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åå0Kim Hamilton Jesse Mitchell checks the monitor on the weather computer.

200

Builders I

POST & STEEL

FRAME BUILDINGS

4'X24'X8' EAVE W/(1) X8' SLIDER

ILDING PKGS VAILABLE

1-877-845-8408

4,995

Sunnyside Homemakers, meet at Lavina McFarland's

Sunnyside foods for decorating.

The Sunnyaide Homemskers met on Tuesday, March 20; at the home of March

SPORTS from 1

SPORTS from 1 a double. As a club Nicholas County had five bits.

The Bat Jackets went to The Bat Jackets went to Clark County Tournament this weekend.

The pirls traveled to present the seekend.

The pirls traveled to present the seekend.

The pirls traveled to present the seekend.

County to present the seekend.

County this afternoon highlights of all the Nicholas County this afternoon highlights of all the Nicholas County to me.

But with little time on the Carlisle Mercury.

The Fish Truck Lynnco, Inc. Stock Your Pond With Kentucky, Raised Fish

SOUTHERN STATES Wed. Apr. 4 • 2:00 - 3:00

Carlisle, KY 289-7166 For Information: 606-666-9222 For Orders Only: 1-800-335-2077

50% OFF Package Price



ER-ANN

• 24 Jumbo Wallets You Pay Only \$300 \$1295 Pickage

1975 S NO PERSONAL CHECKS Studio Quality Portraits

CROCKETTS SHOPWISE CARLISLE SUNDAY, APRIL 1ST • 1PM-6PM

The next meeting will be April 17 at Lavina's, Phyllis will be giving the lesson on presented by Bill Mallory.

AUCTION unday, April 1st • 10a

NEW BUILDING MATERIAL t PERGO & MOHAWK; Insignia 10 & world fooring CARPE

Estate, Betnel 1-513-876-2751

SPECIAL CONSIGNMENT FARM EQUIPMENT SATURDAY, APRIL 7, 2001

*Start Receiving Equipment April 2 through April 6, 2001 from 8 a.m. to 5 p.m. *Equipment Must Be Removed No Later Than SALE STARTING AT 9:00 A.M., MAYSVILLE, KY

TRACTORS AND MACHINERY

(Many Makes & Models) SALE TO BE HELD INDOORS

Kentucky King Tobacco Whse.

(Behind Clyde's Super Valu on Forest Avenue) BUYERS' NUMBERS ARE A MUST TERMS OF SALE: Equipment Must Be Paid For Before Removal.

500 up to \$500 0 - No less than \$6.00 8% - \$50 01 to \$500 00 - No less than \$6.00 6% - \$500 10 to \$300 00 - No less than \$6.00 plus 8% over \$50 6% - \$300 01 to \$300 00 0 - No less than \$6.00 plus 8% over \$300. Maximum Charge - \$100 0 - Minimum Charge - \$6.00 3% of last bid on no sale, not less than \$6.00 - Maximum charge \$100,00

COMMISSION DUE ON ALL SALES CONSIGNEE TO RECEIVE CHECK DAY OF SALE

ELDIN GINN 606-564-4242 606-564-5336

edox. Sporinge assumes no responsibily to miscrepesentation of any lam by appose, Auctioneers: Chuck Marshall, Milke Brown, Bill Holton and Ray Cambride it is Consignor's Responsibility To Make Rejection Of Bids At Time Of Sale, NOT RESPONSIBLE FOR ANY ACCIDENTS - LUNCH WILL BE SERVED NOT RESPONSIBLE FOR THEFT OR DAMAGE

TOBACCO from 1

Bid forms or additional information may be obtained by contacting Sect Aubrey of 2644.

If someone plans to attend division of real properties, at 502-564-2205, extension 225.

Information may be obtained Monday through Friday from 8 a.m. to 4.30 p.m., or by contacting Burford Clark at the wildlife area of the contact the office by p.m. or by contacting Burford Clark at the wildlife area on the contact the office by p.m. or by contacting Burford Clark at the wildlife area of the contact the office by p.m. or by contact the office by p



METAL ROOFING & SIDING COMPLETE BUILDING PACKAGES

FACTORY DIRECT

DAVCO STEEL ****** 1-800-474-4321



Cholesterol Research Study

Central Kentucky Research Associates is seeking volunteers with high blood cholesterol levels to participate in a research study

Volunteers must:

- . Have high blood cholesterol levels
- Be at least 18 years of age
- · Have no major medical problems

Qualified Volunteers will receive:

Dietary counseling

participation

- · A study related medical evaluation
- · A study-related investigational Medication · And some financial compensation for their

To participate in or learn more about this study. please call Clinical Research Coordinator

Yvonne Taul, RN at (859) 497-0160 or 1-800-898-1966.

Central Kentucky Research Associates, Inc.

"Helping Develop the Medicines of Tomorrow"

805D Alexa Drive, Mt. Sterling, Ky 40353

CKRA clinical trials meet all applicable FDA guidelines

Obituaries

Cynthia Farrow CARLISLE - Cynthia Sue Farrow, 30, of Kimes Lane, daughter of Leonard and Roberta Farrow Morris, died Monday, daughter of Leonard and Roberta Farrow Morris, died Monday, She was a native of Nicholas County and was a graduate of Nicholas County High School. Survivors include a grandmother, Margaret Farrow of Mt. Sterling three brothers, Leonard III, Michael and Adam and County and C

Services were set for Friday, March 30 at Mathers-Gaunce Funeral Home by Rev. Dorothy Shannon. Burial is in Dayton Chapel Cemetery.

Casketbearers are Charles Buckler, D.J. Dailey, Anthony Merris, Victor Watkins and George Watkins Jr.

Naomie Bussell

CARLISLE - Naomie Bussell 7, GD Dixie Highway, widow of Orimes Bussell, 4, died Monday, March 26, at Highway, widow of Orimes Bussell, died Monday, March 26, at She was born in Floyd County to the late Harmon and Spicy Moore Newsom and attended Parkway Baptist Church. Survivors include one daughter, Pamiels Ted Plynn of Survivors include one daughter, Pamiels Ted Plynn of brothers, Delmar Newsom of Dayton, Ohio, Weiman Newsom of Englewood, Ohio and Jim Newsom of Vienna, Ohio, Three sisters, Octavia Clark of Sandy Hook, Marcvia Cregor Carlos Company of the Company of Company of the Com

ot weinston, Umo and nova Osman or Pataskaia, Umo.
Services were set for 1 p.m. Thursday, March 26, at
Longview Cemetery at Bethel.
Longview Cemetery at Bethel.
Casketbearers are Denny and Gary Bussell, Roy Flynn and
Marion, Henry and Roy Livingood.
Contributions are suggested to one's favorite charity.

Mr. and Mrs. Bobby Brady were treated to dinner with Mr. and Mrs. Charles Neal

Franklin, Lexington, at Blue

Licks State Park on Saturday

Mr. and Mrs. Phyllis

Mariorie Fryman in

Brady visited her sister Mrs.

Nicholas

night.

Saltwell News By. Mrs. Jeff Mattox

Cynthiana on Wednesday for filing taxes at Mrs. Jacquelyn dined at Family Fare in

Mr. and Mrs. Bobby Brady
Mr. and Fare in

Methodist men and women

Methodist men and wight Browning's.
The Headquarters United Cynthiana on Monday before Methodist men and women met last Wednesday night

Upon successful completion of the course,

completion of the course, a graduate card will be issued, which is valid in any state where such certification is required. Attendance at all

is required for sessions is required for certification.

Effective March 1, 1991, all hunters from on or after Jan. 1975, shall, while hunting, carry a valid hunter education course graduate card in addition to the appropriate hunting license requirements.

A bow hunter not in

A bow hunter not in

possession of a firearm may carry a "National Bowhuter Education Program" course completion card in lieu of the

hunter education card

May 16 May 17

A free Kentucky Hunter Education course will be held on April 5 and 6 from 6:30 p.m. to 9:30 p.m., at the Nicholas County Volunteer Fire Department on Market and Walnut Street in Carlisle.

Range work will be on April 7 at Clay Wildlife

April 7 at Clay Wildlife
Management area, beginning
at 12 noon until it's complete.
The 10-hour course,
sponsored by the Kentucky

pensored by the Kentucl Department of Fish and Wildlife and the Nicholas County Wildlife Club will include classroom include classroom

in hunter ethics, wildlife

in hunter ethics, wildlife identification, outdoor survival, first aid, firearms, bow hunting and ammuniti The last session wil

include actual range firing

possession of marijuana; court trial April 9. Kendall Fryman, pretrial

Nicholacs
District
03/1501
Sara Baldridge, pretrial
conference, failure to yield
on suspended license, failure
to appear, bench warrant
on suspended license, failure
to appear, bench warrant
to ap

Signal settlement April 30.

Joseph L Mitchell, pretria
conference, operating on
suspended license,
cancelled/fictitious operators
(Enesse bench trial March 26,
Catherine Savage, pretria
motion hour, no service,
solutions operators
(Nicholas County Water
(Sittlement April 25,
Catherine Savage, pretria)
motion hour, no service,
solutions, to lister to X. Kin Islander,
solutions, to show counter trial, operating a motor
poperating a motor
poperatin

from purchasing a hunting/ license are not required to possess the card while

possess the card while hunting.

Children under the age of 10 shall be accompani by an adult at least 18 years old while hunting.

information, please contact Butch Alexander, 289-2533, Charles Dunn, 289-3020 Marie Halpin, 280-6010 or Jeff Holzhause, 987-3016.

For additional information

meetings. The speaker and

Earlywine gave a very goo

the Seeds," and had items

was leader for the women.

Clyde Vest and Aller

singer for the men was Terry

Easter lesson entitled "We Are

there for an object lesson. She

Free hunter education available For Advertising: Call Dianna Roe at 606-784-4116

Rechtin-Jones engagement

Mr. and Mrs. Charles of the late Joseph and Louise
Rechtin of Brooksville and Pegry Rechtin of
announce his upcoming Covington and the late Bill
Mary Micole, to Clinton Neil
Jones of Cynthian. He is the granden
of Louise and Herbert
Gurhian, He is the granden
of Louise and Herbert
Gurhian He is the granden
of Louise and Herbert
Gurhian Heis 1906 graduat
She is currently taching
grandium and bericulture at
ord Harrison County High
Shedo in American County High
Lancater,

Carliade.

Clinton is a 1996 graduate of Harrison County High School and received a School and received a Charles of Harrison County High School in Canadara County high School in Canadara County high School in Canadara Charles Cha

FISH DAY IT'S TIME FOR STOCKING tice is hereby given that th

nows, Large Mouth Bass, Black pole. The Hybrid Blue Gill will reach? livery Will Be: Monday, Apr. At The Following Location: SOUTHERN STATES

SERVICE-CARLISLE 506) 289-7166 • Time: 8:00-8:45 ar

FISH WAGON 2 W. Jackson, Harrisburg, AR 7243

Notice is hereby given that the annual meeting of members of the Harrison County Water Association, Inc., will be held on Wednesday, April 18, 2001, at 7:30 p.m., at the office of the Association on U.S. 27 South in Cynthiana, Kentucky, for the numpse of conduction for the purpose of conducting ne regular business of th

NOTICE

Association. HARRISON COUNTY WATER ASSOCIATION, INC. By: William R. Toadvine President

Carpet Pad?
Tre' Return Pat
winet \$ 1 97es ;

PLAINTIF



Maysville, KY • 606-564-0044 No Body!! Yes, Noooooo Body... Will Meet Our Deals! Why rould I Go To Noon Til 9 Carpet!

We're probably and for everybody, but - we just con Large Rolls of Carpet & Vinyl Heavy Berbers * 55" yd. (150 Rolls) Heavy Plushes * 75" yd. Armstrong & Congoleum Vinyl * 54" yd. Armstrong & Congoleum Vinyl * 54" yd.

We Want To Carpet Every Home In America, It's Gotta Start With You! Fe Accept All Major Credit Cards. Ses, We Will Give You 6 Mos. • Over 60

COMMONWEALTH OF KENTUCKY NICHOLAS DISTRICT COURT

ERROL WONG

Holzhause, 987-3016.

The Kentucky boater education test will be given at the range work site upon completion of the hunter education course. To obtain the boater education book to prepare for the 50-question test, call the KDF&W at 1-800-858-1549.

12:00 4:30 5:00 5:00 5:00

12:00

n will and examination Energy update...

The County Community ection Council would like to update residents on the status of energy assistance. Waiting rooms at the

status of energy assistance. Waiting rooms at the council are still full of people needing help with their utility bills. February bills have arrived and, when added to earlier have reached high levels. Bills up to \$900 have been seen. Over 6.221 households have already been helpsed this season, however, 30 people per week are still arriving for help.

Status of the programs

* The Low Income Home
Energy Assistance Program
(LiHEAP), has ended when
Sla million was recalled from
state by the federal
government.

* Local community
donations directed toward
WinterCare have again
Count of the local in the local
Count of the loca

Ways to help

Will distributes all donations made to it. Donations may be made by adding to a participating utility's bill or mailing directly to WinterCare at P.O. Box 11610, Lexington, KY, 40576.

2001 NICHOLAS COUNTY HIGH SCHOOL BASEBALL SCHEDULI MAR 24 FRANKLIN OHIO BO.CO. 11:00 PENDLETON COUNTY

Mar 26 Mar 27 Mar 28 Mar 30&31 HOME 4:30 HOME 5:00 AWAY 5:00 AWAY TBA MASON COUNTY
BRACKEN COUNTY
CLARK CO. TOURN.
BOURBON COUNTY 5:00 5:00 TBA 4:30 4:30 5:00 5:00 12:00 APRIL 3 AWAY APRIL 3 APRIL 4 APRIL 5 APRIL 6 APRIL 17 APRIL 13 APRIL 14 APRIL 16 AWAY HOME AWAY HOME HOME BATH COUNTY MENIFEE COUNTY LEXINGTON CATHOL LEXINGTON CHRISTIAN (DH) POWELL COUNTY (DH) Away Away Away ST PATRICK (DH) FLEMING COUNTY WEST JESSAMINE APRIL 19 APRIL 20 PARIS AWAY 4:30 HOME 5:00 BOURRON COUNTY APRIL 21822 PENDLETON CO. TOURN.
APRIL 23 BRACKEN COUNTY
APRIL 24 HARRISON COUNTY
APRIL 27828 WOODFORD CO. TOURN. HOME 5:00 AWAY HOME 5:00 AWAY HOME 5:00 AWAY 5:00 AWAY 5:00 May 1 May 2 CLARK COUNTY HARRISON COUNTY AWAY
MENIFEE COUNTY AWAY
DIAMOND JUBILEE TOURN. LAUREL May 3 May 4&5 5:00 5:00 5:00 5:00 May 7 May 8 May 9 May 11 May 12 May 15 PARIS HOME HOME HOME HOME AWAY HOME AWAY HOME HOME EAST JESSAMINE FLEMING COUNTY
WOODFORD COUNTY
BISHOP BROSSART (DH)
PENDLETON COUNTY

BATH COUNTY

MASON COUNTY

#00-C-00063

NOTICE OF SALE

617 SW 69 TERRACE DEFEND/
By virtue of a Judgement and Order of Sale entered in the Nicholas District Court in the action of B. G.
By virtue of a Judgement and Order of Sale entered in the Nicholas District Court in the action of B. G.
By virtue of a Judgement W.S. Errol Wong, the undersigned Sherift of Nicholas Courty, Kontucky,
If seel at public auction at the Courthouse door, Courthouse, Carlisle, Kentucky, at 10.00 a.m. on Monday,
ppl 9, 2001, the 1999 mare DA/IZIM AROUND by DA/IZIG CONNECTION out of PLAINIG AROUND

The Sale of Courthouse of the Sale of Courthouse of Co

The terms of the sale shall be 20% down at the date of sale with the balance of the purchase price due

The terms of the sale shall be 20% shown at the cide of sale with the balance of the purchase price due which thereby (50) given that do it sale. When purchaser shall be required to execute, a bend will good under which thereby (50) given the cide of the purchaser shall be required to execute, a bend will good under more than the sale of sale will pick, and the bods datal have the same force and effect as a judgment. The purchaser for the mass shall be entitled to possession upon possing a bond or payment in full of the purchaser price, whichever shall first occut. The sale shall be made for raises the sum of \$4,000 on \$March \$5,000, with post pubgment interest.

on at the legal rate of 12% per annum

Billy G. Hopk Attorney for Plaintiff, B.G. Hugh d/b/a Hughes Managem

Customers of the Harrison County Water Association, Inc. are hereby notified and approved by the Public Service Commission effective April 27, 2001, These 27, 2001, through April 26, 2002. 5/8 x 3/4 Inch Meter Per 1,000 Gallons Per 1,000 Gallons Per 1,000 Gallons Per 1,000 Gallons 1,000 Gallons 2,000 Gallons 45,000 Gallons 50,000 Gallons 3/4 Inch Meter First Next Next Over 3 000 Gallons \$19.71 Per 1,000 Gallon Per 1,000 Gallon Per 1,000 Gallon 4.96 4.49 3.76 45,000 Gallons 50,000 Gallons 1 Inch Meter \$29.63 4.49 3.76 First Next -Over 1 1/2 Inch Meter First Next Over 10 000 Gallons \$52.08 40,000 Gallons 50,000 Gallons 4.49 3.76 Per 1,000 Gallons Per 1,000 Gallons 2 Inch Mete First
Next
Over
Bulk Loading Stations