COMMUNITY CALENDER

June 22-26
Locust Grove Baptist Church
will have Bible School June 22nd through June 26th from 6:30 pm til 8:30 pm. Classes for Babies through Youth. Contact Bonnie at 289-2655

June 26
Fish Fry
N.C. Youth Soccer will be hosting a Fish Fry on Friday June 26th 4:30 – 7:00 p.m at Donnas Styling Shop. Fish will be prepared by Dick Garrett. All proceeds got the N.C. Youth Soccer.

June 27
VBS at Barterville Methodist Church
Saturday June 27th 9a.m. –3 p.m Vacation Bible School at Barterville Methodist Church,. Lunch and crafts furnished. Every child welcome. If you need a ride and live in town or within in one mile call Turner Moreland at 289-7924.

June 28
Ellisville Reunion
Ellisville Reunion will be held June 28, 2009 at the Carlisle Depot. Pot Luck lunch at noon.

June 29- July 4
NC Tourism
Nicholas County Tourism, Inc. will be serving their wonderful Ribeye Steaks, Chili Dogs, Hamburgers, and Cheeseburgers, with Lemonade and Ale-8. We will be serving at the park every night, and will have a booth downtown on Main Street, just before the parade. Have a wonderful 4th of July celebration.

July 2
Fish Fry
Carlisle Rotary Club will be having a Fish Fry on Thursday July 2nd 4:00 p.m. -? Before the parade on Main street. In front of the Court House steps. Carry out or Eat in. Come eat and stay to enjoy the parade.

July 3
Closed in Observance
The Nicholas County Health Department will be closed on Friday July 3rd in observance to the 4th of July.

July 4
Woodmen of the World July 4th is Woodmen Day at the Applebees Park. We will be carrying a giant American Flag on the field during the National Anthem. All WOW and Carlisle community members are invited to come and help with this flag presentation.

July 4
Nicholas County Fireworks Display
There will be a great fireworks display on July 4th at West End Park.

July 5
Howard Reunion
Family and friends of John and Virginia Vickers Howard will have their annual reunion on Sunday, July 5 at Blue Licks State Park. A pot-luck meal will be served at 12:30 p.m. in the shelter next to the playground. James T. Howard is the only surviving child of John and Virginia. Deceased children are Hurschel, Allen, Cecil, Jack, Frank, Sterling, Farris, Claude, and Lizzie.

July 6
East Union Christian Church VBS
East Union Christian Church will have Vacation Bible School July 6-10 at 6:30 to 7:30 kids come join the fun.

July 7
Courthouse Square Arts Guild
The courthouse square arts guild meeting will be changed to tuesday , July 7 at the corner studio at 5:30 p.M.

July 9
God's House of Prayer VBS
Come Join us at God's House of Prayer 136 Calcutta Road. For Vacation Bible School "Racing For Jesus" July 9 and July 10 6 p.m. –8 p.m. July 11th start at 2:00 p.m. With a wiener roast and hay ride and special singing that evening. All ages including adult classes. Everyone welcome. For information call 859-289-7353, 859-707-3059, 859-484-3561.

July 11
Little Rock School Reunion
Little Rock School Reunion (Bourbon County) July 11, 2009 at 11:00 a.m. at the Bourbon County Park Community Building. Anyone who was associated with the Little Rock School. (students, teachers, bus drivers, etc.). Bring a covered dish or two. Drinks, plates, cups ice, utensils, and napkins will be provided.
What a time to renew old friendships, and meet people you didn't know. Bring pictures and "tall tales" about school days. Come early to renew friendships and meet new folks. Direct questions to Betty Alexander at 770-498-4219, or Betty Ralls at 859-383-4692.

July 13
The Nicholas County Public Library Launches Summer Reading Program
"Be Creative at Your Library" this summer at the Nicholas County Public Library and explore the worlds of music, dance, art, books, and more. The 2009 Summer Reading Program is open to young people, ages 3 through 5th grade, with programs, prize drawings, story hours, activities and crafts. The program will be offered the week of July 13 from 11:00 to noon for all age groups. Please register before June 26, 2009 for registration or more information call the library at 289-5595.
All programs are free of charge.

JMHC Auxiliary
Johnson Mathers Health Care Auxiliary that meets the 2nd Tuesday of each month to the Nicholas Co. Health Dept. at 10:00 a.m.

Old Jailers Home Luncheons Held the Second Thursday of each Month
Reservation necessary, Call Gladys Shrout 289-5174 or 749-7986 or Martha Taylor 289-5592 or 749-1948. Sponsored by Tourism Inc.

Dogs available for adoption
Nicholas County Animal Welfare Society has dogs available for adoption. 473-2714 or www.ncaws.org.

Dougherty Lodge #65 F.A.M.
Dougherty Lodge #65 meets the second Friday at 7:30 p.m. above the Masters Gaunce Funeral Home. All masters mason ages welcomed to attend.

Blue Lick Lodge #495 F.& A.M. to hold meeting
The Blue Lick Lodge #495 F.& A.M. meets the Last Saturday of each Month at 7:30 P.M. All Master Masons are welcome to attend.

Orient Lodge #500 to hold meeting
The Orient Lodge #500 meets the second Thursday night of each month at 7:30 p.m. All Master Masons are welcomed.

N.C. Adult Learning Center News
The Adult Learning Center offers a flexible schedule and personalized instruction to help students successfully complete their GED. The center offers students the opportunity to study at their own pace and on their own schedule. Interested persons may stop by anytime between the hours 9 a.m. to 7:30 p.m. on Mondays and Tuesdays and 9 a.m. to 1 p.m. on Wednesdays.

Diabetes self-management classes
The WEDCO District Health Department will be hosting Diabetes Self-Management education classes, each month. They will be held at the Nicholas County Health Center, Dr. Robert Sparks Community Room. For more information and to register contact Crissy Culberson, 866-75WEDCO, or 859-298-4899.

Kiwanis Club to meet
Kiwanis Club will meet the third Thursday of every month at the Carnico County Club. For more information call Mike Warner at 859-749-4680.

AA meetings held
AA meetings are held every Tuesday at 8 p.m., except the third Tuesday of the month is at 7 p.m. in the Sparks Room of the Nicholas County Health Department.

If you have a community announcement, please bring it to The Carlisle Mercury at 218 North Locust. You can mail it to POB 272, Carlisle, KY 40311. You can email it to editor@thecarlislemercury.com You can fax it to 859-289-4000.

DIRT CHEAP PRICES

LUMBER	CABINETS	WINDOWS	VINYL SIDING	STORAGE CONTAINERS	CULVERT PIPE	INSULATION
FRAMING LUMBER	KITCHEN KOMPACT	NEW CONSTRUCTION	8 COLORS IN STOCK	SALES AND RENTAL	STEEL & PLASTIC	FIBERGLASS
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HEMLOCK LUMBER	RTA CABINETS	REPLACEMENT WINDOWS	SHUTTERS	FENCING	REBAR & WIRE MESH	FOAM BOARDS
LOG CABIN SIDING	30 LFT OF SOLID	START @ $114.00	VINYL RAILING & POST	150-16 OAK	LANDSCAPE PRODUCTS	10" 480 $4.65
POPLAR FLOORING	WOOD CABINETS	DOORS	FLOORING	150-16 TR POPLAR	RETAINING WALLS	3/4" 432 $8.95
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Looking back on her stay in Carlisle

My name is Marie Antonia Svenja Peitsch, but everybody calls me just Toni.

I'm 17 years old and one of the six exchange students at Nicholas County High School.

My home country is Germany. I live in the capital of Germany, Berlin.

Before I came to Carlisle I went to a camp in Vermont at the Norwich University.

That was a camp to get prepared for these 10 months living in another country with different people and another language.

I came to Carlisle on August 2nd. My host family is the Mitchell's, Melissa, Darvin, Petrea, and Shania.

I will never forget my first day in Carlisle. I can remember every little thing.

I was so excited, nervous, scared, happy, some from everything.

I have never felt like this before. Usually you come home and your family is waiting at the airport, but it was not my natural family. There waiting was my new host family.

That was a weird feeling. I mean I don't want to say it was a not good feeling; I want to say it was just a different feeling. They were person, which I just knew from email and the phone. I knew they were really nice people and they were waiting for me. But in anyway I was scared.

The first days were really not that easy for me, because I missed my family and friends a lot.

I have already been some times before in the United States, but not for that long. I usually always thought there are not so many differences between the United States and Germany. But after living a little while in the United States I saw that there are a lot differences!! The people and how they act, the food, the landscape (I mean the difference from Nicholas County and Berlin), the living, the weather sometimes.

But my host family is awesome! They were always there for me and my host sisters always did anything with me if I didn't feel good, so that I stay busy. They were a really big help at the beginning at school. All of them helped me to be a part of the American life, to grow in.

I loved the summer in Kentucky. I had so much fun!

I really liked the football and Basketball games. I was with my friends and we had a pretty good time.

We have football and Basketball in Germany too, but it's not that popular. In Germany is soccer pretty famous. But usually we don't have any sports at school.

So all this was new for me too. I played Basketball (#31), Softball (#5) and did Track.

I really like to do sports, that was my thing! I think it makes the school more fun and you have every time anything to do.

During that time I got really close to my family. They got to know me better and knew in which mood I was, if I was sad or happy. And I knew them better. They always gave me the feeling to be part of the family.

I also had a boyfriend the first five months. Some people were saying that it wouldn't be good, because I would have to go back and it would make it just harder. But we were still dating and it was really good time, because I think we really liked each other. And he also made it easier not to think at home that much. I mean it's now also an experience of my year. I have never regretted it.

I went with my host family to Tennessee. We went to Dollywood. I liked Tennessee a lot. But it's not really different to Kentucky.

In November I had my first Thanksgiving. I have never had Thanksgiving before, because we don't have it in Germany.

What I really didn't like was the winter. It was so freezing cold. And I'm even freezing in the summer, because of the air conditioner. I mean it looked really pretty, the trees and the grass frozen. I have never seen something the same, just that I like this before. The winter in Germany is pretty cold too, but we don't have ice storms and I don't know how to explain, but it's a different cold. It feels different.

Christmas here in Kentucky was almost the same, just that I got my presents on the 25th in the morning, not on the 24th in the night.

New year was different. In Germany we usually celebrate it pretty big. We have fireworks. It's so pretty!

2008 was over and I couldn't wait for the summer. Enough freezing!

Omg!! The time passed so fast!

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10:00 AM

Location: 4565 Maysville Rd., Flemingsburg, Ky. (Chuck Marshall Auction Lot). Hwy 11 - four (4) miles north of Flemingsburg, Nine (9) miles south of Maysville, Ky hwy 11. Auction signs posted.

Tractors

JD 5603 W/542 LDR
JD 6420 MFWD CAB IVT
JD 5410 MFWD
JD 6310 UTILITY W/640 LDR
JD 6310 UTILITY
JD 4640
JD 2440
JD 6403
FARMALL H W/2-ROW CULT
JD 5525 MFWD CAB W/542 LDR
JD 5520 MFWD CAB W/ 541 LDR
JD 6310 W/640 LDR
JD 6410 L
JD 2355
JD 2940
JD 855
JD 4230 OPEN

Lawn Mowers

JD 757 Z TRAC W/60" DECK
JD 455 W/54" DECK
JD GT 275
JD 180
JD SST 16
KUBOTA T 1600H DIESEL
BUSHHOG GT 4802 FINISH MOWER 72" MID MOWER FOR 4410
GRAVELY 1434 ZERO-TURN
JD GX325 W/48" DECK
JD LX 175
JD 345
JD L130
TORO INTEK W/42" DECK
FRONTIER 1072 E GROOMING MOWER

EQUIPMENT

JD 240 Skidsteer
JD 10a Backhoe 3pt
(2) JD 260 Disc Mowers
JD 1460 Mo-Co
Sitrex HX 12 Rake
JD 752 Tedder
Bale Mower
JD 32 Chopper W/1 Row Head
(2) JD 2-Row Cornhead
(2) Gravity Wagons
Bushhog 2315
(2) JD7000 4-Row Planter
JD 7000 6-Row Planter
JD Gator Xuv 6201
JD 456 Rd Baler
JD 935 Mo-Co
JD 1217 Haybine
Sitrex 9 Wheel Rake
(2) Sitrex 9 Ft Tedder
(2)JD3950 Silage Choppers
1 Row Cornhead
Bushhog 2715 Batwing 15'
Woods 3180 Batwing 15FT
JD Gator 6x4 Gas
JD 535 Rd Baler
JD 630 Mo-Co
Bushhog M 80
10 Wheel Caddy Rake
Haymaster 17' Tedder
JD 3800 Chopper
JD 3-Row Cornhead
5FT Grasshead
JD 1508
JD 1209
JD 7000 6-Row Planter 30"

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COMMONWEALTH OF KENTUCKY
NICHOLAS CIRCUIT COURT
CASE NO. 09-CI-00022

TAYLOR, BEAN & WHITAKER MORTGAGE CORP. PLAINTIFF
VS:
NOTICE OF SALE
EDDIE SEXTON a/k/a EDDIE D. SEXTON
ASHLEY SEXTON a/k/a ASHLEY N. SEXTON
CENTRAL BANK, FSB
COUNTY OF NICHOLAS DEFENDANTS

. . . . . .

By virtue of Judgment and Order of Sale entered in the above styled action on June 16, 2009, and to make enough money to satisfy said judgment lien owed Plaintiff as of April 16, 2009, in the amount of $200,149.26, plus interest at the rate of $31.57 per diem from said date until paid, plus late charges, any delinquent ad valorem property taxes, advances for taxes and insurance, and its costs herein expended, including expenses of sale, including a reasonable attorney fee and expenses of sale and for any other fees expended for services performed in connection with the defendant's default and for the purposes of protecting Plaintiff's interest in the property and its rights under the mortgage instrument, all as set out in said judgment, the undersigned Master Commissioner will on July 11, 2009, at or about the hour of 11:30 a.m. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest and best bidder(s) the following described property known as 847 Walnut Grove Road, Carlisle, Nicholas County, Kentucky 40311, and more particularly described as follows:

"BEGINNING at a P-K nail in the center of Walnut Grove Road (Kentucky Highway No. 648), a corner to property of Maria Reyes (Deed Book 105, Page 337); thence with the line of Maria Reyes S 03 deg 25'16" W 301.88 feet to a found iron pin, a corner to property of James L. & Jan R. Bertram (Deed Book 96, Page 206); thence with the lines of James L. & Jan R. Bertram S 05 deg. 53' 57" W 200.00 feet to a found iron pin; thence S 03 deg. 48' 11" W 780.11 feet to a found iron pin; thence S 02 deg. 34' 20" W 801.57 feet to a found iron pin, a corner to property of Dr. Allen Harmon (Deed Book 110, Page 285); thence with the line of Harmon N 61 deg. 28' 17" W 433.18 feet to a set iron pin, a corner to property of Keith Fryman (Deed Book 110, Page 293); thence with the lines of Keith Fryman N 04 deg. 12' 18" E 1132.27 feet to a found iron pin; thence N 12 deg. 30' 02" W 869.24 feet to a R/R spike in the center of Walnut Grove Road; thence with the center line of Walnut Grove Road for three calls: S 87 deg. 00' 23" E 101.97 feet to a P-K nail; thence S 81 deg. 57' 38" E 100.65 feet to a P-K nail; thence S 78 deg. 11' 14" E 419.38 feet to the point of beginning, containing an area of 19.701 acres. Being subject to any easements or rights-of-way of record or implied. This description prepared by J.D. Williams, Jr., L.P.L.S. 316, according to a survey conducted on March 6, 2003, by J.D. Williams Engineers-Surveyors, Inc. See Plat of record in Plat Cabinet A, Slide 32, of the Nicholas County Clerk's Office.

"There is an EXCEPTED from the above transfer, a tract or parcel conveyed by deed dated February 20, 2007, to Keith Fryman and Lori Fryman, husband and wife, of record in Deed Book 121 Page 38 of the Nicholas County Clerk's Office to wit:

"A certain tract or parcel of land located South of Walnut Grove Road (Kentucky Highway No. 648) in Nicholas County, Kentucky, and being more particularly described as follows:

"Unless stated otherwise, any monument referred to herein as an iron pin is a set 1/2" x 18" steel pin with a yellow cap stamp "William LPLS 316".

"BEGINNING at a iron pin located in the northeast corner to Tract "B", a corner to other property of Eddie Sexton (Deed Book 113, Page 223) and James L. & Jan R. Bertram (Deed Book 96, Page 206); thence with the lines of the Tract herein described and James L. & Jan R. Bertram S 03 deg. 48' 1" W 509.46 feet to a found iron pin; thence S 02 deg. 34' 20" W 801.57 feet to a found iron pin, a corner to property of Dr. Allen Harmon (Deed Book 110, Page 285); thence with the line of Dr. Harmon N 61 deg. 28' 17" W 433.18 feet to a found iron pin, a corner to other property of Keith Fryman (Deed Book 110, Page 293); thence with the line of Keith Fryman N 04 deg. 12' 18" E 1132.27 feet to a found iron pin, a corner to other property of Eddie Sexton Tract "A"; thence with the south line of Tract "A" S 85 deg. 47' 42" E 368.31 feet to the point of beginning; containing an area of 10.570 acres. Being subject to any easements or rights-of-way of record or implied. This description prepared from a previous survey of the Parent Tract by J.D. Williams Engineers-Surveyors, Inc. on March 13, 2003."

Being the same property conveyed to Eddie Sexton by Jeffrey K. McAlmond and Angela S. McAlmond, husband and wife, by deed dated August 9, 2003, and recorded at Deed Book 113, Page 223; and further conveyed to Eddie Sexton by Ashley Sexton by quitclaim deed dated October 9, 2007, recorded at Deed Book 122, Page 172, all of the Nicholas County Clerk's records.

Upon the sale of the above-described property, the purchase price shall be payable in cash. If the purchase price is not paid in full, the successful bidder(s) shall make a deposit of 10 % of the total purchase price and give bond with approved good and sufficient surety thereon for payment of the remaining part of the purchase price within thirty (30) days after the date of sale, said bond to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from date of sale until paid, which bond and accrued interest can be paid before maturity.

Said property shall be sold as a whole "as is" and free and clear of all liens, encumbrances, claims and interests of the parties herein but shall be sold subject to:

(a) 2009 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s);
(b) Legal highways, easements, restrictions, conditions, covenants and stipulations of record affecting said property, and all governmental laws and regulations affecting same;
(c) Any assessments for public improvements levied against the property;
(d) Any facts that could be disclosed by an accurate survey and inspection of the property.
(e) Any right of redemption which may exist.

Neither the Court nor the Master Commissioner shall be deemed to have warranted title to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, upon full payment of the purchase price or execution of the sale bonds and confirmation of the sale by the Court. A deed will be delivered to purchaser(s) upon confirmation of the sale and approval of the deed by the Court.

Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

s/ Joseph H. Conley, Master Commissioner
Nicholas Circuit Court

Published in The Carlisle Mercury on Wednesday, June 24, July 1 and July 8, 2009