



Photo by Charles Mattheis

It's Tobacco Season Again!

Cowan tobacco farmer Tracy Hammond examines float beds bristling with burley tobacco seedlings. Hammonds is a fourth generation tobacco farmer who, with his father J.T. Hammonds, will raise approximately 100 acres of tobacco in Fleming and Nicholas County this year.

Galbraith takes another stand

Galbraith has always been a political rebel as this photo from the cover of his autobiography "The Last Free Man in America" clearly depicts.

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AUCTION NOTICE
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Sun. May 17th 10:00
New Building Material
1,000 Sheets of Metal Roofing
Hardwood Flooring - Kitchen Cabinet Sets
20+ New Appliances - Tile - Laminate - Carpet
Lumber - Windows & Doors - Boat - Tractor & Trailer
-89 Silvertown 34' Conv. Top Boat - '97 Freightliner
-48 'Wabash Flatbed Trailer - '79 Inc. Dump Truck - Lots of Used Tools - Horse Related Items

Call or See Web for Complete List & Terms
Mike Towler Auctioneer
513-309-7779
www.towlersauctioninc.com
www.auctionzip.com/#12784

VFW Post 8666

50's & 60's
Sock Hop
Night

8pm-12pm
May 23rd

\$3.00 Single
\$5.00 Couple

BROWNING & SON TRUCKING
FORMERLY JOHN PRICE TRUCKING

Dump Truck Services
Rock, Sand, Lime & Gravel

859-473-2551
859-473-2552

Owner Gerald Browning

Canine Christian Crusades

featuring Josiah (Australian Shepherd) and Professional Dog Trainer Tony Litral

comes to
Carlisle Christian Church
Family Life Center
May 17, 2009
10:30 AM

"TO OBEY IS BETTER THAN SACRIFICE"
1 Samuel 15:22
No Pets Please!

Tenth Frame Cinema
930 Carmago Road, Mt. Sterling - Ph (502) 497-2517 or 2518
SHOWTIMES FOR MAY 15 - MAY 20, 2009

Tickets for evening shows (6 p.m. & after)
Seniors and Children under 12: \$5.50 Adults: \$7.00
Tickets for matinees (before 6 p.m.)
Seniors and Children under 12: \$3.50 Adults: \$4.50
*All always - Children 2 & under FREE!

MIDNIGHT SHOWING OF
TERMINATOR: SALVATION ***
THURS. NIGHT - MAY 20

| | |
|---------------------------|------------------------|
| X-MEN ORIGINS: WOLVERINE | PG-13 |
| 1:20, 1:45, 4:10, 4:35 | 1:00, 4:05, 7:00, 9:45 |
| HANNAH MONTANA: THE MOVIE | R |
| 7:05, 7:15, 9:40, 10:00 | 1:10, 4:25, 7:05, 9:35 |
| OBSESSED | PG-13 |
| 1:15, 4:30, 7:10, 9:40 | |
| ANGELS AND DEMONS | PG-13 |
| 1:25, 1:40, 4:40 | 6:35, 7:40, 9:30 |
| GHOSTS OF GILFRIENDS PAST | PG |
| 1:05, 4:20, 7:35, 9:55 | |

STERLING LANES
Columb. Bowling, 15 Lanes and Sidewalk, 11:30 pm - 1:30 am
Book Your Birthday Party or Family Fun Event Starting Sat. 2
Call for Reservations: 859-476-7744

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Supplies & Hardware
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| | |
|----------|-----------|
| 24x40x9 | Hay Bams |
| \$7240 | Open Ends |
| 30x48x9 | 30x56x16 |
| \$9400 | \$10,000 |
| 40x64x11 | 40x96x16 |
| \$15,995 | \$20,000 |

#1 Painted Metal Cannon Ball Door and Track System
Fully Insured

COMMONWEALTH OF KENTUCKY
NICHOLAS COUNTY COURT
CASE NO. 09-CR-00014

INFL COMPANY PLAINTEXT

NOTICE OF SALE

BY SCOTT F. PURVIS and LAURA PURVIS, et al. DEFENDANTS

By virtue of Default Judgment, Summary Judgment and Order of Sale entered in the above styled action on April 21, 2009, and to make known to the public the terms and conditions of said sale, I, Clerk of the Nicholas County Court, do hereby certify that the sum of \$23,022.31, plus interest at the rate of 8 1/2% per annum or \$5,947.07 (total due) shall be paid in full to the undersigned Master Commissioner, within ten (10) days after the date of sale, and the undersigned Master Commissioner will, upon receipt of said sum, cause the same to be disbursed to the party entitled to the same. All other terms and conditions of the sale shall be as set forth in the attached copy of the order of sale. The undersigned Master Commissioner will, on May 16, 2009, or at such other time as may be ordered by the Nicholas County Court, cause the sale of the above described property to be held at the Nicholas County Courthouse in Carlisle, Kentucky, offer for sale to the highest bidder(s) the following described property known as 3178 Two Oaks Lane, Carlisle, Nicholas County, Kentucky 40311, and more particularly described as follows:

*All of that tract or parcel of land situated in Nicholas County, State of Kentucky, known and described as Lot 3, containing 7.432 acres according to Upper Jackson Farm Plat of record in Plat Cabinet A, Side 6 and Amended Plat of record in Plat Cabinet A, Side 6 of the Nicholas County Clerk's Office.

Being the same property conveyed to Eddie F. Purvis, unmarried, by INFL Company, an Ohio General Partnership, by deed dated October 30, 2007, and of record in Deed Book 109, Page 65, of the Nicholas County Clerk's Office.

This conveyance is subject to all assessments and restrictions of record, including those PROTECTIVE COVENANTS set out in said judgment.

The above described property is subject to a valid lien assessment dated March 20, 2009, and recorded in Deed Book 112, Page 253, Nicholas County Clerk's Office.

Upon the sale of the above described property, the purchase price shall be payable in cash. If the purchase price is not paid in full, the successful bidder(s) shall make good the balance of 10% of the bid purchase price and give bond with approved good and sufficient surety bondmen for payment of the balance of said purchase price within ten (10) days after the date of sale, said bond to have the same force and effect as a judgment and to be in full satisfaction of the purchase price. If the successful bidder(s) fail to do so, the undersigned Master Commissioner will, upon confirmation of the sale and approval of the Court, cause the same to be sold to the highest bidder(s) for the balance of the purchase price.

All 2008 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s).

(2) Legal assessments, restrictions, conditions, covenants, and stipulations of record affecting said property, and all governmental laws and regulations affecting the same.

(3) Any assessments for public improvements levied against the property.

(4) Any facts that could be disclosed by an accurate survey and inspection of the property.

(5) Any right of redemption which may exist.

Neither the Court nor the Master Commissioner shall be deemed to have warranted title in any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, upon full payment of the purchase price and approval of the sale bonds and confirmation of the sale by the Court. A deed will be delivered to purchaser(s) upon confirmation of the sale and approval of the Court.

Following the sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or objections. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

At Joseph H. Conroy, Master Commissioner
Nicholas County Court
Published in The Carlisle Mercury on Wednesday, May 13, 2009 at 10:30 AM

The Carlisle Mercury
REGIONAL CLASSIFIEDS
Goes into over 10,000 Households in Nicholas, Bath, Mason, Fleming, Robertson & Menifee Counties Each Week

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melissa@thecarlislemercury.com

FOR SALE Call Today! 1-866-352-0716, KY 40353 TFN.
NH 1002 square Bale Hay Stacker (35 Bales) Excellent Condition. Four Star Tobacco Harvested. Excellent condition. 606-247-2224, after 9:00 pm 5/13

HOUSE FOR SALE, 1728 sq. ft., 2 bedrooms, 1 bath with basement, 2040 sq. ft. block, shop w/are 1192222, 4 car garage, utility shed on three acres in Salt Lick. 606-683-3059/

04 MUSTANG RED 84,000 miles asking \$5,700 or best offer. 859-473-0768 or 859-473-0769, 513-520

2007 JEEP WRANGLER X 4 Door, Trail rated, Silver with black top. We have owned this vehicle since new. 23,000 miles. Looks and runs like brand new. Call for more information 859-598-4114 day, 859-498-4737.

10 ACRES FOR SALE West side of Montgomery County by owner includes small barn with 3 stables and room on one side of the barn. Property is well fenced with board fence and is divided into 5 acres. Beautiful building site for home. Property has city water and electric. Great for a small horse farm operation. \$80,000. Call 859-498-4114 or 859-498-4737 night.

LIVESTOCK ANGUS BULL FOR SALE. 12-24 months of age. Most government assistance program. Semen evaluated. 859-983-7101.

500 GALLON STEEL Fuel tank \$100. A Brooder Shaper for chicken House. 606-247-5296.

2 1/2 TON CENTRAL AIR System in good condition. 473-0046 call anytime. 415-4222.

KENTUCKY ROCKY MOUNTAIN horses some broke and some not. 473-0046 call anytime. 415-4222.

PROM DRESSES Sizes 2-6. Two pink, yellow and red. Can see anytime. Call Stephanie at 606-748-8677 or Alexis at 606-748-7772.

8 X 8 WALK IN COOLER can be used inside or out. Brand new compressor (kept inside) \$1,800.00. Several walk brackets with glass shelves. Great for showrooms (came out of flower shop). Make and offer. call 606-336-4554.

9166 RICHLAN RD in Sharpburg Nice 3BR BATH all electric home with covered deck and replacement windows. Offers welcome. \$35,000. Call Tim Lizer 859-707-1919.

AUTOMOBILE 94 Buick Park Avenue, Ultra, High Mileage in Good Condition, \$1,375.00. 606-674-6653, 411-415.

STEEL ARCH BUILDINGS, 3 Ropes 4, 20' X 24', 25' X 30'. Selling for balanced wood. Display buildings available.

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FOR LEASE Nice country home, ten minutes from town, built in kitchen, dining room, wall to wall carpet, washer and dryer hookup. No house pets. Call 859-473-0881 or 859-473-0633

2 BEDROOM HOME on Sycamore St. All electric, heat and Central air. Deposit and references required \$400 a month. 289-7281, pd 513-520.

2 APARTMENTS in Millersburg Full restored 2 bedroom, kitchen, bath, living area. All utilities paid \$475.00 month. 859-484-3339 or 859-987-9178

PICKING UP SCRAP METAL, Inc. 674-8483

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TO A GOOD HOME
1 Yorkshire Terrier and 1 English Bull dog terrier pups for adoption Contact me at 200499@gmail.com 415-670

MISSING REGISTERED BLACK Chi-Angus Bull, approx. 2000 lbs. Orange ear tag, Stony Creek area. Call with info. 426-473-0801

WANTED-INSURANCE SALESPERSON Work from home. Licensed, experienced agents only. Fax resume to 270-422-5800

ACCOUNT REPRESENTATIVE NEEDED to work for our company. 18 years or older. Any experience. Up \$3000 per month. Respond to: endipty62@gmail.com

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| Bacon Cheeseburgers | \$2.79 | Make it a Combo Meal for just \$2.00 more!! | |

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Any Regular Footlong - \$5.99

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must be at least 18 to apply
see store for details and application

Bourbon DRIVE IN
May 15th, 16th & 17th
No Office and no reservations
One at a time
Starting at 8:30 pm or Dark

17 Again
PG-13
Lunch & Dinner
Wed at 10:30 pm
Observed PG-13
Batter: Honey Butter, & Lard

Congratulations

Family Graduation Message
\$15.00 includes Picture

Deadline is May 22, 2009

You may mail your Message to our main office at The Carlisle Mercury
P.O. Box 272 Carlisle, KY 40311
or drop it off at 218 N. Locust Street, Carlisle, KY 40311

Tracy