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### The Carlisle Mercury MEMORIES

# Mercury Memories & Walking with

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# WITH OR WITHOUT CLUNKER TRADE IN Mann Chysler expands the old and new vehicle. Webicles. The staff at Mann Consumers can learn more, was made to the consumers can learn more, and wars. Consumers can learn more, was made to the consumers can learn more, and wars.

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the US Government's Car consumers to know about the CAMS program at
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The Clash For Clunkers in Clash Clash Captain Clash Clash Captain Clash Clash Captain Clash Captain

Shopping?

Bill Clark

SHELTER

hen school is in session. The daycare is located behind th

holas County Elementary School. We offer a licensed daycare with curriculum for children ager

Please call 289-3703 or 289-3702 if you have any questions or are interested in childcare.

### YOU ARE CORDIALLY INVITED TO ATTEND"THE NICHOLAS COUNTY DRUG ABUSE AWARENESS FORUM

Monday, August 31, 2009 at 6:30 p.m.

Nicholas County Health Department Conference Room

Keynote Speaker: Det. Bret Kirkland, KSP Drug Enforcement Special Investigations

Presented By: Dawn Curran Letcher

Co Host: Nicholas Co. KY-ASAP Board & Nicholas Countians for a Safe & Drug Free Community.

# Los 80,000. We call it "Double their old vehicle doesn't Cash for Your Old Car", respectively a service of the Committee of t

Hours are 7:00 a.r.

3:30 p.m. each day

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## **GENERAL NEWS**

# Local "Backpack for Hunger" program goes national Texas, Washington, and gage; two round-trip tick-claifornis. In addition to provide metal to the blat Adrines to In addition to provide metal to the blat Adrines to The state of the stat

By Stephen Scalf Staff Writer

Since 1867

Back in 2001, Kim Ad ams-Leger, the Nicholas County Extension Agent for Family & Consumer cod throug Sciences noticed througher work that for som of less-fortunate familie in the county were un able to provide enough food for their children. For many of these chilfor many of these chil-dren – in a county where 80 percent of the families qualify for free or reduced meals, the breakfasts and lunches that they received at school wer the only meals they could count on. She estimated that nearly 25% on the children in the county weren't eating enough when school wasn't in

that something had to be significant obstacles in the path of rendering assistance. First, there was no funding available. The project would have to be organized at a grass-roots basis, with funding and

and contributions from simply slip into a class- similar programs being

21 Gun Salute

**Pack Your Bags And Theirs Tool** 

Support the Nicholas County "Backpack For Hunger Campaign And ENTER TO WIN'a Three-Night Vacation Getaway for Two!



The Vacation Getaway Package\* Includes: 1 Three-Piece Luggage Set 2 Round-Trip Tickets on Delta Airlines 3-Night Stay at a Hilton Family Hotel

\$1 Per Ticket or \$5 Per 6 Tickets

Drawing to take place during "Saturday in Carlisle" Saturday, September 26, 2009

All donations go to the Nicholas County "Backpack for Hunger" Campaign (859) 289-2312

> The "Backpack For Hunger" Vacation Getaway Package Provided by Peter Newberry, Attorney & Counselor at Law 117 S. Locust Street · Carlisle, Kentucky 40311 · (859) 954-0532

"No purchase accounty. Meet be 21 years of age or alder so wis. Adding token are Coach-Class, within the 41 configures. United States. The Vacation Colorest Puckage cannot be redormed for each. For More Information, Contact: "Backpack For Hunger" (289-2312), Carlisle Rosary Club or Peter Newbers

materials coming from the community and the room, pick up the back piloted by schools, comthe local community.

Carlisle Rotary Club, pack, take it home, and munities, and food banks. the community and the room, pick up the oack photos by Schools, back Carlisle Rotary Club, pack, take it home, and munities, and food banks I

tance. With fundraisers weekends. The children America." As a resul

her foal community.

Second, Kim had to Kim was able to acquire with the hor hing it back expety to foot her form of the her f

other volunteers help deliver them to parks, serv-

ing approximately 150 meals each day.

The program is sup-ported completely by fundraisers and food drives in the community.

This year, local attorney

Peter Newberry has put

d'sh

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The Carlisle Mercury 289-6425 or e-mail

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name 189-234-8821-M, LTh 8:04-33, W266-430, Gloref daily 12:80-260. Amy B. Mashburn, M.D., Ph. D.

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of Joseph H. Conley, Master Com-