

## Presenting the 2010 Basketball Homecoming Court



### Senior Boys

Left to right are this year's candidates for Homecoming King: Zach Lemons, Cody Fryman, Cameron Dale and (inset) Kalep Brierly.

#### SENIORS:

**Megan Hunter** is the 17-year-old daughter of Randy and Paula Hunter. She has been active in many activities throughout high school including Girl's Varsity Basketball for four years, Student Council for four years, varsity track and field for four years, Hot Shots for two years, Teen Pregnancy Coalition for three years, Principal's Club for four years, and FFA for one year. She is Vice President for the Class of 2010, varsity basketball and track captain, Youth Salute Representative, Governor Scholar participant, and HOBY ambassador. She has received the Presidential Service award and been a member of the All-State Track Team. In her spare time, Megan enjoys reading, talking on the phone, spending time with friends and family, spending time with Matt and playing with her nephew Caleb. She plans to attend Eastern

Kentucky University, become an English teacher, and participate on the Colonel's track and field team.

**Shelby Sosby** is the 17 year old daughter of Robert & Shelia Sosby. She has been a member of the varsity basketball team for 4 years and currently serves as co-captain. She has played varsity softball for 4 years, Principal's Club for 2 years, athletic club for 2 years, KUNA for 1 year, FFA for 1 year, and yearbook for 1 year. Shelby received the best defensive player in 2008-2009 and was a Youth Salute representative. In her spare time, she enjoys helping out at the ambulance service, spending time with her friends and family, watching Kalep play ball, and most of all sleeping in on the weekends. After high school, Shelby wants to major in the medical field but is undecided on a university at this time.

**Hali Brooke Webb** is the 17 year old daughter of Mike and Melissa Webb. She has been a member of the golf team for 4 years, softball team for 2 years, Student Council for 4 years, Powder Puff for 4 years and cheerleading squad for 4 years and is currently co-captain. She has also been involved with FBLA, Drug Coalition, KYA, KUNA, Prom Committee, and FFA. Along with these activities Hali excels academically and has been awarded with Who's Who Among High School Students, Who's Who in Mathematics, All American Scholar, United States Achievement Academy, Principal's Club, National Honor Roll, National Leadership Merit Award, National Honor Society and was a Governor's Scholar Nominee. She has also managed to find time to be an active volunteer in food drives, Toys for Tots, Angel Tree Program, Relay



### Senior Girls

Photos by Charles Mattox

Left to right are the candidates for Homecoming Queen: Hali Webb, Megan Hunter, Jessica White, and Shelby Sosby.

for Life and will go on her first mission trip to Haiti in June. After graduation, Hali plans to attend college and major in Imaging Science.

**Jessica Nicole White** is the 17 year old daughter of Alvin White & Kimberly White. Throughout high school, Jessica has been involved in several activities including FFA for one year, TSA for one year, and FCCLA for one year. Her hobbies include spending time with her friends & family, shopping, riding four-wheelers and cooping with Mrs. Susan Rogers & Mrs. Becky Myers. After high school, she plans to go to college and become a nurse.

**Kalep Brierly** is the 17 year old son of Chrisa Geddings & Brian Brierly. He has played varsity basketball for 2 years, golf for five years, and baseball for five years. He has been on

honor roll, a member of the athletic club, DARE, and several other organizations. In his free time, Kalep likes to hangout with Shelby. After graduation, he plans to attend college, but has yet to determine a major.

**Cameron Dale** is the 17 year old son of Randall & Belinda Dale. He has played basketball for four years and participated in track for six years. He is a member of Student Council, the National Honor Society, Who's Who among American High School Students, All-American Scholars Association, and the United States Achievement Academy. After high school, Cameron plans to attend the University of Kentucky and major in pre-med.

**Cody Fryman** is the 18 year old son of Marshall Fryman. He has participated in baseball for 4 years, basketball for 4 years, and

is a member of the National Honor Society. After high school, Cody plans to attend college and major in Broadcasting.

**Zach Lemons** is the 17 year old son of William & Glenda Lemons. He is active in many sports and extracurricular activities including football for four years, where he served as football captain. He also played basketball for four years and currently serves as basketball captain. He played golf for three years, received the All Bluegrass Conference Golf award, and led his team to the Class A State Golf Tournament. He is also an active member of the Carlisle Christian Church. After graduation, Zach plans to attend college with an undecided major with hopes of pursuing a college golf career.

See Page 18 for the Remaining Members of the Court

## Fire Department receives funding

By Charles Mattox  
News Reporter  
charles@thecarlislemercury.com

Thanks to a grant applied for by a member of the Nicholas County Fire Department, a new fire-fighting training facility will soon be constructed

in Carlisle, and will help train area firefighters while also bolstering the local economy.

A \$60,000 Regional Training Facility will be constructed this spring near the Nicholas County Fire Hall on property owned by the fire department.

The funding for the construction of the training facility was secured by ten-year veteran fire-

fighter Jeremy Hughes, who applied for the grant through the Kentucky Fire Commission.

"The structure will be 23 feet tall, 16 feet wide and 18 feet in length," Hughes said of the training facility.

According to Hughes, and his father Mark, who has been the fire chief and active with the fire department for the past three decades, the training facility will not only help area volunteer firefighters acquire more efficient life-saving skills, but will also help the local economy.

Both firefighters said they expect construction to begin on the facility this spring and both said it would act as a regional training facility for area firefighters who will not only receive critical training in Nicholas County but who will also likely shop at local busi-

See FUNDS Page 5

## Quick action saves accident victim

By Charles Mattox  
News Reporter  
charles@thecarlislemercury.com

Quick actions by emergency personnel helped prevent the loss of life of a Nicholas County woman following an accident Saturday night off of Abners Mills Road on the Nicholas/ Fleming County border.

Celina Hensley, 45, of 970 Deal Lane, Ewing, received a broken leg, multiple contusions and lacerations to her head when she was accidentally overran by a farm tractor being driven by her husband, Kenneth "Kent" Hensley.

The couple was clearing their road with a tractor and snow blade and Mrs. Hensley became caught under the wheel of the tractor during the accident.

Nicholas County

Firefighters, EMS and Nicholas County Deputy Sheriff Joe Herrington arrived quickly to the scene after being dispatched at approximately 10:18 p.m., by Carlisle dispatchers.

Veteran Nicholas County Firefighter Matt Hughes was among the first responders on the scene and through his quick assessment of Mrs. Hensley's injuries and the terrain was able to assist EMS personnel in treating Hensley while he prepared a landing zone for a helicopter evacuation.

"Matt and the EMS personnel, along with the other firemen did an outstanding job," said Herrington. "It was very dark and very cold but we were able to place three vehicles with their lights on at a level spot and Matt guided the helicopter in."

Hensley remained conscious throughout it all,

according to others on the scene.

"Life Net (Air Ambulance Helicopter Service) arrived very quickly on the scene," said Jeremy Hughes, another of the firefighters who also responded quickly and worked cohesively with others, including Mike Phillips and Mike Smith, to provide aid to Mrs. Hensley, ensure a landing zone was established, load Hensley into the helicopter, which quickly flew her to the trauma center at the University of Kentucky Medical Center in a very quick time.

The darkness and zero-degree temperatures made the job extremely difficult and the precision with which the landing zone was established and Mrs. Hensley was airborne only added to the remarkable efforts of the

See ACCIDENT Page 5

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ness. The structure will be 23 feet tall, 16 feet wide and 18 feet in length," Hughes said of the training facility.

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# OPINION

## Heaven Is A Lot Like Kentucky

### Things They Carried

I've been collecting ancient and historic artifacts for a little over four decades, dear reader.

Mostly I collect Native American artifacts made of stone, bone and shell.

But I've picked up some historic artifacts along the way as well. Things carried by pioneer frontiersmen, and even a few items carried by Kentucky soldiers who fought on both sides of the American Civil War.

My fascination with Native American cultures goes back to my earliest memories when I believe I was about eight-years-old one spring. My sister and I grew bored of playing on our old tire swing that dangled beneath an ancient Maple tree on our small family farm. The farm was snuggled against Fleming Creek and the tobacco patches had been plowed and harrowed and the ground was bare.

She tempted me with a challenge as she sprinted into the closest field.

"Bet I can find an arrowhead before you do?" She said.

And, with a delightful shout of joy, she did indeed find a perfect arrowhead within only a few moments.

I found one myself, a few minutes later.

That's how it started; my obsession with history.

Most of the Native American artifacts I have



Heaven Is A Lot Like Kentucky

By Charles Mattox

collected have been several hundred to several thousands of years old.

The unique feature and craftsmanship of any particular flint projectile point can fill my imagination for hours.

What was the person like that made this?

What was the society like?

How did the projectile point happen to get to its final resting place before being picked up by me?

These projectile points were carried by every Native American culture that lived in northeastern Kentucky and each culture designed their projectile points in different shapes.

They were typically projectiles used with atlatls, or spear throwing devices.

The bow was not introduced until approximately 1200A.D and the points used with them are very small, triangular-shaped points.

Years of studying the details of archaeological field excavation reports has left me with a better understanding of the things our Native American ancestors carried.

They carried fine combs made of antler. Fine head-dresses were adorned with copper and mica and were carried, as were the

sharpened long leg bone of the Blue Heron, which they used for hairpins. Some of them carried wild turkey calls made from the wing bone of the turkey.

Some carried pipes that were made out of sandstone and other materials, which they hollowed out and used to smoke a variety of plant material.

Some carried necklaces made of the teeth of animals and shell.

And, like the frontiersmen who came after them, they carried their scars.

Young Polly Donaldson carried a scar across her forehead, which she received during the April 1781 attack on Capt. John Strode's Station. She received the scar when she was fleeing toward the fort gate after being chased by Shawnee warriors across a meadow. She would have never made it had it not been for the guard dogs of the fort that saved her as she struck her head on the gatepost in her haste to enter the fort. She was knocked unconscious and awoke to find her father Patrick Donaldson dead beside her, having been struck in the forehead by a Shawnee sniper's bullet. Capt. John Fleming married Polly's widowed mother, Lucy Petit Donaldson Fleming, the year after the attack. It was on land originally surveyed by Capt. Fleming near the stream that still carries his name

where I found my first arrowhead.

All things are connected, dear reader.

Beechum Rhodes, a young scout who worked for Captains Michael Cassidy and Simon Kenton, carried two scars on his left thigh; marking the areas where two Shawnee musket balls struck him as he lay sleeping besides Robert Stockton one February night in 1789.

Robert was killed.

Robert's father, George Stockton, carried his own scars and facial tattoos he received as a young Iroquois warrior being raised near Niagara Falls, having been taken prisoner in his youth and not returning to his Virginian family until he was a grown man.

He was Capt. John Fleming's half-brother.

In his youth, as a warrior he carried a bow and quiver of arrows. Later he carried a musket. And, even later, while carrying the secrets of the holy men of the Iroquois nation, he carried the weight of responsibility for the death of his child, Robert, just as so very many of our ancestors have carried a similar weight in this beautiful and ancient, but often unforgiving land.

We know hardships and sorrows here as well, and we carry them just as our ancestors did.

I do not know why I am obsessed with history. I only know I am.

To study it, to ferret out little known and obscure facts seems to be my constant mission in life and purpose for being.

And regardless if I'm digging through the remains of a 700-year-old Native American trash pit, meditating upon a favorite camp site of Daniel Boone, Michael Cassidy, Simon Kenton, George Stockton or many others, or sifting likewise through obscure library manuscripts; a particular favorite of which is the Draper Manuscripts, I have come to know that there were other things

these amazing ancestors and forebears of ours, that lived and died in northeastern Kentucky, also carried. And they carried these things in their hearts and souls.

They carried the knowledge and skills of those who came before them

They carried love.

They carried courage.

And they carried a will to survive and persevere, for their children and grandchildren, no matter what the hardship or sorrow.

And so too do we, dear reader.

So too do we.

### LETTERS TO THE EDITOR

Editor,

As recently read in The Carlisle Mercury's January 20th edition, Jockey International, headquartered in Wisconsin, is interested in giving their Nicholas County property to the City of Carlisle. The consequences and responsibilities of this action deserve in-depth study by both Nicholas County and Carlisle governments as well as the Chamber of Commerce and others.

The acceptance of the large building and some 30 acres has an immediate financial impact on both the county and the city. The county will lose some \$23,000 in annual property taxes paid by Jockey, according to Nicholas County PVA authorities. The City of Carlisle will lose \$5,500.

In addition to this tax

shortfall, any new owners such as the City of Carlisle will have to spend about \$15,000 annually for insurance, spend tens of thousands in roof and building repair, cover all utility costs, provide security and building management costs, and discover and cover whatever environmental issues might exist.

Before any acceptance by any government, there is room and certainly time for a study commission be put in place from both governments, business, non-profit and educational representatives and the Industrial Board as well as from the community-at-large. An initial planned town meeting open to all to debate the opportunity should be held. And before a final decision is reached, conclusions would also be pre-

See LETTERS Page 3



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### WE ENCOURAGE LETTERS TO THE EDITOR

The Carlisle Mercury welcomes letters to the editor. Letters must be signed and include a daytime phone number for confirmation. Unconfirmed letters and unsigned letters will not be published. Phone numbers are not published. We reserve the right to deny publication of letters and to edit letters for content.

The deadline for letters to the editor is 5 p.m. Friday.

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# OBITUARIES



**Robert Abnee**



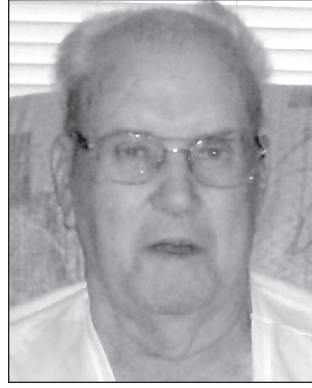
Robert Abnee, 82, husband of Evalyn McDonald Abnee, passed away on Wednesday, Jan. 27, 2010 at his home. Born in Nicholas County on May 10, 1927, he was a U.S. Army veteran of the Korean War, a retired farmer, a retired employee of Weaver Manufacturing and a member of Lloyd George Post 8666 VFW.

In addition to his wife, he is survived by two sons: Frankie and Ronnie Abnee, both of Carlisle; two daughters: Laura Boone and Tina

Abnee, both of Carlisle; three brothers: Jerry and Joe Linville, both Carlisle and William Linville, of Tennessee; four grandchildren: Angel Lutes, Josh Abnee, Jenna Abnee and Jessica Boone, and six great-grandchildren: Kain Abnee, Tristan, Alyssa and Andrew Watkins, Peyton Boone and Parker Bennett.

He was preceded in death by his mother, Nannie Price Linville, a brother Carl Abnee and 2 sisters Agnes Abnee and Naomi Linville.

Services were conducted at 2:00 p.m. on Saturday, Jan. 30, 2010 at Mathers-Gaunce Funeral Home by the Rev. James Gaunce. Burial with military honors was in Barterville Cemetery. Casket bearers were Gary Barnett, Mike Bromagen, Doug Garrett, Steve Kirby, Buford McDonald and Dennis McDonald. Honorary bearers were Larry Barnett, Billy Dixon and Dr. Wm. Frank McKemie. Condolences may be left at [www.mathersgaunce.com](http://www.mathersgaunce.com)



**Alvin Campbell**



Alvin Campbell, 81, of Millersburg, widower of the late Beatrice Jones Campbell, passed away at 8:10 a.m. on Tuesday, Jan. 26, 2010 at the Veteran Affairs Medical Center in Lexington. Born in Madison County to the late Claude Marr and Della Hurt Campbell, he was a retired employee of the Stone Farm and Claiborne Farm, a veteran of the US Army where he was an MP and received an honorable discharge, and a member of the Judyville Christian

Church where he was an Ordained Deacon.

Left behind to cherish his memory are his children: Alvin (Bobbi) Campbell, Claude C. Campbell, Betty (Carl) Howerton, Sam (Irene) Campbell and Martha Campbell; 27 grandchildren; 40 great-grandchildren; and one brother, Doug (Pat) Campbell.

Besides his wife and parents, Alvin was preceded in death by one son, Buford Campbell.

Services were conducted at 1:00 p.m. on Saturday, Jan. 30, 2010 at the M.E. Pruitt Funeral Home, by Bro. Wes Schumate and Deanie McCleese. Burial was in the Millersburg Cemetery. Pallbearers were Lee Campbell, Thomas Campbell, Travis Campbell, Matt Campbell, Mike Campbell, Chris Campbell, Stephen Howerton and Alex Howerton. The online guestbook is at [www.Lusk-McFarland.com](http://www.Lusk-McFarland.com) and a 24 hour funeral information line can be reached by calling 859-987-4387.



**Gary Eugene Brannock**



Gary Eugene Brannock, 59, of Carlisle, retired 3M employee, US Army veteran of the Vietnam War and husband of Linda Diane Shepherd Brannock, died on Friday, Jan. 22, 2010 at the UK Medical Center. He was born on Mar. 5, 1950 in Paris, son of Lois Dixon (Waldon) Pridemore of George William Brannock. He was a graduate of Bourbon County High School, attended Eastern Kentucky University, and was a member of Carlisle Christian Church and Quail Forever, Hinkson Chapter.

In addition to his wife, he is survived by four daughters: Ashley (Rick)

Isaacs of Paris, Amanda (Jermie) Barnett of Millersburg, Kellie (Philip) Isaacs of Nicholas County and Katie (John) McCarty of Paris; eight grandchildren: Lillie Cox, Daniel Cox, Josie Isaacs, Seth Isaacs, Jordan Brody Isaacs, Jake Isaacs, Penelope Barnett and Jadin Isaacs; a brother, Steve (Amy) Brannock of Harrison County; two sisters: Cheryl Jackson of Paris and Lynn (Paul W.) Ellington of Harrison County; and his maternal grandmother, Mary Emma Patton of Carlisle.

Funeral services were conducted at 11:00 a.m. Tuesday, Jan. 26, 2010 at the Hinton-Turner Funeral Home in Paris by the Rev. Steve Smith with burial in the Paris Cemetery. Casket bearers were Philip Isaacs, Jermie Barnett, John McCarty, Rick Isaacs, Anthony Crump and Jamie Ellington. Honorary bearers were Bill Padgett, Bobby Wiggins, Dallas Osborne, Jerry Brown, Paul Wayne Ellington and members of Quail Forever, Hinkson Chapter. Memorials are suggested to Carlisle Christian Church Building Fund.

## LETTERS

Continued from Page 2

presented and debated before the public.

This property and its uses are important to the future of our community. This property represents an opportunity for a location for our local businesses to expand and grow. It represents space for mixed use to include new homes and recreational space. It should be discussed and designed with all environmental issues and opportunities in mind. And in the end, a business plan for such an undertaking should be presented to our community, a plan developed by knowledgeable authorities with an understanding for community planning.

Jockey International's gift only represents an opportunity for all if its po-

tential is fully understood, debated and funded. It is a major undertaking deserving responsible attention by all interested.

Woody Dugan  
Pleasant Springs Farm  
Carlisle, Ky.

Editor,  
The Christmas Party for needy children that has been held through the Carlisle Rotary Club for the past five years, will be moved to a different location in 2010, hopefully the school. The Children will receive warm clothing including coats, toys, etc. the change is due to an unfortunate incident that occurred at the Rotary Christmas Party 2009. Any Rotarians who wish to help are welcomed.

Nancye Fightmaster  
Carlisle, Ky.

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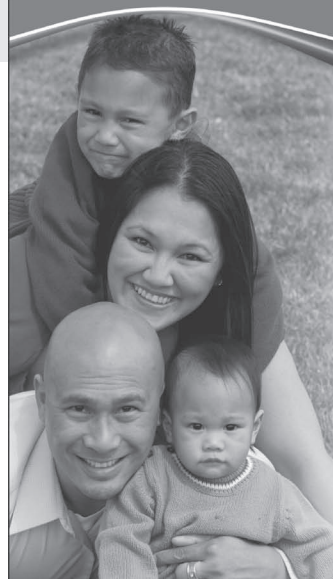
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*Proverbs 18:21* Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

*Matthew 12:37* For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

*Proverbs 6:2* Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

For God's word to be effective, His body must speak it. Man must rise up and have dominion over the evil in the world by speaking God's word in faith.

If you speak God's word, you will be built up in faith; but if you confess what the enemy wants you to say, you will be oppressed.

Jesus has told His people they can have whatever they say. (See *Mark 11:23*) But instead of saying what we desire most, Christians say what they have. They discuss the problem instead of declaring and decreeing the answer. It's Jesus' Living Word.

*Matthew 16:19* And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

The Believer has authority on earth. Spoken words program your spirit ("heart") either to success or defeat. Words are containers. They carry faith or fear and they produce after their own kind. If we will begin to establish His word on this earth, then, Thank God, we'll rise up to a new level of faith. We will walk in the level of faith where we release the ability of God, by the words of our mouth.

*1 John 2:6* He that saith he abideth in him ought himself also so to walk, even as he walked.

When the church gets the revelation that we are the body of Christ, we'll rise up and do the works of Christ. When we realize that the authority that belongs to Christ is for the whole body of Christ (see *John 14:12*) God's will, will be manifested on the planet. When we get revelation knowledge of who we are.

**Trust, Believe, and Obey God's Word**  
Bro. Phillip Mattox

**For prayer call 859-473-2600**

*Thank You*

*The Family of Emogene Reid Clinkenbeard would like to express heartfelt appreciation for all the love, kindness and thoughtful gestures shown to us during the recent loss of our loved one.*

*Most gracious thanks go out to the staff of Johnson-Mathers Healthcare including especially Dr. Besson, Dr. McKemie and Dr. Hunter for their compassionate care of our loved one. Also, special appreciation to Kevin and all the staff at Clark Funeral Home for their sincere dedication to the needs of our family at this most difficult time.*

*And to Family and Friends:  
If you... sent a card or flowers,  
If you... visited at home or in the hospital,  
If you... prayed with us or for us as we waited,  
If you... gave a gift or token of sympathy  
If you... comforted us at any time,  
If you... were there for us in any way;*

*With grateful hearts we ask God's richest blessings upon you all.*

*Judy, Connie, Suelyn & Families*

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# OPINION

## My two Cents

### Scouting



**My Two Cents**  
By  
**Steve Scalf**

This year marks the 100th anniversary for Boy Scouts of America, so I decided to share a personal story about the influence of Scouting in my life:

From 1995 to 1998, I was on an investigation team in Vietnam, trying to account for POW/MIAs. On one mission, we had to locate a crash site on the side of Bach Ma Mountain, which is in the middle of a very dense jungle about 20 miles north of Danang. Our team flew by helicopter to a clearing near the mountain and had to backpack from there to the location listed in wartime records.

Even though it was still early when we landed, temperatures were already well above 100 degrees. The only way to get to the jungle higher up the mountain was to beat a trail through the 8-foot tall elephant grass. Just

like in a cornfield, rather than providing cool shade, the leaves created a greenhouse, trapping in heat and moisture. The air was so hot and heavy that it wore us out just trying to breathe. Additionally, our previous missions had also been physically demanding, so when team members started dropping with heat cramps, the only surprise was that we hadn't lost anyone sooner. After two hours, we had barely covered a half of a mile. It was obvious that if we kept the team together, we would never make it to the crash site.

The team leader was about to scrub the entire mission when my buddy and I stepped forward. We were still feeling good and knew we could make

it, estimating two hours to get to the site, an hour to conduct a survey, and two hours to return. The team leader agreed and supervised as we cross-loaded all the necessary equipment and extra water into our backpacks.

The first 30 minutes were miserable, but once we got into the jungle and out of the direct rays of the sun, it felt much cooler and we were able to press forward at a good pace. We reached the crash site and began a methodical search of the area, looking for pieces of aircraft wreckage, and marking their location with pin flags. We photographed the site and marked it as best we could to make it easier to find it again when the next team returned. We had just started packing up our gear when we heard the sound of the helicopter... leaving.

We knew there were only two reasons why they

would leave us; either one of our team mates needed medical attention, or a storm was coming, making it too dangerous for the helicopter to remain. We had just begun our trek back down the mountain when we got the answer: The perpetual twilight at the jungle floor quickly began to fade to darkness. It was a storm.

We pressed forward as fast as we could, trying to clear the jungle before it got too dark to see. Before long, however, we could tell the storm was about to break. I used my poncho to construct a quick lean-to shelter and got a fire going under an outcropping of rock where I was pretty sure it would remain sheltered from the rain. We filled our water bottles at a nearby stream and purified it with iodine tablets. I broke out the food that I had brought along, just in case, and shared it with my team

mate. Then we hunkered down for the night and let the storm blow past.

We woke at first light, packed up our gear and resumed our hike. As we approached our destination, we heard the reassuring sound of an approaching helicopter off in the distance, marking our team's return. Before long, the helicopter came into view, landed, and carried us safely back to civilization.

I thought nothing more of it until we returned to headquarters and I was told to report to the general's office. The general said, "When your team leader reported he had left a military intelligence soldier (me) and supply specialist (my buddy) in the middle of the jungle, I feared the worst and started berating him for his bad judgment. You know what he said? 'Sir, Staff Sgt. Scalf was a Boy Scout.' That was good

enough for me. I knew you'd be fine."

The Boy Scout's motto is: Be Prepared. Because of the training I had received in Boy Scouts, not only did I know what items I needed to have with me in case of emergency, I also knew how to use them. And the well-deserved reputation of the Scouting program was good enough to satisfy a seasoned Infantry general.

As grateful as I am for the training I received, however, I am even more appreciative for the character-building virtues that Scouting instilled in me. In this time when so many seem to have lost their moral compasses, I am thankful that there are still programs, like Scouting, that still strive to point young people in the right direction.

And that's my two cents, Stephen Scalf



## The Crazy Horse Lady



WOW! Mother Nature at work again! She certainly knows how to keep us all on our toes. I don't know about you but I'm certainly ready for riding weather! I also want you to know that I still have not gotten that snow shovel out that came along with the move here, I refuse!

As I'm sure most of you are aware, this time of year is not only known for CRAZY weather changes, but Foaling Season! Foaling season to me is a truly awesome and exciting time of the year. It feels like Christmas anticipating what the package will hold!

I don't know if you all have ever had the wonderful opportunity of watching a mare foal, but it is a truly breathtaking experience. God certainly has blessed us with many miracles and this certainly is one of them. Watching a foal being born and taking its first breath, observing its surrounding, standing for the first time and then nursing, just beautiful. I don't know how to describe it any other way.

It still amazes me how the mother takes on the responsibility of the care of that baby instinctively, cleaning, bonding, imprinting. Nursing is another fabulous experience as well, watching the foal actually nudge and hit their mama, initiating milk flow. The patience that most mares show is fascinating. Let's face it, when we are down there cleaning nipples, the mare isn't too happy with us. In fact, most of the time, I get the look from them like "is this really necessary and is it over yet?".

This is also the time that

we, as owners or horse lovers, get to start on a new journey of life with this new foal. Now is the time to start getting that foal use to human touch and to trust this so called "caretaker". I can't tell you all how awesome it was when I was scratching a particular Tennessee Walking foal's withers and it just started snuggling and wrapping its neck around me. A warm and fuzzy moment!

Surrounding this time, there is much thought and wonder going on as to will this foal end up as a broodmare/stallion, trail horse, dressage, etc. or just a pasture friend. So many opportunities, experiences and blessings open to us from this day forward.

I'm hoping that out of one of the anticipated births that I have surrounding me, I get the

privilege of watching at least one of them. With 153 foals expected on the farm I work for, my neighbor is expecting one and my girlfriend is expecting of three, I would think that out of all these births, I pray I have the privilege of experiencing at least one. For me, it just makes all the bad that surrounds us today just disappear for a short time, while something incredibly miraculous shows through, outshines and makes everything seem like it is going to be okay after all. It proves that there is beauty and blessings that surround us constantly, we just have to slow down and take the time to notice and appreciate them. We also need to never, never take them for granted!

Of course, I guess I do have to mention that some births

don't go well and have beautiful endings, but I guess that is just part of Mother Nature at work again! I pray that all of you that are expecting new foals, everything goes well, safe for the mare and foal, and that you all have a very heartfelt experience.

So long until next week. God Bless You, Your Family and YOUR EQUINE FRIENDS and I pray you all have a safe and blessed week!

Crazy Horse Lady  
Thought for the Week: God truly loves us and has blessed us all in so many ways, we just need to slow down, take a breath, recognize them and realize they surround us!

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### COMMONWEALTH OF KENTUCKY NICHOLAS CIRCUIT COURT CASE NO.09-CI-00109

**BAC HOME LOANS SERVICING, L.P. fka  
COUNTRYWIDE HOME LOANS SERVICING L.P.**

**PLAINTIFF**

**VS: NOTICE OF SALE**

**DARRELL R. SARGENT aka DARRELL SARGENT  
LINDA G. SARGENT  
ECON CREDIT L.P. dba NATIONWIDE ACCEPTANCE**

**DEFENDANTS**

By virtue of Judgment and Order of Sale of the Nicholas Circuit Court entered in the above styled action on January 25, 2010, and to make enough money to satisfy said judgment lien owed Plaintiff in the amount of \$127,798.49, plus interest at the rate of \$18.26 per diem from October 26, 2009, until paid, plus late charges, advances for taxes and insurance, and its costs herein expended, including a reasonable attorney fee and expenses of sale and for any other fees expended for services performed in connection with the defendant's default and for the purposes of protecting Plaintiff's interest in the property and its rights under the mortgage instrument, and any delinquent ad valorem property taxes, all as provided in said judgment; the undersigned Master Commissioner will on February 20, 2010, at or about the hour of 10:00 a.m. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest and best bidder(s) the following described property known as 493 Lower Jackstown Road, Carlisle, Nicholas County, Kentucky 40311, and more specifically described as follows:

"A certain tract or parcel of land with all improvements thereon, lying on the waters of Brushy Fork Creek in Nicholas County, Kentucky, a short distance west of the City of Carlisle, Kentucky, on both sides of the Carlisle and Jackstown Turnpike ( now State Highway No. 13) and bounded and abutted by said Highway, and by the lands of Mrs. J.C. Gillespie, Harry Ham, Charles Sparks, Emanuel Matrox, Lester Hunt, Ernest Hamilton and L&N Railroad Right of Way, containing eleven (11) acres, sold in the aggregate and not by the acre."

"THERE IS EXCEPTED FROM THE AFORESAID PROPERTY the following tract or parcel of land lying on the North side of Lower Jackstown Road and the South side of TTI Railroad, conveyed 1/6/99 to Harry Sparks, and more particularly described as follows:

"Beginning at an iron pin set w/id cap on the North right of way of Lower Jackstown Road corner to Licha M. and Rose Marie Farah (DB 75, Page 414) thence leaving Farah and with said right of way for the following calls: North 23'14'09" East, a distance of 72.47 feet to an iron pin set w/id cap. North 28'29'26" East, a distance of 63.50 feet to an iron pin set w/id cap. North 33'28'43" East a distance of 98.85 feet to an iron pin set w/id cap. North 38'54'36" East, a distance of 123.22 feet to an iron pin set w/id cap North 41'28'35" East, a distance of 71.00 feet to an iron pin set with id cap. North 41'22'18" East a distance of 152.36 feet to an iron pin set w/id cap. North 41'52'09" East, a distance of 118.83 feet to an iron pin set w/id cap. North 42'53'08" East a distance of 69.50 feet to an iron pin set w/id cap. North 44'26'09" East a distance of 91.00 feet to an iron pin set w/id cap. North 46'12'35" East a distance of 74.30 feet to an iron pin set w/id cap on the north right of way of Lower Jackstown Road corner to Mathers and leaving said right of way and with Mathers for the following call: North 83'30'00" West, a distance of 305.32 feet to an iron pin set w/id cap on the south right of way of the TTI Railroad corner to Mathers and leaving Mathers and with said railroad right of way for the following call: South 66'39'29" West a distance 576.68 feet to an iron pin set w/id on the south right of way of the TTI Railroad corner to Farah and leaving said right of way and with Farah for the following: South 14'30'00" East a distance of 557.60 feet to an iron pin set w/id cap. North 85'00'00" East a distance of 111.17 feet to the point of beginning and being subject to all right of ways, easements etc. of record or otherwise. Based on a field survey conducted by R.D. John General Surveys in December of 1990. Containing 6.77 acres. ( The conveyance to Sparks included any and all property owned by the late Andrew and Hensel Grey on the north side of Lower Jackstown Road."

Being the same property conveyed to Darrell R. Sargent and Linda G. Sargent, husband and wife, from Pamela Johnson, single, by deed dated November 16, 2001, recorded in Deed Book 109, Page 178, Nicholas County Clerk's Office.

Upon the sale of the above-described property, the purchase price shall be payable in cash. If the purchase price is not paid in full, the purchaser(s) shall pay one third of the purchase price and give bonds with approved good and sufficient surety thereon for payment of the remaining part of the purchase price in two equal installments within thirty (30) days after the date of sale, said bonds to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from date of sale until paid, which bonds and accrued interest can be paid before maturity.

Said property shall be sold as a whole "as is" and free and clear of all liens, encumbrances and interests of the parties herein but shall be sold subject to:

- (a) 2010 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s);
- (b) Legal highways, easements, restrictions, covenants and stipulations of record affecting said property, and applicable zoning ordinances and governmental laws and regulations affecting same;
- (c) Any assessments for public improvements levied against the property;
- (d) Any facts that could be disclosed by an accurate survey and inspection of the property.
- (e) Any right of redemption which may exist.

Neither the Court nor the Master Commissioner shall be deemed to have warranted title to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, and a deed will be delivered to the purchaser(s), upon full payment of the purchase price or execution of the sale bonds and confirmation of the sale by the Court. A deed will be delivered to purchaser(s) upon approval of same by the Court.

Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

s/ Joseph H. Conley, Master Commissioner  
Nicholas Circuit Court

Published in The Carlisle Mercury on Wednesday, Feb. 3, 10 and 17, 2010

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# GENERAL NEWS

## Court discusses helping military families, library controversy

**By Charles Mattox**  
News Reporter  
charles@thecarlislemercury.com

Members of the Nicholas County Fiscal Court recently discussed assisting with the formation of a group to help the families of deployed soldiers throughout the county and state.

Nicholas County Judge-Executive Larry Tincher expressed optimism that the program, being initiated through the Blue Grass Area Development District (BGADD), which serves 17 local counties, including Nicholas, would be beneficial for the family members of service personnel.

"This will help us form a Blue Grass Armed Forces Community Covenant," Tincher said during the Jan. 12 meeting of the court, while explaining the concept to court members and asking for a motion to pass a resolution in support of the project.

The group will approach businesses and assist families of service personnel to ensure that family members were not disadvantaged due to their loved ones serving their country.

"If the breadwinner of the family is deployed, well, this group will help



Photo by Charles Mattox

**Nicholas County Magistrates Daryl Stacy and Mike Webb discuss an, "end of year cost of living adjustment" initially documented as bonuses from the library board.**

the family and approach businesses to provide discounts and other assistance," Tincher explained while adding that Nicholas County would provide two board members to assist BGADD with the project.

"I recommend we adopt this resolution," Judge Tincher added.

Magistrate Daryl Stacy made a motion to adopt the resolution, which

was quickly seconded by Magistrate Avery Thornsburg. The motion passed unanimously with all members voting in favor of the resolution.

Judge Tincher added that he was particularly proud of the fact that Nicholas County had been the initial county within the 17-county BGADD to pass the Blue Grass Armed Forces Community Covenant.

Members of the fiscal court expressed positive optimism with joining the group but conversely also raised questions regarding end of year bonuses for taxing district personnel.

"We can't use tax payer's money to give our workers any type of bonus so how can the library?" Magistrate Stacy asked as the meeting neared its conclusion. Stacy raised the question after observing where library employees were given a monetary amount at the end of the year. "I'm sure they are deserving of it but if it's illegal for us, how can they do it legally? Other taxing district personnel put their very lives on the line and they can't do that, so I don't see how this is fair or legal."

Other Magistrates agreed.

"I agree with you," said Magistrate Mike Webb. "If one can't do it the rest can't. It's not right."

County Treasurer Wanda Dotson also commented.

"It's not right for some to do it and some not to," she said.

Stacy spoke up again, saying, "We can sit here and be good-old boys or we can ask some tough

questions. It's not fair. It's not fair if it's ten dollars and it's not fair if it's \$10,000."

Magistrate Steve Hamilton also commented.

"It's not right," he said. "I don't even think it's legal. I thought we had this taken care of last year."

Judge Tincher clarified to the court that the court appoints all members of the Library Board, which acts as an oversight entity in management of the library. Judge Tincher told court members he would look into the situation at the earliest possible time.

Judge Tincher told The Mercury that he did speak with members of the library board and was advised that the language of the library board minutes were in

error. "I think the major issue was the word 'bonus' that we received from the initial library board minutes," Tincher said. "From my discussion with members of the library board it was a typographical error and the revised minutes read that the monetary amounts (one or more in the amount of \$25 should have reflected that the library board voted to give an end of the year cost of living adjustment.' I have spoken with the magistrates about this following the meeting and my discussion with the board members and have received the revised board minutes," Tincher said. "I believe the issue has been settled to the satisfaction of the fiscal court members."



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### FUNDS

Continued from Page 1

businesses as they enter and exit the community for that training.

"I really think this is a win-win situation for the fire department and the entire community," Mark Hughes said. "This is going to be a state-of-the-art facility."

Jeremy Hughes said the structure itself will sit on a concrete slab and will be made of stainless steel.

"It will have a lifetime warranty," Hughes said.

"We'll get started on the concrete slab as soon as the weather breaks this spring."

Hughes also explained the technical applications the structure will provide for helping train firefighters.

"The first floor will be used as a burn room, which will act as a controlled burn exercise room. There will be an exterior electronic monitoring device to help control the temperature inside the room. We will be using the top of the facility for repelling train-

ing."

Jeremy Hughes also recently helped the fire department acquire a \$10,000 US Forestry grant.

"We've used those funds to purchase a new water pump for our brush truck and buy 1,000 feet of new hose plus new nozzles," Hughes said.

Most people are unaware of the dedicated service the 20-member group of firefighters with the Nicholas County Fire Department, but the group of life-savers make an average of ap-

proximately 200 runs per year; in all types of weather conditions, on all types of terrain and at all times of the day or night.

"We had 190 runs this past year, but we've been averaging close to 200 runs per year in recent years," Hughes said.

### ACCIDENT

Continued from Page 1

emergency personnel.

"Everyone worked great together," Deputy Herrington said, and added that an elderly couple, whom he did not know had helped direct emergency personnel to the scene, which was approximately one mile off of Abners Mills Road. Herrington also reported Sunday evening that Mrs. Herrington had been released from the hospital and family members expressed gratitude for all the assistance and prayers said on behalf of Mrs. Hensley for a speedy recovery.

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<b>Legion</b> <sup>R</sup> 1:45, 4:40, 7:35, 9:55	<b>The Book of Eli</b> <sup>R</sup> 1:25, 4:25, 7:05, 9:45
<b>Dear John</b> <sup>PG</sup> 1:10, 4:15, 7:00, 9:35	<b>Edge of Darkness</b> <sup>R</sup> 1:35, 4:30, 7:15, 9:50
<b>When in Rome</b> <sup>PG-13</sup> 1:15, 4:10, 7:40, 9:55	<b>From Paris With Love</b> <sup>R</sup> 1:30, 4:35, 7:20, 10:00
<b>Tooth Fairy</b> <sup>PG</sup> 1:40, 4:05, 7:25, 9:45	<b>Alvin &amp; the Chipmunks: The Squeakel</b> <sup>PG</sup> 1:20, 4:20
<b>The Lovely Bones</b> <sup>PG-13</sup> 6:55, 9:50	

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## Kevin Hatchett for Nicholas County Coroner



I, Kevin Hatchett, announce my candidacy for the office of Nicholas County Coroner.

I have lived in the Moorefield community for many, many years. As a licensed funeral director I've had the opportunity to serve Nicholas County families in their time of need. I have served in the Coroners office as Chief Deputy Coroner and currently hold the office of Nicholas County Coroner. I would appreciate the opportunity to continue to serve this community with proven dedication and commitment.

**Vote Kevin Hatchett in the May Primary**

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# STUDENT SPOTLIGHT



**Ashley Asbury**

Even though our 4th period biology class has only just started, Ashley has proven her interest and devotion to doing well in my class. She works hard to complete assignments in a timely manner yet working hard to make sure the answers are correct. Ashley also participates in classroom discussions and does not hesitate to ask a question or for help when she needs clarification. I look forward to seeing what she is capable of as the semester continues!

--Ms. Gook



**Andrew Jones**

With great pleasure, I nominate Andrew Jones for Student Spotlight. Andrew is great to have in class because he always contributes to the learning process. Andrew pays attention, contributes his thoughts, answers questions, and is always willing to read aloud. Not surprisingly, Andrew receives very good grades since he always contributes to class and completes his assignments. In fact, Andrew recently scored one of the highest grades in the class on his economic test. Way to go Andrew. I'm proud of you. Keep up the hard work and you will continue to do great!!!!

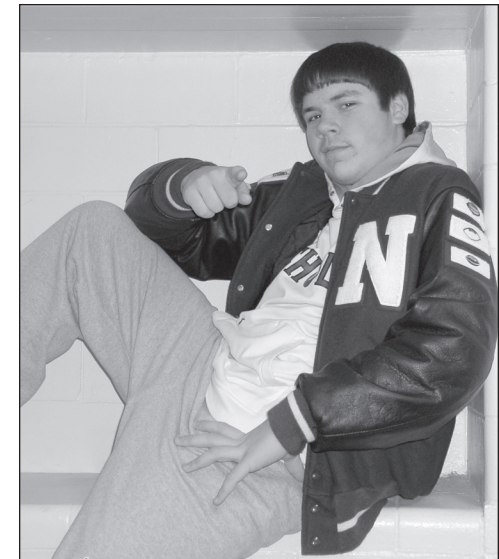
--Mr. Saner



**Gwen Davidson**

Gwen is in my AP English class and always stands out for her constant efforts to improve. The class is challenging but Gwen always comes to class with a great attitude and she puts forth a tremendous amount of effort! She is one of those students who any teacher would be glad to have because no matter what we are working on Gwen is guaranteed to face it energetically and with determination. She constantly strives to improve by editing and revising her writing pieces and her effort is paying off! Each essay that she writes gets better and better and I have no doubt her writing folder pieces will be just as good. This determination and effort will serve her well in the future. Keep it up, Gwen!

--Ms. McKenny



**Zach Lemons**

Zach Lemons is this weeks Student Spotlight nominee! Zach is a senior at Nicholas County High School. Not only does Zach excel in the classroom, but he also excels in football, golf, and on the basketball court! Zach is the starting center for this year's basketball team! He has worked extremely hard this season in becoming one of our main contributors and leaders on the court. What sets Zach apart from everyone else is his carefree attitude. He is a joy to be around, and is always smiling and having a good time. Whether it is on the golf course in the summer time or coaching him on the basketball court Zach is always smiling, joking, and doing his best. He treats everyone with respect and is willing to help or do anything for anyone. What I am most proud of this year about Zach is how hard he is working on the basketball court for his teammates and for me! Zach is a great teammate, and a joy to coach! Zach's character and charisma set him apart from everyone else, and is the main reason I nominated him for this week's Student Spotlight!

--Coach Cofer

## Good job, Students!



Front row, L-R: Reganne Miller, Fielden Bechanan, Mayor Ronnie Clark, Jared Clark, Alyssa Kenney Back Row, L-R: Kendall Wills, Adrienne Letcher, Lance Bashaw, Alex Roe, Merrill Hudson, Jessica Mattox, Alyssa Livingood.



Front Row, L-R: Reganne Miller, Jared Clark, Nicholas County Judge Executive Larry Tincher, Fielden Bechanan, Alyssa Kenney Back Row, L-R: Alyssa Livingood, Adrienne Letcher, Alex Roe, Jessica Mattox, Merrill Hudson, Lance Bashaw, Kendall Wills.

NCIES

## City, County proclaim Gifted Education Week

Nicholas County Gifted and Talented Education Program students gathered with Mayor Ronnie Clark and County Judge Executive Tincher to have proclamations signed proclaiming Jan. 31 - Feb. 6 Gifted Education Week both in Nicholas County Schools and throughout Kentucky.

The proclamation declared that:

The Commonwealth of Kentucky and the Kentucky Association for Gifted Education recognize the need for increased public awareness regarding the unique educational, social, and emotional needs of talented and gifted students; and

WHEREAS, Exceptional abilities are present in children and youth of all cultural origins, across all economic backgrounds, and in all areas of human endeavor; and

WHEREAS, We must challenge our high-ability students to accomplish greater goals if our nation is to achieve a world-class educational system; and

WHEREAS, The economic future of Kentucky depends on developing our brightest students; and

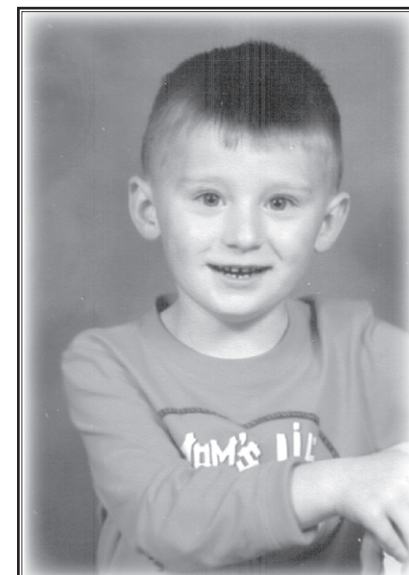
WHEREAS, Top-performing students provide the nation with leadership in mathematics, science, writing, politics, dance, art, business, history, health, and other human pursuits; and

WHEREAS, All students, including the gift-

ed, attain their full potential only when their special strengths are identified and supported throughout their lives; and

WHEREAS, To accomplish the goal of helping all children reach their capabilities, we must enlist the help of the entire community, including policymakers, educators, business leaders, civic organizations, and parents to improve education for America's most talented students.

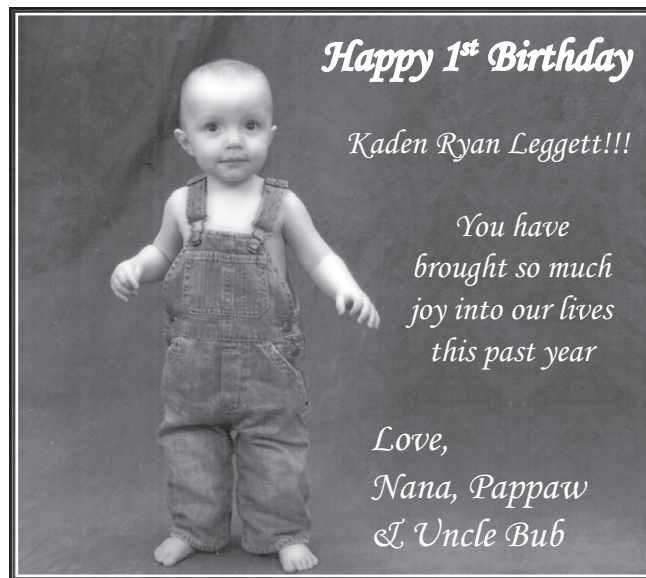
Photos submitted



Happy 5<sup>th</sup> Birthday

Feb. 2, 2010

Love,  
Mommy,  
Donald, Kinsee,  
Mamaw &  
Pappaw

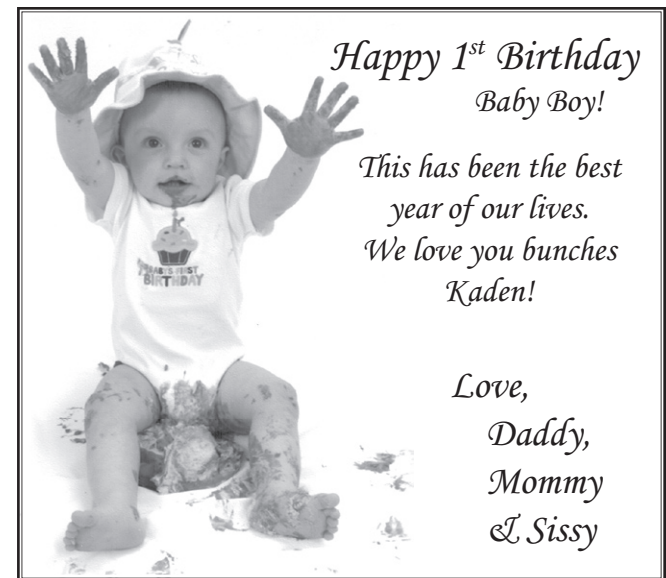


Happy 1<sup>st</sup> Birthday

Kaden Ryan Leggett!!!

You have brought so much joy into our lives this past year

Love,  
Nana, Pappaw  
& Uncle Bub



Happy 1<sup>st</sup> Birthday

Baby Boy!

This has been the best year of our lives. We love you bunches Kaden!

Love,  
Daddy,  
Mommy  
& Sissy

**TEXAS HOLD'EM TOURNAMENT**

**SATURDAY, FEBRUARY 6<sup>TH</sup>**  
**NEAL WELCOME CENTER**  
**108 WEST MAIN STREET**  
**CARLISLE, KY**

Registration begins at 6:00 pm  
 Games begin at 7:00 pm  
 \$30.00 Entry Fee  
 Payout half of entry fees (3 prizes)  
 One Buy-In - \$20.00

Hot Dogs, etc. Served beginning at 6:00 pm

**COME AND ENJOY THE FUN!**

Please contact Alan Teegarden or Georgia Gilvin to pre-register:  
 (859) 588-5362, (859) 289-5972 or  
 (859) 289-7181

**All proceeds benefit the Nicholas County Relay for Life on behalf of the Bedpan Brigade Team**



## Crop Insurance

Farm Credit Services is proud to announce the addition of Ryan Pollard as our Crop Insurance Representative. Feel free to call the Maysville office to discuss your Crop Insurance needs with Ryan today!

1-800-880-5931

Brad Burke  
Financial Services Officer  
Office 606-759-5930 • Fax 606-759-5934  
7112 AA Hwy • Maysville Ky. 41056  
[bburke@e-farmcredit.com](mailto:bburke@e-farmcredit.com)



**Farm Credit Services**  
OF MID-AMERICA

# LIFESTYLE

## Thoughts from the Pastor's Study

By Bro. Steve Smith

In Luke 14:26-35 Jesus said..."26 "If anyone comes to me and does not hate his father and mother, his wife and children, his brothers and sisters -- yes, even his own life -- he cannot be my disciple. 27 And anyone who does not carry his cross and follow me cannot be my disciple. 28 "Suppose one of you wants to build a tower. Will he not first sit down and estimate the cost to see if he has enough money to complete it? 29 For if he lays the foundation and is not able to finish it, everyone who sees it will ridicule him, 30 saying, 'This fellow began to build and was not able to finish.' 31 "Or suppose a king is about to go to war against another king. Will he not first sit down and consider whether he is able with ten thousand men to oppose the one coming against him with twenty thousand? 32 If he is not able, he will send a delegation while the other is still a long way off and will ask for terms of peace. 33 In the same way, any of you who does not give up everything he has cannot be my disciple. 34 "Salt is good, but if it loses its

saltiness, how can it be made salty again? 35 It is fit neither for the soil nor for the manure pile; it is thrown out. "He who has ears to hear, let him hear."

Our challenge is great and our Leader is able! I came across a poem titled "The Disciple," the author is unknown. It offers wonderful insights on being a disciple of our Lord.

### The Disciple

I am part of the fellowship of the unashamed. I have Holy Spirit power.

The die has been cast. I have stepped over the line. The decision has been made, I am a disciple of His. I won't look back, let up, slow down or back away. My past is redeemed. My present makes sense. My future is secure. I am finished and done with low living, sight walking, small planning, smooth knees, colorless dreams, tamed visions, mundane talking, cheap giving and dwarfed goals.

I no longer need preeminence, prosperity, position, promotions, plaudits or popularity. I don't have to be right, first, tops, recognized, praised, reward-

ed, or regarded. I now live by faith, lean on His presence, walk by patience, lift by prayer and labor by power.

My face is set, my gate is fast, my goal is heaven, my road is narrow, my way is rough, my companions few, my guide reliable, my mission clear. I cannot be bought, compromised, detoured, lured away, turned back, deluded or delayed. I will not flinch in the face of sacrifice, hesitate in the presence of the adversary, negotiate at the table of the enemy, ponder at the pool of popularity or meander in the maze of mediocrity.

I won't give up, let up, shut up--until I've stayed up, stored up, and prayed up and paid up and preached up, for the cause of Christ.

I am a disciple of Jesus. I must go until He comes, give 'till I drop, preach 'til all know, and work 'till He stops me. And when He comes for His own, He will have no trouble recognizing me. My banner will be clear.

What a wonderful challenge to those who are part of the Kingdom of God.



Photo by Charles Mattox

## Looking to the future

With Blue Licks Battlefield State Resort Park Manager Stefanie Gaither moving to western Kentucky as a regional park director many, like these Native American re-enactors who participate each year at the parks' battle re-enactment, are hopeful that the new park manager will have the foresight that Gaither did in improving the quality of the park and enhancing the park's infrastructure.

## Gaither moves onward, upward, westward

By Charles Mattox  
News Reporter  
charles@thecarlislemercury.com

have resorts, recreation, and historic and even within those individual categories there are very distinct differences among the parks."

Gaither described her new role. "I will be the new regional director for the 14 parks in the western part of the state (basically anything to the west of 65 + Barren River). This will be a mix of resort parks, historic sites, and recreation parks."

Gaither said the news of being named regional park director was bittersweet.

"While I am sad about leaving this wonderful park and the friends I have made in the area I am also excited to be moving back to the area where I grew up," she said. "I grew up in Leitchfield, KY and so I will be relocating back closer to family

and friends. All of my nephews and my niece are growing up so quick and I am really eager to live closer to be more involved in their lives. I grew up around Rough River and Nolin Lake and these are among the parks that are in the western region of the state."

Gaither's love for nature is evident and while managing Blue Licks Park she enhanced the natural environment and worked with Park Naturalist Paul Tierney to provide a nature friendly park. The mesmerizing beauty of the park and the land surrounding the Licking River made an indelible impression on Gaither while she managed the park.

"I've enjoyed the amazing bird watching opportunities and the sim-

See GAITHER Page 10

### MERCURY TRIANGLE HEADQUARTERS~SALTWELL~BARTERVILLE

Compiled by  
Phyllis Brady

Mrs. Faye Buzzard went back to her doctor last Monday and received good report.

Phyllis Brady visited her oldest niece Brenda Joyce Brunner Nolen, Cynthiana, and also Cecil Fryman at Edgemont who is not doing very well, the past week.

Mr. and Mrs. Carl Whitson, Mt. Carmel Road, and children were in visitation and funeral on Sunday night and Monday at Olive Hill, Ky for the grandmother, Alma Williams Littleton, who was almost 91 years old. She was the mother of Ronnie Littleton of Flemingsburg.

Bobby Brady visited John Day near Cynthiana on Thursday.

Charles and Shelby Doyle visited a cousin, Mr. and Mrs. Robert Adams in Winchester one day the past

week.

A surprise birthday party was held for Helen Hyatt, Cynthiana, on Saturday complete with a meal and decorations (prepared while she was gone from her home awhile) It was given by her brother and sisters, Stanley Morris, Faye Buzzard, Jewell Ishmael, and Charlotte Buchanan. That morning Helen had all of them for breakfast, not knowing what they'd planned.

Sympathy is extended to the family of Bob

Abnee who passed away the past week.

Mr. and Mrs. Charles Doyle entertained with another big supper on Monday night for the birthdays of A.J. Doyle, Michael Davis and Billy Doyle. Those attending were Mr. and Mrs. Bobby Brady, Mr. and Mrs. Donnie Doyle, Doris Doyle, Marjorie Fryman, Mr. and Mrs. Robert Adams, Mr. and Mrs. Jeff Doyle, Mr. and Mrs. Michael Davis and little Shelby, Mr. and Mrs. A..J. Doyle.

Would you like your  
**COMMUNITY NEWS**  
Covered?

Contact Melissa Mitchell  
at 859-289-6425

or email

melissa@thecarlislemercury.com

We will be glad to cover your news!

### Come See Us For Your Valentine's Day Needs

♥ Chocolate Bouquets ♥

♥ Heart boxes ♥

♥ Chocolate Suckers ♥

♥ Chocolate and Peanut Butter Kisses

♥ Dont forget that special man

♥ Chocolate Motorcycles ♥ Chocolate Tool sets

\$5 Special Includes: Pop, Candy Bar and Balloon

♥ OTHER VALENTINE'S DAY IDEAS ♥

Stuffed Animals, Jewelry or

New Nicholas County Apparel

and Check out our Personalized Items

**Carlisle Gifts & Collectibles**

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Monday-Saturday  
9 a.m - 5 p.m

134 E. Main St  
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Delivery Available to  
Nicholas County Schools  
and Carlisle Businesses.

**One Price.**  
**Different Destinations.**  
**Let us get you there.**



Taking a trip outside of Carlisle, Cynthiana or Paris? Need to run errands in Lexington? The FTSB InterCity bus is coming to you February 1st!

Here is what our new service is all about:  
\*Trips leave Paris Wal-Mart at 10 AM daily  
Monday - Friday

\*Drops riders off at three Lexington locations:  
Greyhound Bus Station,, LexTran Transit Center,  
and the Bluegrass Airport

\*\$5.00 for a one-wy trip or \$10.00 for round trip

\*Ride on our bus with the new InterCity design.  
Call 1.888.848.0989 for more information



All FTSB vehicles are wheelchair accessible. FTSB serves Bourbon, Harrison, and Nicholas Counties.

**NOTICE**

Notice is hereby given that Kentucky Utilities Company seeks approval by the Public Service Commission, Frankfort, Kentucky of an adjustment of electric rates and charges to become effective on and after March 1, 2010.

**KU CURRENT AND PROPOSED ELECTRIC RATES**

**Residential Service - Rate RS**

**Current Rate**  
 Customer Charge: \$5.00 per month  
 Energy Charge: \$0.06424 per kWh  
 Minimum Charge: The Customer Charge.

**Proposed Rate**  
 Basic Service Charge: \$15.00 per month  
 Energy Charge: \$0.06566 per kWh\*  
 Minimum Charge: The Basic Service Charge.

**Volunteer Fire Department Service - Rate VFD**

**Current Rate**  
 Customer Charge: \$5.00 per month  
 Energy Charge: \$0.06424 per kWh  
 Minimum Charge: The Customer Charge.

**Proposed Rate**  
 Basic Service Charge: \$15.00 per month  
 Energy Charge: \$0.06566 per kWh\*  
 Minimum Charge: The Basic Service Charge.

\*(\$0.006566 per kWh inadvertently stated in January 22-29 publication)

**General Service - Rate GS**

**Current Rate**  
 Customer Charge: \$10.00 per meter per month for single-phase service  
 \$10.00 per meter per month for three-phase service  
 Energy Charge: \$0.07486 per kWh  
 Minimum Charge: The Customer Charge.

**Proposed Rate**  
 Basic Service Charge: \$20.00 per meter per month for single-phase service  
 \$35.00 per meter per month for three-phase service  
 Energy Charge: \$0.07719 per kWh  
 Minimum Charge: The Basic Service Charge.

**All Electric School - Rate AES**

**Current Rate**  
 Energy Charge: \$0.06173 per kWh  
 Minimum Charge: An Annual Minimum Charge of \$20.47 per kW for all connected equipment, except air-conditioning and other individual equipment of one kW or less, but not less than \$204.70 per year.

**Proposed Rate**  
 Basic Service Charge: \$20.00 per meter per month for single-phase service  
 \$35.00 per meter per month for three-phase service  
 Energy Charge: \$0.06988 per kWh  
 Adjustment Clause: The Demand-Side Management Cost Recovery Mechanism will apply to Rate AES.  
 Minimum Charge: The Basic Service Charge.

**Power Service - Rate PS**

	Secondary	Primary
Customer Charge (per Month)	\$75.00	\$75.00
Energy Charge (per kWh)	\$0.03386	\$0.03386
Maximum Load Charge (per kW per month of maximum load)	\$9.42	\$9.03

Minimum Charge: Service under this schedule is subject to an annual minimum of \$91.80 per kilowatt for secondary delivery, and \$87.12 per kilowatt for primary delivery for each yearly period based on the greater of (a), (b), (c), (d), or (e) as follows:

- (a) The highest monthly maximum load during such yearly period;
- (b) The contract capacity, based on the expected maximum kW demand upon the system;
- (c) 60 percent of the kW capacity of facilities specified by the customer;
- (d) Secondary delivery, \$918.00 per year; Primary delivery, \$2,178.00 per year; or
- (e) Minimum may be adjusted where customer's service requires an abnormal investment in special facilities.

**Proposed Rate**

	Secondary	Primary
Basic Service Charge (per Month)	\$90.00	\$90.00
Energy Charge (per kWh)	\$0.03750	\$0.03750
Demand Charge (per kW per month of billing demand)		
Winter Rate	\$9.54	\$9.14
Summer Rate	\$11.79	\$11.40

Summer Period - Five Billing Periods of May through September  
 Winter Period - All Other Months

Where the monthly billing demand is the greater of:

- a) the maximum measured load in the current billing period but not less than 50 kW for secondary service or 25 kW for primary service, or
- b) a minimum of 50% of the highest billing demand in the preceding eleven (11) monthly billing periods, or
- c) a minimum of 60% of the contract capacity based on the maximum expected load on the system or on facilities specified by Customer.

Minimum Charge: As determined above with the monthly billing demand.

**Time-of-Day Service - Rate TOD**

**Current Rate**

	Secondary	Primary
Customer Charge (per Month)	\$90.00	\$120.00
Energy Charge (per kWh)	\$0.03386	\$0.03386
Maximum Load Charge (per kW per month of maximum load)		
On-Peak	\$7.37	\$6.98
Off-peak	\$2.25	\$2.25

Minimum Charge: Service under this schedule is subject to an annual minimum of \$76.68 per kilowatt for secondary delivery and \$72.00 per kilowatt for primary delivery for each yearly period based on the greatest of (a), (b), (c), (d), or (e) as follows:

- (a) The highest monthly maximum load during such yearly period;
- (b) The contract capacity, based on the expected maximum kW demand upon the system;
- (c) 60 percent of the kW capacity of facilities specified by the customer;
- (d) Secondary delivery, \$918.00 per year; Primary delivery, \$2,178.00 per year; or
- (e) Minimum may be adjusted where customer's service requires an abnormal investment in special facilities.

**Proposed Rate** (Secondary service under Time-of-Day Rate TOD will be provided under proposed Time-of-Day Secondary Service TODS. Primary service under Time-of-Day Rate TOD will be served under proposed Time-of-Day Primary Service TODP.)

**Proposed Time-of-Day Secondary Service Rate TODS**

Basic Service Charge (per Month)	\$200.00
Energy Charge (per kWh)	\$0.03758
Maximum Load Charge (per kW per month)	
Peak Demand Period	\$4.59
Intermediate Demand Period	\$3.06
Base Demand Period	\$3.71

Summer Period - Five Billing Periods of May through September  
 Weekdays: Base (all hours), Intern. (10am-10pm), Peak (1pm-7pm)  
 Weekends: Base (all hours), Intern. (N/A), Peak (N/A)

Winter Period - All Other Months  
 Weekdays: Base (all hours), Intern (6am-10pm), Peak (6am-12noon)  
 Weekends: Base (all hours), Intern. (N/A), Peak (N/A)

Where:  
 the monthly billing demand for the Peak and Intermediate Demand Periods is the greater of:

- a) the maximum measured load in the current billing period, or
- b) a minimum of 50% of the highest billing demand in the preceding eleven (11) monthly billing periods, and

the monthly billing demand for the Base Demand Period is the greater of:

- a) the maximum measured load in the current billing period but not less than 250 kW, or
- b) a minimum of 75% of the highest billing demand in the preceding eleven (11) monthly billing periods, or
- c) a minimum of 75% of the contract capacity based on the maximum load expected on the system or on facilities specified by Customer.

Minimum Charge: As determined above with the monthly billing demand.

**Large Time-of-Day Service - Rate LTOD**

**Current Rate**

Customer Charge (per Month)	\$120.00
Energy Charge (per kWh)	\$0.03386
Maximum Load Charge (per kW per month)	
On-Peak	\$6.07
Off-peak	\$2.22

Minimum Charge: Service under this schedule is subject to an annual minimum of \$61.44 per kilowatt for primary on-peak delivery for each yearly period based on the greatest of (a), (b), (c), (d), or (e) as follows:

- (a) The highest monthly on-peak maximum load during such yearly period;
- (b) The contract capacity, based on the expected on-peak maximum kW demand upon the system;
- (c) Sixty percent of the kW capacity of facilities specified by the customer;
- (d) Primary delivery, \$307,200 per year; or
- (e) Minimum may be adjusted where customer's service requires an abnormal investment in special facilities.

Payments to be made monthly of not less than 1/12 of the Annual Minimum until the aggregate payments during the contract year equal the Annual Minimum. However, payments made in excess of the amount

based on above rate schedule will be applied as a credit on billings for energy used during contract year.

**Proposed Rate** (Primary service under current Time-of-Day Rate TOD and Large Time-of-Day Rate LTOD will be served under proposed Time-of-Day Primary Service Rate TODP.)

**Proposed Time-of-Day Primary Service Rate TODP**

Basic Service Charge (per Month)	\$300.00
Energy Charge (per kWh)	\$0.03553
Maximum Load Charge (per kVA per month)	
Peak Demand Period	\$4.74
Intermediate Demand Period	\$3.16
Base Demand Period	\$1.97

Summer Period - Five Billing Periods of May through September  
 Weekdays: Base (all hours), Intern. (10am-10pm), Peak (1pm-7pm)  
 Weekends: Base (all hours), Intern. (N/A), Peak (N/A)

Winter Period - All Other Months  
 Weekdays: Base (all hours), Intern (6am-10pm), Peak (6am-12noon)  
 Weekends: Base (all hours), Intern. (N/A), Peak (N/A)

Where:  
 the monthly billing demand for the Peak and Intermediate Demand Periods is the greater of:

- a) the maximum measured load in the current billing period, or
- b) a minimum of 50% of the highest billing demand in the preceding eleven (11) monthly billing periods, and

the monthly billing demand for the Base Demand Period is the greater of:

- a) the maximum measured load in the current billing period but not less than 250 kVA, or
- b) a minimum of 75% of the highest billing demand in the preceding eleven (11) monthly billing periods, or
- c) a minimum of 75% of the contract capacity based on the maximum load expected on the system or on facilities specified by Customer.

Minimum Charge: As determined above with the monthly billing demand.

**Retail Transmission Service Rate RTS**

**Current Rate**

Customer Charge (per Month)	\$120.00
Energy Charge (per kWh)	\$0.03386
Maximum Load Charge (per kVA per month)	
On-Peak	\$5.18
Off-peak	\$1.92

Minimum Charge: Service under this rate schedule is subject to an annual minimum of \$52.68 per kVA for transmission on-peak delivery for each yearly period based on the greatest of (a), (b), (c), or (d) as follows:

- (a) The highest monthly on-peak load during such yearly period;
- (b) The contract capacity, based on the expected maximum kW demand upon the system;
- (c) Sixty percent of the kW capacity of facilities specified by the customer; or
- (d) Minimum may be adjusted where customer's service requires an abnormal investment in special facilities

**Proposed Rate**

Basic Service Charge (per Month)	\$500.00
Energy Charge (per kWh)	\$0.03483
Maximum Load Charge (per kVA per month)	
Peak Demand Period	\$4.64
Intermediate Demand Period	\$3.09
Base Demand Period	\$1.04

Summer Period - Five Billing Periods of May through September  
 Weekdays: Base (all hours), Intern. (10am-10pm), Peak (1pm-7pm)  
 Weekends: Base (all hours), Intern. (N/A), Peak (N/A)

Winter Period - All Other Months  
 Weekdays: Base (all hours), Intern (6am-10pm), Peak (6am-12noon)  
 Weekends: Base (all hours), Intern. (N/A), Peak (N/A)

Where:  
 the monthly billing demand for the Peak and Intermediate Demand Periods is the greater of:

- a) the maximum measured load in the current billing period, or
- b) a minimum of 50% of the highest billing demand in the preceding eleven (11) monthly billing periods, and

the monthly billing demand for the Base Demand Period is the greater of:

- a) the maximum measured load in the current billing period but not less than 250 kVA, or
- b) a minimum of 75% of the highest billing demand in the preceding eleven (11) monthly billing periods, or
- c) a minimum of 75% of the contract capacity based on the maximum load expected on the system or on facilities specified by Customer.

Minimum Charge: As determined above with the monthly billing demand.

**Industrial Service - Rate IS**

**Current Rate**

	\$120.00	
	Primary	Transmission
Customer Charge (per Month)		
Energy Charge (per kWh)	\$0.03386	\$0.02930
Demand Charge (per kVA per month)		
Standard Load Charge		
On-Peak	\$5.23	\$5.02
Off-Peak	\$1.37	\$1.37

Where the monthly Standard On-Peak billing and Off-Peak billing are the greater of the applicable charge per kVA times:

- a) the maximum metered standard demand, as measured over a fifteen (15) minute interval, for each peak period in the monthly billing period;
- b) 60% of the maximum metered standard demand, as determined in (a) above, for each peak period in the preceding eleven (11) monthly billing periods;
- c) 60% of the contract capacity based on the expected maximum demand upon the system; or
- d) minimum may be adjusted where customer's service requires an abnormal investment in special facilities.

	Primary	Transmission
Demand Charge (per kVA per month)		
Plus Fluctuating Load Charge		
On-Peak	\$2.73	\$2.64
Off-Peak	\$0.81	\$0.81

Where the monthly Fluctuating On-Peak billing and Off-Peak billing are the greater of the applicable charge per kVA times:

- e) the maximum metered fluctuating demand, as measured over a five (5) minute interval, for each peak period less the maximum metered standard demand for that peak period in the monthly billing period, or
- f) 60% of the billed fluctuating demand, as determined in (e) above, for each peak period in the preceding eleven (11) monthly billing periods.

Minimum Charge: The Demand Charge will be the Minimum Charge.

**Proposed Rate** (Industrial Service Rate IS is proposed to be renamed Fluctuating Load Service - Rate FLS)

Basic Service Charge (per Month)	\$500.00
Energy Charge (per kWh)	\$0.03553
Maximum Load Charge (per kVA per month)	
Peak Demand Period	\$2.75
Intermediate Demand Period	\$1.75
Base Demand Period	\$1.75

Summer Period - Five Billing Periods of May through September  
 Weekdays: Base (all hours), Intern. (10am-10pm), Peak (1pm-7pm)  
 Weekends: Base (all hours), Intern. (N/A), Peak (N/A)

Winter Period - All Other Months  
 Weekdays: Base (all hours), Intern (6am-10pm), Peak (6am-12noon)  
 Weekends: Base (all hours), Intern. (N/A), Peak (N/A)

Where:  
 the monthly billing demand for the Peak and Intermediate Demand Periods is the greater of:

- a) the maximum measured load in the current billing period, or
- b) a minimum of 60% of the highest billing demand in the preceding eleven (11) monthly billing periods, and

the monthly billing demand for the Base Demand Period is the greater of:

- a) the maximum measured load in the current billing period but not less than 20,000 kVA, or
- b) a minimum of 75% of the highest billing demand in the preceding eleven (11) monthly billing periods, or
- c) a minimum of 75% of the contract capacity based on the maximum load expected on the system or on facilities specified by Customer.

Minimum Charge: As determined above with the monthly billing demand.  
 Determination of Maximum Load: The load will be measured and will be the average kVA demand delivered to the customer during the 5-minute period of maximum use during the appropriate rating period each month.

**Street Lighting Service - Rate ST.LI.**

**Current Rate**

	Rate Per Light Per Month
<b>STANDARD/ORNAIMENTAL SERVICE</b>	
<b>Load/Light</b>	
Incandescent System	
1,000 Lumens (approx.)	\$3.04
2,500 Lumens (approx.)	4.05
4,000 Lumens (approx.)	6.15
6,000 Lumens (approx.)	8.06



<b>Mercury Vapor</b>			
7,000 Lumens (approx.)	0.207 kW/Light	\$8.55	\$10.77
10,000 Lumens (approx.)	0.294 kW/Light	10.09	12.06
20,000 Lumens (approx.)	0.453 kW/Light	12.35	13.92
<b>High Pressure Sodium</b>			
4,000 Lumens (approx.)	0.060 kW/Light	\$6.05	\$8.62
5,800 Lumens (approx.)	0.083 kW/Light	6.84	9.41
9,500 Lumens (approx.)	0.117 kW/Light	7.40	10.15
22,000 Lumens (approx.)	0.242 kW/Light	11.42	14.17
50,000 Lumens (approx.)	0.485 kW/Light	17.29	20.02
Mercury Vapor and Incandescent fixtures are restricted to those fixtures in service. Upon failure, existing fixtures will either be removed from service or replaced with available lighting at the customer's option.			

**DECORATIVE UNDERGROUND SERVICE**

Type of Pole & Fixture	Lumen Output	Load/Light In kW	Monthly Rate Per Light
<b>High Pressure Sodium HPS</b>			
Acorn (Decorative Pole)	4,000	0.060	\$11.14
Acorn (Historic Pole)	4,000	0.060	17.15
Acorn (Decorative Pole)	5,800	0.083	12.02
Acorn (Historic Pole)	5,800	0.083	18.05
Acorn (Decorative Pole)	9,500	0.117	12.81
Acorn (Historic Pole)	9,500	0.117	18.62
Colonial	4,000	0.060	7.87
Colonial	5,800	0.083	8.68
Colonial	9,500	0.117	9.16
Coach	5,800	0.830	26.22
Coach	9,500	0.117	26.67
Contemporary	5,800	0.830	13.88
Contemporary	9,500	0.117	16.27
Contemporary	22,000	0.242	19.65
Contemporary	50,000	0.485	25.12
Granville	16,000	0.150	44.78
Granville Accessories			
Single Crossarm Bracket			\$16.13
Twin Crossarm Bracket			17.96
24 Inch Banner Arm			2.80
24 Inch Clamp Banner Arm			3.87
18 Inch Banner Arm			2.58
18 Inch Clamp Banner Arm			3.19
Flagpole Holder			1.19
Post-Mounted Receptacle			16.75
Base-Mounted Receptacle			16.16
Additional Receptacles			2.29
Planter			3.88
Clamp On Planter			4.31

**Proposed Rate STANDARD/ORNAMENTAL SERVICE**

	Load/Light	Rate Per Light Per Month	
		Standard	Ornamental
<b>High Pressure Sodium</b>			
4,000 Lumens (approx.)	0.060 kW/Light	\$6.70	\$9.54
5,800 Lumens (approx.)	0.083 kW/Light	7.57	10.42
9,500 Lumens (approx.)	0.117 kW/Light	8.19	11.24
22,000 Lumens (approx.)	0.242 kW/Light	12.64	15.69
50,000 Lumens (approx.)	0.471 kW/Light	20.59	22.16
<b>Mercury Vapor</b>			
7,000 Lumens (approx.)	0.207 kW/Light	\$8.55	\$10.77
10,000 Lumens (approx.)	0.294 kW/Light	10.09	12.06
20,000 Lumens (approx.)	0.453 kW/Light	12.35	13.92
<b>Incandescent System</b>			
1,000 Lumens (approx.)	0.102 kW/Light	\$3.04	\$3.69
2,500 Lumens (approx.)	0.201 kW/Light	4.05	4.84
4,000 Lumens (approx.)	0.327 kW/Light	6.15	7.07
6,000 Lumens (approx.)	0.447 kW/Light	8.06	9.08
Mercury Vapor and Incandescent fixtures are restricted to those fixtures in service. Upon failure, existing fixtures will either be removed from service or replaced with available lighting at the customer's option.			

**DECORATIVE UNDERGROUND SERVICE**

Type of Pole & Fixture	Approx Lumens	kW Rating	Monthly Charge
<b>High Pressure Sodium HPS</b>			
Acorn (Decorative Pole)	4,000	0.060	\$12.56
Acorn (Historic Pole)	4,000	0.060	18.99
Acorn (Decorative Pole)	5,800	0.083	13.56
Acorn (Historic Pole)	5,800	0.083	19.87
Acorn (Decorative Pole)	9,500	0.117	14.19
Acorn (Historic Pole)	9,500	0.117	20.61
Colonial	4,000	0.060	8.71
Colonial	5,800	0.083	9.61
Colonial	9,500	0.117	10.14
Coach	5,800	0.083	29.01
Coach	9,500	0.117	29.52
Contemporary	5,800	0.083	21.45
Contemporary	9,500	0.117	21.59
Contemporary	22,000	0.242	27.38
Contemporary	50,000	0.471	30.67
Granville	16,000	0.181	49.56
Granville Accessories			
Single Crossarm Bracket			\$17.86
Twin Crossarm Bracket (includes 1 fixture)			19.88
24 Inch Banner Arm			3.10
24 Inch Clamp Banner Arm			4.28
18 Inch Banner Arm			2.86
18 Inch Clamp On Banner Arm			3.53
Flagpole Holder			1.32
Post-Mounted Receptacle			18.54
Base-Mounted Receptacle			17.89
Additional Receptacles			2.54
Planter			4.30
Clamp On Planter			4.77

**Private Outdoor Lighting - Rate P.O. LT**

**Current Rate:**

Type of Fixture	Approx Lumens	kW Rating	Monthly Charge
<b>Standard (Served Overhead)</b>			
Mercury Vapor			
Open Bottom	7,000	0.207	\$9.52
Cobra	20,000	0.453	12.35
<b>High Pressure Sodium</b>			
Open Bottom	5,800	0.083	\$5.77
Open Bottom	9,500	0.117	6.26
Cobra	22,000	0.242	11.42
Cobra	50,000	0.485	18.60
<b>Directional (Served Overhead)</b>			
High Pressure Sodium	9,500	0.117	\$7.27
High Pressure Sodium	22,000	0.242	10.88
High Pressure Sodium	50,000	0.485	15.65

<b>Metal Halide Commercial and Industrial Lighting</b>			
Directional Fixture Only	12,000	0.207	\$11.23
Directional Fixture/Wood Pole	12,000	0.207	13.15
Directional Fixture/Metal Pole	12,000	0.207	19.45
Directional Fixture Only	32,000	0.450	16.11
Directional Fixture/Wood Pole	32,000	0.450	18.05
Directional Fixture/Metal Pole	32,000	0.450	24.33
Directional Fixture Only	107,800	1.080	33.81
Directional Fixture/Wood Pole	107,800	1.080	36.92
Directional Fixture/Metal Pole	107,800	1.080	42.46
Contemporary Fixture Only	12,000	0.207	12.30
Contemporary Metal Pole	12,000	0.207	20.54
Contemporary Fixture Only	32,000	0.450	17.62
Contemporary Metal Pole	32,000	0.450	25.84
Contemporary Fixture Only	107,800	1.080	36.73
Contemporary Metal Pole	107,800	1.080	44.96

**Decorative HPS (Served Underground)**

Acorn (Decorative Pole)	4,000	0.060	\$11.35
Acorn (Historic Pole)	4,000	0.060	17.15
Acorn (Decorative Pole)	5,800	0.083	12.25
Acorn (Historic Pole)	5,800	0.083	17.95
Acorn (Decorative Pole)	9,500	0.117	12.82
Acorn (Historic Pole)	9,500	0.117	18.62
Colonial	4,000	0.060	7.87
Colonial	5,800	0.083	8.68
Colonial	9,500	0.117	9.16
Coach	5,800	0.830	26.21
Coach	9,500	0.117	26.67
Contemporary	5,800	0.830	13.88
Contemporary	9,500	0.117	16.14
Contemporary	22,000	0.242	19.65
Contemporary	50,000	0.485	25.12
Granville	16,000	0.150	44.78
Granville Accessories			
Single Crossarm Bracket			\$16.13
Twin Crossarm Bracket			17.96
24 Inch Banner Arm			2.80
24 Inch Clamp Banner Arm			3.87
18 Inch Banner Arm			2.58
18 Inch Clamp Banner Arm			3.19
Flagpole Holder			1.19
Post-Mounted Receptacle			16.75
Base-Mounted Receptacle			16.16
Additional Receptacles			2.29
Planter			3.88
Clamp On Planter			4.31

Additional Facilities: Company may furnish the required facilities at an additional charge per month to be determined by the Company. These additional charges are subject to change by Company upon thirty (30) days prior written notice.

**Proposed Rate**

Type of Fixture	Approx Lumens	kW Rating	Monthly Charge
<b>OVERHEAD SERVICE (Fixture Only)</b>			
<b>High Pressure Sodium</b>			
Cobra Head	22,000	0.242	\$12.64
Cobra Head	50,000	0.471	20.59
Directional	9,500	0.117	8.05
Directional	22,000	0.242	12.04
Directional	50,000	0.471	17.32
Open Bottom	5,800	0.083	6.39
Open Bottom	9,500	0.117	6.93
<b>Mercury Vapor</b> - Mercury Vapor is restricted to those fixtures in service. Upon failure, existing fixtures will either be removed from service or replaced with available lighting at the customer's option.			
Cobra Head	20,000	0.453	\$12.35
Open Bottom	7,000	0.207	9.52

**UNDERGROUND SERVICE**

<b>High Pressure Sodium</b>			
Acorn Decorative	4,000	0.060	\$12.56
Acorn Historic	4,000	0.060	18.99
Acorn Decorative	5,800	0.083	13.56
Acorn Historic	5,800	0.083	19.87
Acorn Decorative	9,500	0.117	14.19
Acorn Historic	9,500	0.117	20.61
Colonial	4,000	0.060	8.71
Colonial	5,800	0.083	9.61
Colonial	9,500	0.117	10.14
Coach	5,800	0.083	29.01
Coach	9,500	0.117	29.52
Contemporary	5,800	0.083	21.45
Contemporary	9,500	0.117	21.59
Contemporary	22,000	0.242	27.38
Contemporary	50,000	0.471	30.67
Granville	16,000	0.181	49.56
Granville Accessories			
Single Crossarm Bracket (Existing Poles Only)			\$17.86
Twin Crossarm Bracket			19.88
24 Inch Banner Arm			3.10
24 Inch Clamp Banner Arm			4.28
18 Inch Banner Arm			2.86
18 Inch Clamp Banner Arm			3.53
Flagpole Holder			1.32
Post-Mounted Receptacle			18.54
Base-Mounted Receptacle			17.89
Additional Receptacle (2 Receptacles on Same Pole)			2.54
Planter			4.30
Clamp On Planter			4.77

**Metal Halide**

Directional Fixture Only	12,000	0.150	\$12.43
Directional Fixture /Wood Pole	12,000	0.150	16.66
Directional Fixture/Metal Pole	12,000	0.150	24.84
Directional Fixture Only	32,000	0.350	17.83
Directional Fixture /Wood Pole	32,000	0.350	22.06
Directional Fixture/Metal Pole	32,000	0.350	30.24
Directional Fixture Only	107,800	1.080	37.43
Directional Fixture /Wood Pole	107,800	1.080	41.66
Directional Fixture/Metal Pole	107,800	1.080	49.84
Contemporary Fixture Only	12,000	0.150	13.62
Contemporary w/Metal Pole	12,000	0.150	26.03
Contemporary Fixture Only	32,000	0.350	19.51
Contemporary w/Metal Pole	32,000	0.350	31.92
Contemporary Fixture Only	107,800	1.080	40.66
Contemporary w/Metal Pole	107,800	1.080	53.07

**GAITHER**  
Continued from Page 7

ple things like the beauty of the natural surroundings," she said. "When I first came to the park I remember seeing the awesome view and there was an albino red tail hawk swooping around and the hawk has been spotted many times since hanging out around the lodge. I also enjoy the chipmunks at mini golf, deer along River Road, squirrels in the campground, and even the raccoons in the trash cans at night. I've also watched a momma fox and her babies, skunks, opossums, and coyotes, and many more animals." Gaither said the park staff made the park a great place to work and a

great place for people to visit. "Nothing really compares to the people I have met at the park," she said. "I have been very fortunate to have met many wonderful people throughout the past four years, including employees, guests/visitors, community organization members, etc. I have enjoyed working with some very creative and talented individuals at the park. I have always enjoyed the reenactment weekends and other special events, such as Senior Tour Groups. The average park visitor seems to always notice the excellent food and beautiful setting. The gift shop is also always very popular because guests love the Kentucky connection. We carry many Kentucky Proud & Kentucky

Crafted products and people appreciate this connection to the community." Gaither commented additionally on the communities and residents who live near the park. "There is a real loyalty among residents in the surrounding counties, but it seems to be generational. It is almost as if we have missed a generation or two because when I have been in schools I have found that there are many children in the area that live near the park but rarely take advantage of having such an amazing resource in their own backyard. Many of our adult visitors reflect on their childhoods and tell stories about visiting the park with mom and dad or grandparents,

but then we see so few children and young adults. "The park definitely receives a lot of community support and there is a real pride in this area for the park, which I know I appreciated immensely as the manager. What I would hope the average park visitor would begin to notice more and appreciate more is the peaceful natural setting. The trails are under utilized and we have such an amazingly beautiful green space at this park to be explored from the critically endangered plant species (Shorts Goldenrod) to the digger bees. These are free to everyone to enjoy." Gaither said she was proud of several of the goals that the park

had achieved under her management. "One of the biggest goals I had for Blue Licks was to get more exposure for the park and to also provide more community activities and events. Our yearly events calendar has certainly been expanded and we have been incorporating more history into the programs. We've done a good job getting the word out about our park in the surrounding areas and even into the Northern Kentucky area." Gaither commented on several specific positive changes at the park in recent years. "As I think on this it is incredible the amount of changes that the park has undergone in the

past four years: campground improvements, battlefield mapping project, gift shop opened at the lodge, museum renovation (and the downstairs of the basement being named for Ms. Lou!), cottages renovated, electronic keys for the lodge rooms, HSA, Point of Sales System in the Restaurant, etc. etc." Gaither quickly pointed out that it was the dedicated staff of the park that made the changes possible. No new Park Manager replacement has yet been named, but according to Gaither, Erik Unthank, Business Office Manager, will be taking on additional responsibilities and duties until the manager position is filled.

Additional Facilities: Company may furnish the required facilities at an additional charge based upon the application of the monthly rate set forth in the Excess Facilities Rider applied to the current cost of the facilities as periodically updated.

**Lighting Energy Service Rate LE**

<b>Current Rate</b>	\$0.05474 per kWh
<b>Proposed Rate</b>	\$0.05465 per kWh

**Traffic Energy Service Rate TE**

<b>Current Rate</b>	
Customer Charge:	\$2.80 per delivery per month
Energy Charge:	\$0.06530 per kWh
Minimum Bill:	The Customer Charge.
<b>Proposed Rate</b>	
Basic Service Charge:	\$3.14 per delivery per month
Energy Charge:	\$0.07000 per kWh
Minimum Bill:	The Basic Service Charge.

**Cable Television Attachment Charges – Rate CTAC**

<b>Current Rate</b>	
Rental Charge:	\$2.71 per year for each attachment to pole
<b>Proposed Rate</b>	
Attachment Charge:	\$8.93 per year for each attachment to pole
Billing:	Attachment Charges to be billed semi-annually based on the number of pole attachments being maintained on December 1 and June 1.

**Curtailed Service Rider 1 – Rider CSR1**

<b>Current Rate</b>	
Demand Credit of:	
Primary	(\$5.20) per kW
Transmission	(\$5.10) per kW
Non-Compliance Charge	
Primary	\$16.00 per kW
Transmission	\$16.00 per kW
<b>Proposed Rate</b>	
Curtailed Service Rider 1 is proposed to be consolidated with Curtailed Service Riders 2 and 3 into a single Curtailed Service Rider.	

**Curtailed Service Rider 2 – Rider CSR2**

<b>Current Rate</b>	
Demand Credit of:	
Primary	(\$5.69) per kW
Transmission	(\$5.59) per kW
Non-Compliance Charge	
Primary	\$16.00 per kW
Transmission	\$16.00 per kW
<b>Proposed Rate</b>	
Curtailed Service Rider 2 is proposed to be consolidated with Curtailed Service Riders 1 and 3 into a single Curtailed Service Rider.	

**Curtailed Service Rider 3 – Rider CSR3**

<b>Current Rate</b>	
Demand Credit of:	
Primary	(\$3.20) per kW
Transmission	(\$3.10) per kW
Non-Compliance Charge	
Primary	\$16.00 per kW
Transmission	\$16.00 per kW
<b>Proposed Rate</b>	
Curtailed Service Rider 3 is proposed to be consolidated with Curtailed Service Riders 1 and 2 into a single Curtailed Service Rider.	

**Curtailed Service Rider – Rate CSR**

**Current Rate** This rate schedule is not currently available.

**Proposed Rate**

Demand Credit of:	
Primary	(\$5.20) per kW
Transmission	(\$5.10) per kW
Non-Compliance Charge:	
Primary	\$16.00 per kW
Transmission	\$16.00 per kW
Automatic Buy-Through Provision	
The buy-through provision is a formulaic determination in accordance with the tariff.	

**Load Reduction Incentive Rider – Rider LRI**

<b>Current Rate</b>	Up to \$0.30 per kWh
<b>Proposed Rate</b>	No change is proposed from the current charge.

**Small Capacity Cogeneration and Small Power Production Qualifying Facilities – Rate SQF**

**Current Rate** Company will purchase such energy from Seller at the Rate A or B, set out below:

Rate A: Time Differentiated Rate	
1. Summer Billing Months of June, July, August, and September (on-peak)	\$0.07690
2. Winter Billing Months of December, January, and February (on-peak)	\$0.03734
3. During All Other Hours (off-peak)	\$0.03759
Rate B: Non-Time Differentiated	
All kWh purchased by company	\$0.04262

**Proposed Rate** No change is proposed.

**Large Capacity Cogeneration and Small Power Production Qualifying Facilities – Rate LQF**

**Current Rate** The energy component payments and capacity component payments are formulaic determinations in accordance with the tariff.

**Proposed Rate** No change is proposed.

**Standard Rider for Excess Facilities – Rider EF**

<b>Current Rate</b>	
Charge for distribution facilities:	
Carrying Cost:	0.93%
Operating Expenses:	0.56%
<b>Proposed Rate</b>	
Monthly Charge for Leased Facilities:	1.61%
Monthly Charge for Facilities Supported	
By a One-Time CIAC Payment:	0.75%

**Standard Rider for Redundant Capacity Charge – Rider RC**

<b>Current Rate</b>	
Capacity Reservation Charge	
Secondary Distribution	\$0.80 per kW per month
Primary Distribution	\$0.63 per kW per month
<b>Proposed Rate</b>	
Capacity Reservation Charge	
Secondary Distribution	\$0.89 per kW per month
Primary Distribution	\$0.70 per kW per month

**Standard Rider for Supplemental or Standby Service – Rider SS**

<b>Current Rate</b>	
Contract Demand per kVA per month:	
Secondary	\$6.15
Primary	\$5.80
Transmission	\$5.63
<b>Proposed Rate</b>	
Contract Demand per kVA per month:	
Secondary	\$8.57
Primary	\$7.49
Transmission	\$6.32

**Small Green Energy Rider SGE**

**Current Rate** \$5.00 per 300 kWh block per month

**Proposed Rate** No change is proposed in this proceeding. There is a separate proceeding under Case No. 2009-00467.

**Large Green Energy Rider LGE**

**Current Rate** \$13.00 per 1,000 kWh block per month

**Proposed Rate** No change is proposed in this proceeding. There is a separate proceeding under Case No. 2009-00467.

**Brownfield Development Rider BDR**

**Current Rate** Electric loads to be served on the rate schedule normally applicable and Customer will be subject to and

comply with all Terms and Conditions except:

- for the twelve consecutive monthly billings of the first contract year, the demand charge shall be reduced by 50%;
- for the twelve consecutive monthly billings of the second contract year, the demand charge shall be reduced by 40%;
- for the twelve consecutive monthly billings of the third contract year, the demand charge shall be reduced by 30%;
- for the twelve consecutive monthly billings of the fourth contract year, the demand charge shall be reduced by 20%;
- for the twelve consecutive monthly billings of the fifth contract year, the demand charge shall be reduced by 10%; and
- all subsequent billing shall be at the full charges stated in the applicable rate schedule.

**Proposed Rate** No change is proposed.

**Real-Time Pricing Rider RTP**

**Current Rate** Billing under this Rider is formulaic.

**Proposed Rate** No change is proposed.

**Standard Rider for Low Emission Vehicle Service – Rider LEV**

This Rider is not currently available.

**Proposed Rate**

Basic Service Charge:	\$15.00 per month
Energy Demand Charge:	
Off-Peak Hours	\$0.04556 per kWh
Intermediate Hours	\$0.06583 per kWh
Peak Hours	\$0.12672 per kWh
Minimum Charge:	The Basic Service Charge.

**Returned Payment Charge**

<b>Current Rate</b>	\$10.00
<b>Proposed Rate</b>	No change is proposed from the current charge.

**Meter Test Charge**

<b>Current Rate</b>	\$60.00
<b>Proposed Rate</b>	No change is proposed from the current charge.

**Disconnecting and Reconnecting Service Charge**

<b>Current Rate</b>	\$25.00
<b>Proposed Rate</b>	(Renamed "Disconnect/Reconnect Service Charge")
	No change is proposed from the current charge.

**Meter Pulse Charge**

**Current Rate** Where a Customer desires and Company is willing to provide data meter pulses, a charge of \$9.00 per month will be made for those data pulses. Time pulses will not be supplied.

**Proposed Rate** Where a Customer desires and Company is willing to provide data meter pulses, a charge of \$9.00 per pulse per month will be made for those data pulses. Time pulses will not be supplied.

**Meter Data Processing Charge**

**Current Rate** A charge of \$2.75 per report will be made to cover the cost of processing, generating, and providing recorder metered customer with profile reports.

**Proposed Rate** No change is proposed from the current charge; however, if a customer is not recorder metered and desires to have such metering installed, the customer will pay all costs associated with installing the recorder meter.

**Home Energy Assistance Program**

<b>Current Rate</b>	\$0.15 per meter per month
<b>Proposed Rate</b>	No change is proposed from the current charge.

**Customer Deposits**

**Current Rate**

Customers Served Under Residential Service Rate RS	\$135.00
Customers Served Under General Service Rate GS	\$140.00

For all other Customers not classified herein, the deposit will be no more than 2/12 of Customer's actual or estimated annual bill where bills are rendered monthly. Company may offer customers the option of paying all or a portion of their deposits in installments over a period not to exceed the first four (4) normal billing periods. Service may be refused or discontinued for failure to pay and/or maintain the requested deposit.

**Proposed Rate**

Customers Served Under Residential Service Rate RS	\$160.00
Customers Served Under General Service Rate GS	\$220.00

For all other Customers not classified herein, the deposit will be no more than 2/12 of Customer's actual or estimated annual bill where bills are rendered monthly. Company may offer residential or general service customers the option of paying all or a portion of their deposits in installments over a period not to exceed the first four (4) normal billing periods. The option to pay deposits by installments will not be offered to customers required to make a deposit as a condition of reconnection following disconnection for non-payment. Service may be refused or discontinued for failure to pay and/or maintain the requested deposit.

Kentucky Utilities Company proposes to change the text of the following electric tariffs: Residential Rate RS, Volunteer Fire Department Rate VFD, General Service Rate GS, All Electric School Rate AES, Power Service Rate PS, Time-of-Day Service Rate TOD, Large Time-of-Day Service Rate LTOD, Retail Transmission Service Rate RTS, Industrial Service Rate IS, Street Lighting Service Rate ST.LT, Private Outdoor Lighting Rate P.O.LT, Lighting Energy Rate LE, Traffic Energy Service Rate TE, Cable Television Attachment Charges, Special Charges, Curtailed Service Rider CSR, Excess Facilities Rider EF, Supplemental/Standby Service Rider SS, Intermittent and Fluctuating Loads Rider IFL, Temporary/Seasonal Service Rider TS, Brownfield Development Rider BDR, Real Time Pricing Rate RTP, Demand Side Management Cost Recovery Mechanism DSM, Environmental Cost Recovery Surcharge ECR, School Tax Adjustment Clause, and the Terms and Conditions.

Copies of the proposed tariffs containing text changes may be obtained by contacting Lonnie E. Bellar, Kentucky Utilities Company at 220 West Main Street, Louisville, Kentucky, 502-627-4830.

The foregoing rates reflect a proposed annual increase in revenues of approximately 11.5% to Kentucky Utilities Company.

The estimated amount of the annual change and the average monthly bill to which the proposed electric rates will apply for each electric customer class is as follows:

Electric Rate Class	Annual	Annual	Mthly Bill	Mthly Bill
	\$ Increase	% Increase	\$ Increase	% Increase
Residential	\$58,746,914	13.54%	\$11.70	13.54%
General Service	\$16,388,192	10.06%	\$17.24	10.06%
All Electric School	\$1,149,071	13.90%	\$324.69	13.90%
Power Service	\$32,024,348	10.44%	\$307.14	10.44%
TOD Power - Sec	\$1,075,445	10.79%	\$1,636.90	10.79%
TOD Power - Pri	\$15,516,516	11.09%	\$22,784.90	11.09%
Retail Transmission	\$7,258,002	9.97%	\$19,939.56	9.97%
Industrial Service	\$1,872,641	9.87%	\$156,053.42	9.87%
Lighting	\$2,065,293	9.84%	N/A	N/A
CTAC	\$925,108	229%	N/A	N/A

KU is proposing to increase the required Customer Deposit for residential electric customers served under Residential Rate RS from the current amount of \$135.00 to \$160.00 (19% increase), and the required Customer Deposit for general service customers served under General Service Rate GS from the current amount of \$140.00 to \$220 (57% increase).

The rates contained in this notice are the rates proposed by Kentucky Utilities Company; however, the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may by written request, within thirty (30) days after publication of the notice of the proposed rate changes, request to intervene. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40601, and shall set forth the grounds for the request, including the status and interest of the party. Intervention may be granted beyond the thirty (30) day period for good cause shown. Any person who has been granted intervention may obtain copies of the application and any other filing made by the utility by contacting Lonnie E. Bellar, Vice President – State Regulation and Rates, Kentucky Utilities Company, c/o E.ON U.S. LLC, 220 West Main Street, Louisville, Kentucky, 502-627-4830.

A copy of the application and testimony shall be available for public inspection at the office of Kentucky Utilities Company, 100 Quality Street, Lexington, Kentucky, or the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky.

A copy of this Notice and the proposed tariff, once filed, shall also be available for public inspection on Kentucky Utilities Company's website at www.eon-us.com.

Kentucky Utilities Company c/o E.ON U.S. LLC 220 West Main Street P. O. Box 32010 Louisville, Kentucky 40232 502-627-4830	Public Service Commission 211 Sower Boulevard P. O. Box 615 Frankfort, Kentucky 40601 502-564-3940
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# SPORTS

## Nicholas overcomes slow start, defeats Berea

PARIS — Junior Charles Washington and senior Kyle Campbell combined for 45 points as Nicholas County defeated Berea 57-41 last Tuesday (Jan. 26) in the opening round of the Bluegrass Conference Tournament at Paris. Washington turned in a pair of game-high performances, scoring 29 points and grabbing 12 rebounds for Coach Michael Cofer's Jackets. Washington shot a blistering 76.5 percent from the field, nailing 13-of-17 two-point attempts. Campbell scored 16 points and hauled in four rebounds for Nicholas County in the tournament victory. The senior forward shot 50 percent (seven-of-14) from the field. Prior to moving out in front, Nicholas County trailed Berea 12-16 through one quarter. The Jackets, however, moved ahead in the second quarter. Nicholas County then went on to limit Berea's offensive opportunities in each of the final two quarters. Turning the game around in its favor in the second quarter, Nicholas County held Berea to seven points. The Jackets led Berea 28-23 at halftime stretched their lead to double figures in the second half. Nicholas County, which claimed its 10th win of the season opposed to six losses, finished the game on a strong note, outscoring Berea 12-4 in the final quarter. Nicholas County shot 50 percent (26-of-52) from the field. The Jackets were four-for-seven (57.1 percent) from three-point range. Harry Fegan scored six points, Dalton Hampton netted four and Zach Lemons added two for Nicholas County in the win. Berea slipped to 5-11 after absorbing the loss. Junior guard Nathan Vaughn paced Berea with a team-high 20 points. Vaughn was alone in double figures for the Pirates. Sophomore guard Ben Miller scored seven points and junior guard Luke Ambrose added five for Berea, which dropped its fifth straight game.

## Nicholas falls to Model in conference tourney

PARIS — After pulling away and defeating Berea convincingly in the opening round of the Bluegrass Conference Tournament two days earlier, Nicholas County returned to action Thursday. In a back and forth game where both teams enjoyed multiple leads in each half, Model managed to slip past Nicholas County, edging the Jackets 60-59. Charles Washington, Dalton Hampton and Kyle Campbell all reached double figures in the scoring column but it wasn't enough to lift the Nicholas County boys' basketball team. Junior guard Dennis Smith scored a game-high 18 points and backcourt running mate A.J. Hammons, a freshman guard, added 16 as Model prevailed. Model, a longtime Central Kentucky foe for Nicholas County, outscored the Jackets 18-15 in the opening quarter. Nicholas County, however, wouldn't be easily deterred. The Jackets owned an advantage of their own at halftime, leading Model 35-34 through the second quar-

ter. The Patriots used a 14-10 run in the third quarter to get back out in front of Nicholas County 48-45 in the tournament tilt. The Jackets fell just short of claiming the win after outscoring Model 14-12 in the fourth quarter. Senior guard/forward Anders Kipp joined Smith and Hammons in double figures for Model, scoring 10 points of his own. Model received scoring from five different players in the conference tournament game. Senior forward Matt Witt scored nine points and sophomore guard Wayne Morris chipped in seven for Model, which improved to 12-7 after securing the win. Washington, a junior forward, paced Nicholas County with 17 points. Hampton, a senior guard, followed with 13 points. Campbell, a senior forward, contributed 12 points as three different Nicholas County scorers reached double figures. Zach Lemons tossed in eight points, Kalep Brierly contributed seven and J.D. Wagoner chipped in two for the Jackets. The loss left Nicholas County with a 10-7 overall record.

## Nicholas girls drop home game to Bath

The Nicholas County Lady Jackets fell short in their bid to put together back-to-back wins Thursday night. Nicholas County, entertaining Bath County in a non-district game, had its chances but in the end fell just shy of defeating Bath County. Visiting Bath County maintained a slim lead over Nicholas County at the conclusion of each quarter. Bath County managed to edge the Lady Jackets 42-39 and claim its second straight win. The Bath County offensive effort included seven different scorers. Ginny Adams led Bath County with a game-high 16 points. She was the lone Bath County scorer to reach double figures. Lexy Grimes dented the Bath County scoring column for eight points. Erica Toy tossed in seven points and Collins contributed five for the Lady Cats. Bath County was an aggressive team in the first eight minutes, outscoring Nicholas County 12-7. The Lady Cats, however, couldn't maintain the pace they had set in the opening quarter. Nicholas County outscored Bath County 11-7 in the second period, leaving the Lady Cats out in front 19-18 at the intermission. Bath County led 37-36 when the third quarter closed. Numerous players stepped up and played well on the offensive end for Bath County in the road game. Chelsey McDermott, Hannah Everman and Taylor Rogers tossed in two points each for the Lady Cats. Nicholas County slipped back into the loss column after defeating Berea 42-29 in the Bluegrass Conference Tournament one night earlier. The Lady Jackets challenged Bath County for the win throughout the late-January matchup. Senior Shelby Sosby led Nicholas County on the offensive end, scoring 14 points in the loss. Freshman Reesa Martin netted nine points and seventh-grader Megan Bretz chipped in eight for the Lady Jackets. Other players providing scoring for Nicholas County were freshman Shelby Wade (four points), senior Megan Hunter (two points) and sophomore Robyn Cohorn (two points).

## Nicholas girls fend off Fairview

Following a close loss to Bath County last week, Nicholas County worked its way back into the win column Monday night. The Lady Jackets turned back visiting Fairview in a 16th Region matchup. Nicholas County used a 12-4 scoring run in the third quarter to defeat Fairview 56-53. The Lady Jackets won for the second time in three attempts. Nicholas County returned to the .500 mark, improving to 9-9 following the win. Shelby Sosby paced Nicholas County in the non-district game, scoring 20 points for the Lady Jackets. Sosby was one of three Nicholas County scorers to reach double figures, Megan Bretz pushed in 12 points and Reesa Martin added 11 for the Nicholas County girls' basketball team. Nicholas County and Fairview were deadlocked 14-14 at the end of the opening quarter. Fairview, after converting more often on the offensive end in the second quarter, carried a 31-29 lead into halftime. The Lady Jackets used a dominating performance to pull away from Fairview in the third quarter. Nicholas County limited Fairview to four points in the third quarter and carried a 41-35 lead into the final period. Eight different Nicholas County players provided scoring. Mandi McLean scored four points and Shelby Wade chipped in three for the Lady Jackets. Megan Hunter, Robyn Cohorn and Shannon Bretz rounded out the Nicholas County scoring with two points each. The Lady Jackets faced a Fairview team that executed extremely well for three quarters. Diane Jackson scored 20 points and Kayla Day contributed 13 as Fairview had two scorers reach double figures. Alicia Gunter and Rachel Oney chipped in eight points apiece for the Lady Eagles in the loss. The setback halted a Fairview two-game win streak. Nicholas County is slated to visit Berea on Friday for another non-district game.



**Player of the week**  
**Dalton Hampton**  
13 points  
3 assists  
2 steals  
3 rebounds  
against Model



**Player of the week**  
**Shelby Sosby**  
Scored 14 points  
against Bath County on  
Thursday.

**Read About Your Kids In...**

**...The Carlisle Mercury**

**Valentine-Bake Sale**

Delicious baked goods for sale will be Fried Apple Pies, homemade cookies, sausage & biscuits, cakes, homemade yeast rolls and candies, etc.

The Corner Boutique Gift Shop will also be open starting at 7:00 am to 4:30 pm. All merchandise will be 15% off, with other selected markdown items. Door Prizes all day long!

Date: 02/12/10  
Start Time 7:00am

**"GO RED" Promotion**  
Wear Red and receive an "Women's Heart Health Seed Packet"

Johnson Mathers Health Care Auxiliary  
2323 Concrete Road  
Carlisle, Kentucky 40311

Contact person: Debbie Fryman or any Auxiliary Member @ 859-289-7181, ext. 171 or 174.

Corner Boutique

**Player of the week**  
**Dalton Hampton**  
13 points  
3 assists  
2 steals  
3 rebounds  
against Model

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# GENERAL NEWS

## Chamber of Commerce to begin membership drive

by Stephen Scalf

During the January meeting of the Carlisle-Nicholas County Chamber of Commerce, after they were formally introduced, the new leadership wasted no time getting down to business.

After approving and adopting the annual budget, Chamber president Sue Conley began organizing the group into committees, with Paul Mullhollum of Clairebrook Farms assigned as chair of the membership committee and Ed Taylor of Carlisle Café as chair of the projects committee.

According to the organization's charter, two of the primary purposes of the Chamber are: 1) to help foster a healthy business environment in the county; and 2) to assist in projects that improve the community.

Although 30 businesses and individuals have already joined the Chamber, the organization will be holding a membership drive through the months of February and March.

"There are several groups and governmental organizations out there, such as Bluegrass ADD, who have funds available to help communities, and much of

this money is channeled through Chambers of Commerce," said Chamber member Bob Garvin.

Conley added that the State of Kentucky has grants or matching funds available that require city or county government involvement. Conley reported that she had already received commitments from both the mayor and the county judge/executive that in addition to joining the Chamber, as well as their assurance that their staffs would work closely with the Chamber to support future projects.

Before the February

monthly meeting, some of the actions the Chamber will undertake are:

- Approach the Historical Society about partnering with and expanding the 1-800 number at the Neal Welcome Center to also serve as an information line for the Chamber of Commerce.
- Determine the cost of establishing a Chamber of Commerce website that will provide links to members' businesses.
- Receive estimates for the cost of window stickers for members' businesses.
- A list of businesses, farms, and organizations in or around Nicholas County was compiled

and presented to the membership committee to use for the upcoming membership drive.

The Chamber of Commerce is making a presentation to the Carlisle Rotary Club on Thursday, Feb. 4 to discuss ways the two organizations can provide mutual support to help benefit the community.

- Contact organizations to determine the cost and availability of sponsoring two workshops: 1) one focusing on tools and programs to help new/perspective small business owners succeed; and 2) one

focusing on programs available to farmers.

Contact Bluegrass ADD to find out what funds are available and what projects qualify for those funds

Because the Chamber has begun to outgrow its meeting location at Carlisle Café, future meetings will be held in the Neal Welcome Center. The Chamber voted to hold meetings at 7:30 a.m. on the second Friday of every month, with the next meeting on Feb. 12, pending the Welcome Center's availability.

## Child poverty increases throughout region

By Charles Mattox

News Reporter  
charles@thecarlislemercury.com

Information recently released indicates that the needs of children in the five-county area covered by MCI Publications has increased dramatically in recent years and continues to increase.

According to information extracted from "Kentucky Kids Count 2008 County Data Book" a publication of Kentucky Youth Advocates, the needs for area children are increasing with some areas suffering worse than others.

Although the statistics provided below are accurate for the years they are covered, it is this reporter's belief that the median household income for several of the counties has decreased since last analyzed in 2005

### Child populations for areas ages 0-17

	2000	2007
Bath	2,678	2,803
Fleming	3,500	3,511
Menifee	1,634	1,478
Nicholas	1,608	1,624
Robertson	539	468

### Average number of children receiving food stamps

	2000	2007
Bath	755	1,029
Fleming	642	869
Menifee	488	652
Nicholas	328	465
Robertson	110	132

### Median household income

	2005	2007
Bath	\$26,018	\$28,317
Fleming	\$27,990	\$30,471
Menifee	\$22,064	\$24,921
Nicholas	\$29,886	\$32,914
Robertson	\$30,581	\$30,013

### Children attending public schools eligible for free or reduced-price meals (number and percent of enrolled students)

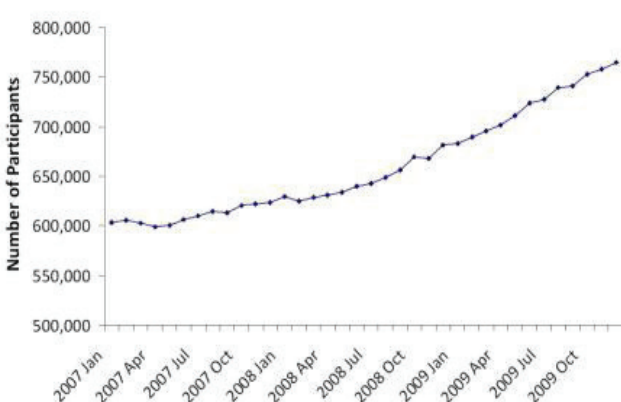
	1999-2000	%	2007-2008	%
Bath	1,205	65%	1,273	67%
Fleming	1,327	54%	1,411	59%
Menifee	683	61%	725	67%
Nicholas	611	53%	688	58%
Robertson	195	51%	408	54%

Kentucky's participation in SNAP (formerly food stamps) increased by 7,018 people from November to December 2009. The total number of people now receiving SNAP benefits is 764,669 which is 83,710 more people than this time last year, marking a 12.3 percent increase.

SOURCE: Data provided by the Division of Family Support within the Cabinet for Health and Family Services.

The Food Stamp Program, renamed the Supplemental Nutrition Assistance Program (SNAP) in October 2008, helps people buy food who have little or no money. It is a good indicator of the level of need for government assistance.

Monthly Food Stamp Participation in Kentucky



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## GOT PHOTOS

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## JOCKEY RETIREES

### It's not too late to get a (GUARANTEED ISSUE) MEDICARE SUPPLEMENT PLAN!!!!!!

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Jimmie E. Gates

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## Go Red For Women Luncheon

February 5 12 noon- 1:00 pm  
Bourbon Community Hospital's Community Room  
Hopewell Medical Complex - Lower Level, Suite G

"Taking Care of Your Heart"

**Speaker** Pamela Combs, MD  
Cardiovascular & Sleep Consulting Services

Sponsored by:



Seating is limited. Please RSVP by calling 987-1001 to reserve your seat.

# COMMUNITY CALENDAR

## February

### 6 Texas Hold 'Em Tournament

Texas Hold 'Em Tournament Saturday, Feb 6 at the Neal Welcome Center, 108 West Main Street. Registration begins at 6:00 p.m. Games begin at 7:00 p.m. For more information contact Alan Teegarden or Georgia Gilvin to pre-register 859-588-5362, 859-289-5972 or 859-289-7181.

### 8 Book Club

The Book Club held the 2nd Monday of every month in Worthington Lodge at the Blue Licks Battlefield State Resort Park. The next meeting is Feb 8th at 7 PM. The

book of discussion is Follow the River by James Alexander.

### 10 Red Hatters

Nicholas County Carlisle Day Time Red Hatters will meet at Garrett's Restaurant in Carlisle on Wednesday, Feb. 10 at 12 Noon. If you need a ride, please be at Becky Gum's by 10:45 a.m. Don't forget your prizes (or dollar) for helping with recreational activity prizes at the Johnson Mathers Home in February. Hostess for the day will be Barbara Biddle and Evelyn Shrout. Happy Valentines Day.

### 11 Nicholas County Republican Party

The Nicholas County

Republican Party is meeting Feb. 11 at 7:00 p.m. at the Nicholas County Public Library Basement. Contact 859-473-2686.

### 2010 Relay for Life

Team Recruitment is underway for the 2010 Relay for Life of Nicholas County, which will take place May 21, 2010 at the Nicholas County Courthouse Yard in town this year. Business, Clubs, Families, Friends, Hospitals, Churches, Schools, and service organizations can form teams. The focus for this year Relay is Nicholas County Relay For A Cure, and members take turns walking or running around the courthouse during the relay. Games, activities and music will held during the event to

make it a festive occasion. "We invite everyone in the community to take part in the Relay for Life", said Georgia Gilvin Chairperson and Team Recruiter. "Where else can you have so much fun and support such an important cause at the same time?" Money raised from the event supports ACS research, education, advocacy and patient service programs. To register a team call Georgia Gilvin at 859-289-5972.

### Nicholas County Fix

Bluegrass Veterinary Clinic, Dr. Paul Pack, at 11 East Main, Paris is honored to be participating in the Nichols co. Fix spay/neuter program. The program is aimed at reducing the number of unwanted or homeless puppies and kittens born every year. Drawings for the free service are held each month and applications

### Peanut Butter & Jam Session

Peanut Butter and Jam Sessions held the third Sunday of each month at the Neal Welcome Center. Bluegrass and old-time open jam session, all musicians are welcomed. Arts and crafts activities for the kids. Refreshments for all ages 4:00 - 6:00 p.m. at no charge. Sponsored by the Nicholas County Historical Society and the Courthouse Square Arts Guild.

### Dogs available for adoption

Nicholas County Animal Wel-

fare Society has dogs available for adoption. 473-2714 or www.ncaws.org.

### Old Jailers Home Luncheons

are held the second Thursday of each month. Reservation necessary, Call Gladys Shrout 289-5174 or 749-7986 or Martha Taylor 289-5592 or 749-1948. Sponsored by Tourism Inc.

### JMHC Auxiliary

Johnson Mathers Health Care Auxiliary that meets the 2nd Tuesday of each month to the Nicholas Co. Health Dept. at 10:00 a.m.

### Dougherty Lodge #65 F.A.M.

Dougherty Lodge #65 meets the second Friday at 7:30 p.m. above the Mathers Gaunce Funeral Home. All masters mason are welcomed to attend.

### Blue Lick Lodge #495 F. & A.M.

The Blue Lick Lodge #495 F. & A.M. meets the last Saturday of each Month at 7:30 P.M. All Master Masons are welcome to attend.

### Orient Lodge #500

The Orient Lodge #500 meets the second Thursday night of each month at 7:30 p.m. All Master Masons are welcomed.

### N.C. Adult Learning Center News

The Adult Learning Center

offers a flexible schedule and personalized instruction to help students successfully complete their GED. The center offers students the opportunity to study at their own pace and on their own schedule. Interested persons may stop by anytime between the hours 9 a.m. to 7:30 p.m. on Mondays and Tuesdays and 9 a.m. to 1 p.m. on Wednesdays.

### Diabetes self-management classes

The WEDCO District Health Department will be hosting Diabetes Self-Management education classes, each month. They will be held at the Nicholas County Health Center, Dr. Robert Sparks Community Room. For more information and to register contact Crissy Culberson, 866-75WEDCO, or 859-298-4899.

### AA meetings

AA meetings are held every Tuesday at 8 p.m., except the third Tuesday of the month is at 7 p.m. in the Sparks Room of the Nicholas County Health Department.

**If you have a community announcement, please bring it to The Carlisle Mercury at 218 North Locust. You can mail it to P.O. Box 272, Carlisle, KY 40311. You can email it to editor@thecarlislemercury.com You can fax it to 859-289-4000.**

## Bathalter runs for district judge

Robert E. "Bob" Bathalter has filed to run for District Judge for the 18th Judicial District, which includes Pendleton, Harrison, Nicholas, and Robertson Counties.

Bathalter was born and raised on a small farm in southern Campbell County, Kentucky. He moved to Pendleton County in 1970, where he and his wife, Donna, now live. He is the step-father of Jim Barnard of Hebron, Kentucky, and Jordan Pinkston of Charlotte, North Carolina.

Bathalter obtained his Masters of Education Degree from Xavier University in Cincinnati, Ohio, and received his Law Degree from the University of Kentucky College of Law.

After law school, he served 6 years in the Army Reserves where he received training at Ft. Jackson in South Carolina, Ft. Sill in Oklahoma, and Indiantown Gap in Pennsylvania.

He opened his law office in Pendleton County in 1970 and has practiced law in Pendleton County and in surrounding Northern Kentucky counties since that time. He and his partner, Rick Woeste, practice in the areas of probate, real estate, domestic relations, accidents, bankruptcy, workers compensation, and social security.



**Robert E. "Bob" Bathalter**

Bathalter has been active in community affairs in Pendleton County. He has served as President of the Pendleton County JayCees, the Falmouth Rotary Club and the Pendleton County Chamber of Commerce. He was instrumental in obtaining an airport for Pendleton County and in the startup of the Pendleton County summer recreation program. He is currently a member of the Pendleton County Planning Commission and the Pendleton County Industrial Authority.

For the last 20 years he has served as Pendleton County Trial Commissioner, which involves assuming some of the responsibilities of the District

Judge when the District Judge is not available in Pendleton County. In his role as Trial Commissioner and in his law practice he has dealt extensively with the issues which come before the District Court, including such things as probate, juvenile matters, misdemeanors, small claims, and landlord/tenant issues.

Bathalter believes that his experience representing so many people over the years in all areas of their lives will enable him to render common sense judgments as District Judge. He looks forward to meeting the voters over the next several months and hopes to be able to serve them as Judge in the near future.

### PUBLIC NOTICE

Notice is hereby given pursuant to KRS 395.625 that the following Settlements will lay over until 8:45 a.m. on the 17th day of February, 2010, at which time a hearing will be held in Nicholas District Court when said Settlements shall be approved and recorded unless prior thereto exceptions have been filed.

DECEDENT/WARD	FIDUCIARY	TITLE	Nature of Account
James Earl Travis Fryman 1600 Lower Concord Road Carlisle, KY 40311	Rickey James Fryman 1600 Lower Concord Road Carlisle, KY 40311	Administrator	Final Settlement
Denver Wyatt Burdett 395 Headquarters Road Carlisle, KY 40311	Denise Burdett 395 Headquarters Road Carlisle, KY 40311	Guardian	Periodic Settlement
Brittany Nicole Hawkins 7531 Maysville Road Carlisle, KY 40311	Carla & Garrett Hawkins 7531 Maysville Road Carlisle, KY 40311	Co-Guardians	Periodic Settlement
Dakota Scott Marshall 7531 Maysville Road Carlisle, KY 40311	Carla & Garrett Hawkins 7531 Maysville Road Carlisle, KY 40311	Co-Guardians	Periodic Settlement
Skyler Wane Annis 7531 Maysville Road Carlisle, KY 40311	Carla & Garrett Hawkins 7531 Maysville Road Carlisle, KY 40311	Co-Guardians	Periodic Settlement
Jerrod Nolan Capps 2730 Dixie Highway Carlisle, KY 40311	Linda Capps 2730 Dixie Highway Carlisle, KY 40311	Guardian	Periodic Settlement

Witness my hand this the 28th day of January, 2010.

s/ Sandye Watkins  
Nicholas Circuit Clerk

Published in The Carlisle Mercury Wednesday, Feb. 3, 2010

### COMMONWEALTH OF KENTUCKY NICHOLAS CIRCUIT COURT CASE NO. 09-CI-00150

**HARRISON DEPOSIT BANK & TRUST COMPANY,**  
a Kentucky corporation PLAINTIFF

**VS:** NOTICE OF SALE

**KAY SIZEMORE;  
BILLY R. SIZEMORE, JR.;  
DAVID K. SHROUT;  
JUDY L. SHROUT;  
NICHOLAS COUNTY, KENTUCKY** DEFENDANTS

By virtue of Judgment and Order of Sale entered in the above styled action on February 1, 2010, and to make enough money to satisfy said judgment lien owed Plaintiff as of December 1, 2009, in the principal sum of \$83,695.70, plus interest thereon at the rate of 5.75% per annum based on a year of 360 days (\$13.3681 per day) from said date until paid, plus any delinquent ad valorem property taxes, plus the cost and fees of this action including expenses of sale and reimbursement for reasonable attorney's fees and sums advanced in payment of ad valorem taxes, insurance premiums, winterization, or in preservation of the real estate, all as set out in said judgment, the undersigned Master Commissioner will on February 20, 2010, at or about the hour of 10:30 a.m. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest and best bidder(s) the following described property with all appurtenances and improvements thereon, known as 3895 Morning Glory Road, Cynthia, Nicholas County, Kentucky 41031, and more particularly described as follows: (Including that Four Seasons manufactured home, Serial No. FS209948AC, permanently affixed to said real estate.)

"That certain tract or parcel of land lying and being in Nicholas County, Kentucky, fronting on the Morning Glory Road and more particularly described as follows:

"BEGINNING at a point in the center of the road corner to grantors; thence along the center of the road in a northeasterly direction 225 feet to a point corner to grantors; thence at an angle along the line of grantors in a southeasterly direction 155 feet to a point corner to grantors; thence at an angle along the line of grantors in a southeasterly direction 100 feet to a point corner to grantors; thence at an angle along the line of grantors in a southwesterly direction 165 feet to a point corner to grantors; thence at an angle along the line of grantors 135 feet to the point of beginning, containing one (1) acre, more or less, being conveyed by the boundary."

BEING THE SAME property conveyed to Kay E. Booth (now Sizemore), from David K. ShROUT and Judy L. ShROUT, husband and wife, by deed dated the 26th day of June, 1998, of record in Deed Book 99, Page 440, Office of the Nicholas County Clerk.

Upon the sale of the above-described property, the purchase price shall be payable in cash. If the purchase price is not paid in full, the purchaser(s) shall make a deposit of 10% of the purchase price in cash and give bond with approved good and sufficient surety or sureties, said bond to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from date of sale until paid, to be paid to the Master Commissioner within thirty (30) days from date of sale, which bond and accrued interest can be paid before maturity.

Said property shall be sold as a whole "as is" and free and clear of all liens, encumbrances, claims and interests of the parties herein but shall be sold subject to:

- (a) 2010 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s);
- (b) Legal highways, easements, rights-of-way, restrictions and stipulations of record affecting said property, and all governmental laws and regulations affecting same;
- (c) Any assessments for public improvements levied against the property;
- (d) Any matters that would be disclosed by an accurate survey and inspection of the property.
- (e) Any right of redemption which may exist.

Neither the Plaintiff, its attorney, the Court nor the Master Commissioner shall be deemed to have warranted title to said property to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, and a deed will be delivered to the purchaser(s), upon full payment of the purchase price and confirmation of the sale and approval of the deed by the Court. The risk of loss shall pass to the purchaser(s) at the date and time of sale. To secure the purchaser(s) of possession of the real estate, a writ of possession will be issued and entered by the Court upon request of the purchaser(s).

Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

s/ Joseph H. Conley, Master Commissioner  
Nicholas Circuit Court

Published in The Carlisle Mercury on Wednesday, Feb. 3, 10 and 17, 2010

### PUBLIC NOTICE

Notice is hereby given pursuant to KRS 424.340 that the Nicholas District Court has appointed personnel representatives as follows:

DECEDENT/WARD	FIDUCIARY	TITLE	ATTORNEY	APPT. DATE
Alvin J. White 6509 Maysville Road Carlisle, KY 40311	Mary Lewis 6509 Maysville Road Carlisle, KY 40311	Executrix	Eric Tedder P.O. Box 186 106 E. Main Street Carlisle, KY 40311	1/6/2010
Bobby Neal Martin 600 Crayton Creek Road Carlisle, KY 40311	Nora Martin Ross P.O. Box 255 Carlisle, KY 40311	Executrix	Eric Tedder P.O. Box 186 106 E. Main Street Carlisle, KY 40311	1/6/2010
Emily Brook Herrington 2484 Locust Grove Road Carlisle, KY 40311	Charlotte Herrington 2484 Locust Grove Road Carlisle, KY 40311	Guardian	Dawn C. Letcher 125 E. Main Street Carlisle, KY 40311	1/13/2010
James A. Barlow 140 Gravel Road Carlisle, KY 40311	Teresa B. Watkins 144 Gravel Road Carlisle, KY 40311	Administratrix	James P. Brannon 110 S. Broadway Carlisle, KY 40311	1/13/2010
Pauline M. Snapp 8674 Crooked Creek Road Carlisle, KY 40311	Barbara J. Snapp 8674 Crooked Creek Road Carlisle, KY 40311	Co-Executrix	James P. Brannon 110 S. Broadway Carlisle, KY 40311	1/27/2010
Pauline M. Snapp 8674 Crooked Creek Road Carlisle, KY 40311	Paula J. Snapp 8674 Crooked Creek Road Carlisle, KY 40311	Co-Executrix	James P. Brannon 110 S. Broadway Carlisle, KY 40311	1/27/2010
Mary Ellen Roberts 117 Henry Street Carlisle, KY 40311	Bridgett Fain 3136 Sandersville Road Carlisle, KY 40311	Administratrix	Dawn C. Letcher 125 E. Main Street Carlisle, KY 40311	12/28/2009
Sara Courtney Gum 119 W. Main Street Carlisle, KY 40311	Sara Rebecca & Larry Wayne Gum 119 W. Main Street Carlisle, KY 40311	Co-Guardians	Dawn C. Letcher 125 E. Main Street Carlisle, KY 40311	1/27/2010
Ethan Paul Calvert 1347 Cassidy Creek Road Carlisle, KY 40311	Janet S. & David W. Allison 1347 Cassidy Creek Road Carlisle, KY 40311	Co-Guardians	Dawn C. Letcher 125 E. Main Street Carlisle, KY 40311	1/27/2010

All persons having claims against the above decedent/wards are notified to file same, properly proven, with the respective representatives no later than six months from the date of appointment.

Witness my hand this the 28th day of January, 2010.

s/ Sandye Watkins  
Nicholas Circuit Clerk

Published in The Carlisle Mercury Wednesday, Feb. 3, 2010

# COURT NEWS

## Index of Terms

ARR = Arraignment  
 BT = Bench Trial  
 CT = Court Trial  
 FTA = Failure to Appear  
 GP = Guilty Plea  
 INV = Inventory  
 JT = Jury Trial  
 MH = Motion Hearing  
 MOC = Motion of Counsel  
 NG = Not Guilty  
 OH = Other Hearing  
 PD = Public Defendant  
 PH = Probate Hearing  
 PTC = Pretrial Conference  
 REV = Review  
 SCD/IP = Show Cause Deferred/Installment Payment

**Nicholas County District Court**  
**Hon. William D. Probus**  
**Jan 27, 2010**

In Re: Sandra Faye Campos. SETT. Probate notice to fid. 3/17/10 at 8:45

a.m.  
 Estate Of: Luther S. Anderson. PH. Passed for notice for surviving child.  
 Estate of: William E. Clark. INV. Probate notice to fid. 3/17/10 at 8:45 a.m.  
 Estate of: Pauline M. Snapp. PH> will admitted to probate. Order entered.  
 In Re: Sarah Courtney Gum. PH. Order entered.  
 In Re: Cameron S. Vance. REV. probate notice to fid. 3/17/10 at 8:45 a.m.  
 In Re: Ethan Paul Calvert. PH. Order entered.  
 Nicholas Square Apts. vs. Towana Glass. CT. no parties present case dismissed.  
 Target National Bank vs. Tina Tolson. MH. order entered.  
 Arica J. Clark. ARR. speeding 10 mph over limit. Paid in full.  
 James W. Ring. ARR. 1. speeding 13 mph over limit. 2. improper passing MOC case dismissed on completion of CS.

Sandip M. Bhatia. SCD/IP. Pd in full Remand from docket.  
 Beth Bromagen. ARR. 1. no/expired registration plates. 2. no/expired Kentucky registration receipt. MOC dis on proof. 3. license to be in possession. MOC dis on proof.  
 Linda Sue Carpintero. ARR. assault 4th degree domestic violence minor injury. PD appointed waive form arr. NG plea, diversion order entered. PTC 1/26/10 at 1:00 p.m. for dismissal.  
 Andrew J. Fassas. ARR. failure of owner to maintain required insurance/security 1st. MOC dis on proof without prej.  
 John Wesley Hardin. SCD/IP. SC 3/10/10 at 10:00 a.m.  
 John Wesley Hardin. ARR. 1. operating MV u/ influence of intox. Bev 1st off. MOC amend to reckless driving 189-290 GP \$50.00 f plus costs. 2. no operators license. MOC dis on proof. SC 3/10/10 at 10:00 a.m

(pay \$40.00)  
 Glenda D. Harmon. ARR. 1. no/expired registration plates. MOC dis on proof. 2. no/expired Kentucky registration receipt. MOC dis on proof. 3. failure to produce insurance card. GP \$100.00 f plus costs. 4. operating vehicle with expired operators license. MOC dis on proof. SC 3/10/10 at 10:00 a.m.  
 Cathy Hunter. ARR. 1. speeding 23 mph over limit. 2. failure of owner to maintain required insurance/sec 2nd or >. Pass to 3/3/10 at 12:00 p.m.  
 Bradley Allen Jordan. ARR. 1. assault 4th degree minor injury. Brian Cannup rep def. not present waive form arr. NG plea PTC 3/3/10 at 1:00 p.m.  
 Anthony A. Long. ARR. 1. speeding 26 mph over/greater. 2. improper passing. GP \$25.00 f. 3. improper passing MOC merge into count 2. 4. reckless driving. MOC merge into count 2.  
 Mitchell E. McCollum. ARR. 1. no/expired registration plates. MOC dis on proof. 2. no/expired Kentucky registration receipt. MOC dis on proof. 3. Failure to produce insurance card. MOC dis on proof.  
 Jillian North. ARR. parent/custodian send child to school 1st and 2nd Arr passed to Feb 24, 2010 at 12:00 to be dis. on payment of costs. Clerk to apply bond to pment of costs.  
 Belinda Phillips. REV. No/operators/moped license. Pass to 2/10/10at 12:00 p.m. (completion Of CS).  
 Ryan R. Reeves. ARR. 1. speeding 10 mph over limit. GP \$20.00 f plus costs. 2. Rim or frame obscuring lettering or decal on plate. MOC dis on proof.  
 Angela Dawn Riggs. ARR. 1. failure of non-owner operator to maintain req insurance 1st. GP \$500.00

F, \$300.00 prob on yr unsup on conds: a) pay \$200.00 f plus costs. b) no sim of-fenses. 2. no/expired registration plates. MOC dis on proof. SC 4/14/10 at 10:00 a.m (pment in full).  
 James D. Ritchie. MH. 1. possess controlled substance 1st offense. GP 120 days jail 20 to serve (cred. 20) bal prob. 2 yrs unsup on conds: 1) \$100.00 f plus costs. 2) S.A. assessment at Comp. Care or sim agency and follow rec'd tmet. 3\_) no sim offenses. SC 4/14/10 at 10:00 a.m Jury Trial cancelled. 2. possess controlled substance 1st offense. MOC merge into count 1. 3. possess controlled substance 1st offense. 3. controlled substance prescription not in orig container.  
 William K. Sapp. ARR. 1. OP MV under/influence of alcohol/drugs etc. .08 1st off. GP \$200.00 f plus costs serv. Fee and costs 90 day lic. Susp. ADE school. 2. careless driving. MOC merge into Count 1. 3. failure to wear seat belts. MOC merge into Count 1.  
 Joseph M. Wallingford. ARR. 1. careless driving 2. failure to produce insurance card. 3. failure to wear seat belts. SC by mail 2/24/10 at 12:00 p.m.  
 Hogan Wayne Ward. MH. hardship granted. Order entered.  
 Chad William White. OH. 1. pd in full. 2. pd in full. 3. pd in full. 4. dismiss on proof

MOC FTA recalled.  
 Brett Dummitt. ARR. 1. theft by deception incl cold checks under \$300. 2. theft by deception incl cold checks under \$300. 3. theft by deception incl cold checks under \$300. ARR. held NG plea bond amended by agreement to \$1,000.00 3rd party surety to Wedsol or Sharon Dummitt. PTC 5/5/10 at 1:00 p.m.  
 Michael P.Feeback. ARR. theft by unlawful taking disp shoplifting. PD appointed waive form arr. NG plea bond amended by agreement to \$2,000.00, 10% authorized on conds: a) remain on house arrest or in presence of parent at all times (house arrest in parents home) PTC 2/10/10 at 1:00 p.m.  
 Timotheo Wayne Mitchell. ARR. theft by unlawful taking disp shoplifting GP 120 days jail, 7 days to serv (cred. 7) bal prob 2 yrs unsup on conds: a) SA assessment and follow received treatment. B) restitution of \$35.00 to S. States payable through CA. C) \$100.00 f plus ct costs. d) 50 hrs c.s. e) no sim offenses. SC 4/14/10 at 10:00 a.m. (pay \$250.00) and finish CS  
 Eleazar Navarro. ARR. assault 2nd degree. PD appointed waive form arr. NG plea bond amended to \$2,500.00 10% authorized on conds: a)no contact with Dana Gates or Daughter PTC 2/3/10 at 1:00 pm.

See COURT Page 15



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4. Catfish strips, cole slaw, French fries **\$4.95**

**Feb. 13th Valentine's Day Dance**  
**Mike Johnson and friends performing at 9 p.m.**

# COURT NEWS

## COURT Continued from Page 14

Jackie Alan Ritchie Jr. OH. Balance of fines and costs converted to nine days jail (cred. 5) case remanded from docket.

Christopher Ross. OH. Bond amended to \$375.00 unsecured contempt hearing 2/10/10 at 2:00 p.m. (pment full)

Gary W. Brewer. OH. Fines and cost balance converted to time served. Case remanded from docket.

Kelley J. Angel. SCD/IP. SC 3/3/10 at 1:00 p.m.

Kelly T. Angel. PTC. theft by deception incl cold checks under \$300. PTC 3/3/10 at 1:00 (pment in full of restitution).

Marvin Bailey. PTC. 1. failure to dim headlight. 2. op MV under/influence of alcohol/drugs etc. .08 1st off. PTC 2/24/10 at 1:00 p.m. for entry of plea.

Adam Joseph Bowles. Mh. 1. op MV under/influence of alcohol/drugs etc. .08 1st

off. 2. use/possess drug paraphernalia 1st offense. Pass to 2/3/10 at 1:00 p.m.

Roger A. Conaster. PTC. OP MV under/influence of alcohol/drugs etc. .08 1st off. By agreement case cont'd to 2/10/10 at 1:00 p.m.

Eric Brandon Earlywine. PH. Criminal possession forged instrument 2nd degree. 2. fraudulent use of credit cards 0/\$100 w/6 mo period. PH held PC found on both cases bound over to Grand Jury.

Anthony Lee Emmons. PTC. criminal trespass 2nd degree. PTC 2/2/4/10 at 1:00 p.m.

Connie Sue Haskins. PTC. 1. theft by deception incl cold checks under \$300. 2. theft by deception incl cold checks under \$300. 3. theft by deception incl cold checks under \$300. PTC 3/10/10 at 1:00 p.m. (pment in full for restitution.)

Paul T. Hendricks. TEP. 1. failure to or improper signal. 2. OP MV under/influence of alcohol/drugs etc. .08 1st

off. PTC 2/3/10 at 1:00 p.m. for plea.

Darin T. Link. PTC. 1. Assault 4th degree domestic violence no visible injury. 2. deny cabinet access to inspect ionizing site. 3. use/possess drug paraphernalia, 1st offense. 4. possession of marijuana. 5. endangering the welfare of a minor. 6. disorderly conduct 2nd degree. By agreement case cont'd to 2/10/10 at 1:00 p.m.

Justin T. Ring. PTC. operating on suspended/revoked operators license. PD appointed PTC 2/24/10 at 1:00 p.m.

Adan Antonio Sunun. PTC. 1. op MV under/influence of alcohol/drugs etc. .08 1st off. 2. leaving scene of accident failure to render aid or assistance. Still awaiting test results. PTC 2/24/10 at 1:00 pm.

Julius Talbott. ARR. 1. burglary 2nd degree. 2. assault 4th degree minor injury. 33. criminal mischief 3rd degree. PD appointed waive form ar. NG plea waive 10/20

PH 2/2/4/10 at 2:00 p.m.

Jeffrey A. Teegarden. PTC. speeding 12 mph over limit. GP \$24.00 f plus costs. SC 3/10/10 at 10:00 a.m.

Heather Treadway. PTC. 1. leaving scene of accident/failure to render aid or assistance. 2. operating on suspended/revoked operators license. PTC 3/10/10 at 1:00 pm.

Willie Williams. PTC. 1. op MV under/influence of alcohol/drugs etc. .08 1st off. 2. driving on DUI suspended license 1st offense. 3. possess open alcohol beverage container in a motor vehicle. PTC 3/24/10 at 1:00 p.m.

Michael R. Willoughby. SCD/IP. Possess open alcohol beverage container in a motor vehicle. SC 3/10/10 at 10:00 a.m. (pay \$200.00) Previously merged MOC.

Michael R. Willoughby. PTC. promoting contraband 2nd degree. GP 90 days jail 20 to serve (crd) bal prob 2 yrs unsup. a)\$100.00 f plus costs. b) no sim offenses. SC 3/10/10 at 10:00 a.m.

Michael R. Willoughby. ARR. alcohol intoxication in a public place 1st and 2nd o. GP \$25.00 F plus costs. SC 3/10/10 at 10:00 a.m. by agreement bond amended, to \$3,500.00 3rd party surety to Jerry Willoughby or Cathy Agee. Case previously bound over to Grand Jury.

Kayla Arthur. PH. 1. possession of a forgery device identify 2. criminal possession forged instrument 2nd degree. 3. forgery 2nd degree. MOC case dismissed with prej. Based on plea of Co Defendant.

Kayla Arthur. PTC. theft by deception incl cold checks under \$300. PTC 3/10/10 at 1:00 p.m.

Kayla Arthur. PTC. pay \$40.00 today SC 3/10/10 at 1:00 p.m.

Celia Eads. PRH. PRH. 2/10/10 at 2:00 p.m.

Michael J. Eads. PRH. PRH 2/10/10 at 2:00 p.m.

Michael T. Gilvin. PH> flagrant non support Waive 10/20 PH 2/24/10 at 2:00

p.m. Joshua Ernest Gray. PH. Criminal possession forged instrument 2nd degree. GP 180 days jail prob 2yrs. Unsup on conds: 1: no sim offenses 2: \$100.00 f plus costs. 3) restitution through CA as follows: a) \$2,250.00 to Jim and Donna Haney. B) \$400.00 to Whitaker Bank. c) \$185.00 to Peoples Bank. MOC amend to attempt 506.010 a) residential rehab. SC 3/10/10 at 10:00 a.m.

Anthony W. Kerr. PH. Attempt rape 1st degree. MOC amend to Sex abuse 1st KRS 510.110 PH Held case bound over to Grand Jury.

Dustin R. Lynch. PH. 1. wanton endangerment 1st degree police officer. 2. fleeing or evading police 1st degree. 3. resisting arrest. Waive 10/20 PH 2/10/10 at 2:00 p.m.

James W. Moore. PRH. Probation violation for misdemeanor offense. Motion withdrawn SC 5/12/10 at 10:00 a.m.

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THE MENIFEE COUNTY Board of Education is accepting applications for Family Resource Center Director. Requirements include a four year degree and the ability to work some evening hours. Please apply at the Menifee County Central Office.

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**CLASSES**

CONCEALED WEAPONS CLASS Jan. 30th at 8:00 a.m. at Nicholas County Extension Office (Old Armory) Contact William Earlywine for details 859-749-7104. 1/20-1/28.

Find it in the Classifieds

**TO MEMBERS AND PATRONS OF SOUTHERN STATES COOPERATIVE, INC.**

The Bylaws of Southern States Cooperative, Inc. require that Members and Patrons maintain a valid mailing address with the Cooperative at all times. If your name appears in the list below, please contact the Cooperative by mail at Attn: Stock Records (6606 West Broad Street, Richmond, VA 23230), to provide your current address. Failure to do so within 180 days of this notice will result in a Member's or Patron's equities and other interest being forfeited to the Cooperative pursuant to Article XIV, Section 5 of the Bylaws.

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# LIFESTYLE

## Amazon releases Kentucky writer's new book

The Amazon Co. announced the on-line availability of an extraordinary new book, *My Brain Gets Full* - nearly eight years in the making - a true story by Kentucky (Carlisle) writer G. Gayle Kelley with Donna Kelley who give the reader a masterfully drawn painting of his life after he suffered a devastating accident in 2002. With a special perspective, it's as if though the author is actually giving a view through a window pane into the mind of his traumatically-injured brain. He very candidly describes the seriousness of a brain injury and a strong message that "once brain injured, always brain injured."

Amazon, one of the world's leading online booksellers, has made the book available for immediate online sales at [www.amazon.com](http://www.amazon.com). Readers can also pick-up copies at most of their favorite bookstores. If the shipment to any outlet has not yet arrived, the bookstore will order the book for you. With their state of the art

technology Amazon is noted for their quick, unsurpassed turn-around time for getting books into the readers' hands.

The invaluable content of *My Brain Gets Full* will provide inspiration and many step-by-step self help techniques Kelley "invented" just to manage the simplest tasks as he struggles to get through each day. The timeliness of the release could not come at a better time following on the heels of the president's statement, "We will continue to build a new

ed warrior facilities across America, and invest in new ways of identifying and treating the [signature]wounds of this war: Post-Traumatic Stress Disorder and Traumatic Brain Injury..."

G. Gayle Kelley contributes time to BIAK (Brain Injury Alliance of Kentucky) assisting "lost families" who are caregivers for TBI Survivors. The branch of BIAK that serves Central KY is located at Cardinal Hill Hospital, Lexington KY. Kelley attributes his interest in assisting others with their defi-

icits to his psychiatric-neurosurgeon and staff; and BIAK for the support he and his family receive on an ongoing basis.

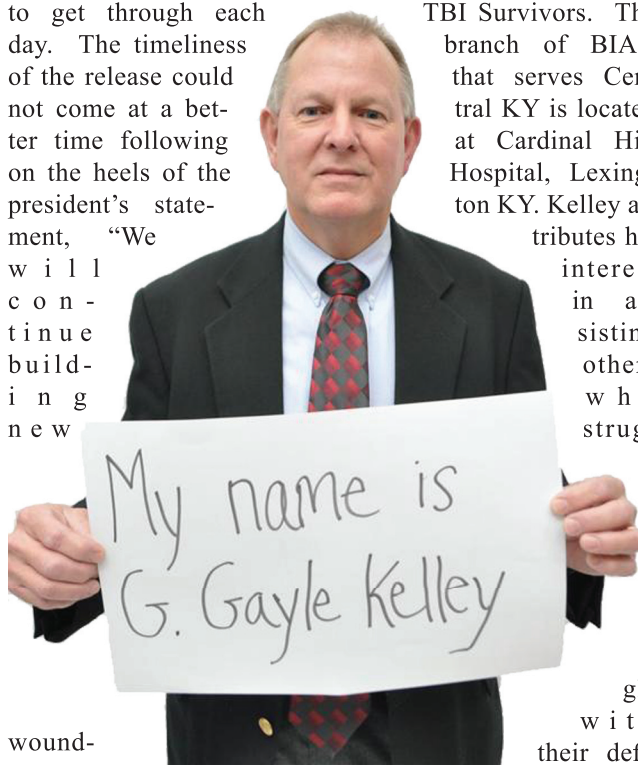
The book formatting is well thought out and presented with the survivors and caregivers in mind, but not unappealing to readers who want to indulge themselves in an emotional, informative book. The book's pages can be moved through smoothly without the reader tiring easily. There are a considerable number of "white spaces and resting points" to ease the strain from words that seemingly appear to be compacted one onto the other in many books. Yet, the format is brilliantly arranged to keep readers of all levels and broad interests focused. While the book looks great and feels right, it intertwines the ugly side of corporate greed at the expense of his entire family's healthcare and financial needs. The author never loses sight of his intended purpose as he selflessly exposes his most inward self to intricately de-

scribe the pain and struggles caused by brain injury.

Speech/Language pathologist Malinda Rassiga eloquently puts it this way, "The impact on his life was abrupt and profound--debilitating. Lost, isolated, lonely, "homeless" in his own body, vulnerable--with no clear memory of the present or past--there

was no safe place to go where it felt like home. He narrowly escaped lapsing into a prolonged coma or chronic vegetative state, as well as potentially facing death from the initial trauma of the injury or from secondary medical complications."

For more information go to [www.ggaylekelley.com](http://www.ggaylekelley.com).



### Book Signing

The Nicholas County Public Library is pleased to announce that Gayle Kelley will be at the library on Feb. 8, 2010 from 6-8 p.m. To sign his new book entitled, "My Brain Gets Full."

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### Community Action Council offering free tax help

Volunteer income tax assistance program saves money, improves access to the Earned Income Tax Credit

Community Action Council for Nicholas Counties will offer free income tax preparation assistance for low-to-moderate-income workers and families. The Volunteer Income Tax Assistance program, called VITA, offers free tax help by certified volunteers at Council's neighborhood and community centers located on Scrubb Grass Road. Tax assistance began January 25 and lasts through April 15.

Those who get help through the VITA program will receive their entire refund in as little as 5 to 7 days with direct deposit. The program also saves money by providing tax preparation free of all charges and never takes a cut of participants' refunds. To qualify, the applicant and/or spouse had income from wages, self-employment, farming, or, if under the minimum retirement age, from disability or retirement benefits paid under an employer plan totaling less than \$49,000 last year.

The VITA program also helps ensure that eligible participants receive the Earned Income Tax Credit (EITC) and other credits that many eligible families may overlook in preparing their taxes. The Earned Income Tax Credit is one of the largest benefit programs for working taxpayers. The IRS estimates that up to one in four eligible taxpayers fail to file and claim their credit.

To schedule an appointment, interested participants may call 859-289-7172. In 2009, the Council helped more than 23- households complete their tax returns and access more than \$300,000 in refunds.

Community Action Council for Nicholas County creates opportunities for individuals and families struggling in poverty. The Council supports low-income people through advocacy, service delivery and community involvement. More information is available at [www.communityaction.org](http://www.communityaction.org) or by calling 859-233-4600

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**\$213<sup>30</sup>** per mo. for 60 mos. **\$9,844** or

**2007 Hyundai Sonata**

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# 2010 BASKETBALL HOMECOMING COURT

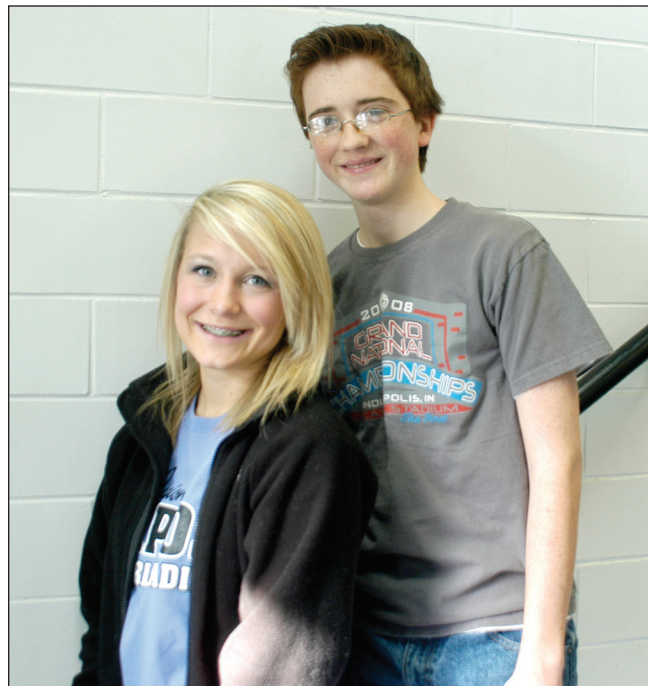


**Juniors**

Whitley Bailey and Wes Hopkins

**Whitley Bailey** is the 16 year old daughter of Pamela Horne & Craig Bailey. She is a member of student council & is a second year member of Hot Shots/YES club. After high school, she plans to attend Morehead State University to pursue a career in physical therapy.

**Wes Hopkins** is the 16 year old son of Coach Robert Hopkins & Charlotte Hopkins, & Cindy & Billy Florence & brother to McKenzie Hopkins. He is currently junior class vice president and parliamentarian of student council. He is also a member of the football team, the baseball team, and TSA. Wes is an active member of the Carlisle Christian Church. In his spare time, he enjoys spending time with friends (especially Whitley), working at Dairy Cheer and watching New England Patriots Football.



**Sophomores**

Hannah Coldiron and Max Scalf

**Hannah Coldiron** is the 16 year old daughter of Shelly Coldiron & Phillip Coldiron. She is involved in cheerleading, varsity softball, golf, executive student council, hot shots, and TSA. In her spare time, she enjoys being with friends, running, watching UK and hunting.

**Max Scalf** is the youngest son of Steve & Cindy Scalf. He was born in Monterey, California, but his dad's military career took him to Hawaii, Washington, Seoul, Korea, Maryland and back to Hawaii. Since coming to Nicholas County, Max has enjoyed being involved with the marching band, academic team, tennis team, and Boy Scouts. He is a hard working student who maintains a 4.00 GPA. He is an member of the Church of Jesus Christ of Latter-Day Saints. In his free time, Max enjoys sports, especially soccer, reading and being outdoors.



**Freshmen**

Adrienne Letcher and Toby Howard

**Adrienne Letcher** is the daughter of Pat & Dawn Letcher. She is the sister of Jessica, Jordan, Trent & Tate Letcher. She is very active both in & out of school. She is a member of the cheerleading squad, the softball team, the freshman class secretary, and is a member of FCCLA and FBLA. She has danced at Town & Village for 11 years, and danced in "Perfect Form" this past year with the band. She is a member of the Carlisle United Methodist church and is very active in the youth group. She enjoys spending time with her friends & family and dancing.

**Toby Howard** is the 14 year old son of Keith and Donna Howard. He is a member of the NCHS Football team, basketball team, and track team. He is a member of the Carlisle Christian Church youth group, TSA and the NCHS chapter of Future Farmers of America. Toby hobbies include all types of recreation, such as waterskiing, camping, hiking, trail riding on his motorcycle, fishing, hunting, working with his hands, and hanging out with friends.

Photos by Charles Mattox

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<p><b>Carlisle</b></p> <p><b>209 E. North St:</b> Very Well Maintained 3 Bedroom, 1 Bath Home. Property Has Fenced IN Yard With Attached Deck On Rear Of Home With Plenty Of Room. <b>MLS#919042 \$79,900.</b> Call Cecil</p>	<p><b>Carlisle</b></p> <p><b>154 Upper Lick Rd:</b> Very Nice Older Home With 4 Bedrooms Plus 1 Bonus Room, 1 bath And Quiet Surroundings. Country Living At It's Finest. <b>MLS#923243 \$83,500.</b> Call Cecil</p>	<p><b>Carlisle</b></p> <p><b>101 Mockingbird Ln:</b> Brick Ranch With 3 Bedrooms, 1 Bath, Car Port. Home Has Central Heat And Air, Hardwood And Tile. <b>MLS#922227 \$84,500.</b> Call Barbara or Butch</p>	<p><b>Carlisle - REDUCED!</b></p> <p><b>682 Suggs Rd:</b> HUGE REDUCTION dont miss this 3 Bedroom, 1 Bath Home Sitting On 0.580 Acres. Full Basement Some Finished With Walk Out. Newer Windows And Central Heat And Air. Many Updates On This Home With Double Concrete Drive, Fenced Back Yard, Patio Doors Leading To A Rear Deck. <b>MLS#920413 \$85,000.</b> Call Barbara or Butch</p>	<p><b>Owingsville NEW!!</b></p> <p><b>5172 E Hwy 36:</b> Well located brick ranch home on 1.2 acres home features 4 bedrooms, 2 baths, dining room, kitchen, living room, utility room. Home has a nice building behind it for storage. Property being sold as is where is. Buyers to satisfy themselves to all aspects of the property. Purchase this property for as little as 3% down! <b>MLS#1000309 \$104,900.</b> Call Barbara or Butch</p>
<p><b>Carlisle - REDUCED!</b></p> <p><b>330 Chestnut St:</b> Well Maintained Ranch Home 3bedrooms 2-Bath, Beautiful Hardwood Floors, Spacious Home Could Be 4 Bedrooms With 1 Car Detached Garage. <b>MLS#918757 \$79,900.</b> Call Cecil</p>	<p><b>Carlisle NEW!!</b></p> <p><b>298 Gravel Rd:</b> Dreams Really do come true! Gorgeous log home on 5.98 acres. All Ku electric with 2 bedrooms, 2 baths. Home has partial finished basement studded up, electrical done ready to make 2 more rooms with 2 car attached garage. Property has barn and is fenced in for horses...Wait Till you see this one... <b>MLS#918757 \$147,000.</b> Call Barbara or Butch</p>	<p><b>Carlisle</b></p> <p><b>529 Berry Rd:</b> Original Late 1700s Log Home With Frame Additions. Large Stone Fireplace Open In Exposed Log Livingroom. Shop With Office With Concrete Floor, 2 Sheds, Barn, Fencing With County Water On 10.06 Acres. <b>MLS#918957 \$235,000.</b> Call Barbara or Butch</p>	<p><b>Carlisle</b></p> <p><b>349 N Locust St:</b> Investment potential with 3 apartments one 2 bedroom, 1 bath, 1 bedroom, 1 bath On 1st floor. Second floor has 2 Bedroom, 1 bath all with separate entrances. Property needs a little tlc. <b>MLS#922106 \$60,000.</b> Call Cecil</p>	<p><b>Olympia</b></p> <p><b>1253 Elk Lick Rd:</b> Ranch home on 30.661 Wooded Acres. Home features 4 bedrooms, 2 baths on a full basement. Sellers welcomes inspections but will do no repairs selling as is where is. <b>MLS#922434 \$139,900.</b> Call Barbara or Butch</p>
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