

Middle School Lady Jackets

Row 1 (L-R) Assistant Coach Angie Mitchell, Morgan Hamilton, Megan Bretz, Haley Myers, Ashley Garcia, Sydney F. Fryman, Adrienne Letcher, Shelby Wade, Jesse Howard, Sarah Johnson, Mgr. Row 2 (L-R) Assistant Coach Flash Bretz, Kelsey Summer, Summer Crawford, Mgr. Kelsey M. Buckler, Whitney Willoughby, Kaitlyn Bach, Morgan Padgett, Sarah Adkins, Tabby Ritchie, Elizabeth Johnson, Laurel Hughes, Assistant Coach Tip Fryman, Head Coach Ben Buckler

Photo Submitted

Mrs. Bessalé Moss Mann Robinson will be honored with a 95th birthday celebration on Saturday, May 2, 2009 from 1:00 p.m. to 4:00 p.m. at the Arlington Room at the Blue Oaks State Resort Park. Please come and join us as we celebrate the life of this remarkable woman. No gifts are requested your presence will be gift enough.

Mrs. Robinson was born April 9, 1914, the fourth daughter of William E. & Bessie S. Mann. She was married to the late Lucian Robinson for 52 years. They were the parents of four children, Marge Wise, Anne Hughes, Lucian Robinson, Jr. and William Marvin Robinson. She has 17 grandchildren, 35 great-grandchildren and 3 great-great-grandchildren. She had two brothers, Robert Mann and William Mann, four sisters, Ruby Mann, Jewel Brumager, Princess Montgomery and Alice Miller. Rounding out the family is 17 nieces and nephews and too many great nieces and nephews to list.

Final applications are now being evaluated for the Ten Star All Star Summer Basketball Camp. The Ten Star All Star Summer Basketball Camp is by invitation only. Boys and Girls ages 10-19 are eligible to apply. Past participants include: Michael Jordan, Tim Duncan, Vince Carter, Jerry Stackhouse, Grant Hill, and Antawn Jamison. Players from 60 States and 11 Foreign Countries attended the 2008 Camp. College Basketball Scholarships are possible for players selected to the All-American Team. Camp Locations include: Lebanon, TN, Phoenix, AZ, Babson Park, FL, Gainesville, GA, Champaign, IL, Glass-

boro, NJ, Ithaca, NY, 9-18 of all skill levels. Marietta, OH, Com. For a free brochure on merce, TX, and Blacksburg, VA. There is also a Summer Camp available ANYTIME. www.tenstar.org. Please call 704-373-0873.

Ten star all star basketball camp



FRIDAY, MAY 1st
8:00 am-2:00 pm

Johnson Mathers Health Care
2323 Concrete Road

Sponsored by:
JMHC Special Activities Committee

All proceeds benefit special events for Nursing Home residents and staff



Fresh Hamburger
Not Frozen

Fish
Pizza
Tenderloin

5:00 am - 8:00 pm

7 days a week

Call 289-2700

Fresh Country Eggs
Country Ham
and some grocery items

Tell us why your mother is the greatest!

Submit articles to P.O. Box 272
Carlisle Ky 40311 attn: Melissa
or e-mail them to melissa@thecarlislemercury.com
Deadline: May 1st

Winner receives 2 lunch buffets to Blue Licks State Park Restaurant

COMMONWEALTH OF KENTUCKY
NICHOLES CIRCUIT COURT
CASE NO. 09-CI-00014

HNL COMPANY
VS.
EDDIE F. PURVIS and LAURA PURVIS, et al.

PLAINTIFF
NOTICE OF SALE
DEFENDANTS

By virtue of Default Judgment, Summary Judgment and Order of Sale entered in the above styled action on April 21, 2009, and to make enough money to satisfy said judgment ten (10) days after the date of sale in the amount of \$23,022.31, plus interest at the rate of 8% per annum from the date of sale until paid plus any interest on interest property taxes, court costs and fees in the amount of \$170.00 as of April 20, 2009, and court costs herein expended, all bearing interest at the legal rate of 12% per annum after judgment until paid, plus expenses of sale and possible additional attorney's fees for judgment actions, to be as set out said judgment, the undersigned Master Commissioner will on May 16, 2009, at or about the hour of 11:30 a.m. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest bidder (1) the following described property known as 3179 Twin Oaks Lane, Carlisle, Nicholas County, Kentucky 40311, and more particularly described as follows:

*All of that tract or parcel of land situated in Nicholas County, State of Kentucky, known and described as Lot No. 3, containing 2.412 acres according to Upper Jacktown Farm that of record in Plat Cabinet A, Side 5 and Amended Plat of record in Plat Cabinet A, Side 9 of the Nicholas County Clerk's Office.

Being the same property conveyed to Eddie F. Purvis, unmarried, by HNL Company, an Ohio General Partnership, by deed dated October 26, 2001, and of record in Deed Book 108, Page 61, of the Nicholas County Clerk's Office.

This conveyance is subject to all assessments and restrictions of record, including those PROTECTIVE COVENANTS set out in said judgment.

*The above-described property is subject to a water line easement dated March 28, 2003, and recorded in Deed Book 112, Page 203, Nicholas County Clerk's Office.

Upon the sale of the above-described property, the purchase price shall be payable in cash. If the purchase price is not paid in full, the successful bidder(s) shall make a deposit of 10% of the total purchase price and give bond with approved good and sufficient surety thereon for payment of the remaining part of the purchase price within thirty (30) days after the date of sale, said bond to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from date of sale until paid, which bond and accrued interest can be paid before maturity.

Said property shall be sold as a whole "as is" and free and clear of all liens, encumbrances, claims and interests of the parties hereto but shall be sold subject to:

- (1) 2008 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s);
- (2) Legal Highways, easements, restrictions, conditions, covenants and stipulations of record affecting said property, and all governmental laws and regulations affecting same;
- (3) Any assessments for public improvements levied against the property;
- (4) Any liens that could be discovered by an accurate survey and inspection of the property.
- (5) Any right of redemption which may exist.

Neither the Court nor the Master Commissioner shall be deemed to have warranted title to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises upon full payment of the purchase price or execution of the sale bond and confirmation of the sale by the Court. A deed will be delivered to purchaser(s) upon confirmation of the sale and approval of the deed by the Court.

Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or to be deemed waived.

At Joseph H. Conley, Master Commissioner
Nicholas Circuit Court

Published in The Carlisle Mercury on Wednesday, April 29, May 6 and 13, 2009

COMMONWEALTH OF KENTUCKY
NICHOLES CIRCUIT COURT
CASE NO. 08-CI-00181

DEPOSIT BANK OF CARLISLE
VS.
RODNEY DOUGLAS DALE, JR.

PLAINTIFF
NOTICE OF SALE
DEFENDANTS

By virtue of Default Judgment and Order of Sale entered in the above styled action on November 17, 2008, and Amended Default Judgment and Order of Sale entered on April 8, 2009, and to make enough money to satisfy said judgment ten (10) days after the date of sale in the amount of \$1,078.40, plus a daily accrual at the rate of \$1.00 per day from August 20, 2008, until paid, plus costs and fees paid by the Plaintiff, including attorney fees, and expenses of sale, and any delinquent ad valorem property taxes, all as provided in said judgment, the undersigned Master Commissioner will on May 15, 2009, at or about the hour of 9:30 a.m. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest and best bidder(s) the following described property in Nicholas County, Kentucky 40311, and more specifically described as follows:

*A certain lot or parcel of land including a 1999 56' x 24' Clayton Modular Home, Model: W0700010, SMC7H02424TN lying on the East Union Road in Nicholas County, Kentucky, being Tract 5 as shown on final plat of Clay Dayton Estate, recorded in deed Book 94, Page 708, Nicholas County Clerk's Office, and bounded and described as follows:

"BEGINNING at a point in the center of the East Union Road, a corner to Tract 4A, thence leaving said road and running with the line of Tract 4A North 30 deg. 27 min. 55 sec. East 144.00 feet and South 58 deg. 29 min. 02 sec. East 174.04 feet to a corner to Tract 4A and C. C. Evans (20.71, P. 284) thence running with the line of C. C. Evans (20.71, P. 284) South 40 deg. 54 min. 31 sec. West 140.16 feet to a point in the center of the East Union Road, thence running with the center of said road North 60 deg. 02 min. 57 sec. West 17.22 feet to the point of beginning and containing 0.5063 acres, more or less."

Being the same property conveyed to Rodney Douglas Dale (Aka Rodney Douglas Dale, Jr.), an unmarried man, by Rita D. Owen, Executrix of the Estate of Adam Clay Dayton, deceased, by deed dated July 23, 1996, and of record in deed Book 94, Page 147 of the Nicholas County Clerk's Office.

Upon the sale of the above-described property, the purchase price shall be payable in cash. If the purchase price is not paid in full, the successful bidder(s) shall make a deposit of 10% of the total purchase price and give bond with approved good and sufficient surety thereon for payment of the remaining part of the purchase price within thirty (30) days after the date of sale, said bond to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from date of sale until paid, which bond and accrued interest can be paid before maturity.

Said property shall be sold as a whole "as is" and free and clear of all liens, encumbrances, claims and interests of the parties hereto but shall be sold subject to:

- (1) 2008 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s);
- (2) Legal Highways, easements, restrictions, conditions, covenants and stipulations of record affecting said property, and all governmental laws and regulations affecting same;
- (3) Any assessments for public improvements levied against the property;
- (4) Any liens that could be discovered by an accurate survey and inspection of the property.
- (5) Any right of redemption which may exist.

Neither the Court nor the Master Commissioner shall be deemed to have warranted title to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises upon full payment of the purchase price or execution of the sale bond and confirmation of the sale by the Court. A deed will be delivered to purchaser(s) upon confirmation of the sale and approval of the deed by the Court.

Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or to be deemed waived.

At Joseph H. Conley, Master Commissioner
Nicholas Circuit Court

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