# GENERAL News

## QUESTIONS

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freshman legislator qualifies my opponents more than myself. I know how to manage people and I know how to manage budgets. I hope the majority of people will see me as a candidate they can talk to and one that will listen to them. I won't avoid questions and I won't avoid meetings with people who have concerns or need help with an issue. I'll be excited to lead them."

**Do you believe we are winning the war in Iraq and how do you define victory in that war?**

"I think we are making progress. In the future I'd like to see our military go in strong with a clear plan and avoid casualties. I want to be sure we have substantial National Guard soldiers to help Kentuckians and I hope there will be more local job opportunities in that regard in the future. I am a veteran of the Navy Reserves and I will support veteran's issues."

**What will you do to help more Kentuckians obtain and be able to afford health care insurance?**

"I'll grant incentives to health care companies and I'll help educate people on keeping good health and promoting good health. People need preventive care and follow-up care but if you don't have insurance, you simply can't afford this. I will give incentives and tax breaks to employers that have health care coverage that is affordable to employees. I have experience with Industrial Authority Boards with this issue."

**Who is your political role model and why?**

"My great aunt, Neil Guy Macnamara, from Mt. Sterling. She was an ex superintendent of the school system and was a local community leader. I became a page in the House of Representative when I was young and saw the way she spoke to people and helped them. People from all walks of life. She treated everyone with respect and she treated everyone fairly. She got me interested in helping communities and helping people."

**What do you enjoy doing to relax in your spare time, other than spending time with family and friends?**

"I don't have a lot of free time but when I do I enjoy golf. I also love to ride my Harley Davidson motorcycle. I'm pretty fanatical about working out and doing physical exercises. I'll turn 58 May 12 and I feel like I'm in great health."

**What can citizens do to help strengthen the economy, in your opinion?**

"Volunteer. And work together with neighbors. Especially with things like carpooling. People can help their communities with fundraisers. Do small things. I see this a lot in our region of Kentucky and it is very impressive. Neighbors taking action through their church or other organizations, or just as individuals, make a difference. I encourage everyone to become involved in their communities."

**What topic would you like to share with voters that we have not discussed?**

"Well, I'm far from perfect but the bottom line is that I'm not a tax and spend guy. I want to make life better for all of us. I can make a difference and I'll do all that I can if elected."

### Jim Lovell

**What are your goals if elected?**

"One area I'll be examining closely is the abuse and exploitation of our senior citizens. The population of our folks who are 65 years of age or older will double in the next 20 years and I see a lot of need in protecting our seniors.

Another area is bringing a reasonable process to addressing the budget of our state. It's very chaotic, and the process is broken.

I also want to work closely with private, non-profit organizations that can benefit communities and local governments."

**Why should voters elect you?**

"I've been a legislator before. I have experience as an assistance Commonwealth's Attorney and as a Commonwealth's Attorney. I am also a former Master Commissioner.

My past record as a legislator reflects my involvement. I helped sponsor House Bill 117 that revamped our juvenile justice system and was used as a model across the country. I believe our justice system today is more regionalized and our counties can't really deal with all the inmates and their expense. I want to look at alternatives, especially for non-violent offenders. I helped bring millions of dollars back to communities while a legislator."

**What specific action will you take to help promote the local economy if elected?**

"I see a need for more industrial development, especially in Nicholas and Bath counties. I'll be working to bring employers to our communities. This is critical for Carlisle and Nicholas County. I believe the number one issue we are facing is jobs and the loss of jobs with Jockey manufacturing was devastating. I'll be persistent and I'll do everything to bring more jobs here."

**How expensive do you believe gasoline will be per gallon by the end of summer, and what will you do to try to help keep gas prices lower?**

"It will continue to spiral upward but I don't know how high. There's very little we can do at the state level. What we can do is learn to become more energy efficient and have better public transportation. I'll be working on that."

**What strengths do you have that you believe your opponents do not have?**

"Experience and success in my past role as a legislator. I've also been active in very many community-trio ented projects. I serve on the Board for Disabled adults and I'm President and deeply involved with the Stoner Creek Trails Inc., I think my commitment to communities is strong."

**Do you believe we are winning the war in Iraq and how do you define victory in that war?**

"It's been difficult to define victory. If you look at different factors, such as our loss of troops, well, I don't think that's winning. Is the country better for the Iraqis than it was before-I don't think so..I don't believe we've improved our culture or theirs. I wish we weren't there."

**What will you do to help more Kentuckians obtain and be able to afford health care insurance?**

States need to start working together to have more buying power with the insurance companies and we need a national consortium on the subject. I'll work closely with congress to do everything I can."

**Who is your political role model and why?**

"I've always respected President Jimmy Carter for his administrative skills and his convictions. I appreciate him and respect him greatly.

**What do you enjoy doing to relax in your spare time, other than spending time with family and friends?**

My number one way to relax is working in the yard. I enjoy working in the flowerbeds and I usually have a large vegetable garden. I do mowing for hospice and people who can't mow their yards and I enjoy that. It's relaxing. I also like to read, but usually only get to do much reading in the winter."

**What can citizens do to help strengthen the economy, in your opinion?**

"Be cautious consumers and be very careful with your credit cards."

**What topic would you like to share with voters that we have not discussed?**

It's critical for a good legislator to be a good listener. You have to be out among people to hear them. You also have to do that to establish a comfort level with voters so they will tell you what is on their minds. I'll be out and about and I'll listen to everyone. I'll always keep an open line of communication."

### Sannie Overly

**What are your goals if elected?**

"Bring good quality jobs to the area. The loss of factory jobs has been very critical for Carlisle. I'll also be looking at ways to bring quality, affordable health care to citizens. We also need to work on bringing teacher's salaries up to a competitive level as what exists in other states. We've made a commitment in the past to do that and we need to honor that commitment.

We have an epidemic drug problem and I don't know all the solutions but we can't institutionalize every addict we have. It's a complex problem and I'll work to find a solution."

**Why should voters elect you?**

"I have a record of accomplishment in my short term as State Representative. I've been the primary sponsor of three bills. One is the 'Golden Alert' bill that initiates a system of alerts through the media to help locate our paired or disabled adults who are missing instead of waiting the normal 72 hours to file a missing persons report with law enforcement officials. I've also sponsored House Bill 538, which eliminates tax for over the counter medication. This helps everyone.

I've managed to bring $5 million worth of water and sewer projects for our area communities and I'm proud of that."

**What specific action will you take to help promote the local economy if elected?**

"To promote industry and other economic development opportunities. We have to have more jobs. Our sewer and water infrastructure will make this easier. I've always had forward thinking and I'll do everything I can do to help our communities.

**How expensive do you believe gasoline will be per gallon by the end of summer, and what will you do to try to help keep gas prices lower?**

"I don't know how high it will get, but I do know that it effects everything else, including groceries. It is an immediate concern. The state tax on gas could be changed but that is money that goes straight into county road aid funds. In Europe they've dealt with expensive gas, like we are just now doing. We need less dependency on gas and we need a renewable source of energy. I believe we should invest in renewable energy sources."

**What strengths do you have that you believe your opponents do not have?**

Although I'm new on the job, I clearly see a need for overall change in the way things are done in Frankfort. I've shown that I'm a politician of today. I have experience as an engineer. I'm a practicing attorney. I'm a working mom. I grew up on a working farm. I bring all of these experiences to Frankfort. Our district is truly one of the last agricultural districts within the state and it is an important part of our economy. I have special experience with that due to my background."

**Do you believe we are winning the war in Iraq and how do you define victory in that war?**

"I don't know if we're winning the war in Iraq. I was glad to be at the welcoming home ceremony for Battery B last weekend. I look forward to the day when all soldiers can be home. I'm very supportive of our troops so when all of our troops can come home I will consider that a victory."

**What will you do to help more Kentuckians obtain and be able to afford health care insurance?**

The state can offer incentives to employers and that would be very appropriate. I've been involved in keeping our state workers, including our educators in affordable insurance and I'll try to do the same for everyone in the private sector."

**Who is your political role model and why?**

President Jimmy Carter. He was the President during my youth and he was a good person. His humble work speaks for itself. I stepped into Carolyn Belcher's shoes when I was elected to this position and she has helped me tremendously. I feel like Judge Belcher has been a strong voice and I will continue to be that strong voice.

**What do you enjoy doing to relax in your spare time, other than spending time with family and friends?**

"Well, as a full time representative and full time mom I don't have much spare time. I try to help my two girls pursue their goals as much as possible in any spare time I have. I do like to read and I enjoy history and historic buildings and places. I live in a house that is over 200 years old and I love going to antique shops and auctions."

**What can citizens do to help strengthen the economy, in your opinion?**

Citizens can be more involved. Showing up to vote and voting for the candidate you think is the best candidate. Volunteer in the community. It can be little things like making your community more attractive. Make it a better place where other people will want to come and live."

**What topic would you like to share with voters that we have not discussed?**

"I believe Frankfort needs to tighten its belt. I voted against the cigarette tax for a number of reasons. I think the question of gaming should be placed on a ballot and let the people decide if they want it or not. I saw a lot of time and effort being used on this in Frankfort when we could have been working on other things, so I say let the people decide. As long as it remains an unresolved issue in Frankfort it will prevent us from adequately addressing our other needs."


**Roy T. Baber** ★★★

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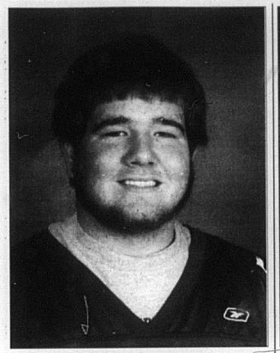
# SCHOOL News



## All American Scholar

The United States Achievement Academy announced today that Cody Barnett from Ewing, Ky has been named an All-American Scholar.

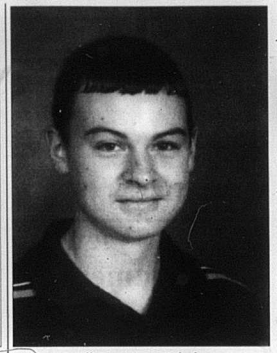
The USAA has established the All-American Scholar Award Program to offer deserved recognition to superior students who excel in the academic disciplines. The All-American Scholars must earn a 3.3 or higher grade point average. Only scholars selected by a school instructor, counselor, or other qualified sponsor are accepted.

Cody, who attends Nicholas County High, was nominated for this honor by Kacey Miller. Cody will appear in the All-American Scholar Yearbook, which is published nationally.

"Recognizing and supporting our youth is more important than ever before in America's history. Certainly, students recognized as All-American Scholars should be congratulated and appreciated for their dedication to excellence and achievement," said Dr. George Stevens, Founder of the United States Achievement Academy.

The Academy selects All-American Scholars upon the exclusive recommendation of teachers, coaches, counselors, and other qualified sponsors.

Cody is the son of Danny and Vickie Barnett from Ewing, Ky. The grandparents are Ethel and Dennie Mers of Lewisburg KY.



## All American Scholar

The United States Achievement Academy announced today that Philip "Cheatham" Dale from Carlisle, Kentucky has been named an All-American Scholar.

The USAA has established the All-American Scholar Award Program to offer deserved recognition to superior students who excel in the academic disciplines. The All-American Scholars must earn a 3.3 or higher grade point average. Only scholars selected by a school instructor, counselor, or other qualified sponsor are accepted.

Cameron Dale, who attends Nicholas County High School, was nominated for this honor by Kacey L. Miller. Cameron dale will appear in the All-American Scholar Yearbook, which is published nationally.

"Recognizing and supporting our youth is more important than ever before in America's history. Certainly, students recognized as All-American Scholars should be congratulated and appreciated for their dedication to excellence and achievement," said Dr. George Stevens, Founder of the United States Achievement Academy.

The Academy selects All-American Scholars upon the exclusive recommendation of teachers, coaches, counselors, and other qualified sponsors.

Cameron Dale is the son of Randall and Belinda Dale from Carlisle, Kentucky. The grandparents are Harold and Edith Dale of Carlisle, Kentucky and Lovell Thomas and the late Bonnie Fryman of Carlisle, Kentucky.

## REQUEST FOR PROPOSALS

*Renewable Power Supply*

East Kentucky Power Cooperative (EKPC) is issuing a Request For Proposals (RFP) seeking 200 to 300 megawatts of renewable capacity and associated energy. EKPC is a not for profit generation and transmission cooperative providing wholesale power supply to 16 electric distribution cooperatives who serve approximately 500,000 retail consumers in Kentucky. EKPC is seeking to further diversify its generation portfolio with proven renewable resources. These resources can include, but are not limited to: wind, biomass, solar, hydro, geothermal or recycled energy.

This RFP is open to parties who currently own, propose to develop or have rights to renewable generation of 1 megawatt or larger. All proposals, based on proven technology, will be considered, however preference may be given to proposals that locate sources within the EKPC control area.

The deadline for submission is June 30, 2008.

Interested parties may obtain a copy of the RFP from this website: *www.ekpcrfp.com*

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**NICHOLAS COUNTY HIGH SCHOOL**
**SCHOOL-BASED COUNCIL ELECTIONS: PARENT ELECTIONS**

The Nicholas County High School Football Boosters (the largest NCHS parent organization) will be holding an election on Tuesday, May 27, 2008 at 5:30 p.m. in the NCHS library to place two parent members on the School Based Decision Making Council for the 2008-2009 school year. Absentee ballots will be accepted at the high school between the hours of 8:00 a.m. and 3:00 p.m. on the same day. If you wish to run for a position on the council please submit a written letter of nomination and return it to Mrs. McCall at the Nicholas County High School by 3:00 p.m. on May 21, 2008. A listing of candidates will be available on May 22, 2008 in the high school office. Below you will find information about the council and election.

**WHAT IS THE SCHOOL BASED DECISION MAKING COUNCIL?**
The council is the governing body for the school. It determines school policy for curriculum, staffing, discipline, space, scheduling, instructional practices, extra-curricular activities, and all pertinent matters for the operation of the school. The council meets the second Tuesday of each month at 6:00 p.m.

**WHO SERVES THE COUNCIL?**
Two parents, three teachers, and the building principal.

**WHAT PARENTS MAY RUN FOR COUNCIL MEMBERSHIP?**
Any parent, stepparent, foster parent, or legal guardian of a student who will be attending the school during the parent's term of office (2008-2009) may serve, even if employed by the school district. The candidate(s) must not work in the school in which the candidate will serve on the council or in the district office.

**WHAT ARE THE TERMS OF OFFICE?**
Those elected will serve a one-year term beginning on July 1st and ending on the following June 30th.

**HOW WILL I KNOW WHO IS RUNNING FOR OFFICE?**
The slate of nominees will be posted at the Nicholas County High School Office by Thursday, May 22, 2008.

**WHAT DO I DO IF I WANT TO RUN AS A PARENT REPRESENTATIVE?**
Complete a nomination letter and return it to NCHS by 3:00 p.m. on Wednesday, May 21, 2008. You may nominate yourself or be nominated by a parent of a NCHS student to be enrolled for the 2007-2008 school year. Nominations from the floor are not permitted.

**WHO MAY VOTE IN THE ELECTION?**
Parents, stepparents, foster parents, legal guardians of students will be attending NCHS for the 2008-2009 school year.

**WHEN DO WE VOTE?**
Voting will take place on Tuesday, May 27, 2008. Votes will be accepted from 7:30 a.m. to 3:30 p.m. in the NCHS office. Elections will begin again 5:30 p.m. that evening. You will have to come to the school and register before you can place your vote. The votes will be counted at 6:00 p.m. on the day of the election. Any parent is welcome to be at the election tally and is encouraged to do so in case of a tie. An immediate new vote will be taken in case of a tie.

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