

c. 1-2 paragraphs of narrative (see #9)
d. No additional pages of narrative are needed

6. Photos can be taken by the 4-H'er or another person. The pictures should show. They should clearly address the Leadership or Communication project that is selected. Pictures may be cropped as desired.

7. Pages will be scored on: organization of project (easy to follow), neatness, narrative content, caption content, photo content, and overall effectiveness.

COMMUNICATION:

925 Junior Division: Communication Scrapbook Display - two (2) page display of work completed by junior level member based on above criteria.

926 Senior Division: Communication Scrapbook Display - four (4) page display of work completed by senior level member based on above criteria.

4-H LEADERSHIP PROJECT

Junior Level

927 9 year old: 2 pages based on criteria stated above.
928 10 year old: 2 pages based on criteria stated above.
929 11 year old: 2 pages based on criteria stated above.
930 12 year old: 2 pages based on criteria stated above.
931 13 year old: 2 pages based on criteria stated above.

Senior Level

932 14 year old: 4 pages based on criteria stated above.
933 15 year old: 4 pages based on criteria stated above.
934 16 year old: 4 pages based on criteria stated above.
935 17-18 year old: 4 pages based on criteria stated above.

Secretary Scrapbook (Ribbon Only, No Premium)

936 4-H Club Scrapbook - Using pictures and captions tell about your 4-H Club year focusing on leadership, communications and community service activities. (No limit on page numbers)

Celebrating the 2008
Nicholas County Fair

Garrett's
Restaurant

Proudly Supports the
Nicholas County 4-H
and FFA Organizations

Have A Great Time At The Fair!!!

The Nicholas County Board of Education
and Superintendent Greg Reid
Salute the Nicholas County Fair
and those Individuals
on the Fair Board
who make it happen!
Nicholas County - Come Out
and Show Your Support!
Thanks

Congratulations

*to all Nicholas
County Fair
Participants*

*Douglas R. Wright
Commonwealth's Attorney
for the 18th Judicial Circuit*

*Serving Harrison, Nicholas
Pendleton and Robertson counties*