# COMMUNITY CALENDAR

**October**

**26-30 Headquarters United Methodist Church Revival**
The Headquarters United Methodist Church will be holding a revival the week of October 26-30, 2009 at 7:00 p.m Reverend Adam Buckler will be the evangelist and there will be special music every evening. Everyone is welcome to attend.

**30 Democrat Womens Club**
The Democrat Womens Club and the executive committee will meet at 6:30 p.m. at the courtroom on Tuesday Oct. 30.

**31 Rose Hill United Methodist Church Hay Ride and Wiener Roast**
The Rose Hill United Methodist Church will have a Wiener Roast and Hayride on Oct. 31. The hayride will begin at 3:00 p.m. The Wiener roast will be at 4:00 p.m. There will be games for the children. Everyone is invited. For more information please call 289-4758.

**31 Caring Hearts Halloween Dance**
Caring Hearts of Nicholas County are having their Annual Dance, which will be a Halloween Dance on October 31, 8:00 p.m. until 12:00 midnight. Carlisle National Guard Armory in Carlisle, Ky. Dance will benefit handicapped children. Music by Sounds Unlimited DJ Phil Weaver. Come in costume or casual attire. Prizes for original, scariest and funniest 1st 2nd and 3rd places. Come for a night of fun and entertainment, and help support a worthy cause. Not responsible for accidents. For more information or cost of entry fee call Ricky Willoughby 859-749-7667, Mike Berry 859-473-0161, Timmy Brady 859-473-1872, or Gary Sibert 859-289-2949.

**November**

**26 Headquarters United Methodist Church Revival**
The Carlisle United Methodist Church will be having their free annual Community Thanksgiving Dinner on Thursday, Nov. 26, 2009 from 11:00 a.m. to 2 p.m. in the fellowship hall of the Carlisle United Methodist Church 103 East Chestnut Street. Everyone is welcome.

**FREE!**
Nicholas County Public Library will be hosting Crafting in the library with Kim Leger. Must sign up at the library before each class. Classes are as follows:
Nov. 9 at 10:00 a.m. – Knitting with straws (bring 2 skeins of your favorite yarn)
Nov. 16 at 10:00 a.m. – Tea Towel Angel (bring a tea towel, dish cloth and pot holder)
Dec. 21 at 10:00 a.m. – Neck Tie Change Purse (bring with you basic sewing supplies)
To get more information or to sign up contact the Library at 859-289-5595.

**Peanut Butter & Jam Session**
Peanut Butter and Jam Sessions held the third Sunday of each month at the Head Welcome Center. Bluegrass and old-time open jam session, all musicians are welcomed. Arts and crafts activities for the kids. Refreshments for all ages 4:00 – 8:00 p.m. at no charge. Sponsored by the Nicholas County Historical Society and the Courthouse Square Arts Guild.

**Dogs available for adoption**
Nicholas County Animal Welfare Society has dogs available for adoption. 473-2714 or www.ncaws.org.

**Old Jailers Home Luncheons**
are held the second Thursday of each month. Reservation necessary, Call Gladys Shrout 289-5174 or 749-7986 or Martha Taylor 289-5592 or 749-1948. Sponsored by Tourism Inc.

**JMHC Auxiliary**
Johnson Memorial Health Care Auxiliary that meets the 2nd Tuesday of each month to the Nicholas Co. Health Dept. at 10:00 a.m.

**Dougherty Lodge #65 F.A.M.**
Dougherty Lodge #65 meets the second Friday at 7:30 p.m. above the Mothers Gounce Funeral Home. All masters mason are welcomed to attend.

**Blue Lick Lodge #495 F.& A.M.**
The Blue Lick Lodge #495 F.& A.M. meets the last Saturday of each Month at 7:30 P.M. All Master Masons are welcome to attend.

**Orient Lodge #500**
The Orient Lodge #500 meets the second Thursday night of each month at 7:30 p.m. All Master Masons are welcomed.

**N.C. Adult Learning Center News**
The Adult Learning Center offers a flexible schedule and personalized instruction to help students successfully complete their GED. The center offers students the opportunity to study at their own pace and on their own schedule. Interested persons may stop by anytime. between the hours 9 a.m. to 7:30 p.m. on Mondays and Tuesdays and 9 a.m. to 1 p.m. on Wednesdays.

**Diabetes self-management classes**
The WEDCO District Health Department will be hosting Diabetes Self-Management education classes, each month. They will be held at the Nicholas County Health Center, Dr. Gilbert Sparks Community Room. For more information and to register contact Crissy Culberson, 866-7SWEDCO, or 859-298-4899.

**Kiwanis Club**
Kiwanis Club will meet the third Thursday of every month at the Carnica Country Club. For more information call Mike Warner at 859-749-4680.

**AA meetings**
AA meetings are held every Tuesday at 8 p.m., except the third Tuesday of the month is at 7 p.m. in the Sparks Room of the Nicholas County Health Department.

*If you have a community announcement, please bring it to The Carlisle Mercury at 218 North Locust. You can mail it to P.O. Box 272, Carlisle, KY 40311. You can email it to editor@thecarlislemercury.com You can fax it to 859-289-4000.*

# Events at Blue Licks

**18th Century Soap Making Nov. 1**
Visitors will learn 18th century methods of soap making and will have the opportunity to assist with the process. Join our Museum staff outside the Pioneer Museum at 2pm for this informative and free event.

**First Friday Seafood Buffet Nov. 6**
Join us the first Friday of every month when we serve an all you can eat seafood buffet, including unlimited soup and salad bar for $27.99 + tax + beverage. Our Seafood Buffet includes all-you-can-eat crab legs, fried fish, and an ever changing variety of other seafood entrées. We even serve items for the land lovers in your family, like pasta, roast beef & gravy, and fried chicken. Of course, this also includes our fabulous dessert bar. Buffet is served from 4pm-8pm.

**18th Century Rifle Frolic Nov. 7 & 8**
18th Century style shooting matches with prizes awarded. Trade blanket and goods available throughout the Weekend. 18th Century attire required for all participants. No attire requirements for spectators or park visitors. Those interested in participating in this event call Steve White at 606-564-4887 or Bud Diehl at 502-744-5661. The general public is invited to view this event for free. For general public information contact Paul Tierney at Blue Licks at 859-289-5507.

**Ragin' Cajun Buffet Nov. 14**
Take a trip through the Louisiana Bayou as you enjoy all of the colorful flavors of Cajun Cuisine. This amazing buffet features such specialty items as Crab Bisque, Cajun Vegetable Soup, Red Beans & Rice, Crawfish Stew, Andouille Sausage & Rice, Jambalaya, New Orleans Gumbo, Blackened Chicken with Dirty Rice, Peel N Eat Shrimp, Crab Etouffee, Catfish Creole, Frog Legs, Corn Oysters, Black Eyed Peas, Fried Okra, Collard Greens with Jowl Bacon, Bayou Fried Potato with Onions, French Bread, Fried Corn Cakes, Sweet Potato Pie, Praline Pie, Bourbon Street Creepes, Bread Pudding Cobbler, and more for $12.95 + tax + beverage. Buffet served from 4pm-8pm.

**Holiday Open House Nov. 14**
Start your Holiday Shopping early this year! Blue Lick's Gift Shop is open 9am – 8pm and features Kentucky Handcrafted Items, collectibles, unique home décor, and more. Free gifts will be given every all day long, refreshments served, and specials throughout the shop. Be sure to bring a friend! Call Jean Dillon at 800-443-7008 for more information about the Kentucky Fraud Products and Kentucky Crafted Products featured in our gift shop.

- o Frosty Rankin – a new artist being carried in our gift shop that does amazing barn paintings
- o Connie Martin – a park favorite that will be here showing her unique hand beaded jewelry
- o Joe Sotyres – a chainsaw artist that is always popular and his carvings make awesome gifts
- o Chipotle Chicks – YUM! These ladies have the best tasting products for you to sample & buy
- o Randi Gish Smith – a local jewelry maker that finds inspiration in quilt barn squares

**Thanksgiving Day Buffet Nov. 26**
Blue Licks Battlefield State Resort Park will be serving a special Buffet. Call 800-443-7008 for more details.

**Jam Session Nov. 30**
Join area musicians from 6pm-8pm for a relaxed evening of fun, friends, and music. You never know who will show up! This is an informal and unstructured event. It is open to all musicians and to the general public. There is no cost to attend this event. Come early and enjoy a meal at Hidden Waters Restaurant. See you on the last Monday of the month!

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COMMONWEALTH OF KENTUCKY
NICHOLAS CIRCUIT COURT
CASE NO. 09-CI-00078

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION — PLAINTIFF

VS: NOTICE OF SALE

LENNIE R. STITT, ET AL. — DEFENDANTS

By virtue of Judgment and Order of Sale entered in the above styled action on October 21, 2009, and to make enough money to satisfy said judgment lien owed Plaintiff as of February 1, 2009, in the amount of $80,397.33, plus interest at the rate of 6.625% per annum from said date until paid, plus any delinquent ad valorem property taxes, sums advanced in payment of ad valorem taxes, insurance, hazard insurance, winterization, or in preservation of the real estate, and the costs and fees of this action including expenses of sale and reimbursement for attorney's fees, all as set out in said judgment, the undersigned Master Commissioner will on November 14, 2009, at or about the hour of 11:30 a.m. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest and best bidder(s) the following described property known as 1541 Arthur Pike, Carlisle, Nicholas County, Kentucky 40311, and more specifically described as follows:

"BEGINNING at the North margin of the Arthur Pike and corner to Fred McDonald; thence leaving road with his line N 4-1/2 deg. W 208.71 feet to a stake; thence S 83-3/4 E 208.71 feet to a stake; thence S 4-1/2 deg W 208.71 feet to roadway; thence with a line of same N 83-3/4 W 208.71 feet to the beginning, containing 1.00 Acres."

Being the same property conveyed to Lennie R. Stitt and Ronna L. Stitt, husband and wife, by Garry Reid Rector and Brenda E. Rector, husband and wife, by deed dated December 18, 1998, of record in Deed Book 81, Page 10, in the Nicholas County Clerk's Office.

Upon the sale of the above-described property, the purchase price shall be payable in cash. If the purchase price is not paid in full, the successful bidder(s) shall make a deposit of 10 % of the total purchase price and give bond with approved good and sufficient surety thereon for payment of the remaining part of the purchase price within thirty (30) days after the date of sale, said bond to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from date of sale until paid, which bond and accrued interest can be paid before maturity.

Said property shall be sold as a whole "as is" and free and clear of all liens, encumbrances, claims and interests of the parties herein but shall be sold subject to:

(a) 2009 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s);
(b) Legal highways, easements, restrictions, conditions, covenants and stipulations of record affecting said property, and all governmental laws and regulations affecting same;
(c) Any assessments for public improvements levied against the property;
(d) Any facts that could be disclosed by an accurate survey and inspection of the property.
(e) Any right of redemption which may exist.

Neither the Court nor the Master Commissioner shall be deemed to have warranted title to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, upon full payment of the purchase price or execution of the sale bonds and confirmation of the sale by the Court. A deed will be delivered to purchaser(s) upon confirmation of the sale and approval of the deed by the Court.

Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

s/ Joseph H. Conley, Master Commissioner
Nicholas Circuit Court

*Published in The Carlisle Mercury on Wednesday, Oct. 28, Nov. 4 and 11, 2009*

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COMMONWEALTH OF KENTUCKY
NICHOLAS CIRCUIT COURT
CASE NO. 09-CI-00049

DEUTSCHE BANK NATIONAL TRUST COMPANY, as TRUSTEE in Trust for the benefit of the Certificateholders for Ameriquest Mortgage Securities Trust 2006-R1, Asset-Backed Pass-Through Certificates 2006-R1 — PLAINTIFF

VS: NOTICE OF SALE

THOMAS E. TEDDER
LINDA S. TEDDER — DEFENDANTS

By virtue of Judgment and Order of Sale entered in the above styled action on June 16, 2009, and Order to Reschedule Master Commissioner Sale entered on October 12, 2009, and to make enough money to satisfy said judgment lien owed Plaintiff as of May 30, 2009, in the amount of $112,225.92, plus interest at the rate of $23.74 per diem from said date until paid plus late charges, any delinquent ad valorem property taxes, advances for taxes and insurance and its costs herein expended, including expenses of sale and a reasonable attorney fee and for any other fees expended for services performed in connection with the defendant's default and for the purposes of protecting Plaintiff's interest in the property and its rights under the mortgage instrument, all as set out in said judgment, the undersigned Master Commissioner will on November 14, 2009, at or about the hour of 9:30 A.M. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest and best bidder(s) the following described property known as 1530 Locust Grove Road, Carlisle, Nicholas County, Kentucky 40311, and more particularly described as follows:

"A certain tract or parcel of land situated in Nicholas County, Kentucky, and more particularly described as follows:

"Beginning at a point corner to Willie Hogg and Locust Grove Road; thence up said road 540' more or less, to a point corner to Clarence Scott; thence at right angles along the line of said Scott 111 feet, more or less, to a locust tree; thence along the line of Willie Hogg 469 feet, more or less, to a locust tree corner with Hogg; thence 144 feet, more or less, along the line of Hogg to a honey locust tree; thence along the line of Willie Hogg 540 feet, more or less, to a locust tree; thence along the line of Hogg 102 feet, more or less, to the point of beginning, containing five acres, more or less."

Being the same property conveyed to Thomas E. Tedder and Linda S. Tedder, husband and wife, by Deed dated 8/2/86, of record in Deed Book 77, Page 476, in the Nicholas County Clerk's Office.

Upon the sale of the above-described property, the purchase price shall be payable in cash. If the purchase price is not paid in full, the successful bidder(s) shall make a deposit of 10 % of the total purchase price and give bond with approved good and sufficient surety thereon for payment of the remaining part of the purchase price within thirty (30) days after the date of sale, said bond to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from date of sale until paid, which bond and accrued interest can be paid before maturity.

Said property shall be sold as a whole "as is" and free and clear of all liens, encumbrances, claims and interests of the parties herein but shall be sold subject to:

(a) 2009 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s);
(b) Legal highways, easements, restrictions, conditions, covenants and stipulations of record affecting said property, and all governmental laws and regulations affecting same;
(c) Any assessments for public improvements levied against the property;
(d) Any facts that could be disclosed by an accurate survey and inspection of the property.
(e) Any right of redemption which may exist.

Neither the Court nor the Master Commissioner shall be deemed to have warranted title to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, upon full payment of the purchase price or execution of the sale bonds and confirmation of the sale by the Court. A deed will be delivered to purchaser(s) upon confirmation of the sale and approval of the deed by the Court.

Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

s/ Joseph H. Conley, Master Commissioner
Nicholas Circuit Court

*Published in The Carlisle Mercury on Wednesday, Oct. 28, Nov. 4 and 11, 2009*

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COMMONWEALTH OF KENTUCKY
NICHOLAS CIRCUIT COURT
CASE NO. CASE NO. 09-CI-00030

BAC HOME LOANS SERVICING, L.P. — PLAINTIFF

VS: NOTICE OF SALE

TIM WILLOUGHBY
SANDY WILLOUGHBY
MARY W. WHITE — DEFENDANTS

By virtue of Judgment and Order of Sale entered in the above styled action on October 13, 2009, , and to make enough money to satisfy said judgment lien owed Plaintiff as of April 30, 2009, in the amount of $73,165.00, plus interest at the rate of $11.94 per diem from said date until paid, plus late charges, any delinquent ad valorem property taxes, advances for taxes and insurance and its costs herein expended, including expenses of sale and a reasonable attorney fee, and for any other fees expended for services performed in connection with the defendant's default and for the purposes of protecting Plaintiff's interest in the property and its rights under the mortgage instrument, all as set out in said judgment, the undersigned Master Commissioner will on November 14, 2009, at or about the hour of 10:30 A.M. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest and best bidder(s) the following described property known as 3199 Upper Sharpsburg Road, Carlisle, Nicholas County, Kentucky 40311, including a manufactured home located on the property, which is a 1995 Fleetwood, VIN TN-FL527A1123012, TEN2956641/295665, and more particularly described as follows:

"BEGINNING at a magnetic P.K. Nail set in the center of the Upper Sharpsburg Road and a bridge over a small branch and at the northwest corner of Hatton with Trustees of the McCarty Income Trust, thence south 51 deg. 51 min. 39 sec. East for a distance of 191.90 feet to another magnetic P.K. Nail set in the road, thence south 41 deg. 31 min. 55 sec. West for a distance of 192.98 feet with a new line of division through Hatton to a ½" rebar set with yellow plastic cap stamped J. Smith PLS #3419 and passing through an additional rebar set with cap on line at 14.50 feet, thence south 49 deg. 17 min. 54 sec. West for a distance of 86.71 feet to a point in Somerset Creek and inline with McCarty and passing through another rebar set with cap on line at 59.97 feet, thence north 19 deg. 00 min. 00 seconds West for a distance of 162.62 feet in a straight line to a point near the confluence of the a small branch and Somerset Creek, thence North 30 degrees 00 min. 00 sec. East for a distance of 191.40 feet up but not with the branch to the point of beginning containing 0.91 acres more or less."

Being the same property conveyed to Tim Willoughby, married, from Mary A. Willoughby White fka Mary A. Willoughby, single, by deed dated November 21, 2007 and recorded on November 27, 2007, in Book 122, Page 294, Office of the Nicholas County Court Clerk.

Upon the sale of the above-described property, the purchase price shall be payable in cash. If the purchase price is not paid in full, the successful bidder(s) shall make a deposit of 10 % of the total purchase price and give bond with approved good and sufficient surety thereon for payment of the remaining part of the purchase price within thirty (30) days after the date of sale, said bond to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from date of sale until paid, which bond and accrued interest can be paid before maturity.

Said property shall be sold as a whole "as is" and free and clear of all liens, encumbrances, claims and interests of the parties herein but shall be sold subject to:

(a) 2009 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s);
(b) Legal highways, easements, restrictions, conditions, covenants and stipulations of record affecting said property, and all governmental laws and regulations affecting same;
(c) Any assessments for public improvements levied against the property;
(d) Any facts that could be disclosed by an accurate survey and inspection of the property.
(e) Any right of redemption which may exist.

Neither the Court nor the Master Commissioner shall be deemed to have warranted title to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, upon full payment of the purchase price or execution of the sale bonds and confirmation of the sale by the Court. A deed will be delivered to purchaser(s) upon confirmation of the sale and approval of the deed by the Court.

Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

s/ Joseph H. Conley, Master Commissioner
Nicholas Circuit Court

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# SPORTS

## Nicholas County JV ends season 3-3

The Nicholas County High School varsity football team hasn't been the only Jackets gridirion squad posting wins on the gridiron. The Nicholas County High School junior varsity football team concluded its season Monday evening.

Nicholas County dropped a close game to Bath County as the Wildcats pulled out an 8-0 win. The Junior Varsity Jackets finished the season 3-3.

Nicholas County defeated Bracken County twice and Pendleton County once for its three wins. In addition to Bath County, Lewis County and West Jessamine also posted hard-fought wins over the JV Jackets.

Nicholas County had one game scheduled with Powell County but the game was canceled.

"The kids played very well this year," said Nicholas County Head Coach Robert Hopkins. "The future is very bright If all the kids stick together. It has been a team effort all year – no kid just stood out."

The Nicholas County varsity football team is 3-6 heading into a regular-season finale versus winless Bracken County.

The Jackets finished district play fourth, one spot ahead of Paris following a convincing victory over the Greyhounds Friday night. Nicholas County ended the 2008 varsity season 3-7.

Photo submitted

### Powder-puff Football

The seniors came off victorious in the Powder-puff football tournament. When the young ladies take to the gridiron, it is always the highlight of Homecoming Week.

## Nicholas to face Bracken
### in regular-season finale

The Nicholas County High School football team has won two of its last three games heading into a regular-season finale versus Bracken County.

Nicholas County defeated Paris 38-6 Friday night in a key district game. Nearly two weeks ago, Fairview pulled away for a 40-14 victory over the Jackets. Nicholas County, earlier in the month in a game played Oct. 9, outlasted Lewis County 23-16.

The Jackets (3-6) will enter Bracken County Friday night minus a couple of starters. Senior quarterback Zach Lemons remains out of action for the Jackets. According to Nicholas County Coach Robert Hopkins, Lemons will likely miss the remainder of the season.

Charles Washington, a Nicholas County starter who was ejected from this past Friday night's district game versus Paris, will also be out of action. However, for the most part, Nicholas County will field a healthy team in the regular-season finale against Bracken County.

"We're pretty healthy right now," Hopkins confided earlier in the week, "and looking forward to getting back on the field."

Geoffrey Culbertson took over center for Lemons and played well for the Jackets in the victory over Paris. Several players continue to step up for the Nicholas County offensive unit. Last week in the victory over Paris, two different Nicholas County players rushed for over 100 yards apiece. Nicholas County is also excelling on the defensive side.

The Jackets held Paris top just one touchdown while recording two interceptions and recovering one fumble.

Bracken County remains winless this season. The Polar Bears have been held scoreless in five of their last seven games. Gallatin County turned back Bracken County 37-2 when the two teams met Friday night.

Bracken County (0-9) has also dropped games to Carroll County, Fairview, Bishop Brossart, Ludlow, Pendleton County, Eminence, Frankfort and Trimble County. Fairview is a common opponent for the Jacket and Polar Bears.

In the second game of the season, Fairview defeated Bracken County 48-14. Bracken County, which went 0-10 last season, competes in Class A, District 4 along with Frankfort, Eminence, Gallatin County and Trimble County.

Nicholas County will look to carry momentum over into the regular-season finale. The Jackets are fresh off of an offensive performance against Paris that included 340 yards rushing.

Nicholas County will look to end the regular-season in winning fashion. The Jackets have already equaled their win total from last season. Nicholas County finished the 2008 campaign 3-7. Kickoff for Nicholas County-Bracken County game is set for 7:30 p.m.


**Having an event?**
Get the word out!
Contact Melissa to get it on the Calendar of Events
The Carlisle Mercury 289-6425



# Turkey Fest

Sponsored by
St. Edward Altar Society - Saturday, November 7 - 10 a.m. - 5 p.m.
Harrison County 4-H Grounds - Admission - Nonperishable food items
Collected for the Harrison Co. Food Pantry - Public Welcome

Events
Corn hole Tournament
Registration 8 a.m. - 1 p.m.
Tournament @ 1 p.m.
Specialty Cake Auction @ 1 p.m.
Auction of themed baskets
10 a.m. - 4 p.m.
Cake walk - beginning @ 8 a.m.
Kids games - all day
Pony rides - all day
Hay rides - all day
Various raffles - all day
Turkey bingo @ 5 p.m.
Entertainments
Bluegrass Travelers 8 a.m. - 1 p.m.
Blue Collar Band 2 p.m. - 5:30 p.m.
Jazzercise 5:30 p.m.
Gym City Line dancers 4 p.m. - 5 p.m.

Food
Homemade Chili, sandwiches, hot dogs, chips, desserts, soft drinks, coffee, water and apple cider

Come Gobble up some good food!

All day raffles
Drawing @ 4:30 p.m.
Quilt Raffle
Country Ham Raffle
Savings Bond Raffle
50/50 Raffle

BINGO



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*Carlisle Family Dental*
**Brandon I. Allen, D.M.D**
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*(859) 289-5418*
*Creating Smiles in Our Community*

Dr. Brandon and Jenna Allen

Zoom Special!!
$149
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New Office Hours:
M-Th: 9 a.m. to 5 p.m. • Fri: by appointment