTOPHER HOLMES BUSSELL,  
TRACEY L. BUSSELL a/k/a  
TRACEY LYNN BUSSELL** DEFENDANTS

\*\*\*\*\*

By virtue of Judgment and Order of Sale entered in the above styled action on April 9, 2010, and to make enough money to satisfy said judgment lien owed Plaintiff as of December 18, 2009, in the amount of \$75,181.15, plus interest at the rate of \$17.01 per diem from said date until paid, plus any delinquent ad valorem property taxes, plus late charges, advances for taxes and insurance, and its costs herein expended, including expenses of sale and a reasonable attorney fee, and for any other fees expended for services performed in connection with defendants' default and for the purposes of protecting Plaintiff's interest in the property and its rights under the mortgage instrument, all as set out in said judgment, the undersigned Master Commissioner will on May 22, 2010, at or about the hour of 10:30 a.m. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest and best bidder(s) the following described property known as 459 Miller Station Road, Carlisle, Nicholas County, Kentucky 40311, and more specifically described as follows:

"All that parcel of land situated in the County of Nicholas, State of Kentucky, known and designated as Lot No. 3 of Highridge Acres, plat of which is of record in Deed Book 82, Page 13, of the Nicholas County Clerk's Office and revised plat of which is of record in Deed Book 82, Page 418, of said office."

Being the same property conveyed to Christopher Holmes Bussell and Tracy (aka Tracey) Lynn Bussell, husband and wife, from Nancy J. Treadway, single, on March 27, 2000 and recorded on April 4, 2000 in Deed Book 105, Page 128 of the records of the Nicholas County Clerk's Office.

Upon the sale of the above-described property, the purchase price shall be payable in cash. If the purchase price is not paid in full, the successful bidder(s) shall make a deposit of one-third of the total purchase price in cash and give bonds with approved good and sufficient surety thereon for payment of the remaining part of the purchase price in two equal installments within thirty (30) days after the date of sale, said bonds to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from date of sale until paid, which bonds and accrued interest can be paid before maturity.

Said property shall be sold as a whole "as is" and free and clear of all liens, encumbrances, claims and interests of the parties herein but shall be sold subject to:

(a) 2010 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s);  
 (b) Legal highways, easements, restrictions and stipulations of record affecting said property, and all governmental laws and regulations affecting same;  
 (c) Any assessments for public improvements levied against the property;  
 (d) Any facts that could be disclosed by an accurate survey and inspection of the property.  
 (e) Any right of redemption which may exist.

Neither the Court nor the Master Commissioner shall be deemed to have warranted title to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, and a deed will be delivered to the purchaser(s), upon full payment of the purchase price or execution of the sale bonds and confirmation of the sale and approval of the deed by the Court.

Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

Joseph H. Conley, Master Commissioner,  
Nicholas Circuit Court

I, Sandye Watkins, Nicholas Circuit Clerk, do hereby certify that true copies of the foregoing were mailed to: Hon. Amanda B. Romanello, Lerner, Sampson & Rothfuss, P.O. Box 5480, Cincinnati, OH 45201-5480, Attorney for Plaintiff; Defendants: Howard I. Bond, III and Marilyn Bond a/k/a Marilyn G. Bond, 106 Grove Street, Russell, KY 41169; and Hon. Joseph H. Conley, Nicholas County Master Commissioner, 227 North Broadway, Carlisle, Kentucky 40311; on this 5 day of May, 2010.

s/ Sandye Watkins, Nicholas Circuit Clerk

# GENERAL NEWS

# Flash floods strike county again



Once again Kentucky has been overwhelmed by the weather. As you may know, our county has declared a State of Emergency and Governor Beshear has requested federal assistance to help us recover from these latest storms. It is crucial that you take photos of any damage, save all repair receipts and report

all damage to homes and businesses to our local Emergency Management Director Calvin Denton at 289-3725 or 473-0309. This information will be used to help us get all eligible assistance we qualify for. Thank You!  
Larry Tincher  
Nicholas County Judge Executive



## New UK College of Dentistry Graduate has ties to Carlisle

John Kurt Frey, II, of Glasgow, KY, graduated from University of Kentucky School of Dentistry on Saturday, May 8, 2010. Founded in 1962, the University of Kentucky College of Dentistry is recognized as one of the nation's outstanding dental institutions. The College has a national and international reputation for its dynamic and innovative approaches to dental education. Approximately 200 doctoral students and 30 graduate students and residents are enrolled. In addition, 56 full-time faculty provide an excellent student/faculty ratio and promote a very supportive atmosphere. Doctoral and post-doctoral student dentists are treated with respect and as colleagues. The University of Kentucky emphasizes an environment of collegiality between faculty and students to create a unique educational setting that promotes learning. The College is committed to providing its students with superior programs that prepare them to deliver competent care to patients throughout the Commonwealth and the nation. Established in 1962 as part of the Chandler Medical Center, the University of Kentucky College of Dentistry has graduated over 2000 dentists and continues to enroll approximately 55 new students into the DMD program annually.

also the recipient of a special honor, a set of books titled, "A Work on Operative Dentistry" by G.V. Black, published in 1908. Dr. Black was the "father of dentistry" and only two sets of books were given to students at the commencement. The Class of 2010 had 50 graduates with varied future careers. Thirty of those new dentists are entering private practice, and the remainder are entering postgraduate programs, such as Advanced Education in Dentistry Residencies (7, 3 of which with the Air Force, Army and Navy), General Practice Residencies (4), Oral and Maxillofacial Surgery (2), Orthodontics (3), and Periodontics (1). As one of the 50 new dentists graduating from the University of KY College of Dentistry, Frey plans to work in a family dental practice in Bowling Green, KY.



and Hurst Frey of Carlisle.

A celebration dinner in honor of JK's accomplishments and a salute to his parents and sister was held at Ramsey's with extended family members, Vaughn and Cynthia Frey of Danville, John and Lorrain Smoot of Millersburg, Steven and Sara Hurst Plummer of Lexington, Anna and Emma Beth Insko of Paris, and Bill and Cathy Clark of Millersburg, attending.

John Kurt is the son of Kurt and Sharon (Friend) Frey of Glasgow and the grandson of the late Billy

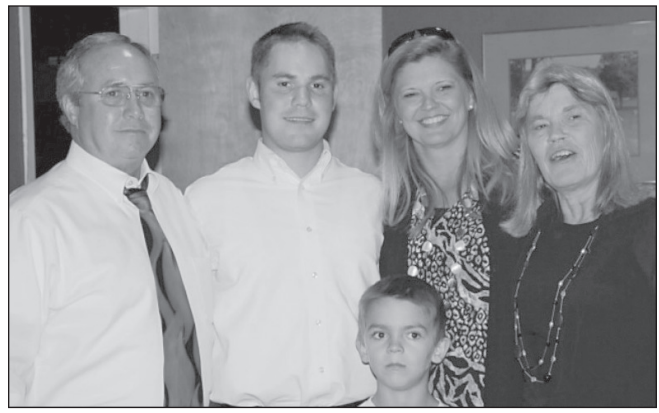


Photo submitted  
Pictured are John Kurt and his parents, Kurt and Sharon Frey and his sister Tracy Riggs and nephew, Trey Riggs.

## McCall & Flora 11th Family Reunion

The descendents of James Walter and Ethel Jane Flora McCall and their children, Gilby McCall, Robert McCall, Myrtle Hughes, Lillian Allison, Florence Shannon, will meet at Blue Licks State Resort Park, small shelter, June 5, 2010, from 10:30 am throughout the day. Lunch at 12:00. We ask you bring your own drinks and a potluck dish. For information contact, Kathleen Snapp at 859-289-7281.

**COMMONWEALTH OF KENTUCKY  
NICHOLAS CIRCUIT COURT  
CASE NO. 10-CI-00011**

**BAC HOME LOANS SERVICING, LP fka  
COUNTRYWIDE HOME LOANS SERVICING, LP** **PLAINTIFF**

**VS:** **NOTICE OF SALE**

**IDA F. SEXTON** **DEFENDANT**

\*\*\*\*\*

By virtue of Judgment and Order of Sale entered in the above styled action on April 20, 2010, and to make enough money to satisfy said judgment lien owed Plaintiff as of February 22, 2010, in the amount of \$109,699.67, plus interest at the rate of \$14.22 per diem from said date until paid plus late charges, any delinquent ad valorem property taxes, advances for taxes and insurance and its costs herein expended, including expenses of sale and a reasonable attorney fee and for any other fees expended for services performed in connection with the defendant's default and for the purposes of protecting Plaintiff's interest in the property and its rights under the mortgage instrument, all as set out in said judgment, the undersigned Master Commissioner will on May 22, 2010, at or about the hour of 10:00 a.m. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest and best bidder(s) the following described property known as 1993 Walnut Grove Road, Carlisle, Nicholas County, Kentucky 40311, and more particularly described as follows:

"BEGINNING at a point in the western margin of a gravel lane known as Johnson Lane, corner to Riggs and said Johnson Lane, thence in a southerly direction along said lane a distance of 216 feet to a set stake, corner to Johnson Lane and Sexton; thence in a westerly direction with the line of Sexton a distance of 380 feet to a set stake, corner to Sexton and Layson thence in a northerly direction with the line of Layson a distance of 216 feet to a set stake, corner to Layson and Riggs; thence in an easterly direction with the new line of Riggs a distance of 380 feet to the point of beginning."

"The conveyance is made subject to legal highways and all easements and restrictions of record."

"EXCEPTING THEREFROM so much as was sold off to Michael G. Sexton and Rebecca S. Sexton, husband and wife, by Deed dated May 16, 1995, and recorded May 17, 1995, of record in Deed Book 92, Page 134, and described as follows: That certain tract or parcel of land being near the Walnut Grove Road and situated in Nicholas County, Kentucky, and more particularly described as follows:

"BEGINNING at a point corner to Riggs and Layson's Buffalo Trace Farms, Inc., at the margin of the Old Johnson Dirt Road 1050.5 feet from the Walnut Grove Road; thence in a southerly direction 136 feet to a point corner to the Redmon sisters; thence at a right angle 244 feet in a westerly direction to a point corner to Redmon sisters and Layson's Buffalo Trace Farms, Inc.; thence at a right angle 136 feet in a northerly direction to a point corner to Riggs and Layson's Buffalo Trace Farms, Inc.; thence at a right angle 244 feet in an easterly direction to the point of beginning, containing 3/4ths acre, more or less.

Grantors do hereby grant and release unto the Grantees, his or her heirs and assigns forever, a right of way on and over Grantors' land adjoining and being a part of the Old Johnson Dirt Road from the Walnut Grove Road adjacent to the above described property for the purpose of ingress and egress."

BEING the same property conveyed to William D. Sexton (a/k/a Billy Sexton) and Ida F. Sexton, husband and wife, in survivorship, by Deed dated November 12, 1997, and recorded November 12, 1997, of record in Deed Book 98, Page 9, in the Office of the County Clerk of Nicholas County, Kentucky. William D. Sexton died July 18, 2009 and Ida F. Sexton became sole owner of said property by right of survivorship.

"Also conveyed with this property is a "Church 1" manufactured home with the serial number of BK 5318414." Upon the sale of the above-described property, the purchase price shall be payable in cash. If the purchase price is not paid in full, the highest and best bidder(s) shall make a deposit of one third of the purchase price in cash and give bonds with approved good and sufficient surety thereon for payment of the remaining part of the purchase price in two equal installments within thirty (30) days after the date of sale, said bonds to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from date of sale until paid, which bonds and accrued interest can be paid before maturity.

Said property shall be sold as a whole "as is" and free and clear of all liens, encumbrances, claims and interests of the parties herein but shall be sold subject to:

- (a) 2010 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s);
- (b) Legal highways, easements, restrictions and stipulations of record affecting said property, and all governmental laws and regulations affecting same;
- (c) Any assessments for public improvements levied against the property;
- (d) Any facts that could be disclosed by an accurate survey and inspection of the property.
- (e) Any right of redemption which may exist.

Neither the Court nor the Master Commissioner shall be deemed to have warranted title to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, and a deed will be delivered to the purchaser(s), upon full payment of the purchase price or execution of the sale bonds and confirmation of the sale and approval of the deed by the Court.

Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

Joseph H. Conley, Master Commissioner,  
Nicholas Circuit Court

I, Sandye Watkins, Nicholas Circuit Clerk, do hereby certify that true copies of the foregoing were mailed to: Hon. Amanda B. Romanello, Lerner, Sampson & Rothfuss, P.O. Box 5480, Cincinnati, OH 45201-5480, Attorney for Plaintiff; Defendants: Howard I. Bond, III and Marilyn Bond a/k/a Marilyn G. Bond, 106 Grove Street, Russell, KY 41169; and Hon. Joseph H. Conley, Nicholas County Master Commissioner, 227 North Broadway, Carlisle, Kentucky 40311; on this 5 day of May, 2010.

s/ Sandye Watkins, Nicholas Circuit Clerk

Published in The Carlisle Mercury on Wednesday, May 5, 2010

# COURT NEWS

Nicholas County District Court  
 Hon. William Probus  
 May 12, 2010  
 James C. Brierly. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Frankie R. Abnee. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Kelly T. Angel. SCD/IP. SCO 8/11/10 at 10:00 a.m.  
 Bryan Arthur. REV. SC by mail 6/9/10 at 10:00 a.m.  
 Marvin Baiely. SCD/IP. Contempt hearing 6/2/10 at 2:00 p.m To pay NLT \$100.00 by that date.  
 James A. Ballard. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Wesley Nelson Boone. SCD/IP. SC 6/9/10 a.m.  
 Jeffery Allan Brady. SCD/IP. SC by mail 6/9/10 at 10:00 a.m.  
 James C. Brierly. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Cynthia La Vern Brown. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Julie Beth Bussell. REV. SC 6/9/10 at 10:00 a.m.  
 Clifford R. Cadle. SCD/IP. SC 6/9/10 at 10:00 a.m. for counseling report.  
 Samuel Campbell Jr. SCD/IP. SCO by mail 6/9/10 at 10:00 a.m.  
 Clarence J. Carpenter. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Rachel D. Doyle. REV. Rev 6/9/10 at 10:00 a.m Def reported-ly in rehab.  
 James B. Edmond. SCD/IP. SC 6/9/10 at 10:00 a.m. counseling report.  
 Amy Louise Fitzwater. SCD/IP. Final Rev SC by mail 6/9/10 at 10:00 a.m.  
 Elaine Fryman. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Kendall L. Fryman. SCD/IP. Pd in full.  
 Kendall L. Fryman. SC 6/9/10 at 10:00 a.m.  
 Joshua Ernest Gray. SCD/IP. SC by

sheriff 6/2/10 at 1:00 p.m.  
 Irvin L. Hawkins. SCD/IP. Paid in full.  
 Paul T. Hendricks. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Jackie Hopkins. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Douglas E. Hunt. REV. 8/11/10 at 10:00 a.m.  
 Doulgas E. Hunt. Rev. 8/11/10 at 10:00 a.m.  
 Rocky Lee Kennedy. SCD/IP. SC by mail 6/9/10 at 10:00 a.m.  
 Brandon R. Kimes. SCD/IP. SC by mail 6/9/10 at 10:00 a.m.  
 Korie L. Krebs. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Kandiss Lynn May. SCD/IP. 1-6. Theft by deception incl cold checks under \$300.  
 Karen Ruth McCoy. SCD/IP. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Lindsey McLean. SCD/IP. Def paying restitution SC by mail 6/9/10 at 10:00 a.m.  
 Larry E. Middleton. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Timothy Way Mitchell. SCD/IP. SC 6/9/10 substance abuse report. At req of def, 50 hrs c.s. previously imposed converted to \$250.00 fine.

William R. Mynear. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Alfonso Navarro. SCD/IP. Pd in full.  
 Eleazar Navarro. SCD/IP. SCO 5/19/10 at 10:30 a.m.  
 Luz Maria Osorio. SCD/IP. To pay \$50.00 today; SCO 6/9/10 at 10:00 a.m. to pay additional \$50.00.  
 James Perkins. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Michael A. Poe. SCD/IP. Pd in full.  
 Savanna Price. SCD/IP. Counseling report filed SC 7/14/10 at 10:00 a.m.  
 Savanna Price. SCD/IP. Counseling report filed SC 7/14/10.  
 Chase D. Puckett. SCD/IP. Rev 6/9/10 at 10:00 a.m. for counseling.  
 James R. Purvis. SCD/IP. Pd in full.  
 Cecil Ratliff Jr. SCD/IP. SC by mail 6/9/10 at 10:00 a.m.  
 Joshua Charles Ring. SCD/IP. SC 5/26/10 at 1:00 p.m.  
 James D. Ritchie. SCD/IP. SCO 6/9/10 at 9 a.m.  
 David B. Sapp. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 James B. Slade. SCD/IP. Paid in full.  
 Courtney Soister.

SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Jackie L. Treadway. SCD/IP. SC 6/9/10 at 10:00 a.m. must have counseling  
 Samantha J. Warmouth. SCD/IP. SC by mail 6/9/10 at 10:00 a.m.  
 Samantha J. Warmouth. SCD/IP. SC by mail 6/9/10 at 10:00 a.m.  
 Susan Warmouth. SCD/IP. Improper display of registration plates. SC by sheriff 6/9/10.  
 Gary Lee Watkins. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Gary Lee Watkins. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Whitney L. Whitaker. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Justin K. Willoughby. SCD/IP. SC 6/9/10 at 10:00 a.m.

a.m.  
 Jesse Edmund Wilson. REV. no motorcycle operators license. REV 9/8/10 at 10:00 a.m. def state prisoner.  
 Steven R. Berkey. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Danielle T. Boone. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Linda Dale Cox. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Troy A. Donatelli. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Brad E. Evans. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Albert Junior Hamilton. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Charlie Wayne Hogan. SCD/IP. SC 6/9/10 at 10:00 a.m.

a.m.  
 Blake Hobbs. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Jerremy S. Hudkins. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Jessica Lynn Hunt. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Travis Dean McFarland. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Christopher L. Mitchell. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Marion H. Mitchell III. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 David D. Morris. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Paula F. Morris. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Larry F. Sears. SCD/IP. SC 6/9/10 at 10:00 a.m.  
 Wayne Ward. SCD/IP. SC 6/9/10 at 10:00 a.m.

## Bread of Life

*Daniel 3:12 There are certain jews when thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men o King have not regarded thee; they serve not thy gods nor worship the golden image, which thou hast set up they obeyed God rather than man.*

*Daniel 6:7 All the presidents of the Kingdom the governors and the princes the counselors and the captains have consulted together to establish a royal statute and to make firm decree, that whosoever shall ask a petition of any God or man for thirty days save of thee, O King he shall be cast into the den of Lions.*

*Daniel 6:11 Then these men assembled and formed Daniel Praying and making supplication before his God.*

*Daniel obeyed God rather than man.*

*Mark 7:5 Then the Pharisees and Scribes asked him, why walk not thy disciples according to the tradition of the elder; but eat bread with unwashed hands?*

*Mark 7:6 Jesus answered, well hath Isaiah prophesied of you hypocrites, as it is written, this people honerith me with their lips. But their hearts is far from me.*

*Mark 7:7 Howleit in vain do they worship me, teaching for doctrine the commandments of men.*

*Acts 4:18 and they called them, and commanded them not to speak at all nor teach in the name of Jesus*

*Acts 4:19 but Peter and John answered and said unto them, whether it be right in the sight of God to listen unto you more than unto God, Judge ye. We all need to receive a word of Life from the mother of wisdom.*

*John 2:5 Jesus mother said unto the servants, whatsoever he saith unto you, do it.*

*Acts 5:29 then Peter and the other apostles answered and said. We ought to obey God rather than men. Are you looking for opportunities to serve God or excuses to get out of serving him.*

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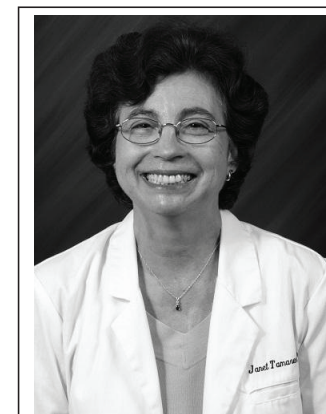


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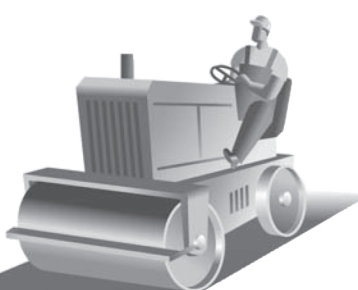
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# COURT NEWS

George Allen Watkins Jr. SCD/IP. SC 6/9/10 at 10:00 a.m.

George Allen Watkins Jr. SCD/IP. SC 6/9/10 at 10:00 a.m.

Thomas Henry Watkins. SCD/IP. SC 6/9/10 at 10:00 a.m.

Sandy G. Willoughby. SCD/IP. SC 6/9/10 at 10:00 a.m.

Randy W. Zornes. SCD/IP. SC 6/9/10 at 10:00 a.m.

Green Valley Apartments vs. Amber Bussell. CT> parties appeared; Plaintiff acknowledge settlement and move to dismiss; dismissed.

Nelson and Camille Sewell vs. Sally McFarland. CT. hearing held; forcible detainer sustained; def to vacate premises NLT 4 p.m. on 5/23/10

Jeffery D. Gilvin.

ARR. Alcohol intoxication in a public place 1st and 2nd o. FP\$25 C SCO 7/14/10 at 10:00 a.m.

Julie B. Bussell. REV. 1.criminal possession forged instrument 2nd degree.

2. Criminal possession forged instrument 2nd degree.

3. Criminal possession forged instrument 2nd degree.

4. Criminal possession forged instrument.

5. Criminal possession forged instrument 2nd degree.

6. Criminal possession forged instrument 2nd degree. Cont for PC/Review to 6/9/10 at 1:00 p.m.

Jacob B. Dryden. ARR. 1. Public intoxication controlled subs (excludes alc). GP \$50 c SCO 6/9/10 at 10:00 a.m.

Brent A. Hardwood. ARR. Possession of marijuana. GP \$100 c and 30 days in jail,

days c.d. and prob 2yrs unsup on cond no further like of-fenses and \$50.00 contribution to CPD drug dog found thru OCA SCo 8/11/10 at 10:00 a.m.

Brian Johnson. ARR. No/expired registration plates. Original citation not turned in-dismissed.

Phillip E. Patrick. ARR. 1. Careless driving 2. No/expired registration plates.

3. Failure to comply w/helmet law <21 years old. NG to all charges-PC 6/2/10 at 1:00 p.m. for proof of registration.

Jennifer Lee Peters. OH. Confiscation order to issue.

Michael A. Poe. ARR. 1. Speeding 10 mph over limit. 2. Failure to produce insurance card. 3. Improper equipment. NG to chgs 1&3 PC 5/26/10 at 12 for def to get equipment re-

paired (chg #3) proof dism MOC w/o prej.

Tammy Bellamy Stone. SCD/IP. Def is a Montgomery Co. prisoner SCO for 7/14/10 at 10:00 a.m. to def by mail at Montgomery Co. Jail.

Jonathan W. Watkins. OH. Cont to 6/9/10 at 10:00 a.m. def paying is agreed.

Brent Gaunce. ARR. 1.6 Criminal trespassing NG to all charges OA final PC 7/28/10 at 12:30 p.m. BT set 8/13/10 at 9 a.m.

Stephanie D. Kearns. OH. Previously bonded out for later date FTA recalled.

Troy B. Prather. ARR. Theft by deception icnl cold checks under \$300. NG PC 7/14/10 at 12 for POR.

Jeremy Clay Keesy. PTC. 1. Speeding 9 mph over limit.GP

\$19 fine. 2. Operating on suspended/re-voked operators license. Proof amended MOC to KRS 186.510 NO OL in poss. GP \$25 c. bond to be applied to fines and costs in full, bal to be refunded.

Eric Eugene Martin. ARR. Operate MV u/ influence of alc/drugs .08 2nd offense. PD appted NG to both charges PC 6/23/10 at 1:00 p.m. awaiting lab results. Failure of non owner to maintain req ins. OL/privileges to operate pre-trial suspended; order entered.

Laura Lee Herrington. ARR. 1. 1st degree possession of cs/opiate 1st offense. Pd appted-NG PH 5/26/10 at 2:00 p.m. bond set at \$2,000 to be posted as follows: 1 10% cash 2.90% surety by mother cond: no new offenses.

Claudie L. McCoy Jr. ARR. 1. 1st degree possession of cs/opiate 1st offense. 2. Traffick in controlled substance 1st offense. Previously bonded for later date.

Jonathan Thomas. ARR. 1. 1st degree possession of CS/Drug unspecified 1st offense. 2. Use/possess drug paraphernalia 1st offense. PD NG to both charges-PH/PC 5/26/10 at 2:00 p.m.

Sally Marie Whirls. ARR. Op MV under/influence of alcohol/drugs etc. .08 1st off. Previously bonded out for later date.

Derek C. McFarland. ARR. Theft by unlawful taking/dispersing PD appted NG PC 5/26/10 at 1:00 p.m. bond set at \$500.00 cash prop eligible cond: no new offenses.

## Lady Jackets compete in Pulaski round-robin tourney

The Nicholas County High School softball team competed in the Pulaski County Round-Robin Tournament over the weekend. Nicholas County's trip to Somerset yielded one win in regulation and one loss in nine innings on Saturday. The Lady Jackets were scheduled to face host Pulaski County on Saturday in a third game as part of the round-robin event but the contest was canceled.

Nicholas County 5, Clinton County 3: Clinton County scored once in the opening inning and again in the second stanza, enjoying multiple early leads before the Lady Jackets battled back and claimed the two-run win.

Facing a 2-0 deficit, Nicholas County used a two-out double from Megan Bretz to answer offensively as Reesa Martin scored from second base.

In the fifth inning, after teammate Morgan Kelly was caught stealing second base for the second out of the inning, Nicholas County responded by scoring four runs on the hitting of Hannah Coldiron, Shelby Sosby, Petrea Mitchell, Emily Curran and Megan Bretz with a walk sandwiched in from Reesa Martin. Nicholas County secured a 5-3 lead in the fourth inning which ultimately held up for the win.

Shelby Brown went the distance in the circle for the Lady Jackets, pitching a five-hitter and striking out two.

West Jessamine 8, Nicholas County 7 (9 innings): Nicholas County suffered a tough one-run loss to West Jessamine in nine innings as the Lady Colts prevailed 8-7 in the round-robin tournament matchup.

The Lady Jackets opened the game with a three-run first inning highlighted by a double from McKenzie Hopkins that drove in two runs. West Jessamine, however, kept chipping away at the Nicholas County lead, scoring one run in the first inning and three more in the second frame to take a 4-3 lead into the seventh stanza.

With one out, consecutive singles from Hopkins and Reesa Martin started a Nicholas County rally in the seventh inning. Emily Curran tied the score at 4-

4 when she drove in pinch-runner Tabitha Ritchie with an RBI single to centerfield. Megan Bretz hit a long fly to leftfield to score Martin from third base to put the Lady Jackets ahead 5-4. Jania Wagoner lined a single to center, scoring Shannon Bretz from second base as Nicholas County took a two-run lead into the bottom of the seventh inning.

West Jessamine got some clutch hitting to tie the game and send it into an International Tiebreaker where a runner is put on second to start each inning. West Jessamine eventually won in the ninth inning after securing an 8-7 advan-

tage. Senior pitcher Shelby Brown went 8 2/3 innings for the Lady Jackets, allowing 12 hits with zero strikeouts.

"We played really well in both of our games," Nicholas County Coach Barry Bretz commented. "We had to make 26 putouts against West Jessamine and we made only three errors."

Nicholas County exited the Pulaski County tournament 12-7.

"When you play tough competition you better play good and play a little defense," Bretz said. "This game backed the whole tournament up. As the other teams were waiting the

players and their fans began watching by the fences and it created a great atmosphere for softball. Several people came up to me after the game and said that was one great game. I was a little heartbroken myself to enjoy any of the compliments and I didn't begin to feel better for about a day until I began to realize what a great game we played and what a great

tournament we played in down in Somerset. It just hurts when you lose a close game, but they are the ones that make you better. Our road only gets tougher this week with Bracken, Lexington Catholic, Montgomery County and Covington Holy Cross on our slate to play.

I will guarantee that we are playing the toughest late-season

schedule of anyone in the state of Kentucky right now. We were in the middle of a game against state power Pulaski County on Saturday when it began to rain and storm. We were going to try them and take our best shot that is what we will be doing all week taking a shot and hoping to get better with each game."

**Tenth Frame Cinema**  
930 Carmago Road, Mt. Sterling • Ph (859) 497-2517 or 2518  
Tickets for 3-D will be an additional \$2.50 with the established ticket price

SHOWTIMES FOR May 7 - May 13, 2010

Tickets for evening shows (6 p.m. & after)  
Seniors and Children under 12 - \$5.50 Adults - \$7.00  
Tickets for matinee (before 6 p.m.)  
Seniors and Children under 12 - \$4.00 Adults - \$5.00  
\*\* As always - Children 2 & under FREE! \*\*

<b>Shrek Forever After 3-D</b> PG 1:00, 1:15, 4:00, 4:15, 7:00, 7:20, 9:05, 9:25	<b>Nightmare on Elm Street</b> R 1:20, 4:45, 7:40, 10:00
<b>Shrek Forever After Non 3-D</b> 1:30, 4:35, 7:35, 9:50	<b>Letter to Juliet</b> PG-13 1:35, 4:30, 7:30, 9:55
<b>Macgruber</b> PG-13 1:45, 4:40, 7:25, 9:35	<b>Iron Man 2</b> PG-13 1:10, 1:40, 4:05, 4:25, 7:00, 7:15, 9:45, & 10:00
<b>Back-Up Plan</b> PG-13 7:25, 9:50	

As of March 31st check our website or call the hotline for 3-D Presentations  
Special showings for Iron Man 1&2 starts 5/6 Thurs Night at 9:25 PM and Midnight

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Cosmic Bowling - Fridays and Saturdays - 11:30 p.m. - 1:30 a.m.  
Book Your Birthday - Party or Group - Cost \$50  
Call for Reservations: 859-498-7755

**Woodmen of the World Lodge 936**

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# GENERAL NEWS

## Beautiful toddler to compete in Florida

**By Charles Mattox**  
News Editor  
charles@thecarlislemercury.com

After winning a statewide competition, a beautiful 13-month-old Nicholas County toddler will be traveling to Florida next month to compete in inter-

national competition. Alexis Rose Moran, 13-month-old daughter of Humberto and Amber Linville Moran, recently won several categories in the International Fresh Faces of Kentucky Competition held in

Louisville on May 7 and 8. Alexis will be traveling to Daytona, Florida to compete in the international competition on June 28 and 29. Mother Amber Linville Moran, a 2004 Snowflake Queen herself, is ex-

cited about the pending trip but is also staying well grounded with her daughter's competition. "Alexis will not be wearing any makeup at all, she will just be her natural self and we are looking forward to having fun at the event," she said. Alexis and her family, including papa David Ordonez, great grandmother Barbara Morgan and aunts and uncles

Nathan, Kayla and Heather Linville, wish to thank all the sponsors that have helped been part of an exciting summer. Sponsors, including Sheriff Dick Garrett, Hopkins Drug Store and Dr. Anna have helped with funding and there will be two fundraising events coming up soon. On May 19, 21 and 22 at Edwardo's Pizza in Cynthiana family members will

be selling raffle tickets to win a wii game system and a set of mountain bikes. Tickets are \$5 each or three for \$10. Another fundraiser will be held in the Nicholas County courtyard on May 28 and 29 with a drawing for the wii system to be held and the winner announced on May 30 and the bikes to be drawn and winners announced on June 15.



Alexis Rose Moran

### NOTICE

Sharpsburg Water District proposes to make the following revisions to its schedule of charges. The proposed effective date of the change is July 1, 2010.

#### Non-recurring Charges:

Deposits	\$75.00
Connection/Tap-on Charge for a 5/8" X 3/4" meter	\$850.00

The rates contained in this notice are the rates proposed by Sharpsburg Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed fees. Such action may result in rates for consumers other than the rates in this notice.

Any corporation, association, body politic, or person may request leave to intervene by motion within 30-days after notice of the proposed rate changes are given. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, Frankfort, KY 40602, and shall set forth the grounds for the request including the status and interest of the party.

Intervenors may obtain copies of the application and testimony by contacting the District Office at 16 East Mill Street in Sharpsburg, Kentucky 40374; telephone (606) 247-2861. A copy of the application and testimony shall also be available for public inspection at the District Office.

This notice is published pursuant to 807 KAR 5:011-Tariffs.

Sharpsburg Water District

Published in The Bath County News-Outline on Wednesday May 19, 2010

Bourbon Community Hospital presents

# ASK the DR?

With

Thomas Slabaugh, MD



*A Urologist is a physician who specializes in diseases of the urinary organs in females and the urinary and sex organs in males.*

**Q: What are kidney stones and how do they form?**

**A:** Kidney stones are made up of chemical crystals that separate out from the urine. These crystals clump together to make "stones". They form in the calix of the kidney. They may stay in the kidney or move into the urinary tract.

Kidneys form stones for many reasons. If you don't drink enough fluid, for instance, you won't have enough urine to dilute chemicals. Then the chemicals may form crystals, which can develop into stones.

**Fluid loss** can concentrate urine, causing stones to form.

**Certain foods** contain large amounts of the chemicals that sometimes crystallize into stones.

**Kidney infections** foster stones by slowing urine flow or changing the acid balance of your urine.

**Family history** - if relatives have had kidney stones, you're more likely to have them, too.

Stones begin in the cup-shaped part of the kidney (calix). Some stay and grow. Others move within the kidney or into the ureter. There they can lodge, block the flow of urine, and cause pain.

### Symptoms

Many stones cause sudden and severe pain and bloody urine. Others cause nausea or frequent, burning urination. Symptoms often depend on your stone's size and location. Fever may indicate a serious infection. Call your doctor right away if you develop a fever.

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# SPORTS

## NCHS track team fares well at Fleming Twilight Invitational



Photos by Charles Mattox

### State Winning Form;

Blue Jacket Senior Megan Hunter, a stellar athlete, is among the top candidates to win the state title in the discus throw competition. Above Hunter displays her athleticism and remarkable form in the discus event during a recent practice. Hunter won the event along with the shotput during the recent Twilight Invitational meet at Fleming County.

The Nicholas County High School track and field program competed in the Fleming County Twilight Invitational on Friday (May 14) at Fleming County High School. Nicholas County High School track and field athletes turned in solid performances during the Fleming County meet. The Nicholas County girls finished third behind Morgan County and meet winner Mason County. The Nicholas County boys finished fourth. Mason County won the boys' meet finishing ahead of runner-

up Rowan County and third-place Fleming County. A rundown of Nicholas County's individual results from the Fleming County Twilight Invitational follows. Boys: 100 Meter Dash - Caleb Pope, 4th. 200 Meter Dash - Caleb Pope, 5th. 400 Meter Dash - Marias Bagle, 5th. 800 Meter Run - Jake Blakeman, 4th; Jimmy Coffey, 5th. 1600 Meter Run - Jake Blakeman, 5th. 3200 Meter Run - Jake

Blakeman, 6th. 110 High Hurdles - Toby Howard, 2nd. 300 Meter Hurdles - Toby Howard, 4th. 4x100 Relay - (Cameron Dale, Devin Johnson, Jesse Smith, Caleb Pope), 3rd. 4x200 Relay - (Zach Howard, Cameron Dale, Devin Johnson, Jesse Smith), 3rd. 4x400 Relay - (Jesse Smith, Devin Johnson, Marias Bagle, Cameron Dale), 4th. 4x800 Relay - (Spencer Bailey, Jimmy Coffey, Cody Livingood, Jake Blakeman),

5th. Long Jump - Caleb Pope, 2nd. Triple Jump - Zach Howard, 4th. Girls: 100 Meter Hurdles - Haley McConnell, 3rd. 4x100 Relay - (Haley McConnell, Kimber Letcher, Megan Campbell, Laken Howard), 6th. 4 x 200 Relay - (Robyn Cohorn, Kimber Letcher, Laken Howard, Mandi McLean), 4th. 4 x 400 Relay - (Haley McConnell, Kimber Letcher,

Robyn Cohorn, Mandi McLean), 5th. High Jump - Robyn Cohorn, 5th. Long Jump - Mandi McLean, 2nd; Laken Howard, 4th. Triple Jump - Mandi McLean, 2nd; Laken Howard, 3rd. Shot Put - Megan Hunter, 1st. Discus - Megan Hunter, 1st; Kendra Letcher, 5th.

## Campbell pitches Jackets past Bracken



Photo by Charles Mattox

Nicholas County blanked Bracken County 9-0 on Friday for its 14th win of the 2010 Kentucky high school baseball season. The Jackets defeated Bracken County via shutout for the second time this season. Nicholas County held the Polar Bears scoreless on April 15 during the opening round of the 10th Region All "A" Classic, stumping the Bracken County baseball club 6-0.

The Jackets improved to 14-10 after recording the late regular-season win. Senior pitcher Kyle Campbell, a talented student-athlete who has signed to play baseball for Berea College next season, pitched the Jackets to the win over Bracken County. Nicholas County was strong from start to finish behind Campbell's pitching. The Jackets also fared well at the plate.

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Nicholas County Coach Travis Sims was quick to compliment his senior pitcher's stellar performance. "He threw really well," Sims said. Campbell is now 7-2 overall in the pitching department. He has posted two wins over Bracken County. Campbell also owns wins over Powell County, Rowan County, Fleming County, Pendleton County and Morgan County. The Nicholas County ace has lost to Henry Clay and Mason County. The Jackets posted their fifth shutout victory of the season, returning to the win column after being held scoreless in a 0-14 loss to Sayre at home on May 11. Nicholas County, however, fared quite well in the road game versus Bracken County. The Jackets were able to gain some important momentum heading into the final week of the regular-season. Nicholas County is preparing to compete in the 38th District Tournament.

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## ATTENTION PARENTS

Graduation Messages, Good Luck & Well Wishes to your 2010 Graduates this year.

## Nicholas County Historical Society Annual Meeting

**Friday, June 11<sup>th</sup>**  
**Neal Welcome Center**

Social 6:00-7:00, Dinner at 7:00

Speaker: Carlisle native  
Dr. Mary Ellen Pumphrey Lucas

Reservations: \$15.<sup>00</sup>  
Per person by calling  
Michelle McDonald  
at 859-289-2614




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P.O. Box 2, Carlisle, KY 40311

# ATTENTION!

**Members of the Nicholas County Class of 2000. A 10-year Reunion is planned for this summer!**

**If you are interested in attending; even if you have received a letter, please call 859-473-1866 or 859-749-8681.**



**Class of 2000**

# GENERAL NEWS

## Millersburg Garden Club to hold "The Wedding" Flower Show

Millersburg Garden Club requests the honor of your presence at "The Wedding," a flower show on Saturday, May 29, 2010 at 3:00 p.m.

The event will be held in the Millersburg Presbyterian Church Sanctuary with a reception in the Fellowship Hall immediately following the Show.

Entries must be placed on Saturday May 29, 2010 between the hours of 9:00 a.m. and 11:00

a.m. Judging will occur between 12:00 noon and 2:00 p.m. First, Second, Third and Honorable Mention ribbons will be awarded as deserved in all classes. Trophies will be awarded to the members acquiring the most blue ribbons in the Artistic and Horticulture Divisions of the show. A Sweepstakes Trophy will be awarded to the Millersburg Garden Club member with the most points in the entire show; points must be ac-

quired from both divisions. Trophies have been provided by Kentucky Bank. The classes are:

1. To have and to hold (altar flowers)
2. Radiant is the Bride (Brides bouquet)
3. A Mother is a Forever Friend (Corsage)
4. Always a Bridesmaid (decorated hat)
5. Welcome (door wreath)

6. Container Grown Plant in Bloom (other than orchid)
7. Container Grown Foliage plant
8. Cut Specimen, blooming
9. Cut specimen, not blooming
10. Container Grown Orchid in Bloom

After the judging, let

the party begin! The wedding decorations will be celebrated between 3:00 and 5:00 p.m. with a reception in the basement Fellowship Hall. Wedding music will be provided by Delma Tanner.

For more information regarding entry requirements, please call Linda Gillespie at 859-484-2242 or at lulyg@bellsouth.net

**Now Accepting Patients**



**Fred V. Lausé, D.P.M.**

**112 W. High Street  
Mt. Sterling, Ky.**

Podiatrist - Specializing in the medical and surgical treatment of foot and ankle disorders

**Call 498-5151  
for an appointment**

Office Hours: 9:00 a.m. - 4:30 p.m.

# Jackets Corner

*By Melissa Mitchell*

The Nicholas County High Jackets corner, gives insight on the events of the athletes of Nicholas County School.

Sebastian Culbertson a former NCHS football player has signed with Lindsey Wilson College to play football.

Brandy Norman a NCHS cheerleader has committed to Cumberlands College in Williamsburg, Ky.

Emily Howard a NCHS cheerleader signed with Lindsey Wilson College.

Senior Night for the Lady

Jackets Softball will be Wednesday May 19th.

The District Tournament for the Lady Jackets Softball will be May 24-26.

Coach Hop is preparing for the football season by making plans, scheduling meetings, and

**FIRST CHRISTIAN CHURCH (Disciples of Christ)  
Carlisle, KY**

is celebrating the church's 50<sup>th</sup> anniversary and 150<sup>th</sup> of the "New" Concord Church from which First Christian originated

**SATURDAY, MAY 22, 2010**

12 noon - Picnic - Bring your own lunch and lawn chairs  
At the Concord cemetery (look for signs)  
{in case of rain - at the FCC church}

Rev. James Trader - curator of Cane Ridge - speaking  
Randy Wilson - Frontier Kentucky Church Music

Dedication of the historic sign

**SUNDAY, MAY 23, 2010**

First Christian Church  
(Catherine Street)

10:45 - Sunday morning worship service  
2 pm - Service of Celebration  
Rev. David Alexander speaking  
Special music

All former FCC members and ministers and all community church members and friends are invited (call 289-5401 for more information)

*Congratulations*



**L. William Roberts, MD, FACP  
and  
Cammul D. Suttor, MD**

**Internal Medicine**

Congratulations on earning your American Medical Association Physician's Recognition Award!

The American Medical Association Physician's Recognition Award recognizes personal commitment to career-long continuing professional development. This commitment sustains the professional community of physicians by affirming continuing medical education (CME). Dr. Roberts and Dr. Suttor attended extensive CME training at Harvard Medical School.

**Accepting NEW Patients**

Accepting Medicare and all Humana

**(859) 498-5105**

805 Alexa Drive • Mt. Sterling, KY

**COMMONWEALTH OF KENTUCKY  
NICHOLAS CIRCUIT COURT  
CASE NO. 08-CI-00139**

**WELLS FARGO BANK, N.A. AS TRUSTEE FOR OPTION  
ONE WOODBRIDGE LOAN TRUST 2002-2, ASSET-  
BACKED CERTIFICATES, SERIES 2002-2**

PLAINTIFF

**VS: NOTICE OF SALE**

**JACKIE R. KENNEY,  
TINA M. KENNEY,  
COUNTY OF NICHOLAS,  
UNITED STATES OF AMERICA ACTING THROUGH  
THE FARM SERVICE AGENCY; UNITED STATES  
DEPARTMENT OF AGRICULTURE**

DEFENDANTS

\*\*\*\*\*

By virtue of Final In Rem Judgment and Order of Sale of the Nicholas Circuit Court entered in the above styled action on September 3, 2009, and an Order to set a new sale date entered April 19, 2010, and to make enough money to satisfy said judgment lien owed Plaintiff, as of July 1, 2008, in the amount of \$35,126.74, with interest at the rate of 9.87500 percent per annum from said date until paid; plus late fees and assessments, advances for protection of the property including but not limited to taxes and insurance, escrow advances, and attorney fees as permitted by KRS 411.195, any delinquent ad valorem property taxes not yet paid, and court costs including expenses of sale, and possible further claims for amounts advanced for taxes, insurance, assessments, or sums expended pursuant to KRS 426.525, and other levies and costs and fees paid by Plaintiff, including attorney fees, all as provided in said judgment; the undersigned Master Commissioner will on May 22, 2010, at or about the hour of 12:00 p.m. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest and best bidder(s) the following described property known as 1570 Saltwell Road, Carlisle, Nicholas County, Kentucky 40311, and more particularly described as follows (including a 1990 Fleming Mobile Home having a serial number of FK43431 located on said property which was converted to real estate by an Affidavit of Conversion filed on January 10, 2003, and recorded in Misc. Book 1, Page 53, Nicholas County Clerk's Office):

"A certain parcel or tract of land lying on the Saltwell Road, Nicholas County, Kentucky, and more particularly described as follows:

"BEGINNING at a point in the center of the Saltwell Road, a corner to James R. Kenney, thence leaving said road and running with the line of James R. Kenney North 44 deg. 30 min. 00 sec. West 150.00 feet; South 51 deg. 19 min. 00 sec. West 83.00 feet; South 38 deg. 26 min. 57 sec. East 30.00 feet; South 82 deg. 42 min. 37 sec. East 31.00 feet and South 45 deg. 07 min. 32 sec. East 80.00 feet to a point in the center of the Saltwell Road; thence running with the center of said road North 65 deg. 45 min. 15 sec. East 70.00 feet to the point of beginning and containing 0.232 acres, more or less. ( Per survey of W.E. Hudnall, Registered Land Surveyor 1662, dated July 5, 1990.)"

Being the same property conveyed to Jackie R. Kenney and Tina M. Kenney, husband and wife, from James R. Kenney, a single man, by Deed dated 7/24/1990, recorded 7/24/1990, in Deed Book 83, Page 541, Nicholas County Clerk's Office.

Upon the sale of the above-described property, the purchase price shall be payable in cash. If the purchase price is not paid in full, the successful bidder(s) shall make a deposit of ten (10%) percent of the purchase price and give bond with approved good and sufficient surety thereon for payment of the remainder of the purchase price within thirty (30) days of date of sale, said bond to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from date of sale until paid, which bond and accrued interest can be paid before maturity.

Said property shall be sold as a whole "as is" and free and clear of all liens, encumbrances and interests of the parties herein but shall be sold subject to:

- (a) 2010 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s);
- (b) Legal highways, easements, restrictions and stipulations of record affecting said property, and all governmental laws and regulations affecting same;
- (c) Any assessments for public improvements levied against the property;
- (d) Any facts that could be disclosed by an accurate survey and inspection of the property;
- (e) Any right of redemption which may exist;
- (f) Any right of redemption which may be claimed by the United States of America arising under 28 U.S.C. Sec 2410.

Neither the Plaintiff, its counsel, the Court nor the Master Commissioner shall be deemed to have warranted title to any purchaser(s). Purchaser(s) shall be entitled to possession of the property, and a deed will be delivered to the purchaser(s) upon full payment of the purchase price and confirmation of the sale and approval of the deed by the Court. Defendants or any person(s) holding under them are ordered to vacate the premises upon notice that the sale has been confirmed, subject to eviction by the Nicholas County Sheriff.

Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

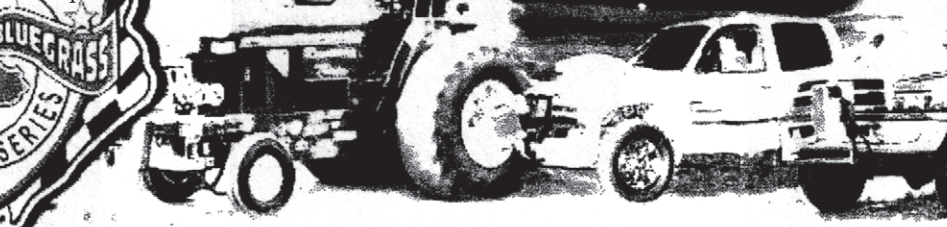
Joseph H. Conley, Master Commissioner,  
Nicholas Circuit Court

I, Sandye Watkins, Nicholas Circuit Clerk, do hereby certify that true copies of the foregoing were mailed to: Hon. Amanda B. Romanello, Lerner, Sampson & Rothfuss, P.O. Box 5480, Cincinnati, OH 45201-5480, Attorney for Plaintiff; Defendants: Howard I. Bond, III and Marilyn Bond a/k/a Marilyn G. Bond, 106 Grove Street, Russell, KY 41169 ; and Hon. Joseph H. Conley, Nicholas County Master Commissioner, 227 North Broadway, Carlisle, Kentucky 40311; on this 5 day of May, 2010.

s/ Sandye Watkins, Nicholas Circuit Clerk

Published in The Carlisle Mercury on Wednesday, May, 5, 2010

**BLUEGRASS SERIES**



Nicholas County Varsity Softball and Baseball Boosters Proudly Presents

**4<sup>th</sup> Annual Spring Championship**

**Truck & Tractor Pull**

**Saturday, May 29, 2010 @ 7:00 PM EST**

**West End Park  
Carlisle, Kentucky**

**Featured Classes:**

- 1) Outlaw Super Farm Tractors
- 2) Pro Farm Tractors
- 3) Light Limited Super Stock Tractors
- 4) Work Stock Diesel Trucks
- 5) Pro Street Diesel Trucks (2.6)
- 6) Outlaw Diesel Trucks

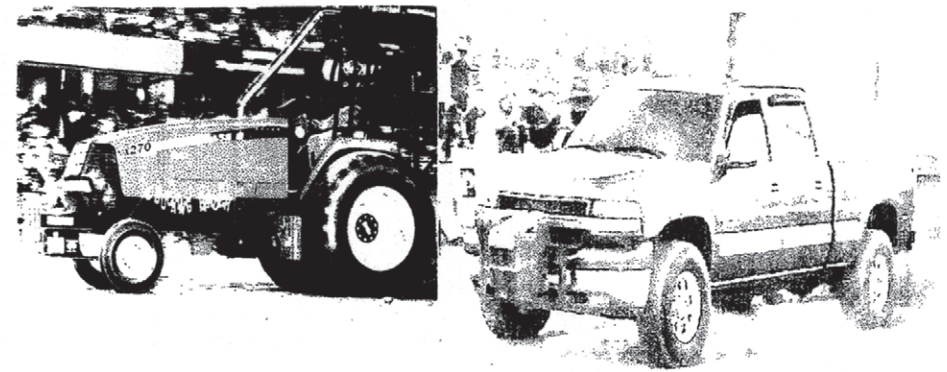
All rules Posted on

**Admission-\$10 Sled furnished by Dave Hagar/Brian Neal**

**Contact Dexter Sims @ 859-749-6807 for more information**

**Concessions will be available on grounds**

**Proceeds go to help support the Nicholas County Varsity Softball/Baseball Boosters**



# LIFESTYLE

## May is Motorcycle Safety Month

Provided by your Nicholas County Emergency Management

Calvin R. Denton, Director

General Guidelines for Riding a Motorcycle Safely

Be Visible

Remember that motorists often have trouble seeing motorcycles and reacting in time.

Make sure your headlight works and is on day and night.

Use reflective strips or decals on your clothing and on your motorcycle.

Be aware of the blind spots cars and trucks have

Flash your brake light when you are slowing down and before stopping

If a motorist doesn't see you, don't be afraid to use your horn.

Dress Safely

Wear a quality helmet and eye protection

Wear a bright clothing and light colored helmet

Wear leather or other thick, protective

See STORY Page 21

### Announcement

Pat and Jean Dunn would like to announce the engagement of their daughter, Andrea Leigh to Kevin Charles Watkins, son of Charles and Connie Watkins.

Andrea is a 2008 graduate of Eastern Kentucky University and is employed at the Harrison County Senior Citizens Center. Kevin is employed at the by the United States Postal Service in Paris, Kentucky. Andrea and Kevin will be wed on June 5, 2010 at 6:30 p.m. at the Wallis House in Paris, Kentucky. All Friends and family are welcome to attend.



## A Special Thank You

*I would like to thank my family and friends for their prayers, cards, letters and emails following my recent surgery. Thank you for your continued prayers and your encouragement.*

*Sincerely,  
Mary Mann Carter*

### Log Cabin at the Lake Sale 5/29



**Log Cabin with 2 Acres**  
only **\$74,900!**  
1200 sq. ft. Log Cabin Kit Abuts Nature Preserve on 160,000 Acre Recreational Lake in Kentucky!  
**EXCELLENT FINANCING!**

Call Now! 1-800-704-3154 ext. 3465

**The Carlisle Mercury**  
We publish Wedding announcements and Engagements free of charge Call us at 859-289-6425

### Valentines Day Wedding

Karvel Stull & Hope Coker-Sexton are proud to announce the marriage of Laura Coker to Dean Warmouth. The wedding took place at Carlisle Assembly of God Church February 14, 2010 with just family present.

Getting married means you'll have someone's hand to hold when you're sick or getting old  
It's like having the sun in your heart with this ring we'll never part  
I'll take your hand and hold in mine we'll be together for the rest of time  
It's the little things like saying "I love you" every day  
looking in your eyes-listening to every word you say  
you will now feel no rain and no more bother for each of you will be shelter for the other



**we love you both so much!!!!!! Love, your girls and mama**

## Stock Your Pond



This truck will be at Carlisle Southern States on

**Saturday, 6/5**  
2:30 - 3:00 p.m.

Carlisle Southern States  
**SOUTHERN STATES**  
Orders: 800-335-2077  
www.kyfishtruck.com

### Midway College works

**Enrolling now for July!**  
Online - anytime, anywhere  
Degree completion or full degree programs available



**MIDWAY College**  
Contact us today!  
Online Admissions 1-800-952-4122  
www.midway.edu  
Midway College is an equal opportunity institution.



## Gray's Auction Estate Sale, May 29th, 10:00 am

Having been authorized to sell at auction the Estate of Theibert Miller, located on Hwy 165, North, 1/2 mile from Mount Olivet.

Personal property includes the following items: new HD TV, kitchen table and chairs, rocking chairs, desk & chairs, bookcase, end tables, lamps, antique trunk, 2 deep freezers, Maytag washer & dryer, hand tools, hand tobacco setter, hand corn planter, antique Cooper back sprayer, antique canes, antique bed, 3 bedroom suits, hen on a nest, dresser's, wardrobes, oil lamps, lawn mower (Husky), 16ft. ext. ladder, antique garden plow, milk cans, iron kettle and other items.

2004 Chevy Malibu, LS, V6, 28,000.

Directly after sale of personal property we'll be selling the following Real Estate: 3 Bedroom house with attached garage, full basement, 2 out buildings and lot. Located approximately 1/2 mile North of Mt. Olivet, on Hwy 165. Shown by appointment.

All announcements day of sale supersedes advertisements.

Terms of sale: personal property cash or check to be paid in full day of sale. Real Estate, 10% down, remainder amount must be paid in full within 30 days of sale.

No buyers premium. Concessions provided by Mount Olivet First Christian Church. Not responsible for accidents.  
Auctioneer: Jerry Gray (606) 782-5273  
Valley Realty Inc.

Broker: Sue Conley (606) 724-2222

# KUBOTA: PERFORMANCE & VALUE YOU CAN TRUST!

**HAYDON EQUIPMENT HAS THE KUBOTA FOR YOU!**



• 26 HP, 3-Cylinder Kubota Diesel Engine • Durable HST Transmission  
• Hydraulic Deck Lift • PTO Wet Disc Clutch • OSHA Approved ROPS

**\$0 DOWN, 0% A.P.R. FINANCING FOR 60\* MONTHS ON SELECT NEW KUBOTAS!**



**HAYDON EQUIPMENT INC.**  
40 KENTUCKY HWY 392 • CYNTHIANA, KY  
859-234-4621

\* \$0 down, 0% A.P.R. financing for terms up to 60 months on purchases of select new Kubota equipment from available inventory at participating dealers through 5/31/2010. Example: A 60-month monthly installment equipment term of \$16.67 per \$1,000 borrowed. 0% A.P.R. interest is available to customers if no dealer documentation preparation fee is charged. Dealer charge for document preparation fee shall be in accordance with state laws. Only Kubota and selected Kubota performance-matched Land Pride equipment is eligible. Inclusion of ineligible equipment may result in a higher blended A.P.R. Not available for Rental, National Accounts or Governmental customers. 0% A.P.R. and low rate financing may not be available with customer instant rebate (C.I.R.) offers. Financing is available through Kubota Credit Corporation, U.S.A., 3401 Del Amo Blvd., Torrance, CA 90503, subject to credit approval. Some exceptions apply. Offer expires 5/31/2010. See us for details on these and other low-rate options or go to www.kubota.com for more information.

## GOVERNMENT FORECLOSURE SALE

**TUESDAY, MAY 18, 2010 AT 10:00 A.M.**  
**AT 136 ORIOLE ST., CARLISLE, KY/NICHOLAS COUNTY HOUSE AND LOT**



It consists of a living room, kitchen, three bedrooms and one bath. This property is considered suitable for the Rural Development, Housing Program. This would be an excellent buy for an investor interested in rental property or for resale after repairs.

An Open House will be held on Tuesday, May 11, 2010 from 10:00-11:00 a.m.

The minimum acceptable bid for this property will be \$18,760.00.

Payment of the current year's property taxes are the responsibility of the purchaser.

Clear title to this property is not warranted. The U.S. Marshal's Deed is not a general warranty deed. Buyers are advised to have the property's title examined. Written notification regarding encumbrances on the property must be made to the Rowan County Rural Development Office within 30 days.

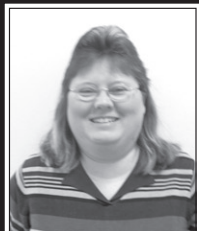
**LEGAL NOTICE**

Notice is hereby given that on Tuesday, May 18, 2010 at 10:00 A.M. at 136 Oriole Street, Carlisle, Kentucky, in order to raise the sum of \$31,481.22 principal, together with interest credit subsidy granted in the amount of \$44,752.45, plus interest in the amount of \$1,401.87 as of May 6, 2008, and interest thereafter on the principal at \$7.7624 from May 6, 2008, until the date of Judgment, plus interest on the Judgment amount (principal plus interest to the date of Judgment) at the rate of 0.29% computed daily and compounded annually, until paid in full and for the costs of this action, pursuant to Judgment and Order of Sale, being Civil Action No. 5:08-CV-00361-KSF on the Lexington Docket of the United States District Court for the Eastern District of Kentucky, entered on December 10, 2009, in the case of United States of America vs. Rebecca Blake, Et Al, the following described property will be sold to the highest and best bidder:

A certain tract or parcel of land located in the Alexander Subdivision, known as Lot No. 214, according to a plat thereof recorded in Deed Book 69, page 633-34, Nicholas County Clerk's Office, and more particularly described as follows: Beginning at a point in Oriole Street and corner to Lot No. 215; thence N 70 deg. 30 Min W 100 feet along the line of Lot No. 215 to a point in the lands of Billy K. Anderson; corner to Lot No. 215; thence S 19 deg. 30 Min West 80 feet along the line of Anderson land to the corner of Lot No. 213; thence S 70 deg. 30 Min East 100 feet along the line of Lot No. 213 to Oriole Street, thence N 19 deg. 30 Min. East 80 feet along Oriole Street to the point of beginning.

TERMS OF SALE: Ten percent (10%) of the bid price (in the form of a Cashiers Check made payable to the U.S. Marshal) on the day of sale with good and sufficient bond for the balance, bearing interest at the rate of 0.29% per annum until paid, due and payable in sixty (60) days and said bond having the effect of a Judgment. Upon a default by the Purchaser, the deposit shall be forfeited and retained by the U.S. Marshal as part of the proceeds of the sale, and the property shall again be offered for sale subject to confirmation by the Court. This sale shall be in bar and foreclosure of all right, title, interest, estate claim, demand or equity of redemption of the defendant(s) and of all persons claiming by, through, under or against them, provided the purchase price is equal to two-thirds of the appraised value. If the purchase price is not equal to two-thirds of the appraised value, the Deed shall contain a lien in favor of the defendant(s) reflecting the right of the defendant(s) to redeem during the period provided by law (KRS 426.530). Under law, the purchaser is deemed to be on notice of all matters affecting the property of record in the local County Clerk's Office. Inquires should be directed to:

Jimmy Hall, Area Director, Rural Development Area Office  
Morehead, Kentucky  
Telephone: 606-784-6447



The Carlisle Mercury

# REGIONAL CLASSIFIEDS

Goes into over 10,000 Households in Nicholas, Bath, Mason, Fleming, Robertson & Menifee Counties Each Week

Call Melissa Mitchell 859-289-6425

melissa@thecarlislemercury.com

### FOR SALE

**FOR SALE:** Left handed Dunlop golf clubs with bag \$15. Lynx golf bag \$8, craft books \$1 to \$5, hard back and Paper back-books, 2 metal desks \$10.00 each, dishes and glassware, all sizes of baskets, craft paper ribbon (many color and sizes). Any questions call 859-498-6796

**GOT LAND?? NEED A HOME?? I CAN HELP!** CALL TODAY 1-859-623-9404. (5/19)

**FOR SALE - 3 open cows,** several young calves, farm raised; also tobacco sticks for sale, 247-2751. (5/19, 5/26)

**STOCK YOUR POND - The Fish Truck** will be Friday June 4, Owingsville Southern States 12:45-1:15, orders - 1-800-335-2077. (5/19, 5/26)

Dining Table and four chairs, queen size mattress and box springs, Sanyo TV. Call 606-674-9396 Leave message. 5.19-5.26.

View our model's on display at [www.claytonhomesgrayson.com](http://www.claytonhomesgrayson.com)

**ATTN: Landowners** turn key home buying and land improvement packages! Your land or family land. 866-597-2083.

**FOR SALE --** Miniature horses -- 18 year old, 35", black Appaloosa broodmare

and 4 year old grey stallion, call 1-606-336-0972. (run 5/12, 5/19, 5/26)

Rota tiller like new call 289-4945. 5/12-6/5..

Shih-tzu pups for sale 3 male, 3 female 8 weeks old. Vet checked and 1st shots. \$200 each 606-336-4852.

3 Bedroom two bath Singlewide in Park. Set up and ready live in. Call 859-498-7578.

Doublewide, 3 bedrooms, 2 full baths located on country lot. Call 859-498-7725.

**Vegetable Plants:** Snowball Cauliflower and Pickling Cucumber, Tomato plants in 2-3 weeks. Call 859-707-9160, Carlisle.

Electronic Grass Seed Spreader to be attached to a 12 volt motor. Barely used. \$275. 606-768-3627. TFN.

**For Sale:** 2003 Yamaha, 650 V-Star Motorcycle, Vance & Hines pipes, Jet Kit added, 7000 miles (like new) call 859-473-3447

74 Bomber Raider Boat 16ft with trailer, 80 hp Johnson Engine, Troller motor, Ready for the water. \$1,600.00. Call 859-473-3567. TFN

Reg. Angus Bulls 18 months old and tested. Low birth EPD's

Approved for Cost Share Program 606-247-2906. 4/7-5/31.

**K E N N E Y TRUCKING-** Loader work, farm work, fence rows, ponds cleaned out, driveways, Top soil for sale, tri-axle truck. 859-983-8029 or 859-484-3926 pd. Thru JULY.

### FOR RENT

**WANTED:** Wanted to lease home/or land contract- Christian, professional couple wanting to lease a nice 3-4 bedroom home. Good income and references. 859-588-5914 or 859-473-2010

### FURNITURE REPAIR

**FOR ALL YOUR FURNITURE REPAIR** and refinishing needs. Rick's Antique Refinishing. Phone 859-289-7052. chg

### HELP WANTED

Cosmetologist needed, commission or booth rental, 2 full and part time positions available. Must have 6 months experience. Flexible hours. Great career opportunity growth. For more info contact 606-336-2144. 5/5-5/19.

**W A N T E D - I N S U R A N C E S A L E S P E R S O N .** Work from home.

**ABNEE'S SELF-STORAGE at Blue Licks**  
Several sizes available  
10'x8' thru 12'x40'  
Call day or night  
606-724-5802 or 859-608-9171

Licensed, experienced agents only. Fax resume to 270-422-5800

**DELTA CDL INSTRUCTOR NEEDED.** Apply in person at Delta Career Academy, 256 A Midland Trail. Mt. Sterling, KY 40353 Phone 1-800-883-0171 TFN.

### SERVICES

**WANT YOUR lawn** mowed and looking good? In the Carlisle/Nicholas County area. Call for free estimates. Call Darren Robinson at 859-473-0404 or 859-289-6223. TFN.

**WILL HAUL AWAY** any type of metal free, water heaters, air conditioners, stoves, and refrigerators. Will buy junk cars and trucks. (859) 274-7884 or 859-497-4253. TFN.

### YARD SALES

**YARD SALE - Lots of bargains,** June 11th through 13th, Fri., Sat. and Sun. during Preston Trade Days. More info call 1-606-674-6896 after 3:00 p.m.

Yard Sale- First in years. Sat. May 22 9-? Womens, Mens, boys clothes, some furniture, TV, too much to mention. 990 Lower Concord Road at 4 way stop. Not responsible for accidents. Terri Ross, Elsie Earlywine.

**PUBLIC STORAGE**  
Liberty Street, Carlisle  
All Sizes Available  
289-9119 (days)  
289-2305 (evenings)

Rain or Shine Basement Sale: Thurs 1:00 p.m. Fri 8:00 a.m. Household items from an estate sale. Some sold by the box full. Appliances, toys, clothes, lots more. Brodericks, Second Street. Not responsible for accidents.

Yard Sale: Friday May 21 and Saturday May 22 9 to 5. 472 Cane Run Road. Furniture and some glassware.

Find it in the Classifieds

Your Community Newspaper

## MASCO

BuilderCabinetGroup  
(formerly Quality Cabinets)

### CNC OPERATORS

ACCEPTING APPLICATIONS for 1<sup>st</sup> & 2<sup>nd</sup> SHIFT

Wednesday's and Thursday's 9:00 AM - 3:00 PM

Apply at  
51 Clarence Drive  
Mount Sterling, KY 40353

2<sup>nd</sup> Shift Schedule: 6:00PM - 2:30AM

### Qualifications

- Operating CNC Woodworking Saws and Edgebanders.
- Previous Manufacturing or Construction experience preferred.
- Ability to lift up to 40 lbs. throughout shift.
- Ability to work overtime.
- Excellent using a tape measure and digital calipers.
- Excellent Attendance Record.
- Positive Team Player.
- Small tool experience.
- High School diploma or GED preferred.

EEO Employer

**Drivers: CDL-A.** Our Freight Will Make You \$\$\$. Over The Road Flatbed Drivers. 2-Day Orientation. Limited Tarping. Competitive Pay. Bonus Opportunities. WESTERN EXPRESS INC. Must have TWIC Card. Or Apply Within 30 Days of Hire.

**CDL-A and Good Driving Record a Must.** We accept your long form and medical card. Call Kitty 877-211-8682

**RUBBER STAMPS**  
**NOTARY SEALS**  
**INK PADS - INK**

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The Carlisle Mercury  
218 Locust Street  
Carlisle, KY 40311  
859-289-6425

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*Pat Letcher*  
is selling insurance  
cheaper than anyone else!

**McGehee Insurance**  
Pat Letcher, Agent  
Carlisle, Ky 40311  
859-473-0414 [pletcher@mcgeheecins.com](mailto:pletcher@mcgeheecins.com)



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the company for women

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AVON Representative  
<http://www.youravon.com/melanieswartz>  
(859) 473-0433



## For All Your Trucking Insurance Needs



CALL HERITAGE MCGEHEE INSURANCE

# 1-888-333-4471

Let's Just Say---You need Flooring ( Wood, Vinyl, Tile, Carpet)  
Let's Just Say--- You don't Wanna Mortgage the Home again.  
Let's Just Say--- You don't want put on hold to wait 15 minutes to speak to someone that can't spel floren. Let's Just Say--- You wanna look at what you are buying and you might need 6 months to pay.  
Let's ----- **JUST GO TO NOON TIL 9 FLOORING.**  
You'll find (2) Departments (A) Sales (B) Service.

We take care of our customers. Ask you neighbor. Forty-Five years of best price, best product, best knowledge, best service. Not a rumor we started.  
Below you will see our Everyday Price's, which will not be beat by any sale run by The Conglomerate's.  
Noon Til Nine has not 100 people-- we have 8. Noon Til 9 has not a 5 million dollar building; we operate out of a \$50,000 building.  
That should tell you something.  
Some Of Our Pricing Listed.

Folks, let's just say---think not what you can do by goin other places when we have and know what you need.  
Let's just say- think what you can save your family.  
Let's Go to Noon Til 9 Flooring. Save enough \$ to send the kids to school next semester!  
Special Note: Should you be a flood victim then we have feelings for you. We know the mess you must be in and we can help you in many ways, just call. We will come to you.  
Noon Til 9 Flooring  
Maysville KY  
606-564-0044  
Now open 9 am- 8 pm  
Tina Padgett  
Rob Campbell

# NOON TIL 9 FLOORING

It's Hot	It's Warm	Its Very Hot	It's Hot
California Berber	Laminate flooring	Armstrong Distributed	Flex Vinyl
A-twist Carpet	Pergo	3/4 x 2 1/4 solid oak	Armstrong
Lasts for 20 years	20 yr. Warranty	12 & 13 Wide	32 Rolls
\$9.87 sq. yd.	\$1.78 Sq. Ft.	10 colors. \$2.78 sq.ft.	for you to
\$1.10 sq. ft.	some with pad attached.	Saving \$1.00 sq.ft.	select from.
Better- \$11.78 sq.yd	Installation Yes we have full service	at other dealers pricing	
Best- \$14.76 sq. yd.	Do it yourself is available installation and guarantee. or we can help.		
You are probably aware that Noon Til 9 Flooring stocks lots of rolls and many roll ends. This is just an example of some of the deals you'll find at this store.			
12x9-- \$68	Carpet Rolls up to 175 ft.	Carpet rolls up to 60 ft.	
12x12- \$87	Plush- Good \$6.78 sq.yd.	Lookin for rental property or apartment carpet? Level loop	
12x15- \$118	Plush- Better \$7.87 sq.yd.	heavy weight \$5.78 yd.	
12x18- \$144	Plush- Best \$9.68 sq. yd.	.86 cents per sq. ft.	
Carpet Roll Ends	Take Plush or Berber		
Pick& Choose/Take with	Sample Price		
Vinyl Roll End's			
12x5- \$38 12x8- \$48 12x10- \$78 12x12- \$98			

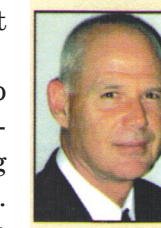
# GENERAL NEWS

**STORY**  
Continued from Page 19

Get formal training or visit [www.msf-usa.org](http://www.msf-usa.org) to locate the courses. Call 800-446-9227

Foundation hands on rider course nearest you. Practice. Develop your riding techniques before going into heavy traffic. Know how to handle your bike in conditions such as wet or sandy roads, high winds, and uneven surfaces. Remember: give yourself space. People driving cars often just don't see motorcycles. Even when drivers do see you, chances are they've never been on motorcycle and cant properly judge your speed.

clothing. Choose long sleeves and pants, over the ankle boots and gloves. Remember the only thing between you and the road is your protective gear. Apply Effective Mental Strategies. Constantly search the road for changing conditions. Give yourself space and time to respond to other motorists' action. Give other motorists time and space to respond to you. Use lane positioning to be seen; ride in the part of the lane where you are the most visible. Watch for turning vehicles. Signal your next move in advance. Avoid weaving between lanes. Pretend you are invisible, and ride extra defensively. Don't ride when you are tired or under the influence of alcohol or other drugs. Know and follow the rules of the road. Know and follow the rules of the road, and stick to the speed limit. Know your bike and How to use it



**LEHMANN REALTORS LLC**  
"Your TEAM in Real Estate and Auctions"  
Tim Lizer  
1620 S. Main Street  
P.O. Box 155  
Paris, Kentucky 40362-0155  
Cell (859) 707-7198  
Fax (859) 987-9861  
lizert1@roadrunner.com



**LEHMANN REALTORS LLC**  
"Your TEAM in Real Estate and Auctions"  
Donna Thwaites  
1620 S. Main Street  
Paris, Kentucky 40361  
Cell (859) 707-8152  
Fax (859) 987-9861  
dathwaites@aol.com

**HAPPY 14TH BIRTHDAY, CHARBY POPE!!!**  
**TO ONE CUTE DISH WHO LOVES TO FISH!!!!**  
**WE LOVE YOU!!!! LOVE YOUR FAMILY**

## Gateway Cycles

**620 N. Maysville Road  
Mt. Sterling, Ky 40353  
1-859-497-2100**

Tuesday - Friday 10:00 a.m. to 6:00 p.m.  
Saturdays 9:00 a.m. - 4:00 p.m.

[www.gatewaycycles.com](http://www.gatewaycycles.com)

# Kawasaki

Let the good times roll.

# HINTON MILLS

SINCE 1918

Serving Farmers

Your local source for show feed and supplies!

**For each bag of Hinton Mills Show Feed that is purchased this year, \$.50 will be donated to the FFA / 4-H.**



### Hinton Show Feed Champions

- Germantown Fair 2009  
Grand Champion Steer  
Grand Champion Lamb  
Grand Champion Feeder Calf
- Fleming County 4-H & FFA Sale 2009  
Grand Champion Hog  
Grand Champion Lamb  
Grand Champion Beef
- Bourbon Youth Livestock Show & Sale 2009  
Grand Champion Steer  
Grand Champion Goat
- Kentucky State Fair 2009  
Grand Champion Percentage Simmental Heifer  
Supreme Champion Heifer
- North American Jr. Show-Louisville, KY  
Reserve Champion Percentage Simmental Heifer 2009
- North American Open Show-Louisville, Ky  
Grand Champion Percentage Simmental Heifer 2009
- National Western Stock Show-Denver, CO  
Grand Champion Percentage Simmental Heifer 2010  
Grand Champion Bull 2008

**Hinton Mills was involved in the purchase of over 50 animals from area youth livestock sales in 2009**

**BASHAW REALTY, LLC**  
 520 E. Main St. • Carlisle, KY 40311 • 859-289-5711

**Barbara Bashaw**  
Principal Broker  
859-588-5711  
barbarabashaw@bashawrealty.com

**W. D. (Butch) Bashaw**  
Agent  
859-588-0631  
wdbashaw@bashawrealty.com

**Cecil Farmer**  
Agent  
859-473-3874  
cecilfarmer@bashawrealty.com

**Pam Asbury**  
Agent  
859-398-0372  
pasbury@bashawrealty.com

See all of our listings at **BASHAWREALTY.COM**

**Paris - NEW**



**804 Rosebery Rd** : 57 Acres of Bourbon County land with a Nicholas County address. Features 4 bedrooms, 1 bath home and singlewide. Shop that's 5 years old 30 X 54 with concrete floor and a addition of 15 x 18 includes heat and water. This property is fenced and ready for your horses or cattle. \$245,000 Call Barbara

**Carlisle - NEW**



**108 Mockingbird Ln** : Times almost up on the Federal Tax credit, Dont miss out. Should qualify for 100% Rural Housing Loan. Ask about seller paid closing costs and prepaids. Has large extra lot in the rear, great for large garden. \$68,000 Call Barbara

**Sharpsburg - NEW**



**452 Heaven Ln**: 22.14 Acres includes LOG HOME covered with vinyl siding. Features 3 bedrooms, 2 baths with 1274 square feet of living space. Included in sale storage building, run in shed, out door wood burning stove and all appliances. Want privacy you will have it here come and enjoy country living... \$150,000 Call Barbara

**Carlisle - NEW**



**178 Catnip Ct** : The BEST Little FIRST HOUSE! Adorable-Affordable! Beautifully wooded grounds provide shady comfort.. Home features 2 bedrooms, 1 bath on awesome lake carmco. Golf course and state park nearby... \$94,900 Call Barbara

**Carlisle - NEW**



**551 Miller Station Rd**: Comfortable brick home with 3 bedrooms, 1 1/2 baths and 2 car detached garage(30'x32'). Storage building for dogs or shop. Living room kitchen combo, and covered porch enclosed. Great views on a acre lot. \$110,000 Call Cecil

**Carlisle - NEW**



**350 Old Paris Road** : Very nice 3 bedroom home within city limits. Two car attached garage, formal living room, large eat in kitchen, large family room, two baths (one upstairs and one downstairs), with large covered front porch. Come add your personal touch to this home... \$85,900 Call Barbara

**Carlisle - NEW**



**820 Buffalo Trace Rd** : Country, PURE AND SIMPLE...35 Acres Featuring Custom Built Cape Cod Style Home. 3 Bedrooms, 2.5 baths on full unfinished 1545 square feet basement. Water furnace GEOTHERMAL HEAT AND AIR, Andersen windows, all appliances. 40 X 48 Metal sided 4 bent barn, 2 new automatic waterers, fenced and ready for your horses or cattle. This home is immaculate from top to bottom a must see... \$364,000 Call Barbara

**Carlisle - NEW**



**590 Dixie Hwy**: Manufactured home on permanent foundation with 3 bedrooms, 2 baths sitting on 31.48 acres with a pond . Property has barn with 4 stalls and has wire fencing for your horses or cattle. \$160,000 Call Barbara

**Sharpsburg**



**PENDING**

**937 Ramey Rd**: Super nice 4 bedroom, 1 bath brick ranch with full unfinished basement sitting on a 1 acre lot. Buyer to satisfy themselves to all aspects of property. Being sold as is where is. No offer can be presented until property has been on mls for 72 hours!! All offers must include preapproval and 1000.00 escrow. Call Barbara or Butch \$80,000

**Paris - NEW**



**432 Chamber St**: Great location 3 bedroom, 2 bath home in downtown Paris. Has eat in kitchen, ceiling fans, deck, front porch, private driveway and off street parking. \$113,500 Call Cecil

**Carlisle**



**NEW**

**101 Mockingbird Ln** \$64,500. Call Barbara or Butch

**Carlisle - NEW**



**Picture coming soon!**

**100 Sugar Creek**, 58,000, 38.49 Acres Call Barbara for more details.

**Paris - NEW**



**106 Pine Crest St** : Good Things Do Come In SMALL Packages...This is one of them! This two bedroom, 1 bath home is just waiting for its new owner... \$70,000 Call Barbara


**Millersburg**



**REDUCED**

Oak St MLS#908839 \$15,000, MLS#908846 \$15,000, MLS#908851 \$15,000, MLS#908855 \$15,000. Call Barbara or Butch

**Stanton**



**REDUCED**

**1750 Pilot Rd** : Hunter Dream Property lots of wild life here. Property has 5 non functioning oil wells and a natural spring all mineral rights will convey with the land. property has city water and septic. want to chose from. This property has beautiful views a perfect escape. Call Barbara or Butch \$149,000

**Carlisle - NEW**



**301 S Walnut St**: This PRICE will move you... Step Savings. Energy Efficient. All Electric 4 bedrooms, 2 bath home on 0.970 Acres. Features formal living room/dining room, family room, concrete drive, storage building and ALL APPLIANCES INCLUDED and so much more... \$89,900. Call Barbara

**Flemingsburg**



**PENDING**

**4345 Wallingford Rd.** : LET YOUR IMAGINATION run wild in restoring this 3 bedroom, 1 bath home to the showplace it once was. \$12,499 Call Barbara.

**Carlisle**



**REDUCED**

**518 E Main St**: Well Maintained 1.5 Story Home. Features 3 bedrooms, 1 bath dining room, living room, kitchen. Storage building could be converted into work shop. Double black topped driveway for plenty of parking MLS#1004341 \$75,000. Call Barbara or Butch

**Paris**



**1309 High St** : ONCE IN A WHILE... we List a real bargain... This is it! ITS NOT PERFECT and that's exactly why you can buy this 3 bedroom, 2 bath home with a great yard for only \$30000.00 Call Barbara

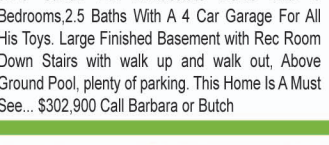
**Cynthiana**



**REDUCED**

**211-215 E Pike St** : Address 211-213-215 Pike Street-Retail Spaces With 8 Apartments rentals On The Second And Third Floor. 1st Floor Has 2 Rented Retail Spaces Each Approximate 2200 Square Feet Each. One Rents For \$550.00 A Month The Other For \$450.00 A Month With Room To expand On Retail Space. Floor 2 & 3 Have 8 Apartments With 1 & 2 Bedroom Apartments. Each Apartment Rents For \$325.00-350.00 A Month. Parking Out Back For 10 Cars And Front Public Parking And Large Public Parking Across The Street. This Is A Great Downtown Location And Property. Call Barbara or Butch \$200,000

**Lexington**



**SOLD**

**3220 Saxon Dr**: Immaculate Home With 3 Bedrooms, 2.5 Baths With A 4 Car Garage For All His Toys. Large Finished Basement with Rec Room Down Stairs with walk up and walk out, Above Ground Pool, plenty of parking. This Home Is A Must See... \$302,900 Call Barbara or Butch

**Georgetown**



**SOLD**

**100 Drake Ln**: Its Hot! Hot! Hot! Don't miss this 2 story with full finished basement and 2 car attached garage on a Corner lot. Features hardwood floors, carpet, formal dining room, fireplace in family room, wood deck all on 1 acre lot. Buyers to satisfy themselves to all aspects of this home. Property being sold as is where is. \$1000.00 dollars and preapproval to be presented with all offers. Call Barbara or Butch \$199,900

**Carlisle**



**PENDING**

**108 Spring St** \$62,250. Call Barbara or Butch

**Owingsville**



**SOLD**

**5172 E Hwy 36** \$89,900. Call Barbara or Butch


**Mt. Sterling**



**REDUCED**

**404 W Legend Dr** \$89,900. Call Barbara or Butch

**Carlisle**



**REDUCED**

**330 Chestnut St** \$79,900. Call Cecil

**Lake Carnico**



**Carlisle Water Front**

**272 Azalea Ct** \$159,000. Call Barbara or Butch

**Carlisle**



**298 Gravel Rd**: Dreams Really do come true! Gorgeous log home on 5.98 acres. All Ku electric with 2 bedrooms, 2 baths. Home has partial finished basement studded up, electrical done ready to make 2 more rooms with 2 car attached garage. Property has barn and is fenced in for horses... Wait Till you see this one... MLS#918757 \$147,000. Call Barbara or Butch

**Carlisle**



**Scrub Grass Rd** MLS#909217 \$19,000, MLS#909223 \$15,000, MLS#909229 \$15,000. Call Barbara or Butch

**Carlisle**



**210-B Archdeacon Ave**: \$35,000. Call Barbara or Butch

**Nicholasville**



**500 Wichita Dr.**: 2 Story home with 3 bedrooms, 2.5 baths, bonus room on 1st floor could be 4th bedroom or office. Great location close to shopping and schools. Call Barbara or Butch 129,900

**Winchester**



**217 Dubuy Dr.**: This Home Has A Lot To Offer With 3 Bedrooms, 2.5 Baths, Kitchen, Living room, Family room. New Tile Work In Kitchen With All Appliances Staying Including Washer And Dryer. All New Floor Coverings including, Laminate, Tile and Carpet. Back Of Home Features Deck And Privacy Fence. Call Barbara or Butch \$132,500

**Paris**



**1166 Betty Drive**: Field Crest subdivision-Brick ranch that home features 3 bedrooms, 1.5 baths on full basement. Large yard 102 x 231 with fruit trees and 2 storage buildings. Basement family room could be 4th bedroom, walk out entrance. Call Barbara or Butch \$157,000

**Carlisle**



**190 Upper Lick Rd** \$44,800. Call Barbara or Butch

**Carlisle**



**250 Pleasant Springs Rd.**: All The Warmth and Charm of Yesterday in THIS FARM HOUSE... location is key here in this 2 bedroom, 1 bath home. Beautiful fireplaces and logs showing on the inside of this farm house. Barn has 4 stalls ready for horses all on 36.41 acres. Stocked pond with natural spring and a great orchard here. MLS# 1006378 \$289,000. Call Pam

**Carlisle**



**1200 Locust Grove Rd** \$708,500. Call Barbara or Butch

**Carlisle**



**2572 Stoney Creek Rd** \$244,900. Call Cecil

**Carlisle**



**244 E Union Rd.** \$71,500. Call Barbara or Butch

**Paris**



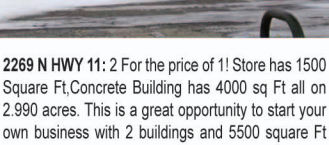
**111 W 8th St** : Three retail rental spaces with two bedroom, 1 bath apartments on the 2nd floor. Upstairs apartments are leased. 2 units downstairs are rented. Wanting to start your own business there room here. Call Barbara or Butch \$139,900

**Carlisle**



**221 High St**: Spring Into Action Grandma's House is for sale... Come look at this one... Call Cecil \$30,000

**Sharpsburg**



**2269 N HWY 11**: 2 For the price of 1! Store has 1500 Square Ft. Concrete Building has 4000 sq Ft all on 2.990 acres. This is a great opportunity to start your own business with 2 buildings and 5500 square Ft of space. MLS#1003372 \$189,000. Call Barbara or Butch

**Millersburg**




**1108 N. Main St**: Lovely older home with 4 bedrooms and 2 baths. Newer windows, hardwood floors on a deep lot in back. A MUST SEE. Call Barbara or Butch \$94,900

**N Middletown**



**1942 Thatchers Mill Rd** : BETTER LOOK AT ME!! Why Pay Rent? You can afford to own this... 3 bedroom, 1 bath and full unfinished basement. detached 2 car garage all sitting on 1.4 acres. plenty of room for a garden enjoy the taste of vegetables fresh from your own garden. Call Barbara or Butch \$89,900

**Millersburg**



**2 Clark Hill**: 10 Acres Behind Clark Hills Subdivision. Can Connect To City Water And Sewer. Call Barbara or Butch \$100,000 each

**Carlisle**



**3772 Bald Hill Rd.** \$79,900. Call Barbara or Butch

**Carlisle**



**271 Elderberry Dr**: Fishings Great! Graceful living among beautiful surroundings you must see this... Water Front vacation or permanent home with 3 bedrooms, 2.5 baths on gorgeous lake carmco. Golf course and park nearby and just a short drive to Lexington. Sellers offering one year family golf membership included in sale at lake carmco golf course. Call Barbara or Butch \$350,000

**Paris**



**440 houston oaks** Panoramic views of the golf course as your back yard. step into luxury with this 5 bedroom, 4.5 bath home built off the 10th green, overlooking the lakes on beautiful houston oaks golf course. barbara 859-588-5711 564,900.00