Student Focus

Anthony Kiskaden

I am pleased to recognize Mr. Anthony 'Bubby' Kiskaden in this week's Student Spotlight Showcase. Anthony has been a joy to have in class this semester. He always enters the room with a smile and, in turn, puts a smile on everyone else's face. When the second period bell rings, I can depend on Bubby to be in class. He's not missed a day unless it was for a trip or something of that nature.

Bubby is mindful of completing his assignments in Arts and Humanities and even more eager if that assignment includes playing the instruments.

Bubby in an asset to his Humanities class and a pleasure to teach.

Megan Hunter

Megan Hunter is a junior at Nicholas County High School. I have had the pleasure of coaching Megan now for two years. In that time I have watched Megan grow into a great leader, teammate, and inspiration to the younger players in our program. During the last two years Megan has been a huge part of the success of our program. Most people will look at how many points you may score or how many rebounds a game you average, but as a coach I look at the intangibles all of which Megan posses. She has the ability to completely change the game just by here presence. When she walks on the floor the tone of the game changes. All of the younger girls look up to her. She leads this team by example on and off the floor. She recently received the award for the Governor Scholar Program. She is also a part of the Track team. Megan has received many awards in Shot Put and Discus as well.

From Continued from Page 1

ball, Basketball, Track and Field, Tennis, Golf, and was a 2008 Governor's Scholar. Chad plans on attending The Ohio State University and majoring in Molecular Genetics. After college, Chad hopes to pursue a career in medical genetics at a research laboratory or become a University professor.

Tyler Hunt

Tyler is the son of Charles Hunt, and Melanie Crawford.

Tyler has played Football for Four years, Basketball for three years, and ran track for three years . He is a member of the FFA, TSA, hunting club, Archery club, Sports club, and debate club.

Tyler enjoys hunting, fishing, and riding 4wheelers. After high school Tyler plans to attend Morehead University with a business major, and receive a real estate license.

Jen Marcum

Jen Marcum is the 17 year old daughter of Billie Marcum and Betty Jo and Kevin Booth. During high school she has been involved in many activities including Principal's Club, Who's Who Among American High School Students, National Honor Society, President of Student Council, Homecoming Attendant during her sophomore and junior year and served as secretary of FBLA. She was also a Youth Salute Representative and Vice-President of her class during her sophomore and junior year. After graduation Jen plans to attend Morehead State University and major in Broadcasting.

Jessica Gilkerson

Jessica Gilkerson is the 17 year old daughter of Chris and Peggy Gilkerson. She is involved in many clubs and activities including Principal's club, Who's Who Among American High School Students, National Honor Society, Student Council Treasurer, Sophomore Standout Student for class of KY, Homecoming Attendant during her sophomore year, served as class treasurer her junior year, Youth Salute Representative and was selected for the Governor's Scholar program. She is a member of the Lady Jackets Varsity Basketball and Softball Teams. Jessica attends the Carlisle Christian church. Jessica plans to major in Pre-Pharmacy but is undecided of her college choice.

Meghan Barnett

Meghan Barnett is the 18 year old daughter of Bobby Barnett and Karvel Stull and the mother of her nine month old son Brayden Jeremiah Brown. Throughout her high school years she has been active in cheerleading (freshman year), astronomy club, student council, a member of the Carlisle assembly of God, a waitress at Tracks restaurant for three years, and is currently a CNA (certified nursing assistant) at Johnson Mathers Health Care. After high school she plans to attend Maysville Community and Technical college and pursue the two year RN program.

Brittanie Sosby

Brittanie Lynn Sosby is the 17 year old daughter of Billy and Stephanie Sosby and the big sister of Branson Sosby. Brittanie has been a member of the Lady Jackets Basketball team for 5 years, the softball team for 5 years, Student Council for 4 years and FBLA for 2 years. She is also a member of the Blue Licks Christian Church. Brittanie has signed with Kentucky Christian University for basketball. She is planning on majoring in Elementary Education.

Nicholas County Schools Menu

Menu subject to change

Fresh Fruit and Canned Fruit Available Daily

Monday, April 27

Breakfast: Bacon Egg Cheese on Bun
Lunch: Chicken Pattie on Bun, Buttered Potatoes, Broccoli w/ Cheese, Fruit, Milk

Tuesday, April 28

Breakfast: Biscuit & Gravy
Lunch: Sloppy Joe, Mac n Cheese, Cole Slaw, Fruit, Milk

Wednesday, April 29

Breakfast: Sausage, Egg on Bun
Lunch: Tacos, Lettuce, Tomatoes, Cheese, Sour Cream, Salsa, Corn, Refried Beans, Fruit, Milk

Thursday, April 30

Breakfast: Breakfast Pizza
Lunch: Turkey Hot Shots, Mashed Potatoes, Green Beans, Fruit, Milk

Friday, May 1

Breakfast: Muffins or Danish
Lunch: Chicken Fajita, Lettuce, Tomatoes, Cheese, Salsa, Sour Cream, Refried Beans, Fruit, Milk

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PG-13
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Taken
PG-13
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Supplies Furnished, Cost of Class is $25
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Invitation to Bid

The Nicholas County Fiscal Court is accepting bids for cutting and removal of the hay on the county property. Specifications may be obtained the County Judge/Executive's Office, Courthouse, Carlisle, KY 40311, (859) 289-3723. Bids will be received until 9:00 a.m. on May 12, 2009 at which time they will be opened in the Nicholas County Fiscal Courtroom.

Published in The Carlisle Mercury on Wednesday, Apr. 29, 2009

COMMONWEALTH OF KENTUCKY
NICHOLAS CIRCUIT COURT
CASE NO. 08-CI-00182

WELLS FARGO BANK, N.A. — PLAINTIFF

vs. — NOTICE OF SALE

BRIAN SAYLOR
SANDRA KAYE SAYLOR aka
SANDRA K. SAYLOR — DEFENDANTS

****

By virtue of Judgment and Order of Sale entered in the above styled action on February 17, 2009, and Order to Reschedule Master Commissioner Sale entered on April 21, 2009, and to make enough money to satisfy said judgment lien owed Plaintiff as of February 7, 2009, in the amount of $87,006.23, plus interest at the rate of $14.45 per diem from said date until paid, plus any delinquent ad valorem property taxes, plus late charges, advances for taxes and insurance, and its costs herein expended, including a reasonable attorney fee and for any other fees expended for services performed in connection with the defendant's default and for the purposes of protecting Plaintiff's interest in the property and its rights under the mortgage instrument, all as set out in said judgment, the undersigned Master Commissioner will on May 16, 2009, at or about the hour of 10:00 a.m. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest and best bidder(s) the following described property known as 883 Stoney Creek Road, Carlisle, Nicholas County, Kentucky 40311, and more specifically described as follows:

"A certain tract or parcel of land in Nicholas County, Kentucky, on the head waters of Stoney Creek and immediately on the line of the White Chimney and Stoney Creek Turnpike Road and bounded and described as follows:

"Beginning on the West margin of said turnpike corner to Mrs. Annie Sheehan Lawrence; thence leaving the turnpike with Mrs. Lawrence's line N 36 W 121 poles to a set stake in a hollow corner to same in Ed Lawrence's line; thence with Lawrence's line S 11 W 3.24 poles to a set stake in a hollow corner to Leland T.D. Campbell; thence with Campbell's line S 9 ½ W 45.52 poles to an oak tree corner to center of turnpike corner; thence with the center of turnpike N 58 E 28.64 poles; thence N 26E 7.80 poles to the Beginning, containing 24 acres more or less, goods, legal measure."

Being the same property conveyed to Brian Saylor and Sandra K. Saylor, husband and wife, from Selma Kendall and Gary Kendall, her husband; Charlene Hope Snapp and Ray Snapp, her husband; and Karen D. Taber and Ronald Taber, her husband, by Deed dated May 7, 2004, recorded in Deed Book 115, Page 340, in the Office of the Nicholas County Clerk.

Upon the sale of the above-described property, the purchase price shall be payable in cash. If the purchase price is not paid in full, the successful bidder(s) shall make a deposit of 10 % of the total purchase price and give bond with approved good and sufficient surety thereon for payment of the remaining part of the purchase price within thirty (30) days after the date of sale, said bond to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from date of sale until paid, which bond and accrued interest can be paid before maturity.

Said property shall be sold as a whole "as is" and free and clear of all liens, encumbrances, claims and interests of the parties herein but shall be sold subject to:

(a) 2008 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s);
(b) Legal highways, easements, restrictions, conditions, covenants and stipulations of record affecting said property, and all governmental laws and regulations affecting same;
(c) Any assessments for public improvements levied against the property;
(d) Any facts that could be disclosed by an accurate survey and inspection of the property.
(e) Any right of redemption which may exist.

Neither the Court nor the Master Commissioner shall be deemed to have warranted title to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, upon full payment of the purchase price or execution of the sale bonds and confirmation of the sale by the Court. A deed will be delivered to purchaser(s) upon confirmation of the sale and approval of the deed by the Court.

Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

s/ Joseph H. Conley, Master Commissioner
Nicholas Circuit Court

Published in The Carlisle Mercury on Wednesday, Apr. 29, May 6 and 13, 2009

COMMONWEALTH OF KENTUCKY
NICHOLAS CIRCUIT COURT
CASE NO. 08-CI-00069

KENTUCKY BANK — PLAINTIFF

VS: — NOTICE OF SALE

LOUIS B. COX, JR., UNKNOWN SPOUSE OF LOUIS B. COX, JR., NICHOLAS COUNTY, KENTUCKY and TAX EASE LIEN INVESTMENTS 1, LLC — DEFENDANTS

****

By virtue of Judgment and Order of Sale entered in the above styled actions on April 21, 2009, and to make enough money to satisfy said judgment lien owed Plaintiff as of November 10, 2008, in the amount of $79,198.42, plus interest, fees and penalties through March 31, 2009 of $9,899.01, together with interest on said principal amount from and after March 31, 2009, as provided in said Mortgage Note until the date of judgment and thereafter until paid, together with Kentucky Bank's costs expended, including attorney's fees in an amount to be determined by the Court in further proceedings herein, for all of which Kentucky Bank is adjudged a lien against subject Real Property, together with all improvements, appurtenances, and fixtures, and any personal property described in subject mortgage; plus any delinquent ad valorem property taxes, and possible later claims for amounts advanced for taxes, insurance, assessments, sums expended pursuant to KRS 426.525, and other levies and costs paid, all as set out in said judgment, the undersigned Master Commissioner will on May 16, 2009, at or about the hour of 11:00 a.m. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest and best bidder(s) the following described property known as 4483 Millersburg Road, Carlisle, Nicholas County, Kentucky 40311, and more specifically described as follows:

"Two(2) certain tracts of land lying and being in Nicholas County, Kentucky, on the waters of Licking River and bounded and described as follows:

"TRACT NO. 1: A certain tract of land with all improvements thereon, lying on the waters of Licking River in Nicholas County, Kentucky, and on the line of the Upper Licks Turnpike Road, and bounded and abutted by Licking River, the other lands of Robert Toul and the lands of Mrs. Helen Neal or Charles R. Neal's heirs, containing 27 acres, more or less, being sold in the aggregate and not by the acre.

"TRACT NO. 2: A certain tract or parcel of land lying in Nicholas County, Kentucky, on the Upper Blue Lick and Sherburne Turnpike Road and bounded and described as follows:

"BEGINNING at (1) the center of the Upper Blue Lick and Sherburne Pike, corner to Ishmael and following his line N 40 deg 200 feet to (2) thence N 51 deg W 164 feet to (3) a post; thence S 25 deg W 23 feet to (4) a post, corner to Smoot; thence N 30 deg W 329 feet to a post at (5) corner to Smoot; then N 1 1/8 deg E 2032 feet to (6) thence N 58 deg E 91 feet to (9) a large sycamore in hollow; thence N 5 deg E 200 feet to (10) corner to Dr. Swango's one-half acre tract; thence N 85 deg E 105 feet to (11) south east corner to Swango's lot; thence along his eastern line N 9 deg E 210 feet to (12) center of said pike; thence along center of said pike N 88 deg E 345 feet to (13) thence S 87 deg E 67 feet to (14) thence leaving the pike S 7 deg W 622 feet to (15) corner to Neal; thence S 86 deg E 1078 feet to (16) a post; thence S 17 deg W 704 feet to (17) an angle in wire fence; thence S 8 deg W 133 feet to (18) a walnut tree; thence S 25 feet to (19) another walnut tree; thence S 14 deg W 74 feet to (20) a post; thence S 28 deg W 222 feet to (21) an ash tree; thence S 15 deg W 243 feet to (22) thence S 5 deg W 204 feet in rock fence at (23) thence S 67 deg E 373 feet at (24) at center of Upper Lick and Sherburne Pike; thence along center of said pike S 20 deg E 100 feet; thence S 16 deg W 147 feet; thence S 4 deg W 100 feet thence S 150 feet; thence S 36 deg W 98 feet to the beginning, containing 73.0165 acres. To the above is to be added 2/10 of an acre lying between the said pike and the south bank of Licking River, making 73.2165 acres of land."

Being the same property conveyed to Louis B. Cox, Jr., and Megan F. Cox, husband and wife, by Elsie N. Bretz, unmarried, by deed dated April 25, 2003, recorded in Deed Book 112, Page 526, Nicholas County Clerk's Office. The said Megan F. Cox, single, having conveyed her interest in said property to Louis B. Cox, Jr., single, by Quitclaim Deed dated June 5, 2006, recorded in Deed Book 119, Page 706, of said Office.

Upon the sale of the above-described property, the purchase price shall be payable in cash. If the purchase price is not paid in full, the successful bidder(s) shall make a deposit of 10 % of the total purchase price and give bond with approved good and sufficient surety thereon for payment of the remaining part of the purchase price within thirty (30) days after the date of sale, said bond to have the same force and effect as a judgment and to be a lien on said property and to bear interest at the rate of twelve (12%) percent per annum from date of sale until paid, which bond and accrued interest can be paid before maturity.

Said property shall be sold as a whole "as is" and free and clear of all liens, encumbrances, claims and interests of the parties herein but shall be sold subject to:

(a) 2008 and subsequent years ad valorem property taxes which shall be paid by the purchaser(s);
(b) Legal highways, easements, restrictions, conditions, covenants and stipulations of record affecting said property, and all governmental laws and regulations affecting same;
(c) Any assessments for public improvements levied against the property;
(d) Any facts that could be disclosed by an accurate survey and inspection of the property.
(e) Any right of redemption which may exist.

Neither the Court nor the Master Commissioner shall be deemed to have warranted title to any purchaser(s). Purchaser(s) shall be entitled to possession of the premises, upon full payment of the purchase price or execution of the sale bonds and confirmation of the sale by the Court. A deed will be delivered to purchaser(s) upon confirmation of the sale and approval of the deed by the Court.

Following sale of the above-described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

s/ Joseph H. Conley, Master Commissioner
Nicholas Circuit Court

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COMMUNITY

Felony charges bound over to grand jury

By Charles Mattox
News Reporter
charles@thecarlislemercury.com

Felony charges against Garrett Young, 19, of Mt. Olivet, were bound over to the grand jury following a preliminary hearing in Nicholas District Court, April 23.

District Judge, Honorable William Probus, bound the charges of arson, third degree, and criminal mischief, first degree, over to a future Nicholas County Grand Jury following testimony of veteran Kentucky State Police Arson Investigator, Detective Curtis Combs.

County Attorney Dawn Letcher called Detective Combs as her only witness and Combs answered all of her questions during direct questioning. He also answered questions from Young's attorney Raymond Bogucki during cross examination.

Young's charges were the result of a 'prank' that occurred during the evening hours of March 18 at the home of Nicholas County High School teacher Dreama Griffith, who lives on Walnut Grove Road.

The alleged prank involved fireworks, which were placed on Griffith's home and ignited. Investigators believe one of the firework projectiles lodged in Griffith's attic and smoldered for several hours before starting a fire, which subsequently destroyed the home in the early morning hours of March 19.

Under direct questioning from Letcher, Combs detailed his investigation. His testimony indicated four individuals were at the Griffith home that night in two vehicles. They were Young, Jordan Stewart, a male juvenile and a female juvenile.

"The fire started as a result of the firework," Combs said early in his testimony, and later said temperatures inside the house reached 2,000 degrees Fahrenheit. "The fire did not start in the house, it started in the attic area."

Combs also testified that Young was not initially involved with placing the fireworks on the Griffith property nor was he, the one who brought the fireworks along that night.

"The juvenile male had the fireworks," Combs said.

Under cross-examination from Bogucki, Combs testified that the male juvenile and Jordan Stewart initially placed the fireworks on the Griffith property "closer to the road than to the house" and ignited the fireworks, which failed to ignite.

Bogucki questioned Combs extensively on specifics about the fire and the fireworks with Combs indicating that although the male juvenile brought the fireworks along that night, he was not the individual who originally purchased the fireworks.

"The fireworks were paid for by another person," Combs said.

"Not Mr. Young?" Bogucki asked.

"That is correct," Combs replied.

"So, Mr. Young did not purchase the fireworks, nor did he bring the fireworks along that night?" Bogucki asked.

"That is correct," combs replied.

Bogucki established that there was not direct malicious intent from his client.

"They did not go to set Miss Griffith's house on fire," Combs said of the incident.

Bogucki asked Combs who initially set the fireworks on the property.

"It was the other two males," Combs said identifying the male juvenile and Jordan Stewart.

"Where was Mr. Young when this occurred?" Bogucki asked.

"He was in the vehicle," Combs said.

During testimony, Combs said that Young exited the vehicle, after the initial failed attempt to light the fireworks on the Griffith property.

Combs also said during testimony that he had interviewed three of the four involved (female juvenile, male juvenile and Jordan Stewart), and each had told him that they could not see Mr. Young after he left the car."

Combs said the reason for the three not seeing Young was due to "bushes" growing on the Griffith property, which obstructed the view of the Stewart and the two juveniles.

Combs praised the efforts of Nicholas County Sheriff Dick Garrett, who assisted him on a "fact-finding" mission that night, and Nicholas County fire Chief Mark Hughes, who helped contain the blaze and preserved critical evidence, including the fireworks, which are now in the evidence locker at KSP Dry Ridge Post.

Judge Probus asked Letcher is she had any additional witnesses she wished to call to testify and she indicated she did not.

Judge Probus asked Bogucki if he wanted to call any witness and he declined but did wish to be heard.

Bogucki asked Judge Probus to dismiss the arson, third degree charge against Young, citing the Kentucky Revised Statute regarding the charge.

The statue indicates arson, third degree exists when wanton intention is involved and Bogucki recited Detective Comb's testimony regarding their being no intent to create a fire.

Letcher disagreed saying intent existed because the fireworks were ignited after apparently being placed on the porch of the Griffith home by Young.

"That led to the fire in the attic, your Honor," she said. 'The Commonwealth would argue that the elements of this crime have been met."

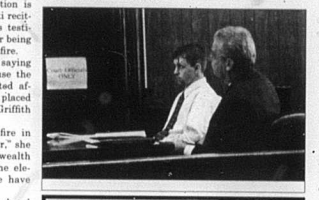
Judge Probus pondered for several moments before ruling that probable cause had been established.

"Mr. Young took the fireworks and went toward the home," Judge Probus said. "He set them on the porch and used a lighter or match to ignite the fireworks. Probable cause has been established and the charges are bound over to the grand jury."

Bond restrictions will remain the same for Young, who remains free on bond.

Photos by Charles Mattox

Above KSP arson investigator Curtis Combs testifies. Below, Garrett Young, left and his attorney Raymond Bogucki listen as District Judge Honorable William Probus renders his decision.



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GHOSTS OF GIRLFRIENDS PAST PG-13 1:05, 4:20, 7:35, 9:55	FIGHTING PG-13 1:35, 4:45, 7:20, 9:50	
HANNAH MONTANA THE MOVIE G 1:10, 4:25, 7:05, 9:35	17 AGAIN PG-13 1:00, 4:00, 7:30, 9:55	
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