

SCHOOL NEWS

Nicholas County Schools To Participate In Summer Meal Program



Photo Submitted

Middle School BG Conference Team
Brittany Tolson was named to the Middle School Blue Grass Conference All Tournament Team last week in Woodford Co. Brittany pitched well all season for the Lady Jackets. Her parents are Jeff and Christie Martin and Danny and Pam Tolson.

The Nicholas County meal day July 13 thru July 31, 2009 - Lunch 11:30 to 12:00 Monday thru Friday Food Service Program. Meals will be provided to all children under the age of 19 without charge. Any person who believes he or she has been discriminated against in acceptance and participation requirements for the program and all activities related to the Personal Care Program are the same for all regardless of race, color, national origin, sex, age or disability, and there will be no discrimination in the course of the meal service. Meals will be provided at the sites and locations as follows:

Nicholas County Elementary School June 26, 2009 - Breakfast 7:30 to 8:30 a.m. Monday thru Friday June 8 thru June 26, 2009 - Lunch 11:30 to 12:30 Monday thru Friday
Vanlandingham Park June 8 thru June 26, 2009 - Lunch 11:30 to 12:00 Monday thru Fri-



Seth Haney

Seth Haney is the 18 year-old son of Mike and Marsha Haney. His favorite subject is Co-op. He plans to attend Lincoln Tech Automotive Tech. Seth's hobbies are hanging with friends and car stereo connections. His favorite memory is the last day of school.



Dennis Mitchell

Dennis Mitchell is the 18 year old son of Richard Mitchell and Nancy Tapp. His favorite subject is Mr. French's class. Dennis plans to get a job. He enjoys mudding.



Glenn Jr. and Linda Ritchie will celebrate their 50th wedding anniversary on June 6. The couple was married at the Carlisle Christian Church by the Reverend Lannis Kineman. The couple has three daughters, Glenda (William) Lemons, Susan (Mark) Fryman and Kathy (Willie) Florence. They also have ten grandchildren and four great-grandchildren. The family will be honoring them on Saturday June 6 from 6:00 until 8:00 at the Family Life Center of the Carlisle Christian Church. Please join us as we celebrate the marriage of this wonderful couple. Your presence is the only gift they request.

Moorefield Store
Fish, Pizza, Tenderloin
5:00 am - 8:00 pm
7 days a week
Call 289-2700
Fresh Hamburger Patties
Beer
Carry outs

Nicholas County Pony Tail Softball
12-16 fast pitch
Open to out of county & in county
Tryouts will be June 14 at 6:00 PM
West End Park
Entry fee \$25.00
Contact Ben Buckler
859-473-0143

Blue Grass Energy ANNUAL MEETING
for all member-owners
June 11 • 4:30 p.m.
Keeneland Entertainment Center
4201 Versailles Road, Lexington

- Registration - 4:30 p.m.
- Business Meeting - 7:00 p.m.
- Free Meal - barbecue or hot dog platter
- Energy-efficiency exhibits
- Entertainment by Brad Burchett
- Grand Prizes
- Jugglers: The Dazzling Mills Family
- John Deere riding lawn mower sponsored by Beverly Motor Company, Georgetown/Fairfax/Richmond
- Frigidaire washer and dryer set (Energy Star rated) sponsored by Hugg Enterprises, Richmond

FUN FOR THE WHOLE FAMILY
Member gifts & door prizes • health fair • kids fair

Blue Grass Energy
A Touchstone Energy Cooperative

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Think of our new Women's Health Center as a 5-star hotel with a fabulous parting gift.

Healthy Mom, Healthy Baby Maternity Fair
Saturday, June 13, 2009 from 10 a.m. to 2 p.m.
Harrison Memorial Hospital

- Dozens of vendors selling products for mom and baby
- Take a personalized TOUR of our Obstetrics Unit and nursery
- Register for dozens of prizes, including a free 4-D ultrasound and our GRAND PRIZE - a complete nursery!
- HWHI physicians and other experts on hand to answer your questions
- Free car seat installations provided by the Cynthia Fire Department

This event is FREE. Expectant parents and those thinking of becoming pregnant should not miss this great opportunity. No pre-registration necessary.

HMH
Harrison Memorial Hospital
a Regional Healthcare Facility
www.harrisonmemphospital.com
859-234-2300

Blue Grass Energy
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888-546-4243 • www.bgeenergy.com

SCHOOL NEWS

Nicholas County High School Class Night

Valuedictorian is Chad Okerman, Salutatorian is Jessica Gilkerson, Kristen Handlin, Jennifer Marcum, Lacey Letcher, Samantha Watkins. The National Society of the Daughters of the American Revolution - Todd Hoyt. The Badger Horvath Memorial Scholarship - Kristen Handlin. Academic Team - Todd Byrd and Chad Okerman. US History 110% Kayla McIntyre. Perseverance - Sarah Hunt Charles M. Cox Memorial Scholarship - Kristen Handlin and Chad Okerman. Vocational - Jessica Hughes. Tregg Memorial Scholarship - Kristen Letcher. Northern Kentucky University - Jessica Gilkerson. Mathers Fund Educational Scholarship - 60 members of the Class of 2009. Woodmen of the World - Margaret Howard and Kristen Letcher. The Nicholas County Democratic Women's Club - Todd Byrd. Masonic Order Scholarship - Chad Okerman. Daugherty Lodge Scholarship - Brandon Todder. Ky Army Reserve National Guard - Jamie Moore and Phillip Patrick. Nicholas County Little League Basketball/Cheerleading Scholarship - D.R. Purvis, Britanie Sosby, and Kristen Letcher. Jeff Lester Memorial Scholarship - Shelby Tyree. The William Lovell and

Ruth C. Hollif Scholarship - Jessica Gilkerson, Lacey Handlin, Jennifer Marcum, Chad Okerman. Community Action - Samantha Watkins. Writing Portfolios on De- and - Tabitha Busell, Todd Byrd, Jessica Gilkerson, Nikki Green, Harper Hutto, Kristen Letcher, Dennis Mitchell, Jordan Myner, Cody Smith, Seth Todder, Darious Workman. Distinction - Chad Okerman. Science - Chemistry - Jessica Gilkerson and Chad Okerman. Advanced Topics in Science - Jessica Gilkerson. Anatomy - Jessica Gilkerson and Kristen Letcher. Math - Calculus - Jessica Gilkerson and Chad Okerman. Pre-calculus - Tobias Hemmert. College Algebra - Tobias Hemmert. Overall Excellence in Math - Jessica Gilkerson and Chad Okerman. Woodmen of the World - Chad Okerman. Senior Track Awards - Cade Gilliland, Tobias Hemmert, Coleman Hinton, Britanie Sosby, Davis Miles, Antonia Peitch, Soda Pongthong, Brittany Richards, Stephen Tolson. Family and Consumer Sciences - Kathy Agee, Denise Arosmena, Meghan Barrett, Tabitha Busell, Heather

National Society of Arts and Letters - Masic - Daniel Broedrick, Larrianae Tobias, Heimet, Art- Bobby Hunt, Drama- Jonnie Wells, Over-all Jefferson Cup- Seth Todder. Arts and Humanities - Spanish I - Fabiha Hanauer, Tobias Hemmert, Phillip Murphy, and Antonia Peitch. Spanish II - Fabiha Hanauer, Kayla McIntyre, Chad Okerman, Shelby Tyree. Spanish III - Meghan Barrett, Courtney Browning, Scott Clark, Dillon Clifford, Jim Coyters, Cory Frick, Samantha Glass, Seth Haney, Britanie Sosby, Yearbook - Daniel Broedrick, Lacey Handlin, Kristen Letcher, Dustin Tipton. MacLure, Kayla Newton, Soda Pongthong, Brittany Richards, Stephen Tolson. Technical - Ashby Feckel. Attendance Awards - Dan Clifford, Jacob Frederick, Cade Gilliland and Antonia Peitch.



Class Night at Nicholas County High School.

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Public Notice
Notice is hereby given pursuant to KRS 424.340 that the Nicholas District Court has appointed personnel representatives as follows:

DECEDENT/WARD	EXECUTOR	TITLE	ATTORNEY	APPT DATE
Robertson	David C. Letcher	Administrator	Dawn C. Letcher	4/14/2009
Nicholas	Angela S. Gable	Executrix	Donald Brantigan	4/22/2009
Bath	Eric Todder	Executrix	Donald Brantigan	4/22/2009
Menifee	Dawn C. Letcher	Administrator	Dawn C. Letcher	5/7/2009
	Donald Brantigan	Executrix	Donald Brantigan	5/27/2009
	Kelli G. Mulberry	Administrator	Kelli G. Mulberry	5/27/2009
	Dawn C. Letcher	Administrator	Dawn C. Letcher	5/27/2009

Notice is hereby given pursuant to KRS 395.625 that the following Settlements will be held on the 11th day of June, 2009, at which time a hearing will be held in Nicholas District Court when said Settlements shall be approved and confirmed unless prior written objections have been filed.

DECEDENT/WARD	EXECUTOR	TITLE	NATURE OF ASSET
Robertson	David C. Letcher	Co-Executor	Periodic Settlement
Nicholas	Angela S. Gable	Executrix	Final Settlement
Bath	Eric Todder	Guardian	Periodic Settlement
Menifee	Lester Baker	Conservator	Periodic Settlement
	Diana S. Humphries	Guardian	Periodic Settlement
	Judy A. Russell	Guardian	Periodic Settlement
	Judy A. Russell	Guardian	Periodic Settlement
	Heather F. Wright	Guardian	Final Settlement

Witness my hand this 29th day of May, 2009.

At Sandhya Watkins
Nicholas Circuit Court
Published in The Carlisle Mercury Wednesday, June 3, 2009

Public Notice
Notice is hereby given pursuant to KRS 395.625 that the following Settlements will be held on the 11th day of June, 2009, at which time a hearing will be held in Nicholas District Court when said Settlements shall be approved and confirmed unless prior written objections have been filed.

DECEDENT/WARD	EXECUTOR	TITLE	NATURE OF ASSET
Menifee	Mark Adams	Co-Executor	Periodic Settlement
Menifee	Paul Douglas Gilbert	Executrix	Final Settlement
	Dani S. & Roger E. Stephens	Guardians	Periodic Settlement
	Lester Baker	Conservator	Periodic Settlement
	Diana S. Humphries	Guardian	Periodic Settlement
	Judy A. Russell	Guardian	Periodic Settlement
	Heather F. Wright	Guardian	Final Settlement

Witness my hand this 29th day of May, 2009.

At Sandhya Watkins
Nicholas Circuit Court
Published in The Carlisle Mercury Wednesday, June 3, 2009

CRIT LUALLEN
AUDITOR OF PUBLIC ACCOUNTS

The Honorable Larry Trinkle, Nicholas County Judge/Executive
The Honorable Doug Fryman, Nicholas County Clerk
Members of the Nicholas County Fiscal Court

We have audited the accompanying statement of revenues, expenditures, and reserve funds in accordance with the provisions of the County Clerk of Nicholas County, Kentucky, for the year ended December 31, 2008. The financial statements are the responsibility of the County Clerk of Nicholas County, Kentucky. Our audit was conducted in accordance with the standards established by the American Institute of Certified Public Accountants (AICPA) and the standards established by the Government Auditing Standards issued by the Comptroller General of the United States, and the audit criteria for County Clerk Officials listed by the Auditor of Public Accounts, Commonwealth of Kentucky. These standards require us to plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. It also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial reporting process. We believe that the evidence obtained is sufficient to provide a basis for our audit opinion. In our opinion, the financial statements present fairly, in all material aspects, the revenues, expenditures, and reserve funds of the County Clerk for the year ended December 31, 2008, in conformity with the regulatory basis of accounting described in Note 1.

In accordance with Government Auditing Standards, we have also issued our report dated April 22, 2009 on our consideration of the County Clerk's internal control over financial reporting and on our tests of the compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of this report is to describe the scope of testing of internal control over financial reporting and compliance with the terms of the grant agreement and to provide an opinion on the internal control over financial reporting as an independent matter. This report is not intended to be used for any other purpose without the consent of the Auditor of Public Accounts. Additional Standards should be considered in reviewing the results of our audit.

This report was prepared by the Auditor of Public Accounts of Nicholas County, Kentucky, and the Commonwealth of Kentucky and is not intended to be used and should not be relied upon by anyone other than those specified parties.

Crit LualLEN
Auditor of Public Accounts

April 22, 2009

The Auditor of Public Accounts is not responsible for the accuracy of the financial statements, nor does the Auditor of Public Accounts provide any assurance regarding the accuracy of the financial statements. The Auditor of Public Accounts is not responsible for the accuracy of the financial statements, nor does the Auditor of Public Accounts provide any assurance regarding the accuracy of the financial statements.

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