GENERAL NEWS

Anniversary



Tommy & Mary Gillespie

mmy and Mary Gillespie will celebrate their 60th wedding anniversary with a reception on October 1, 2009 from 4:00 to 6:00 p.m. at the Herrington United Methodist Church on 1737 Jackstown Road in Paris, Ky 40361. Tommy is the son of the late Carl and Mable Gillespie of Paris, Ky and Mary Dell is the daughter of the late Mr.

They are the parents of two daughters Pamela (Kevin) McTeague, Roswell, Ga., DeAnna (Brent) McTeague, Gatlinbury, TN. A son Stephen (Pam I) Gillespie of Maysville, KY. Grandson. Chris (Julie) Gillespie, Dwight (Crystal) Gillespie, Carlisle, Boone Jinks, Gatlinburg, TN. Great Grand children, Kayla, Kelsey and J.T. Gillespie.

All friends and relatives

are invited to help celebrate this joyous occasion. No gifts Artwork from the pages of Joshua's Journal



"The Castle in the Sky" is a work of art I created while attending multimedia classes at ITT Tech in Louisville in the autumn of 2006. I used Bryce 5.5, a 3-D modeling program.

I would bring up the program and just spend hours looking at the screen. Finally, it would just hit me - the vision of how to create something that could never

The various of the season of the various of various of the various

BIBLE

Continued from Page 12 off in all directions. They're hanging on to whatever helps them feel better, including some things that are pretty nutty." Church Growth has become very popular, but one must wonder if the adherent re grounded sufficiently to discernment the many errors of our culture. Walter Puckett is correct in saying: "Church growth strategy, methodol-ogy, and the science of mar-keting may work, but it is not clear to many that it will be the church of Jesus Christ

that has thereby grown."

Awareness of cultural influences, such as science and psychology, is essentia (Colossians 1:13-23; 2:8-15;

He who sups with the devi had better have a long spoon The devilry of modernity has its own magic: The (believer who sups with it will find hi spoon getting shorter and shorter-until that last sun per in which he is left alor at the table, with no spoon a all and with an empty plate The devil, one may guess will by then have gone away

to more interesting company.

Many in the Church
Growth Movement have attracted consumers who are looking for the most excit-ng "smorgasbord." In the meantime, "This consumer mentality among church shoppers makes it difficult for loyal Bible-oriented congregations to thrive and serve." We can learn from how Paul's biblical worldview enabled him to exer about their pagan gods, phi losophers and writings. He proclaimed the One God: Creator and Redeemer. He called for a change.

But while many people still appear moonstruck by the recent discovery of the sovereign audience, it is worth pondering a New Yorker lament about what is lost in the brave, new "audi-ence-driven" preaching of the day;

the preacher, instead o looking out upon the world, looks out upon public opin-ion, to duplicate that, and bring his finished product into a market place in which others are trying to do the same. The public turning to our culture to find out about the world, discovers there is nothing but its own reflection. The unexamined world. meanwhile, drifts blindly into the future.

~



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