COMMUNITY CALENDAR

November

11 Health Department
Closed on Veterans Day
The Nicholas County Health Dept. will be closed Wednesday Nov. 11th in observance of Veterans Day.

12 Nicholas County-Carlisle Red Hatters
Nicholas County-Carlisle Red Hatters will meet at the Old Jail on Nov. 12 (Thursday-instead of Wednesday) for their Thanksgiving month gathering from 12 noon to 1 p.m. This will give us an opportunity to support our Tourism group, along with our prize gifts/donations for the Senior Citizens and Johnson Mathers Nursing Home. Mark your calendar and bring a friend.

13 First Christian Disciples of Christ Annual Soup Supper
First Christian Disciples of Christ on Catherine St will be having their annual Soup Supper Friday, Nov. 13 from 5-7 p.m. all are welcome.

17 Democratic Executive Committee Meeting
The Nicholas Democratic Executive Committee will meet on Tuesday, Nov. 17 at 6:30 p.m. in the Fiscal Court room in the Courthouse.

18-22 Oakland Mill United Methodist Church Revival
Oakland Mills United Methodist Church will be having their fall Revival beginning Nov. 18 thru 22. At 7:00 pm with special singing each evening. Rev. Jerry Boling will be the evangelist. Revival will close on Nov. 22 with a covered dish meal at lunch. Everyone is welcome.

22 Community Thanksgiving Service
Community Thanksgiving Service Sunday Nov. 22, at 6:00 pm. at the First Christian Church 100 Catherine St. Speaker Rev. Alan Murphy pastor, FCC with special music by Doxology.

26 Carlisle United Methodist Thanksgiving Dinner
The Carlisle United Methodist Church will be having their free annual Community Thanksgiving Dinner on Thursday, Nov. 26, 2009 from 11:00 a.m. to 2 p.m. In the fellowship hall of the Carlisle United Methodist Church 103 East Chestnut Street. Everyone is welcome.

FREE!
Nicholas County Public Library will be hosting Crafting in the library with Kim Leger. Must sign up at the library before each class. Classes are as follows:
Nov. 9 at 10:00, a.m. – Knitting with straws (bring 2 skeins of your favorite yarn)
Nov. 16 at 10:00 a.m. – Tea Towel Angel (bring a tea towel, dish cloth and pot holder)
Dec. 21 at 10:00 a.m. – Neck Tie Change Purse (bring with you basic sewing supplies)
To get more information or to sign up contact the Library at 859-289-5595.

Peanut Butter & Jam Session
Peanut Butter and Jam Sessions held the third Sunday of each month at the Neal Welcome Center. Bluegrass and old-time open jam session, all musicians are welcomed. Arts and crafts activities for the kids. Refreshments for all ages 4:00 – 6:00 p.m. at no charge. Sponsored by the Nicholas County Historical Society and the Courthouse Square Arts Guild.

Dogs available for adoption
Nicholas County Animal Welfare Society has dogs available for adoption. 473-2714 or www.ncaws.org.

Old Jailers Home Luncheons
are held the second Thursday of each month. Reservation necessary. Call Gladys Shrout 289-5174 or 749-7986 or Martha Taylor 289-5592 or 749-1948. Sponsored by Tourism Inc.

JMHC Auxiliary
Johnson Mathers Health Care Auxiliary that meets the 2nd Tuesday of each month to the Nicholas Co. Health Dept. at 10:00 a.m.

Dougherty Lodge #165 F.A.M.
Dougherty Lodge #165 meets the second Friday at 7:30 p.m. above the Mothers Gounce Funeral Home. All masters mason are welcomed to attend.

Blue Lick Lodge #495 F.& A.M.
The Blue Lick Lodge #495 F.& A.M. meets the last Saturday of each Month at 7:30 P.M. All Master Masons are welcome to attend.

Orient Lodge #500
The Orient Lodge #500 meets the second Thursday night of each month at 7:30 p.m. All Master Masons are welcomed.

N.C. Adult Learning Center News
The Adult Learning Center offers a flexible schedule and personalized instruction to help student successfully complete the GED. The center offers students the opportunity to study at their own pace and on their own schedule. Interested persons may stop by anytime. between the hours 9 a.m. to 7:30 p.m. on Mondays and Tuesdays and 9 a.m. to 1 p.m. on Wednesdays.

Diabetes self-management classes
The WEDCO District Health Department will be hosting Diabetes Self-Management education classes, each month. They will be held at the Nicholas County Health Center, Dr. Robert Sparks Community Room. For more information and to register contact Crissy Culberson, 866-75WEDCO, or 859-298-4899.

Kiwanis Club
Kiwanis Club will meet the third Thursday of every month at the Carnico Country Club. For more information call Mike Warner at 859-749-4680.

AA meetings
AA meetings are held every Tuesday at 8 p.m., except the third Tuesday of the month is at 7 p.m. in the Sparks Room of the Nicholas County Health Department.

If you have a community announcement, please bring it to The Carlisle Mercury at 218 North Locust. You can mail it to P.O. Box 272, Carlisle, KY 40311. You can email it to editor@thecarlislemercury.com You can fax it to 859-289-4000.

Carnico Restaurant
N Lakeshore Drive, Carlise, KY • 859-289-5400
Doors Open Wed.-Sat. 5 p.m • Always open to the public

Saturday, Nov. 14	Wednesday, Nov. 18	Saturday, Nov. 21
All you can eat Catfish and Froglegs	Quentin Flagg Rod Stewart (Steve Bobbitt) and Johnny Cash (Ed Parzgnat)	DJ - Eddie and Melissa Hill with Karaoke
$13.95	Show begins at 7:30	9 pm - 1 am

Call now to book your company Christmas parties!! Catering and/or banquet facilities available from appetizers to full meals

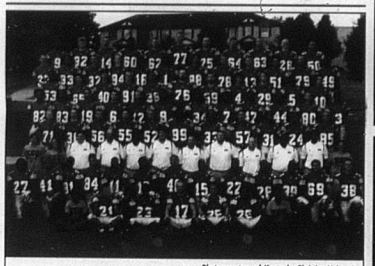
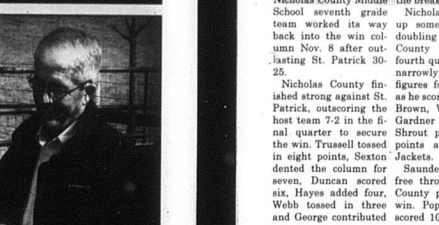


Photo courtesy of Kentucky Christian University

College Football Spotlight

Nicholas County High School graduate Tyler Duncan (94) is a sophomore defensive lineman for the Kentucky Christian University football team.

The Rotary Club of Carlisle
Invites you to play
Turkey Bingo
Friday, November 20
At the
Nicholas County Elementary School
Win Turkeys & Hams
Doors open at 5:30 p.m.
Bingo starts at 7 p.m.
Hamburgers, Hot Dogs
Soft Drinks Available
Tickets
$2.50 in advance, or $3.00 at the door
Extra Bingo cards, 50 cents each
Bring a can of food, Receive a free card
Tickets may be purchased in advance at many Businesses in Carlisle, or from members of the Carlisle Rotary Club.
All proceeds benefit Rotary's
Charles M. Cox Memorial Scholarship Fund



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Southern States Brands you trust. People who know.
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Limit of up to 5 bags in any combination with coupon. Limit 1 coupon per customer. Original coupon only - coupon may not be mechanically reproduced, altered or combined with any other offer. Coupon is subject to state and local taxes, void where prohibited by law. Cannot be applied to a previous purchase. Services and Co-ops - see the "coupon" function key to apply discount. Independent Dealers - send coupon, along with sales invoice, within 30 days of receiving coupon to: Corporate Marketing - SM, P.O. Box 26234, Richmond, VA 23260. ER.

SPORTS

NCMS boys' basketball teams post wins

The Nicholas County Middle School seventh grade and eighth grade boys' basketball teams both boast winning records early on in the 2009-10 season.

The NCMS seventh grade is 2-1 here in the month of November following wins over Deming and St. Patrick. Nicholas County defeated Deming 53-13 on the road in a game played Nov. 2.

Setting the tone early on, Nicholas County outscored Deming 18-1 in the first quarter. Devin Trussell led Nicholas County with a game-high 18 points. The Jackets, which led 28-4 at the intermission, limited Deming to six or fewer points in each quarter.

Landon Sexton joined Trussell in double figures for Nicholas County, netting 12 points. Dillon Webb scored seven points, Randy Hayes had six and Ben Duncan added five. Austin Hughes scored three points and Christian George added two for the Jackets.

Fleming County upended the NCMS seventh grade 42-31 in a game played Nov. 5. Webb led Nicholas County with a team-high 12 points in the setback. Sexton scored eight points and Duncan netted six for the Jackets.

Other scorers for Nicholas County were George (three) and Hughes (two). The Nicholas County Middle School seventh grade team worked its way back into the win column Nov. 8 after outlasting St. Patrick 30-25.

Nicholas County finished strong against St. Patrick, outscoring the host team 7-2 in the final quarter to secure the win. Trussell tossed in eight points, Sexton dented the column for seven, Duncan scored six, Hayes added four, Webb tossed in three and George contributed two for the Jackets.

The Nicholas County Middle School eighth grade team is also 2-1 in November following wins over Deming and St. Patrick. The NCMS eighth grade defeated Deming 53-44 after owning a 26-6 lead at the conclusion of the first quarter. Nicholas County led 37-20 at halftime and 50-37 when the third quarter ended.

Charby Pope paced Nicholas County with a game-high 18 points. Josh Mitchell followed with 12 points for the Jackets. Scott Keaton scored eight points and Logan Brown added seven in the winning effort. Jacob Wiggins netted three points while Logan Brown and Trussell tossed in two apiece. Brady Saunders worked his way into the scoring column on a made free throw for Nicholas County in the win over Deming.

Fleming County topped Nicholas County 61-38 when the two eighth grade teams met. Nicholas County, however, shook off the loss to Fleming County in timely fashion, defeating St. Patrick 42-17 for its second win of the young season. Pope scored 12 points and Keaton added 10 for Nicholas County in the loss to the Fleming County team. Fleming County outscored the Jackets 13-4 in the first quarter and led 33-10 at the break.

Nicholas County made up some ground late, doubling up Fleming County 16-8 in the fourth quarter. Mitchell narrowly missed double figures for the Jackets as he scored nine points. Brown, Wiggins, Tyler Gardner and Jared Shrout pushed in two points apiece for the Jackets.

Saunders scored on a free throw as Fleming County pulled out the win. Pope and Brown scored 10 points apiece and paced Nicholas County in the win over St. Patrick.

The Jackets held St. Patrick to two points in each of the first two quarters. Wiggins scored six points, Mitchell tossed in four and Gardner and Trussell added three apiece for Nicholas County, which outscored St. Patrick in each quarter.

The Nicholas County Middle School seventh grade and eighth grade teams are due back on the court Thursday (Nov. 12) in road games at Augusta.

Nov. 2 (at Deming)

Seventh Grade

Nicholas County 53
Deming 13

Nicholas County: Trussell 18, L. Sexton 12, Duncan 5, George 2, Hayes 6, Webb 7, Hughes 3.
Deming: Cooper 4, Grigson 1, Ries 2, Corliss 2, Martin 2, Collins 2.

Deming 1 3 6 3–13
Nicholas County 18 10 12 12–53

Eighth Grade

Nicholas County 53
Deming 44

Nicholas County: Pope 18, Wiggins 3, L. Fryman 2, Brown 7, Keaton 8, Saunders 1, Mitchell 12, Trussell 2.
Deming: Burns 12, Edwards 2, Pilosky 8, Cooper 3, Cummins 11, C. Grigson 3.

Deming 6 14 7 7–44
Nicholas County 26 11 12 3–53

Nov. 5 (Home)

Seventh Grade

Fleming County 42
Nicholas County 31

Nicholas County: Sexton 8, Duncan 6, George 3, Hughes 2, Webb 12.
Fleming County: Edmond 3, Pollitt 3, Thomas 16, James 6, Burnett 2, Boyd 2, Williams 2, Humphries 8.

Nicholas County 2 15 8 2–31
Fleming County 7 16 10 8–42

Eighth Grade

Fleming County 61
Nicholas County 38

Nicholas County: Pope 12, Keaton 10, Brown 2, Gardner 2, Wiggins 2, Saunders 1, Mitchell 9, Ja. Shrout 2.
Fleming County: Tackett 2, Crumbia 4, Smith 4, Fawn 4, Steward 5, Saunders 9, McKeel 12, Burn 19.

Nicholas County 4 6 14 15–38
Fleming County 13 19 17 8–61

Nov. 8 at St. Patrick

Seventh Grade

Nicholas County 30
St. Patrick 25

St. Patrick: Stricklin 9, Jodrey 6, McKenney 2, Crawford 8.
Nicholas County: Webb 3, Trussell 8, Duncan 6, Hayes 4, Sexton 7, George 2.

St. Patrick 8 10 5 2–25
Nicholas County 13 6 5 7–30

Eighth Grade

Nicholas County 42
St. Patrick 17

Nicholas County: Pope 10, Keaton 6, Brown 10, Mitchell 4, Wiggins 6, Gardner 3, Trussell 3.
St. Patrick: Brant 6, McKay 2, Bauer 3, Crawford 4, Walter 2.

St. Patrick 2 2 6 7–17
Nicholas County 10 5 18 9–42

NCMS Boys' Basketball Upcoming Schedule

Nov. 12 at Augusta
Nov. 16 Bath County
Nov. 17 Bracken County
Nov. 19 Deming

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COMMONWEALTH OF KENTUCKY
NICHOLAS CIRCUIT COURT
CASE NO. 09-CI-00079

KENTUCKY BANK — PLAINTIFF
VS: NOTICE OF SALE
CHRISTOPHER L. HILL, DANA CAROL GILVIN, NICHOLAS COUNTY, KY and CITY OF CARLISLE, KY — DEFENDANTS

By virtue of Judgment and Order of Sale entered in the above styled action on October 12, 2009, and to make enough money to satisfy said judgment lien owned Plaintiff as of July 27, 2009, in the amount of $22,776.07, plus interest, fees and penalties through July 27, 2009 of $1,523.33, together with interest on said principal amount from and after July 27, 2009, as provided in said Mortgage Note until the date of judgment and thereafter until paid, together with Kentucky Bank's costs expended, including attorney's fees in an amount to be determined by the Court in further proceedings herein, plus sale expenses, for all of which Kentucky Bank is adjudged a lien against subject Real Property, together with all improvements, appurtenances, and fixtures, and any personal property described in subject mortgage, plus any delinquent ad valorem property taxes, and possible later claims for amounts advanced for taxes, insurance, assessments, sums expended pursuant to KRS 426.525, and other levies and costs paid, all as set out in said judgment, the undersigned Master Commissioner will on November 14, 2009, at or about the hour of 11:00 a.m. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest and best bidder(s) the following described property known as 313 North Walnut Street, Carlisle, Nicholas County, Kentucky 40311, and more specifically described as follows:

"A certain tract or parcel of land with all improvements thereon located on the east side of Walnut Street, in the City of Carlisle, Nicholas County, Kentucky, and bounded on the west by Walnut Street; on the north by the property of Loyd Herndon (now Shrout); on the east by the property of Clyde Sexton (now Moreland); and on the south by R.W. Neal (now Hamonds)."

AND BEING the same property conveyed to Christopher Hill, single and Dana Carol Gilvin, single, by deed dated April 19, 2000, and of record in Deed Book 107, Page 743, Nicholas County Clerk's Office.

Upon the sale of the above-described property, the purchase price shall be payable in cash. If the purchase price is not paid in full, the successful bidder(s) shall make a deposit of 10 % of the total purchase price and give bond with approved good and sufficient surety thereon for payment of the remaining part of the purchase price within thirty (30) days after the date of sale, said bond to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from date of sale until paid, which bond and accrued interest can be paid before maturity.

Said property shall be sold as a whole "as is" and free and clear of all liens, encumbrances, claims and interests of the parties herein but shall be sold subject to:

(a) 2009 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s);
(b) Legal highways, easements, restrictions, conditions, covenants and stipulations of record affecting said property, and all governmental laws and regulations affecting same;
(c) Any assessments for public improvements levied against the property;
(d) Any facts that could be disclosed by an accurate survey and inspection of the property.
(e) Any right of redemption which may exist.

Neither the Court nor the Master Commissioner shall be deemed to have warranted title to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, upon full payment of the purchase price or execution of the sale bonds and confirmation of the sale by the Court. A deed will be delivered to purchaser(s) upon confirmation of the sale and approval of the deed by the Court.

Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

s/ Joseph H. Conley, Master Commissioner
Nicholas Circuit Court

Published in The Carlisle Mercury on Wednesday, Oct. 28, Nov. 4 and 11, 2009

COMMONWEALTH OF KENTUCKY
NICHOLAS CIRCUIT COURT
CASE NO. 08-CI-00005

WASHINGTON MUTUAL BANK fka WASHINGTON MUTUAL BANK, FA, successor by merger to WASHINGTON MUTUAL HOME LOANS, INC. fka NORTH AMERICAN MORTGAGE COMPANY — PLAINTIFF
VS: NOTICE OF SALE
BENJAMIN RITCHIE, ET AL. — DEFENDANTS

By virtue of a Judgment and Order of Sale of the Nicholas Circuit Court entered in the above styled action on January 22, 2008 and Order to Reschedule Master Commissioner Sale entered in the above styled action on September 3, 2009, and to make enough money to satisfy said judgment lien owed Plaintiff as of November 30, 2007, in the amount of $64,476.42, plus interest at the rate of $9.11 per diem from said date until paid plus late charges, advances for taxes and insurance plus any delinquent property taxes, and its costs herein expended including expenses of sale and a reasonable attorney fee and any other fees expended for services performed in connection with the Defendant's default and for the purposes of protecting Plaintiff's interest in the property and its rights under the mortgage instrument, all as provided in said judgment, the undersigned Master Commissioner will on November 14, 2009, at or about the hour of 9:00 a.m. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest bidder(s) that property located on Mt. Mariah Road, Carlisle, Nicholas County, Kentucky 40311, and more particularly described as follows:

"A certain tract or parcel of land in Nicholas County, Kentucky, located on the west side of Kentucky Highway 1455 (Mt. Mariah Road) approximately 0.09 miles northwest of its intersection with U.S. Highway 68 and more particularly described as follows:

"Commencing at a corner fence post on the western right-of-way line (30' R/W) of Kentucky Highway 1455 (Mt. Mariah Road), marking a corner common to Ronnie Dean Marshall (Deed Book 83, Page 796) and Connie S. White Ritchie and Terry D. Ritchie, (Deed Book 99, Page 698); thence down said right-of-way line and with Connie S. White Ritchie and Terry D. Ritchie, for three (3) calls: S 12 deg 50 min 41 sec E, a distance of 75.42 feet; thence S 0 deg 05 min 00 sec W a distance of 74.93 feet; thence S 5 deg 52 min 51 sec W a distance of 246.01 feet to the POINT OF BEGINNING, marking a NEW corner to Connie S. White Ritchie and Terry D. Ritchie; thence continuing down the western right-of-way line (30' R/W) of Kentucky Highway 1455 (Mt. Mariah Road) for two (2) calls: S 3 deg 10 min 57 sec W, a distance of 102.98 feet, to a ½ inch x 18 inch rebar (set); thence S 5 deg 56 min 11 sec E, a distance of 101.72 feet, to a ½ inch x 18 inch rebar (set), marking a NEW corner to Connie S. Ritchie and Terry D. Ritchie, (Deed Book 99, Page 698); thence leaving the right-of-way line of Kentucky Highway 1455 (Mt. Mariah Road) and through the land of Connie S. White Ritchie and Terry D. Ritchie along a NEW division line for three (3) calls: N 74 deg 54 min 17 sec W a distance of 35.68 feet, to a ½ inch x 18 inch rebar (set); thence N 40 deg 17 min 22 sec W, a distance of 193.99 feet, to a ½ inch x 18 inch rebar (set) at the base of a fence post; thence N 49 deg 45 min 16 sec W, a distance of 272.15 feet, to a ½ inch x 18 inch rebar (set) in the southeasterly boundary line of Ronnie Dean Marshall (Deed Book 83, Page 796), marking a NEW corner to Connie S. White Ritchie and Terry D. Ritchie; thence up the hill and with Ronnie Dean Marshall, N 54 deg 35 min 00 sec E, a distance of 239.55 feet, to a ½ inch x 18 inch rebar (set), marking a NEW corner to Connie S. White Ritchie and Terry D. Ritchie, (Deed Book 99, Page 698); thence through the land of Connie S. White Ritchie and Terry D. Ritchie, along a NEW division line for two (2) calls: S 18 deg 49 min 58 sec E, a distance of 221.77 feet, to a ½ inch x 18 inch rebar (set); thence S 58 deg 21 min 09 sec E, a distance of 112.17 feet, to the POINT OF BEGINNING; said described tract containing 1.50 acres, more or less, and being subject to easements and rights-of-way of record and in existence and in accordance with a new survey and plat by Ronald F. Wilhoit, PLS 3004 in August, 2001."

Being the same property conveyed to Benjamin Ritchie, a single person, from Connie W. White Ritchie and Terry D. Ritchie, wife and husband, by Deed dated September 5, 2001, and of record in Deed Book 108, Page 667, Nicholas County Clerk's Office.

Upon the sale of the above-described property, the purchase price shall be payable in cash. If the purchase price is not paid in full, the successful bidder(s) shall make a deposit of 10 % of the total purchase price and give bond with approved good and sufficient surety thereon for payment of the remaining part of the purchase price within thirty (30) days after the date of sale, said bond to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from date of sale until paid, which bond and accrued interest can be paid before maturity.

Said property shall be sold as a whole "as is" and free and clear of all liens, encumbrances, claims and interests of the parties herein but shall be sold subject to:

(a) 2009 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s);
(b) Legal highways, easements, restrictions, conditions, covenants and stipulations of record affecting said property, and all governmental laws and regulations affecting same;
(c) Any assessments for public improvements levied against the property;
(d) Any facts that could be disclosed by an accurate survey and inspection of the property.
(e) Any right of redemption which may exist.

Neither the Court nor the Master Commissioner shall be deemed to have warranted title to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, upon full payment of the purchase price or execution of the sale bonds and confirmation of the sale by the Court. A deed will be delivered to purchaser(s) upon confirmation of the sale and approval of the deed by the Court.

Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

s/ Joseph H. Conley, Master Commissioner
Nicholas Circuit Court

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