

Gov. Beshear forms Executive Task Force on Biomass and Biofuels Development in Kentucky

FRANKFORT, Ky. (Sept. 2, 2009) - Gov. Steve Beshear has signed an Executive Order forming the Executive Task Force on Biomass and Biofuels Development in Kentucky. The 21-member group will work to facilitate the development of a sustainable biomass and biofuels industry in Kentucky.

Facilitate economic impact analysis and economic legislative action to support the development of this industry. The task force held its first meeting in Frankfort Wednesday to define challenges, validate production capabilities and potential biomass demand, and initiate analysis on logistics, biotechnology and economic impact. The Task Force members are:

- Eric Benson, Chemical Engineering Professor, University of Louisville
Terry Cook, State Director, The Nature Conservancy
Dr. Nancy Cox, Associate Dean, UK College of Agriculture

Nicholas County Conservation District
has equipment for rent
Lime Buggy
No till drill
Contact our office
289-5165

Nicholas County Hospital ANNUAL HEALTH FAIR
October 3rd, 7:30 am-1:00 pm
Bake Sale

Court News

PH - Probate Hearing
MH - Motion Hearing
ARR - Arraignment
CC - Court Trial
OH - Other Hearing
REV - Review
SCDIP - Show Cause
Defendant/Plaintiff Payment
PD - Public Defendant
NG - Not Guilty
MOC - Motion of Counsel
PT - Pretrial Conference
PT - Pre-trial or Appeal
AT - Awaiting Trial
CP - Copy/Pls
FT - Fair Trial

Normal R. Watkins SCDIP
Alman R. Sherry SCDIP
Offie E. Hunter SCDIP
Mary A. White SCDIP
Felicia Ignacia Zaragoza SCDIP
Joseph Shuman, OH
Bethany Ann Coaklin, ARR
Robert E. Marshall, ARR
Michael A. Foe, ARR
Ricky A. Garton, ARR
Robert M. Hartsell, ARR
Charles A. Harrison, SCDIP
Jackie Hopkins, SCDIP
Melinda Lynn Hunt, SCDIP
Dwayne McGill, SCDIP
Karen Ruth McCoy, SCDIP
Trevin Dawn McFarland, SCDIP
Larry E. Sears, SCDIP
Gay Lee Watkins, SCDIP
George A. Watkins, SCDIP
George Allen Watkins Jr, SCDIP
Thomas Henry Watkins, SCDIP
Donna M. Wilcox, SCDIP
Randy W. Zornes, SCDIP

STVS C/01:1149/9 at 10:00 a.m.
Armed R. Sherry by deposition include child checks over \$10K. On payment of restitution, amended MOC to TRD: \$30K/CASH GP \$10K and 30 days in jail, days c.d. and prob. 3 yr supervised on off. Post balance of restitution with 60 days and no further deft on fees. SCDIP 10/14/09 at 10:00 a.m.
James D. Coaklin, ARR, 25th and approved.
Armed R. Sherry, ARR, 25th and approved.
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Caution: watch out for bicycles

The Sep. 19 Champions Cycle Club Weekly Saturday Bicycle Ride will feature both a 13-mile route and a 9-mile route option. The ride will start at the Shadyside Store, located at 3043 Shadyside Pike, approximately four miles east of Cynthiana. The 13-mile route will begin shortly after 10:00 Saturday morning, and motorists are urged to exercise extreme caution around the intersection and watch for bicyclists in the area of the Shadyside Store, as well as along the bike route that day.

adults are invited to ride, both beginners and experienced bicyclists are encouraged to join for this fun group ride. If needed, bicycles and helmets will be provided for all wishing to ride with the Club, but all riders must register with the Club prior to Friday evening, September 18th, by contacting Peter or Kim Newberry at 234-5285. There will be no registration the day of the ride. The 9-mile route will also leave the Shadyside Store with all of the other riders at 10:00AM, after riding down Morning Glory Road for 3.5 miles, any bicyclists wishing to take the shorter, flatter route will turn left and ride north on Bowtown Road until they reach the morning Glory Road refreshment stop. They will then proceed back to the store along the same route as the others.

Tenth Frame Cinema
830 Carmagh Road, Mt. Sterling
SHOWINGS FOR SEP 16 - SEP 24, 2009
Movies: 'Hallway 7', 'Final Destination 4', 'Cloudy with a Chance of Meatballs', 'Jennifer's Body'
Times: 10:00, 12:30, 2:30, 4:30, 7:30, 9:30

ADVERTISE
with us and expand your marketing area!
Our newspapers cover an expanded area of over 10,000 homes in Bath, Nicholas, Robertson, Fleming, Mann and Menifee counties averaging over 30,000 readers.
Call Administration, (859) 289-7181, for additional information

Carlisle Family Dental
Brandon I. Allen, D.M.D.
110 S. Locust St., Carlisle
(859) 289-5418
Creating Smiles in Our Community
Zoom Special!!
Dr. Brandon and Jenna Allen
In-office Bleaching
New Office Hours:
M-Th: 9 a.m. to 5 p.m.; Fri: by appointment

Bourbon DRIVE-IN
September 18th - 19th
Starting at 10:00 p.m.
Time: Thursday 7:00
Friday/Drama
Starting 8:00 p.m.
The Final Destination 3
HAYDEN & BUTLER
859-490-3344
DEBT RELIEF
STOP Creditor Calls
STOP Repossessions
STOP Law Suits
STOP Wage Garnishments
STOP Home Foreclosure
HAYDEN & BUTLER
859-490-3344

Thank You
The Nicholas County Health Dept
Footfall: Assistants, scheduling staff, and entire team are dedicated to providing opportunity to the community.
HAYDEN & BUTLER
859-490-3344

TRUCKS RESTAURANT
Friday Night Special - 9/18
\$12.99
Saturday Night Special - 9/19
\$7.99
Prime Rib
Baked Potato
House Salad
Roll

Caring Hearts wants to thank the Myers family, and Clay Wildlife Management Team for help with the Annual Caring Hearts Benefit Ride of 2009.
Thanks to everyone Caring Hearts

Public Notice
The Nicholas County Fiscal Court Treasurer's financial statement year ended June 30, 2009, is available for review at the office of the County Judge Executive, from 9:00 a.m. to 4:00 p.m. Monday through Friday.
Automotive Credit Services at the Credit Center
606-759-7171 • 1-800-467-7171

WANTED
Part-time Sales Person
Send resume to
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or mail to
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Reader Survey
To give us a better idea of how we can serve our readers, please fill out the following survey to let us know what you like.
Mail your comments to: Survey, P.O. Box 272, Carlisle, KY 40311
Calendar of Events YES NO
Church News YES NO
Community News/Features YES NO
Lifestyle Features YES NO
Police/Court News YES NO
School News YES NO
Sports Coverage YES NO
TV Listings YES NO