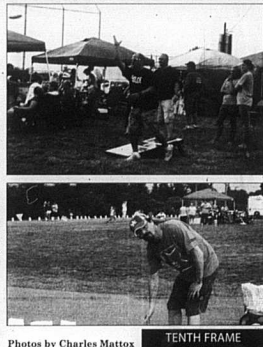
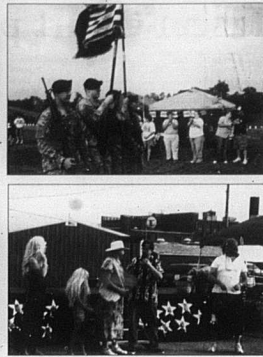


# GENERAL NEWS



Photos by Charles Mattox

**BUDGET SUMMARY**

BE IT ORDAINED BY THE FISCAL COURT OF NICHOLAS COUNTY, KENTUCKY:

SECTION ONE: The following budget is adopted for the Fiscal Year 08-09 and the amounts listed are appropriated for the purposes indicated:

(1) General Fund	
General Government	\$355,770
Protection to Persons & Property	130,565
General Health & Sanitation	17,000
Social Services	105,018
Recreation & Culture	27,500
Debt Services	70,000
General Services	28,000
Reserve for Transfer	20,281
Fringe Benefits	179,681
<b>TOTAL</b>	<b>\$973,887</b>
(2) Road Fund	
Transportation Facilities	\$521,874
Debt Service	300
Fringe Benefits	121,093
General Services	18,000
Capital Projects	7,500
Reserve for Transfer	18,818
General Services	59,000
<b>TOTAL</b>	<b>\$778,286</b>
(3) Jail Fund	
Protection to Persons & Property	\$206,560
General Services	2,500
Reserve for Transfer	26,400
<b>TOTAL</b>	<b>\$235,460</b>
(4) LOGA FUND	
Roads	\$925
<b>TOTAL</b>	<b>\$925</b>
(5) Convergence/Recycling Fund	
General Health & Sanitation	\$78,070
Reserve for Transfer	2,000
Fringe Benefits	8,641
<b>TOTAL</b>	<b>\$88,711</b>
(6) Mathers Fund	
Capital Services	\$148,432
Reserve for Transfer	120,464
Fringe Benefits	2,500
<b>TOTAL</b>	<b>\$271,397</b>
(7) Phase I Tobacco Fund	
Administration	\$354,588.91
<b>TOTAL</b>	<b>\$354,588.91</b>
(8) K.A.R.E. FUND	
Administration	\$105,267
<b>TOTAL BUDGET</b>	<b>\$2,890,148</b>

SECTION TWO: This ordinance shall be published in The Carlisle Mercury by 9:00 a.m. and summary within thirty (30) days following adoption.

SECTION THREE: This ordinance becomes effective upon passage and publication.

Published in The Carlisle Mercury Wednesday, June 25, 2008.

## TAKE A DEEP BREATH, CYNTHIANA.

**YOUR HOSPITAL'S AIR IS ABOUT TO GET HEALTHIER.**

At Harrison Memorial Hospital, we want to provide a safe, healthy environment for everyone who uses our services. We want our employees to have a healthy place to work, too. That's why July 1, 2008 is an important day.

It's the day we'll implement a tobacco-free policy across our entire campus, banning the use of cigarettes, cigars, pipes, and smokeless tobacco products. That includes our staff, patients, visitors and anyone entering our campus. Not just inside hospital walls, but outside as well.

As the region's premier healthcare provider, we believe it's important to take this first step for our community. And to show you how committed we are, our own employees went tobacco free May 1, 2008, leading by example.

We know that smoking and second-hand smoke both contribute to cancer. We also know that kicking the nicotine habit isn't easy. That's why we're offering free smoking cessation classes at HMH, featuring the Cooper-Clayton Method. For more information, call us at 859.235.3560.

Together, we can all breathe a little easier.



**TENTH FRAME CINEMA**  
930 Cambridge Road  
18, Bowling KY  
http://www.tenthframe.com  
**859-497-2518**

Under 12 \$5.00  
Adult \$7.00  
Adults \$8.00  
Under 12 & Seniors - \$3.50 Adults \$4.50  
All times  
Children 2 and under FREE  
**Wed, July 9th @ 10 a.m.**  
**The Water Horse - Free Summer Movie**  
**JUNE 27TH - JULY 1ST**

**Let's Go to the Movies GET SMART**  
1:30, 4:25, 7:00, 9:45

**YOU DON'T MESS WITH ZORAN**  
1:25, 4:00

**WALL-E**  
1:40, 4:15, 7:15, 9:35

**WANTED**  
1:30, 4:40, 7:20, 9:50

**THE LOVE GURU**  
1:00, 3:10, 5:15, 7:25, 9:30

**THE INCREDIBLE HULK**  
1:20, 4:10, 7:00, 9:35

**THE STRANGERS**  
8:00, 10:00

**THE HAPPENING**  
1:05, 3:20, 5:30, 7:45, 9:55

**KUNG FU PANDA**  
12:50, 3:00, 5:20, 7:30

**INDIANA JONES: KINGDOM OF THE CRYSTAL SKULL**  
8:40

**Special Showing: Tues, July 1, 2008 HANCOCK**  
8:00, 10:10

**STERLING LANES**  
THE GREAT AMERICAN LAMPOON  
POETRY READER  
PARTY ON THE GREEN  
CALL OR E-MAIL FOR MORE INFO

# GENERAL NEWS

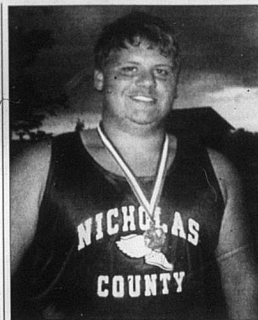
## Kids' College 2008



Photo submitted

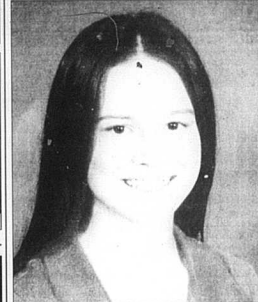
### McFarland graduates

Ashley McFarland graduated from the University of Kentucky, Magna Cum Laude, with a Bachelor of Arts degree in Psychology. Ashley plans to attend Morehead State University to earn a Masters degree in Psychology. Her long-term goal is to become a child clinical psychologist. She was a member of Psi Chi (Psychology Honors Society), Alpha Kappa Delta (Sociology Honors Society), She was an Arts and Sciences Ambassador, Section Leader and Historian for the UK women's Choir, recipient of the Oswald Research and Creativity Grant, research published in Kaleidoscope. Ashley is the daughter of Daryl McFarland and Carma Brown and the granddaughter of Faye McFarland and Mr. and Mrs. Bud Sechrist.



### Allison receives medals

On 5/17/08 John Lee Allison along with several other NCMS students attended the Middle School State Track and Field Meet at Paul Lawrence Dunbar High School in Lexington. John Lee placed second in the state out of 48 young men in the discus throw event with a throw of 126' 8". It earned him a silver medal. He also placed 11th in the shot putt event.



### McClellan named All-American Scholar

The United States Achievement Academy announced today that Mandi McLean from Carlisle, KY has been named an All-American Scholar. The USAA has established the exclusive recommendation of the All-American Scholar Award Program to offer deserved recognition to superior students who excel in the academic disciplines. The All-American Scholars must earn a 3.3 or higher grade point average. Only scholars selected by a school instructor, counselor or qualified sponsor are accepted. Mandi, who attends Nicholas County High School, was nominated for this honor by Joyce Lyons. Mandi will appear in the All-American Scholar Yearbook which is published nationally. "Recognizing and supporting our youth is more important than ever before in America's history. Certainly, students recognized as All-American Scholars should be congratulated and appreciated for their dedication to excellence and

**To Report A Crime**  
**859-289-3710**

**The Nicholas County Bookworms**

invite you to join us, in our "new" book-club. We will meet **June 25, 2008 at 6 p.m. at the Carlisle Mercury Office.** Any age welcome.

Call Melissa at 859-289-6425 For Reservations.

**NEW BEGINNINGS CHRISTIAN ACADEMY**  
WILL BE ENROLLING STUDENTS IN GRADES K-6 FOR THE 2008-2009 SCHOOL YEAR.

Open House/Enrollment will be held @ Carlisle Assembly of God July 7th & 8th 6:00 p.m. - 8:00 p.m. (Registration fee: \$50 per student due at enrollment)

**Carlisle Assembly of God**  
1475 Concrete Road  
Carlisle, KY 40311

For more information contact Tracey Bussell @ 859-473-3133

**Tuesday, July 1st - 7:00 p.m. - Bourbon County Fairgrounds - Legion Rd, Paris KY**

**THE BLUE GRASS COWBOY CHURCH**

Invites Everyone to Attend Our Annual **GOD AND COUNTRY CELEBRATION**

To Honor Past and Present Members of the **Armed Forces • Emergency Medical Services • Firefighters • Law Enforcement Officers**

AND TO SHOW OUR APPRECIATION FOR THEIR SACRIFICES TO MAKE OUR COUNTRY BOTH SAFE AND FREE. WE WILL BE HAVING MUSIC AND REFRESHMENTS AFTER THE CEREMONY. PLEASE JOIN US IN HONORING OUR GOD AND OUR COUNTRY AND THOSE THAT HAVE GIVEN SO MUCH FOR US.

For more information please contact Dewayne Waldrop at 859-595-5383

**City View Apartments**  
111 School Avenue - 289-6644

FOR ELDERLY, DISABLED OR HANDICAPPED

Now accepting applications for 1 bedroom apartments

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Office Hours: Tuesday & Thursday 8:30 a.m. - 12:30 p.m.

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West Virginia's Amusement Park  
With Over 30 Rides & Attractions!

West Virginia Wild and Wonderful

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**Camden Park**  
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