GENERAL NEWS

Carlisle Cemetery - 2008 Financial Summary

A summary is the Carle meeting with minimum disruption is conserved to about \$127,000\$ at the string account and its year-t side connectory a tool some string account and its year-t side connectory and the sense of \$2007. The Deposit mace now and in the five published discovere such wave.

2008 income was about the content of the cont

couragement the cemetery the same as 3007 date the symptomic process about the published from the couragement the cemetery and the contract of the course of signed for cemetery operation has been purchased. The overall financial odically audited by the Atterm c tion has been purchased. This machine opens graves \$131,000 in the perpetual Consumer Protection.

EKU Spotlight Day This gachine opens graves \$131,000 in the perpetual Consumer Protection. The Cemetery Board hopes the published finantcial information will better Rick Beoderick:

GRAPHIC DESIGNER

Wanted at the Newspaper Office

NEWSPAPERS

registration at 8:30 a.m. housing. First-tens. ratio the Student Services grams, Student Support Building lobby. The event Services and Student Life, continues through 2 p.m. Lind will be provided. The \$50 application fee Additional Spotlaght who apply at the event. she called for Oct. 3, Nov. Students planning to 21, Dec. 5 and Jan. 23.

Eastern Kentucky attend must pre-register University will welcome by calling 1-800-465-911, prospective students or by visiting http://www. and their families to the elevate different to the students or by visiting http://www. and their families to the elevate different to the first Sybolight. As well will inspect to the first Sybolight and the families or certain the University's cardenic families mensels. High school seniors depression to cure and information transfers and their families to the student services. Stution to visit the fickneed denta and parents can also ciangua for the event, learn more about financial which will begin with assistance, scholarship, registration at 8:00 a.m. bousing. First Year Project the Student Services and Student Services and the Student Services and Services an The Newspaper Office 8-4 pm -Contact Usat: 859-289-6425

Fax: 859-289-4000

APPLY TODAY

Reporter position available at the





their prayers, cards, calls, and food, during my recent s-related toe amputation

To Dr. Besson and his staff for their help in enabling me to have intravenous antibiotics at Johnson-Mathers Hospital, and also the staff and nurses at the hospital My family for doing things for me that I could not do

Wanda Vice



Woodmen of the World



P. O. Box 2.72 Carlisle, Ky 403ll or 859-289-6425

Labor Day Golf Scramble

Lunch Provided

Tenth Frame Cinema Tracks Restaurant SHOWTIMES FOR AUG 28 - SEP 3, 2009

ckets for evening shows (6 p.m. & after) Halloween 2 " 1:00, 4:30, 7:15, 9:50

O. Box 272 Carlisle, Ky 4O3II

or Email at melissa@thecarlislemercury.com

or 859-289-6425

Joe: Rise of the Cobra 1:25, 4:20, 7:05, 9:45

STERLING LANES

Friday Night ALL YOU CAN EAT BUFFET \$7.99 Saturday Night \$8.99 • 6 oz. Sirioin Steak • Baked Potate • Jumbo or Popcorn Shrimp • House Salad

Soccer Sign Ups

Thursday, August 27th · Ages 2-14 NC Senior Citizen Center

Julie DeRossett 859-749-3317 or Heather Evans

COMMUNITY CALENDAR

A fund has been set up for on Sunday September 6, 2009 at the New Carlisle the family of Jerry Patto Armory on Concrete Road.

August

Since 1867

29 Family Reunion he annual McKee reunion will be held on Saturday p.m. to 10 p.m. at Blue Licks State Park Shelter next to mini golf. Please bring your favorite dishes, pictures or memora-bilia and lawn chairs. Any questions contact Wendell reunion@hotmail.com or 859-289-2527

30 Craig-Stewart-Cleaver

The annual Craig-Stewart-Cleaver reunion will be held on Sunday, Aug. 30, 2009 at the Blue Licks will be a potluck meal served at 1:00 p.m. at the lower shelter house. Any questions please call 859-234-9984.

30 Travis Cook to perform Travis Cook, accompanied by his wife, Ellen and his father, Nesmer Cook, will be the featured 5th Sun-Aug. 30 at 6:00 pm. at the Millersburg United Aethodist Church.

Plan to come hear this group Sunday night! You will be greatly blessed. Pastor Ray Hanke and the congregation look forward to seeing you there.

September

6 Bussell Family Reunion

6 Brothers-Parsons-Stone Nicholas County Historical 7:30 P.M. All Master Ma- to editor@thec The Brothers-Parsons- Square Arts Guild.

2188.

Black Felt Hats 1/2 off Price All Winter Coats 1/2 off Wrangler Jeans starting at \$20.00

71 Asbury Road Flemingsburg, KY 41041 Ponderosa Trailers - Tack & Western Wear

Alma Anderson Mobile: Larry Furnish 606-782-6204

M MARATHON

399 Concrete Rd. • Carlisle

859-289-6118

Rocky Boots \$10.00 off

Potluck will be served at 1:00 p.m. All friends and

8 Courthouse Square Arts

The Carlisle Square Arts Gulld will meet Tuesday, September 8, at 5:30 p.m. at the Corner Studio. 15 Health Day

family welcome.

Department, 2320 Concree Bood. Mis is on an incid community breat and community on the community of the comm vided on a sliding-scale fee, based on income. Any

23 Hunter Education

partment, 2320 Concrete the 2nd Tuesday of each month at the Carnico Countre, Rd., Carlisle. Range Work month to the Nicholas Co. Club. For more information will be held following the Health Dept. at 10:00 call Mike Warner at 859last classroom session on a.m. Saturday September 5th -----

6 Bussell Family Reunian
The 39th crossed bussell has held bussell has bussell has been bus

Stone reunion will be held on Sunday September 6, raiser The Orient Lodge #500 The Orient Lodge #500

raiser The Orient Lodge #500 Nicholas County Fire and meets the second Thursda Rescue will be hosting a night of each month at 7:30 portrait fundraiser. Any- p.m. All Master Masons are one who participates welcomed. one who participates webcomed.
with a \$20 or more contribution will receive a

"Ree 8.10 family portroli. You will be contact.
The Adult Learning Center
ed at your residence,
and personalized intryction

Dogs available for to help students succe adoption complete their GED. The cen-Nicholas County Animal ter affers students the op-15 Health Day

Nicholas County Animal her offers students the appearance of the Lade to Yes Health Day

Welfare Society has days portually to sixty or their students of the Segenthers 15, 0000 7011 473-7214 or www.ncows.

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18 Health Days One The S

Department will be host-Old Jailers Home ing Diabetes Self-Manage-

fee, based on income. Any questions may be direct or held the issued on held the second Thursacet of the Nicholas County Health Center, 859 289 evalion necessary, Call Center, Dr. Robert Sports. Gladys Shrout 289-5174 Community Room. For more

13 Hunter Education or 749-7986 or Martha information and to regis-A free Kentucky Hunter Ed. Taylor 289-5592 or 749- ter contact Crissy Culberson, ucofion course is scheduled 1948. Sponsered by Tour-for Sept. 3 & 4, 2009, from Im Inc.
600 PM until 9:00 PM and
Sept. 5, 2009 from 9:00

JMMC Auxiliary

Kiwanis Club

Kiwanis Club AM until 12:00 PM at the Johnson Mathers Health Kiwanis Club will meet the Nicholas County Health De- Care Auxiliary that meets third Thursday of ever

Saturday September 5th at a site to be announced. Dougherty Lodge AA meetings #65 F.A.M. AA meetings are held ever Peanut Butter & Jam Dougherty Lodge #65 Tuesday at 8 p.m., except the Session meets this second Friday that Tuesday of the month is Peanut Butter and Jam Ses- at 7:30 p/m. above the at 7 p.m. in the Sparks Room

charge. Sponsored by the urday of each Month at KY 40311. You can email in Society and the Courthouse sons are welcome to at- corn You can fax it to 859-289-4000

749-4680.

NOTICE OF REPORT AVAILABILITY

Nicholas County Public Schools' Annua Financial Report for the 2009 fiscal year is now available for inspection at th Nicholas County Public Library, 223 North Broadway, Carlisle, Ky. For questions or comments, please contact Bodie Stevens District Finance Director at 859-289-3770 or email to bodie.stevens@nicholas.

kyschools.us.



Carlisle Clinic - Family Medicine 107 South Broadway, Carlisle, Ky 40311 859-289-4124

VACCINE NEWS

Dixie Davidson, PA-C Director, Vaccines for Children Program

Ages 11-18: GARDASIL for girls, protects against HPV, the mo common cause of cervical cancer.

Ages 12-18: MENACTRA, protects against bacterial meningitis, an often deady infection. Especially recommended for kids going off to college for the first time.

ZOSTAVAX, protects against shingles PNEUMOVAX, protects against pneum ADACEL, a tetanus/pertussis vaccine

zations are provided FREE by the Vaccines for Childre gram for children who are covered on Medicaid or have no grance. We can special-order vaccines for those with private ance. Feel free to call if you have any questions or con

We also offer the regular childhood immunizations and the ADACEL booster for 6th graders.

Inside Shopper

EAGLE CREEK TACK
Wrangler
Brand Primary Health Associates PSC
"Building With Blue Roof Near Hospital" 606-845-8274 Dr. Kenneth M. Brodsky Your One Stop Western Wear Shop New & Used Saddles PLadies Selection of Purses \$10.[∞]

tend.

 Most Insurance Accepted Including Medicar and Med
 Adolescents/Adults · Workmen's Comp Physical Exam/Pap Smears

Minor Surgery
Spinal Manipulation for Acute and Chronic Back Pain New Patients Welcome

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