Steve's Report

We usually make our first decision of the day when the alarm clock goes off. Do I get up right away, or do I hit

sory right away, or do I hill
the snoose button and try to
the snoose button to represent the snoose to the
sleep?

Some of the decisions we
the morning, or the time
I would normally use
to get showevered and free the showest of
the snoose button to the world to
the story series to the snoose
that the snoose that the showest of
the snoose button to the story series
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the time I would normally use
to show the story series
to snoose one whether
the snoose button that the world to
day forces more significant
to more a story series
to snoose our youth – and
and that I was responsible
the snoose button whether
the snoose button that the world to
show the story show a star off, we're not thinking
almost the star squire greened whethtones I don't know about
and that I was responsible
the story show the star squire greened whethtones a few was can triping as astirrely different set of consequences
that the star squire greened to get spy set. I just
consequences than whe we crig
make principles to the star squire greened wheth
the

Council members meet

Members of the Carlisle City Council met at city hall

Square Arts Guild Studio.

Attorney Stanley Skip
The studio is located at 240
Attorney Stanley Skip
East Main Street and was
the site of the grand opening
title of Carlisle advised one
test of Carlisle advised one
test of Carlisle advised one
and anning commission.

at members to postpore a
and anning ordinassion.

profit organization totally

Larry Mitchell, Sue Lynch, Carol Powers, Jo Lynn Gar

grand opening are encour-

behammered out.

Council members distributed to the arts as an interment of the arts as an int

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decision after discussion re-garding the specifics of the 3, which supports the coun-liam Denton advised Ritchie

Briefly discussed the In- can I do, if I go to mow you hit March 9 and addresses see:

ell at 1298-2186.

distributed from the contract Larry Mitchell at 1298-2186.

ell at 1298-2186.

Given from the contract Larry Mitchell at 1298-2186.

Given from the contract Larry

be hammered out.

Council members discused height, width and colfers for March 2009. written complaints in accor Mac dance with our ordinane Gaunce who had allowed and then we can take action struct the fence.

In other action council:

Discussed natural gas purchasing prices with only to find an abundance Carlisle Mayor Ronnie Clark

Carlisle Mayor Ronnie Clark

Hunting Heritage Banquet

banquet on Saturday April 11. The banquet will be at the Nicholas County Elementary/Middle School, doors will open at 6:00pm. Come join in the fun of a loca NWTF Hunting Heritage Super Fund banquet. The NWTF banquets are where you enjoy a great meal and great time with friends. You will also be able to bid in silent and live auctions to win exclusive merchandise. There also be several games and events to give you a chance to win items. All the while, you will be helping to raise programs that introduce the outdoors to women, chilbanquet you can contact: Kent Hopkins at 859-473-3588 or Patricia Booth at 859-473-2612



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ATH ANNUAL PAST/PRESENT/FUTURE BASKETBALL GAME

Come join us for a night of fun as "Project Grad 2009" hosts the

Past/Present/Future Basketball game at

Nicholas County High School April 4, 2009

Past Players - 2004 Graduates or Before Present Players - 2005 Graduates through 2009 Future Players will play between the games and at half time Girls' Basketball - 6:00 p.m.

Boys' Basketball - 8:00 p.m.

Fish Fry prior to the game at 5:00 p.m. in the NCHS Cafeteria Plate Lunch - \$6.00 Game Admission - \$3.00

Concessions will be available

All proceed benefit "Project Grad 2009" Contact Stephanie Sosby, Stephanie Sowell or Connie Hinton for more details

> Also Performing •TKS Gymnastics • TKS Trojans All Star Cheerleaders



COMMUNITY CALENDAR

Central Kentucky Horse
Club
Central Kentucky Horse
Club will meet April 1, 2009, at 7 pm at the Family Fare
Restaurant, 105 South Walnut
St., Cynthiana. If you own or to the control of t eady to ride! For additional information, go to www.ckyhc. com or contact Paulette Klein 859-235-8950; Cell: 859-588-3394 or e-mail: pmkleinky@ earthlink.net."

Footsteps of Jesus Easter (at 5,50 p. 1948; Ramey's Chapel Methodat Church will again have their annual. Edster Plays at 7.50 p.m. each night. We should return the footsteps of Jesus from his birth to the routifistion and resurrection, come early for a good seat. In Carlisle, No Chape, Church bases we'd accounty toward Morehead turn left on from 1.3.30 odomholile bloodmobile miles on right. For more infor- in Carlisle nation or transportation Call 06-849-2786 or 606-748-0836. Pastor Jesse Hickerson invites veryone to attend. Hope to

see you there Abril

Carlisle Rotary Club

Carlisle Rotary Club will not

meet on Thursday April 2 due

to 8 pring Turkey and Country

Ham and Door Prizes Bings at

this you want to stop smokNicholas Country Elementary

Robon on Friday, Pring a can

ned want more information

ned want more information

advance and \$3.00 at the

Classes will begin following

price for information only

to starts at 7.00 p.m. All pre
togs fasters at 7

Community Easter Egg Hunt

Robertson County Health Care Facility will be having a Community Easter Egg Hunt The Church of Jesus Christ on Saturday, April 4, 2009 at of Catter-Day Saints is host-tl.00 a.m. For more informa-ing a Christian Art Exhibit on ter offers a flexible so ion contact Deana Hall or Friday, Apr. 10 from 6-8 p.m. and personalized inst

will be a magic show and re-freshments will be served!! 6 April Courthouse Square Arts Guild

The Courthouse Square Arts Guild will meet Monday, April by 11 o'clock. 6 at 5:30 p.m. at the Corr

7 April
Blood Drive Coming Soon
Johnson Mathers Health Care
Tuesday April 7 from 9:30
- 11 a.m. on the KBC blood-

message and your call will be

April 10 & 11

Celebrate Easter with a

Christian Art exhibit

SWITCHBOARD/REGISTRATION CLERKS

1/Baylor Weekend Position (Position would work 3 weekends, off 4th weekend, 12/hour shifts)

nterested and qualified candidates may apply within the Human Resource Department o

mail/fax resume to Johnson Mathers Health Care, Inc., 2323 Concrete Road, Carlisle, Ky 40311 (FAX 859-289-4323)

NO PHONE CALLS PLEASE.

JMHC's Registration Department is seeking applicants for the above positions, ts must be 18 years or older, have high school digloma or GED; ability to work a Flexibility to other and the procomputer experience; medical office experience preferred; highly dependable, self-mobile storage or granizational skills, and have the ability to communicate with the public.

returned

for adoption Nicholas County Animal Welfare Society has dogs availbloodmobile at South Walnut able for adoption, 473-2714 or www.ncaws.org

Dougherty Lodge #65 Stop Smoking Info Class Dougherty Lodge #65 meets the second Friday at 7:30 p.m. above the Mathers Gaunce Fu-The Wedco District Health De partment will be sponsoring neral Home. All masters

Blue Lick Lodge #495 F.& A.M. to hold

meeting
The Blue Lick Lodge #495
F.& A.M. meets the Last Sat-urday of each Month at 7:30
P.M. All Master Masons are welcome to attend.

Orient Lodge #500 The Orient Lodg p.m. All Master Masons are

N.C. Adult Learning Center News
The Adult Learning Center offers a flexible schedule

Sandy Callen'106-724-5020.

ADCII
Family Redinness Group
The Family Redinness Group
The Sandy Rathena Group
The Sandy Rathena

Johnson Mathers Health

Day Time Red Hatters
Due to our April outing being during Holy Week, the
Day Time Red Hatters willmeet Wednesday, April 15, at
Capronies in Maysville at 12
o'clock. We will leave Becky's Care Auxiliary meets
second Tuesday
The Johnson Mathers
Health Care Auxiliary meets Health Care Auxiliary meets the second Tuesday of each month at 10 a.m. in the hospi-tal dining room. Anyone inter-ested in joining the auxiliary is welcome.

self-management

Department will be hosting Diabetes Self-Management They will be held at the Nicho las County Health Center, Dr. Robert Sparks Community Room. For more information and to register contact Cri-Culberson, 866-75WEDCO, or

Kiwanis Club to meet

of the Nicholas County Health

If you have a communi-

ty announcement, please bring it to The Carlisle Mer-

Kiwania Club will meet the third Thursday of every month at the Carnico Country Club. For more information call Mike Warner at 859-749-4680.

859-298-4899

Tuesday at 8 p.m., except the third Tuesday of the month is at 7 p.m. in the Sparks Room

cury at 218 North Locust. You can mail it to POB 272, email it to edito Carlisle KY 40311 You car ustemercury.com You can fax it to 859-289-4000

Department.

Pioneer Museum Open - House

Pioneer Museum. Visitors to the very passionate about the museum will be allowed FREE and the history of Ke meseum will be allowed FREE and the history of Rentitely, secons from figure — junt to enjoy recently updated subhikis and part visitions.

I will be a real treat for all part visitions. The pronout of the proper part of the part of the proper part of the part of the proper part of the part of th

will be served for this event. We more. In addition to the many and hop-based not monome that a considerable for the service of the book, "The Land of tage, compreguent, main jeef, number of copies will be avail, injuried to the production of the measurement of the service of

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CARLISLE Johnson Mathers Health Care, INC. d/b/a

CHRISTIAN CHURCH PRESENTS THE EASTER CANTATA

Greater Love

The

Carlisle Christian Church

Saturday April 4 at 7:00 p.m. Sunday April 5 at 10:30 p.m.

As we remember our Lord's Sacrifice for us

Johnson Mathers Health Care, INC. d/b/a

Previous experience preferred, but not required - will train on the job. quirements: Must be 18 yrs or older, highly dependable, self-motivated, and possess strong organizational skills. Applicants must have the flexibility to work first shift, 6:30 am - 2:30 pm, andfor second shift, 11:16 am - 7:30 pm, and provide weekend coverage as needed and/or required.

Interested and qualified candidates may apply within the Human Resource Department of fathers Health Care, Inc., 2323 Concrete Road, Carlisle, Ky 40311 (FAX 859-289-4323) Equal Opportunity Employer

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