

# GENERAL NEWS

## Construction

**Continued from Page 1**

The structure will be 152 ft. long and 68 ft. wide. The front of the building, which faces Concrete Road, houses a 24 ft. wide classroom that will be available to the community for various events throughout the year and will eventually include restroom facilities. The middle section will be the dirt-floor show ring with bleachers at one end. The back section is the stall/grooming area. At the rear of the structure and the trusses can be set as soon as the weather dries up long enough to allow the heavy equipment to operate on the site. Hopes are high before moving into that stall area for additional grooming. The roof of the building will be white, the sides will be grey, and the lower "waistcoat" portion will be a darker charcoal color, with the trim and gutters also in white. The roofline will have a 4 ft. x 4 ft. central cupola with 2 ft. x 2 ft. cupolas centered on either side. There will also be four skylights over the stall area. There will be four large windows set in the face of the building, which will also have a covered awning over the entrance.

The inaugural event of the County Fair, plans are already forming to use the structure throughout the year. The 4-H is examining the possibility of hosting a Regional livestock show at the new facility.

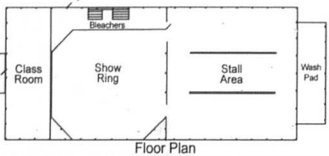
Mike Phillips stressed that it will be a multi-purpose facility. "The plans are being finalized in order to make the 2009 Blackberry Festival one to remember. The annual festival, which features a parade and week-long series of events, including lots of carnival rides, draws a large crowd annually and event organizers are hoping this year is no exception. "The festival will be held from June 29-July 4," said Dorsey Watkins, Adjutant for the Carlisle American Legion, which is the festival sponsor. "We'll have the parade downtown on July 2 and there will be plenty

## Plans being finalized for Blackberry Festival

By Charles Mattox  
News Reporter  
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of food booths, and other activities down town that night. We will also crown the Blackberry Festival Queen following the parade." Watkins said a multitude of events would also be taking place during the festival week at the West End Park. On June 29-30 Mike King will host karaoke at the park, and the musical group The Country Boys will be performing Bluegrass and Country music at the park July 1-4. Watkins said many events, booths and activities are being finalized, including bicycle decorating contests and various dog contests. Both events were warmly received during last year's festival. Watkins invites everyone from Nicholas County to attend the event and offers a warm invitation to members of surrounding communities to come and enjoy a wonderful Nicholas County tradition.

To participate in the parade, host a booth, or learn more about the schedule of events, contact Watkins at 859-749-8711.



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**NICHOLS COUNTY RELAY FOR LIFE IS GAME TIME-PLAYING FOR CURE**

Everyone mark your calendar, THE RELAY FOR LIFE Community Event will be June 19th and 20th at the Nicholas County Trask Field. The event will run from 7 p.m. on Friday evening until Sunday morning at 7 a.m. This is an all night event. There will be music, fun and games throughout the night with concessions available. The event will kick off with the opening ceremonies and then Survivors walk at 7:30 p.m. on Friday evening. Survivors can register at 6 p.m. on Friday evening. All survivors are encouraged to attend.

There will be a luncheon service at 10 p.m. if you would like to purchase a luncheon for a friend or family member who has survived, or a love one on a friend who has lost their life to this disease. Items may be picked up at local business, local banks, and drug store. The luncheon service is a very moving Candlelight service, as we may focus on the memories.

The Silent Auction will be on Friday night. Georgia Gilpin is the Chair for that event and would be happy to accept any donations that you would like to contribute. Just call her at 859-289-9972 or 859-289-2871 and she will be glad to pickup. Thank you for your consideration. Please come out and support the American Cancer Society Event. The committee works hard for the cause, but it is a community event and your caring and participation is what will make it a success.

**Friday, June 19**  
5:00pm Food sales and fund raisers open  
6:00pm Luncheon sales open  
Survivors registration opens  
7:00pm Opening ceremonies, Welcome and National Anthem by Brandy Norman. Recognition of cancer survivors by Brendo Letcher. Silent Auction opens  
7:30pm Survivors victory lap around the track. Caregivers join survivors for second lap on the track. Teams lap with survivors and caregivers  
7:45pm Award Ceremonies  
8:00pm Luncheon sales close  
8:30pm Activities  
Luncheon ceremony by Tony Smith  
Silent Auction close  
10:00pm Entertainment with Joe, Joe Guns  
Saturday, June 20  
11:00am Team laps  
Closing Ceremonies

So Game Time-Playing for Cure on June 19th and enjoy the event and help raise money to help fight against cancer. Hope to see you there. You will be blessed.

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**NCHS Football 2009 Schedule**

- Aug. 21 at Bath County, 7:30 p.m.
- Aug. 28 Fleming County, 7:30 p.m.
- Sept. 4 at West Carter, 7:30 p.m.
- Sept. 11 Open
- Sept. 18 at Berea, 7:30 p.m.
- Sept. 25 at Raeland, 7:30 p.m.
- Oct. 2 Lexington Christian, 7:30 p.m.
- Oct. 9 Lewis County, 7:30 p.m.
- Oct. 16 at Fairview, 7:30 p.m.
- Oct. 23 Paris, 7:30 p.m.
- Oct. 30 at Bracken County, 7:30 p.m.

**Congratulations to the Youth Salute Representatives**

Nicholas County Schools & Board  
Superintendent Greg Reid

