

Carlisle Weather

Thu 4/25	Fri 4/26	Sat 4/27	Sun 4/28	Mon 4/29
63/38	63/36	67/41	78/49	77/49
Partly cloudy. High near 63F. Winds W 10 to 15 mph.	Cloudy. Highs in the low 60s and lows in the mid 30s.	A few thunderstorms possible.	A few thunderstorms possible.	More clouds than sun. Highs in the upper 70s and lows in the upper 40s.

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To sponsor the weather call Erin at 1-800-247-6442.



Richard Reid watches a low outside pitch go by - he doubled the next delivery to left field. The Jackets cracked 13 hits, 10 in just the second inning, in Tuesday's 16-2ip win.

BIG FROM FRONT

Back-to-back St. Pat errors allowed one in and put Aaron Cobb on third and Richard Reid on first. Reid stole on the first pitch and was on the 2-1 delivery, the senior slugger smacked it over the 290-mark for the 5-0 lead. Kyle Harmon triggered the next assault on the Saints' defense with a single to right. Herrington's rip cleared 320 on a hit-and-run call from Sims.

Things won't be as easy the rest of this week and next. Nicholas County hosted Bourbon County last night (Wednesday) and take part in the Woodford County Tournament this weekend. Sims' club takes on the hosts at 7:30 p.m. in Versailles. "This is a real tough week. Monday, April 29 and play at Bracken County next Tuesday, April 30. Harrison County comes to Carlisle on May 1.

"And we've got tough games again next week, too. It'll be crucial these two weeks for us, it could go either way," the skipper said. "If we start losing and have negative thoughts, that could hurt us. But if we can get a couple of wins, who knows what'll happen." The Jackets are at Paris on Monday, April 29 and play at Bracken County next Tuesday, April 30. Harrison County comes to Carlisle on May 1.

BRANSON - OZARK TOUR

AUG. 5-9 NICHOLAS COUNTIANS INVITED!! A super-interesting vacation tour to the Ozarks and Branson; Missouri, now known as the 'Summer Home of Country Music', has been compiled by Richard Jett Tours, for August 5-9. The tour bus will leave from the Jerry's Restaurant, in nearby Mt. Sterling, on Monday morning, August 5, and return on Friday afternoon.

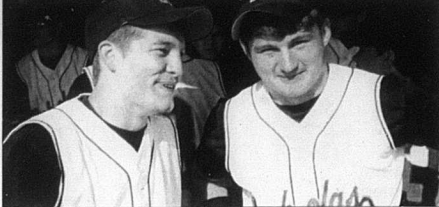
The excursion will include the Western Movement Museum and Train Ride to the top of the famous Gateway Arch in St. Louis; tickets to three major country music spectacles in Branson; transportation, lodging in good motels and some surprises! For complete details on this tour and a schedule of many other fun-packed but low-cost vacation adventures, please call 606-668-6650, or write Richard Jett Tours, PO Box 396, Campton, KY 41301. Fax: 606-668-3991.

Stop Asking & Come See Why Our Homes Sell Themselves!

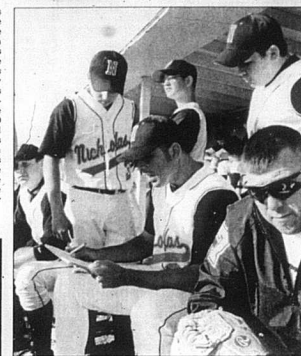
Top Seller of Clayton Homes In The Area!

DOYLE MOBILE HOMES, INC.

11. 11 N. Mayville Road, Flemingsburg, KY 41041 Across from Doyle Auto Sales Week-days 9 am-6 pm Saturdays 9 am-5 pm Closed Sunday 606-845-8601 • 606-845-0301



Denver Brown photo Darrin Herrington (above left) and Eric Earlywine take a breather between home runs in Tuesday's second-inning romp at the plate. Earlywine's homers sandwiched one by Herrington in Nicholas County's 10-hit, 15-run at-bat in the second. The Jackets scored the 16-0 shutout in five innings and head coach Travis Sims got to use all his players in the win. Right-Sims calls out the lineup when the Jackets raced to the big lead and allowed the Nicholas County skipper to rearrange his lineup.



Flood Relief call F.E.M.A. 1-800-621-3362 to register for compensation

SKY-VUE TWIN DRIVE-IN... BOX OFFICE OPEN FRIDAY, SATURDAY & SUNDAY AT 7:30 P.M.

23rd ANNUAL KYLE MACY BASKETBALL CAMPS 2002 Camp Sessions June 10 - June 13: Morehead Day Camp... Morehead Overnight Camp... July 1 - July 5: Lexington Day Camp

LEND A HELPING HAND BE A HOSPICE VOLUNTEER... VOLUNTEER TRAINING HOSPICE OF THE BLUEGRASS MONDAY, MAY 6, 2002 & WEDNESDAY, MAY 8, 2002

Story Musgrave former astronaut to deliver speech at MSU April 29

Noted national speaker, Kentucky professor and former NASA astronaut, Dr. Story Musgrave will speak on the new generation of technology and teachers during an April symposium at Morehead State University.

"Teaching the G-Generation: A PT3 Symposium on Teaching with Technology" will be held on Monday, April 29, from 9 a.m. to 6:30 p.m. on campus.

Teachers are now educating the first generation of students who have never known life without computers or the Internet. Schools across the nation need to maintain up-to-date programs and integrate new technology to respond to this so-called "G-Generation."

This symposium, funded by the MSU Department of Education's PT3 (Preparing Tomorrow's Teachers to Use

Technology) Program, will address many education issues now facing today's educators at all levels.

Following a welcome by MSU President Ronald G. Eaglin, Dr. Musgrave will discuss new e-technologies and their impact on society in Baird Music-Hall. He will then answer questions at a session in nearby Breckinridge Hall.

Dr. Musgrave, although born in Massachusetts, considers Lexington, Ky., to be his hometown. A Marine, aircraft pilot, mathematician, surgeon, professor of physiology and biophysics at the University of Kentucky Medical Center and NASA scientist-astronaut since 1967, he holds six degrees in various subjects, including a Ph.D. degree in medicine from Columbia University. He has flown on all six space shuttles

and holds the record for space walks for his work during the first repair mission on the Hubble Space Telescope.

Also speaking at the symposium will be Bonnie Bracey, a former Fulbright Exchange teacher in India now working with the George Lucas Educational Foundation. Co-founder of the Online Internet Institute and member of President Clinton's National Information Advisory Council, she will discuss the most innovative models of learning in the digital age.

Barry Kort, a visiting scientist from the MIT Media Lab who is a representative of the IBM Global Learning Village, will round out the day's agenda of experts on technology in education.

Any person or group wishing to attend the session may call (606) 783-2853 for details.

Tips for disaster applicants

Federal and state disaster officials will dammit the following tips to help residents of Kentucky's flood disaster counties expedite their applications for assistance.

"Take action. To receive disaster assistance, you must register with the Federal Emergency Management Agency (FEMA) by calling toll-free 1-800-621-FEMA (3362). For persons with speech or hearing impairments the number is toll-free 1-800-462-7585.

"A FEMA inspector with proper identification will verify the damage. Be sure that FEMA has a telephone number where owners can be reached and that the address at the damaged structure is prominently displayed.

"Even if covered by insurance, residents should

register. It will protect residents if damage is discovered after they have settled with the insurance company. All damage is disaster-related, but real estate does not have to be insured to get help recovering from losses.

"Property does not have to be flood damaged to get assistance. For example, financial help is available to pump, repair or even replace septic tanks. Assistance also may be available to restore damaged wells that are a sole source of water.

"Fill out and return the Small Business Administration (SBA) loan application. No one is

required to accept a loan, but the information in the application may determine eligibility for other state and federal programs.

"Residents forced from their homes by a disaster may receive rental assistance for other living quarters while necessary repairs are made. Also, help may be available to replace personal property in a rental home damaged or destroyed in a disaster.

"Follow up. To check on status or amend the application, call the numbers used to register: toll-free 1-800-621-FEMA (3362) or, for the speech or hearing impaired, toll-free 1-800-462-7585.

Movies 9... COMPLETE BUILDING PACKAGES... FREE ESTIMATES... FACTORY DIRECT PRICES... DAVCO IN DANVILLE: 1-800-474-4321

COMMONWEALTH OF KENTUCKY NICHOLAS CIRCUIT COURT CASE NO. 02-CI-00015 NOTICE OF SALE... DESCRIPTION OF PROPERTY: Beginning at a point on the south margin of the Persimmon Ridge Roadway, and corner to Bevin's and Baker's other land, thence up the road N 27 deg. 00' E 227 feet to a stake, thence N 69 deg. 00' W 192 feet to the beginning, containing 1.00 acre, more or less.



The Morehead State University Men's basketball team came to Tilden Hogue Elementary School to visit 'Troy Thomas' fifth grade classroom. The basketball players talked about motivation and how to prepare for the upcoming CATS test.

NICHOLAS COUNTY WATER DISTRICT PROPOSES TO MAKE THE FOLLOWING REVISIONS TO ITS SCHEDULE OF CHARGES. THE PROPOSED EFFECTIVE DATE FOR THE CHARGES IS JUNE 1, 2002.

Contribution in Aid of Construction	Current	Proposed	%Change
5/8 Inch x 3/4 Inch Meter	500.00	625.00	25%

The charges/fees contained in this notice are the charges/fees proposed by the Nicholas County Water District. However, the Public Service Commission may order charges/fees to be charged that differ from those proposed charges/fees. Such action may result in charges/fees for consumers other than the charges/fees in this notice.

Any corporation, association, body politic, or person may, by motion within thirty (30) days after publication of this free charge, request leave to intervene, and the motion shall be submitted to the Public Service Commission, Post Office Box 611, Frankfort, KY 40602, and shall set forth the grounds for the request including the status and interest of the party.

Intervenor may obtain copies of the application and related filings by contacting the water district. The Water District has available for inspection at its office the proposed changes to its Rules and Regulations. The office is located at 1639 Old Paris Road, Carlisle, KY 40311.

This notice is published pursuant to 807 KAR 5:011-Tariffs.

Nicholas County Water District

Run For The Deal... What do you get when you purchase a used Dodge, Jeep or Chrysler? 1. 8 yr/80,000 mile transferrable Powertrain warranty... 2. 12 point appearance, mechanical and body conditioning inspection... 3. 30 day money back guarantee... 4. Loaner car allowance for 8... 5. 70,000 miles... 6. 30 day vehicle history... 7. 30 day window sticker... 8. 30 day trip list... 9. 7. Equipment in magazines, Mopar coupons, etc.

00 Ford Taurus SE AS LOW \$169... 01 Pontiac Grand Prix AS LOW \$189... 01 Dodge Intrepid AS LOW \$11,490... 97 Toyota Camry LE AS LOW \$7,490... 00 Honda Accord AS LOW \$249... 02 Dodge Stratus AS LOW \$14,975... 02 Dodge Neon AS LOW \$198... 99 Dodge Intrepid AS LOW \$6,995... 01 Chrysler Sebring LXI AS LOW \$289... 01 Dodge Dakota AS LOW \$329... 01 Dodge Ram 1500 AS LOW \$219... 01 Jeep Grand Cherokee AS LOW \$329... 99 Jeep Cherokee Sport AS LOW \$169... 99 Jeep Grand Cherokee AS LOW \$16,995... 99 Dodge Durango SLT AS LOW \$16,990... 02 Dodge Dakota AS LOW \$15,485

DEALS RUN FOR THE DEALS... THE BEST RUN FOR THE DEALS... THE BEST RUN FOR THE DEALS