

GENERAL NEWS

Galbraith to speak at Ewing Alumni Banquet

By Charles Mattox News Reporter charles@carlislemercury.com The charismatic attorney and future independent candidate for governor during the next election, Gateway Galbraith, will be the guest speaker at the annual Ewing Alumni Banquet, which will be held May 16 at the Ewing High School.

Galbraith to speak at the banquet. "I think industrial hemp has great potential though I'm not too sure about medicinal marijuana. Gate would like to see that more and I'm looking forward to the banquet."

A large crowd is expected at the banquet and there are stipulations for attendance. You either had to attend Ewing Grade School or have graduated from Ewing High School. Thousands of students have walked the halls of the Ewing schoolhouse.

Nicholas County Public Library Services

Nicholas County Public Library offers outreach services through homebound delivery as a link to library services. We deliver for free any regular print, large print, or audio books, magazines and other library materials to homes or care facilities by our bookmobile librarian.

Any person in Carlisle or Nicholas County, disabled, or lacks short-c/o library transportation may request by staff or titles requested by you. If you or someone you know could benefit from this service, please call Susan at 289-5595

LETTER TO THE EDITOR

Gateway's letter to the Editor May 1st, 2009

Dear Editor: Let me beat this drum more loudly than ever before. Events have already taken place that can be utilized to Kentucky's everlasting benefits including reducing poverty and physical suffering, crime, jail populations, taxation of the way earners, medical and health-care costs, the hard drug overdoses. The answer is to immediately tax and regulate marijuana and hemp as cash crops.

policy that no federal dollar will hereafter be spent "circumventing a state law." Period. He turned it over to the state.

measure in the Billions. For 38 years I have tried to position Kentucky to take advantage of this transition which I knew would come eventually. It had to be first. The question is will Kentucky be the 2nd state or the 50th state to do it? If we are the 50th state, we would immediately realize about \$500,000,000 in new taxes off of the existing market. I predict that we would save another \$500,000,000 in total health care costs.

However, if Kentucky is the first state east of the Mississippi River to tax and regulate it for just 2 years, the additional income from surrounding states would

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NICHOLAS COUNTY HIGH SCHOOL SCHOOL-BASED COUNCIL ELECTIONS: PARENT ELECTIONS

The Nicholas County High School Football Boosters (the largest NCHS parent organization) will be holding an election Tuesday, May 19, 2009 at 6:30 p.m. to place two parent members on the School Based Decision Making Council (SBDM) for the 2009-2010 school year.

Table with 4 columns: Letter of Nomination Due, Listing of Candidates Available, Absentee Ballots Accepted, SBDM Parent Election. Dates: Thursday, May 14 by 3:00 P.M., Friday, May 15, Tuesday, May 19 8:00 A.M. - 3:00 P.M., Tuesday, May 19 5:30 P.M. - 6:00 P.M.

WHAT IS THE SCHOOL BASED DECISION MAKING COUNCIL? The council is the governing body for the school. It determines school policy for curriculum, staffing, discipline, space, scheduling, instructional practices, extracurricular activities, and all pertinent matters for the operation of the school.

WHAT PARENTS MAY RUN FOR COUNCIL MEMBERSHIP? Any parent, stepparent, foster parent, or legal guardian of a student who will be attending the school during the parent's term of office (2009-2010) may serve, even if employed by the school district. The candidate(s) must not work in the school in which the candidate will serve on the council or in the district office.

WHAT ARE THE TERMS OF OFFICE? Those elected will serve a one-year term beginning on July 1st and ending on the following June 30th.

HOW WILL I KNOW WHO IS RUNNING FOR OFFICE? The state of nominees will be posted at the Nicholas County High School office by Friday, May 15, 2009

WHAT DO I DO IF I WANT TO RUN AS A PARENT REPRESENTATIVE? Complete a nomination letter and return it to NCHS by 3:00 p.m. on Thursday, May 14. You may nominate yourself or be nominated by a parent of a NCHS student to be enrolled for the 2009-2010 school year. Nominations from the floor are not permitted.

WHAT DO WE VOTE? Voting will take place on Tuesday, May 19, 2009. Votes will be accepted from 7:30 a.m. to 3:30 p.m. in the NCHS office. Elections will begin again 5:30 p.m. that evening. You will have to come to the school and register before you can place your vote. The votes will be counted at 6:00 p.m. on the day of the election. Any parent is welcome to vote at the election tally and is encouraged to do so in case of a tie. An immediate new vote will be taken in case of a tie.

Parents, stepparents, foster parents, legal guardians of students will be attending NCHS for the 2009-2010 school year. When DO WE VOTE? Voting will take place on Tuesday, May 19, 2009. Votes will be accepted from 7:30 a.m. to 3:30 p.m. in the NCHS office. Elections will begin again 5:30 p.m. that evening. You will have to come to the school and register before you can place your vote. The votes will be counted at 6:00 p.m. on the day of the election. Any parent is welcome to vote at the election tally and is encouraged to do so in case of a tie. An immediate new vote will be taken in case of a tie.

Local farmers from Roberson, Nicholas, & Fleming counties will set up the park every Friday from 4pm to 8pm so that you can buy high quality produce and locally made products when visiting the park.

By virtue of its Honorable Judgment and Order of Sale entered in the above styled action on April 22, 2009, and to make good money to satisfy said judgment less costs paid Plaintiff as of February 29, 2008, in the amount of \$83,539.31, plus interest at the rate of 4 1/2% per annum from said date until paid in full, the undersigned Master Commissioner will, on May 16, 2009, at or about the hour of 10:30 a.m., at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest bidder the following described property known as 800 West Main Street, Carlisle, Nicholas County, Kentucky 40311, and more particularly described as follows:

HOUSEHOLD FINANCE CORPORATION, PLAINTIFF BEVE GRAY, et al. NOTICE OF SALE DEFENDANTS

By virtue of its Honorable Judgment and Order of Sale entered in the above styled action on April 22, 2009, and to make good money to satisfy said judgment less costs paid Plaintiff as of February 29, 2008, in the amount of \$83,539.31, plus interest at the rate of 4 1/2% per annum from said date until paid in full, the undersigned Master Commissioner will, on May 16, 2009, at or about the hour of 10:30 a.m., at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest bidder the following described property known as 800 West Main Street, Carlisle, Nicholas County, Kentucky 40311, and more particularly described as follows:

2008 and subsequent years all relevant property taxes which shall be paid by the purchaser(s). Legal liens, assessments, restrictions, easements and stipulations of record affecting said property, and all governmental laws and regulations affecting same.

Notice: The Court for the Master Commissioner shall be deemed to have authorized this to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, upon full payment of the purchase price in accordance with the sale and approval of the deed by the Court.

Following sale of the above-described property, the Master Commissioner shall promptly report to the Court, and said report shall be filed here on a period of 10 (ten) days for confirmation or acceptance. Anyone desiring to object to the deed and sale must do so by that time or be forever barred.

At Joseph H. Corley, Master Commissioner Nicholas County, KY 6065 Old Sapsd Rd., Owingsville, KY

GENERAL NEWS

Blue Licks Farmer's Market - May 1, 8, 15, 22, & 29

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•Crop Protection Chemicals A to Z •Tarter 5' PTO Rotary Mower '679 •Beekart Farm Fence - New Trailer Load Solid Lock 660 ft. and All #9 C.I.3

•Better Dog Kennels 6'x10'x10' \$219* A-Frame Kit \$89* •Triple-Trub Ration Fly and Pinkeye Mineral 117* 50 lb. '698 Ton •Y-Tex Fly Livestock Tags: Xp-820 \$39* box of 20 Python Magnum #34 box of 20 Warrior #33 box of 20 •Lexington Paint Co. Fencocast Black #22* 5 gal. #180 55 gal. drum

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