

Senior Night



Senior Cheerleaders



Senior Band Members



Senior Football Players



Senior Golfers

**BAND** from front. I'm very proud of them all," stated Band Director Mr. Hale. The band's next competition will be at the Nationals in November 9 thru November 11. The Nicholas County Band will play November 10. The senior's say it's hard for them to believe that this is their last year. "We got to go out with a bang," says senior Holly Bussell. The band will be performing for the community next Monday, October 30, at 7:00.

**NICHOLAS COUNTY MARCHING BAND 1998 CLASS AA STATE RUNNERUP**

**NICHOLAS COUNTY MARCHING BAND 1997 CLASS A STATE CHAMPIONS**

**NICHOLAS COUNTY MARCHING BAND 1996 CLASS A**

**NOTICE TO CUSTOMERS OF KENTUCKY UTILITIES COMPANY**  
**AMENDED ENVIRONMENTAL SURCHARGE TARIFF**  
PLEASE TAKE NOTICE that on October 20, 2000, Kentucky Utilities Company ("KUC") filed with the Kentucky Public Service Commission ("Commission") in Case No. 2000-430, an Application pursuant to Kentucky Revised Statutes 278.163 for approval of an amended compliance plan for purposes of recovering the costs of new pollution control facilities through KUC's environmental surcharge. The total cost of these new facilities is estimated to be \$66 million. The federal Clean Air Act continues to impose new and additional requirements on KUC and other electric utilities. The United States Environmental Protection Agency has promulgated a series of regulations that require certain utilities, like KUC, to reduce nitrogen oxide ("NOx") emissions to a level of 0.15 lbs./MWh by May 1, 2003. KUC will need to undertake these additional projects to reduce nitrogen oxide emissions at its Ghent, Brown, Green River, Fincastle and Tyrone generating stations in order to comply with these new and additional environmental requirements. KUC is also seeking the Commission to approve proposed changes to its Electric Rate Schedule, ES, effective for customer bills rendered on and after May 1, 2001. KUC is also requesting that an overall rate of return that includes a return on equity of 11.5 percent be used in the calculation of the environmental surcharge to recover the cost incurred for KUC's new compliance projects. Following this incorporation into base rates of the current surcharge amounts, associated with existing compliance projects found to be just and reasonable by the Commission, KUC proposes to use the overall return for all going forward rate base amounts not included in base rates. The estimated impact on a residential customer using 1,000 kWh per month is expected to be an increase of \$1.73 per month for KUC customers in 2003. The Application and Rate Schedule discussed in the Notice are proposed by KUC. However, the Public Service Commission may make an order modifying or denying KUC's Application or may order a Rate Schedule to be used that is different from KUC's proposed Rate Schedule. Such action may result in an environmental surcharge for consumers other than the environmental surcharge described in this Notice. Any corporation, association, body politic or person may, by motion within thirty (30) days after publication or mailing of notice of the proposed environmental surcharge schedule, request leave to intervene in Case No. 2000-430. That motion shall be submitted to the Public Service Commission, 211 Sower Blvd., P.O. Box 615, Frankfort, Kentucky 40602 for filing with both the parties to the proceeding and the status and interest of the parties. Intervenor may obtain copies of the Application and testimony by contacting Kentucky Utilities Company at 200 West Main Street, Louisville, Kentucky 40202. Attention: Ronald L. White, Director Rates and Regulatory Affairs, Kentucky Utilities Company. A copy of the Application and testimony is available for public inspection at KUC's offices where bills are sent.

**RECORDS** from front plea. 30 days consecutive and costs. Show cause on 5/21/00 at 9:00 a.m.

David McLean, DOB 3/18/78. Pretrial conference. (1) Disorderly conduct. Merged with #3. (2) Menacing. Merged with #3. (3) Resisting arrest. Guilty plea. 30 days in jail consecutive. Show cause on 5/21/01 at 9:00 a.m.

Christopher T. Mitchell, DOB 11/26/78. Pretrial conference. (1) Alcohol intoxication 1st/2nd. (2) Disorderly conduct. (3) Terroristic threatening bench trial on 11/13/00 at 1:00 p.m.

Johnny D. Mitchell, DOB 5/21/69. Review. Assault 4th, spouse abuse. Dismissed without prejudice.

Joseph L. Mitchell, DOB 3/21/83. Pretrial conference. (1) Operating on suspended license. (2) Canceled/fictitious operators license. Pretrial conference on 10/30/00 at 1:00 p.m.

David A. Moss, DOB 11/22/44. Pretrial conference. Operating motor vehicle under the influence of intoxicating liquor. Pretrial conference on 10/30/00 at 1:00 p.m.

William Nicholas, DOB 1/8/74. Pretrial conference. (1) Careless driving. (2) Failure to wear seat belt. (3) No insurance. (4) Operating motor vehicle under the influence of drugs-1st offense. Bench trial set for 11/20/00 at 1:00 p.m.

Robert Wesley Robinson, DOB 3/1/54. Court trial. Violation of emergency protective order. Dismissed without prejudice.

Danny L. Ross, DOB 5/25/68. Court trial. Failure to wear seat belt. Merged into #2. (2) Operating motor vehicle under the influence 2nd. Guilty plea. 60 days in jail, 15 to serve. Balance probated 2 years. \$500 fine, \$200 DUI fee. Alcohol driver education school. License suspension and costs. (3) Driving DUI suspended license. Guilty plea. 30 days consecutive. \$100 public defender fee.

William C. Ross, DOB 5/20/75. Pretrial conference. (1) Operating on suspended license. Amended to 165.510. Guilty plea. \$100 fine and costs. \$25 public defender fee. (2) Failure to wear seat belt. Guilty plea. \$25. Show cause on 12/11/00 at 9:00 a.m.

Ginger Sexton, DOB 10/21/62. Pretrial conference. Parent to send child to school; 1st/2nd. Show cause on 11/6/00 at 9:00 a.m.

Jack A. Taylor, DOB 3/18/80. Other hearing. Community service eligible; 60 hours. Show cause on 11/20/00 at 1:00 p.m.

Jeremy A. Terrell, DOB 3/8/80. Pretrial conference. (1) Inadequate silencer (muffler). Pretrial conference on 11/27/00 at 9:00 a.m. (2) Failure to wear seat belt. Guilty plea. \$25. (3) Operating motor vehicle under the influence 2nd. Guilty plea. \$100 fine, 45 days suspended operators license. Alcohol driver education. Show cause on 11/27/00 at 9:00 a.m.

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**2000 NICHOLAS COUNTY VOLUNTEER FIRE DEPARTMENT PHOTO FUNDRAISER**  
The Fire Department In Cooperation With Memories & More Are Holding Their Annual Family Photograph Fundraiser:  
**Saturday, November 4th & Sunday, November 5th**  
Donate Just \$10.00 To The Nicholas County Fire Department And You Will Receive A **FREE 8x10 PORTRAIT** From Memories & More  
Proceeds From This Fundraiser Will Be Used To Outfit The New County Fire Truck!!  
**CALL (859) 289-3686 NOW FOR AN APPOINTMENT**

**ABSOLUTE AUCTION**  
**SATURDAY OCTOBER 28 10 A.M.**

**LOCATION: 27 Rock Hill Road Olive Hill, Carter County, KY.**  
**DIRECTIONS:** From Morehead take US 60 East approx. 8 miles (property 0.5 miles from Rowan County line). From Olive Hill take US 60 West approx. 12 miles turn North on Rock Hill Road. Signs will be posted.  
**REAL ESTATE AT ABSOLUTE AUCTION:** Well improved property contains approx. 4.045 acres, known as Oak Hill and 6.86 acres. Improvements include a 4,300 vinyl siding frame unit easily converted to an apartment building with living quarters consisting of a large living room, kitchen, dining room, foyer, laundry room, front porch, & deck. Other improvements include a fishing lake with a frame building for a snack bar, bait or gift shop. All located within minutes of Morehead State University, Cave Run Lake, Gosport Lake, Carter Cave, Poppy Mountain Blue Grass Festival, and several public golf courses. This property has unlimited residential and commercial uses. We have also been authorized to offer 6 surveyed lots. Lot 4 contains 1.168 acres, lot 6 contains 0.686 acres, lot 7 contains 0.734 acres, lot 8 contains 0.235 acres, lot 18 contains 0.934 acres, and lot 19 contains 0.915 acres. Lots 18 & 19 are directly behind the main tract. All tracts have city water and electric available.  
**PERSONAL PROPERTY:** Dishes, set, TV, glassware, desks, couches, chairs, cabinets, old grocery store candy case yard and other items in great numbers and many other items to numerous to mention.  
**OWNERS:** William Littleton and Wanda Littleton.  
**TERMS:** Real Estate 10% down balance on or before 30 days with deed. Personal property cash or approved check. Announcements date of Auction take precedence over any printed matter. Call the selling agents for additional information and to schedule land base paint inspection. There will be required to sign land base paint waiver.  
**PROPERTY WILL BE OPEN FOR INSPECTION OCT. 26<sup>th</sup> & OCT. 27<sup>th</sup>**  
**AUCTION CONDUCTED BY SPONANMORE REALTY & AUCTION**  
**MT. STERLING, KY**  
Frank T. Sponanmore, Broker & Auctioneer Ph. 859-498-4270  
Mike Phipps, Associate & Auctioneer 859-499-0101 • Robin Mertz, Auctioneer 859-498-5143