

Calendar of Events

If you have an announcement about an upcoming event please let us know....

Veteran's Rep to be Carlisle

A Veteran's Benefits Field Representative with the Kentucky Department of Veterans Affairs will be at the Nicholas County Court House in Carlisle, Kentucky on the 3rd Wednesday of each month. Veterans and their families will be given counseling in filing for State and Federal Veterans Benefits. The hours are from 1 p.m. until 5 p.m. This service is provided free of any charge or fee by the Commonwealth of Kentucky Department of Veterans Affairs. If you have any questions in regards to these matters please call 1-800-747-9963 and leave a message if we are out of the office. Your call will be returned within 24 hours. Come see us and bring documents pertaining to filing your claim.

Library presents story time

The Nicholas County Public Library will present storytime for 3 & 4 year old children

on the first and third Wednesday of each month, through May, beginning on Wednesday morning, October 4 from 11:00 until 1:00 p.m.

Please sign up your children as soon as possible. The class is limited to 14 children. Due to limitations we are unable to accept anyone who is not pre-registered. Call 289-5555 to register.

NCHS Site Based Council to meet

The Nicholas County High School Site Based Council will have its regular monthly meeting on Wednesday, October 18, 2000 at 7:00 p.m. in the school district's central office.

Board of Education to meet

The Nicholas County Board of Education will have its regular monthly meeting on Wednesday evening, October 18, 2000 at 7:00 p.m. in the school district's central office.

RC&D Council holds banquet

The Licking River Valley RC & D Council will hold its annual banquet on Monday, October 23, 2000 at 6:30 p.m. It will take place at the 4-H Camp Dining Hall in Nicholas County located next to Lake Carnio. The program will feature a light comic routine by Mr. and Mrs. Don Woodlett of Kentucky entitled, "Eugene Bodine Revisited".

All are invited to attend. The mission of RC & D is to foster the appreciation and understanding of our natural resources in order to improve quality of life through wise use and development. Sponsors of RC & D include conservation districts, farm bureau chapters, fiscal courts, and cities.

Subscribe Today!



Ricky Hicks was recently promoted to Vice President of Finance and Treasurer of Kentucky Textiles, Inc. Ricky has been with the company for 11 years. He resides in Carlisle with his wife, Patty, and their two sons, Bradley and Nathan.

ANNEXATION from front

council back in July and questioned whether the roads should be considered a public road since the county had maintained them for so many years. The city attorney was asked to research the matter. Randolph says he has heard from no one since July. The court suggests a petition be taken up and sent to Frankfort for further rulings.



Take Aim At The Region's Best Deals On A Brand New Chrysler, Plymouth, Dodge or Jeep at Mam's of Mt. Sterling!

NEW 2000 Dodge Durango 4x4
Automatic, A/C, Am-Fm Cassette, Tilt Cruise Control, 3rd Row Seat, Power Windows & Locks, Tilt, Cruise Control, Rear Defogster, Cast Aluminum Wheels.
Sale price after Manufacturer's and factory rebates.
Was \$29,255.
Lease for Only \$293.60 a month.
63 Month Lease.

NEW 2001 Dodge Ram 1500 4x4 Club Cab
A/C, Am-Fm Cassette, 315 V8, 40/20/40 Cloth Seats, Chrome Bumpers, 16-inch Wheels and Tires.
Sale price after Farm Bureau Rebate.
Was \$24,685.
Lease for Only \$242.12 a month.
63 Month Lease.

NEW 2000 Dodge Voyagers and Chrysler Town & Country
Up to \$3,000 Rebate.
By Friday at 11:59 p.m. 10/19/00

NEW 2000 Dodge Intrepid
Automatic, A/C, Am-Fm Cassette, 2 Liter 6 Cyl. Engine, One of Car and Drivers 10 Best.
Was \$21,225.
Lease for Only \$269.90 a month.
63 Month Lease.

NEW 2000 Jeep Cherokee 4x4
Automatic, A/C, Am-Fm Cassette, 2.5 Liter 4 Cyl. Engine, Power Windows and Locks, Tilt, Cruise Control, Sunscreen Glass.
Sale price after Lease Cash.
Was \$21,995.
Lease for Only \$248.41 a month.
63 Month Lease.

NEW 2001 Dodge Ram 1500
Automatic, A/C, Am-Fm Cassette, Cloth Seats, 16-inch Wheels and Tires.
Sale price after Farm Bureau Rebate.
Was \$20,995.
Lease for Only \$189.61 a month.
63 Month Lease.

Open Monday - Friday 8:30 a.m. to 7:00 p.m. Saturday 9:00 a.m. to 5:00 p.m. See the exciting New PT Cruiser FIVE STAR Now Taking Orders. 1-800-963-2886

Obituaries

Ella Gates Ritchie 1905-2000

Ella Gates Ritchie, 95, of Moorfields Road, Carlisle, widow of George Davis Ritchie and Joe Ritchie, died on Monday, October 2, 2000 at The Johnson Mothers Nursing Home. She was born in Charles E. and Josie Finch Cates, was a retired nurse aide at St. Joseph's Maternal Home, was a member of the homesteaders, and a member of the Myers Christian Church. Survivors include a brother, Joe Gates, Carlisle; several nieces and nephews. She was also preceded in death by two brothers, Edward and Eugene Gates and a sister, Mayme Brunker. Services were held on Thursday, October 5, 2000 at Mothers Gaunce Funeral Home with burial to follow in the Longview Cemetery in Bethel. Casketbearers will be Rodney, Dale, Eddie and Jimmy Gates, Billy and Greg Gilvin, and Cecil Smith. Honorary bearers were Bobby Barnett, Rita Hogge, Kenneth Ishmail, Bill and Merilyn Sams, and Leona Truesdell.

Robert E. Marshall 1918-2000

Robert E. Marshall, 82, below husband of Barbara Marshall (nee Tolman), died on Friday, October 6, 2000. Survivors in addition to his wife are a daughter, Sarah Miller, Keokuk, Iowa; Greg (Sherry) and Judy Marshall; five grandchildren, Jenny Miller, Julie, Erin, Kara and Kelle Marshall. He was also preceded in death by two brothers, George and Boots Marshall. Funeral services were held at the Gump-Holt Funeral Home, 3440 Glenmore Avenue, Cheviot on Tuesday, October 10, 2000. Memorials may be made to the American Heart Association, 2900 Vernon Pl. 42919-9692.

Elsie Ruth Burden 1920-2000

Elsie Ruth Burden, 80, of East Main Street, wife of Samuel Burden, died on Saturday, October 7, 2000 at the Nicholas County Hospital. She was born in Nicholas County to the late Clarence and Iva Cannon Suggs and was a retired employee of Jack

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A Dilated Eye Exam Could Save Your Sight

(NAPS)—The U.S. Fund for UNICEF, the United Nations Children's Fund, is celebrating the 50th anniversary of its Tricker Trust for UNICEF campaign this Halloween. To mark this occasion, we thought we'd allow them to see clearly through their masks, or they would like to make certain Halloween ghosts and goblins follow more treats than tricks by following these helpful safety tips: Have your children carry a flashlight in many areas of the country, it may be the only chance that you will develop diabetes. If you have diabetes, you are 25 times more likely to lose vision than someone who does not have it. To learn more about diabetic eye disease, a free brochure, "Diabetic Eye Disease: The Silent Light Thief" is available by writing to: Diabetic Eye Disease, 2020 Vision Place, Bethesda, MD 20822-3655. Or you can visit the NEI web site at www.nei.nih.gov.

How To Have A Happy And Safe Halloween

- Make sure you instruct them to never go to, or enter, a Child's Fund Halloween costume contest that allows them to see clearly through their masks, or they would like to make certain Halloween ghosts and goblins follow more treats than tricks by following these helpful safety tips: Have your children carry a flashlight in many areas of the country, it may be the only chance that you will develop diabetes. If you have diabetes, you are 25 times more likely to lose vision than someone who does not have it.
- Tell them the importance of having your children carry a flashlight in many areas of the country, it may be the only chance that you will develop diabetes. If you have diabetes, you are 25 times more likely to lose vision than someone who does not have it.
- Tell them to be polite when Trick-or-Treating with friends in groups; be sure to have an adult with youngsters.

Super Service, Inc. TRUCKING CO. Need DRIVER Training?

Don't pay money to attend school! Come learn to drive with us. We will pay you a salary while teaching you to drive our equipment. You will get both your permit and license with our program. After 8 wks. training, you will make \$2.77 per mile for the first 50,000 miles then your pay increases to 3.30 per mile PLUS a \$0.06 per mile performance pay. You will also receive a \$1000 bonus for 75 miles from Somerset, KY. For more information & application call 800-347-5263; Extension 158.

NOTICE OF BOND SALE

Sealed bids will be received by the Nicholas County Water District at the District's office in Carlisle, Kentucky, until 3:00 P.M., E.D.T., on October 25, 2000, for the purchase of \$658,000 of Nicholas County Water District Waterworks Revenue Bonds, Series 2000, to be dated as of the date of delivery and bearing interest from that date, payable semiannually, maturing on January 1, 2003 through 2040. Minimum bid, par value (\$658,000). The United States Department of Agriculture, acting through the Rural Development (RD) will submit a bid for the purchase of the bonds. In the event that a bid(s) from non-governmental bidder(s) shall be received, the rate and terms of which are determined by the RD to be reasonable, then such RD bid will be withdrawn. Good faith check, \$17,160. Approving legal opinion by Rubin & Hays, Municipal Bond Attorneys, Louisville, Kentucky. The Bonds will be issued on a tax-exempt basis, subject to certain qualifications set out in detail in the Official Notice of Sale of Bonds. Bids and all other information may be obtained from the undersigned (Signed) Sam Reynolds, Secretary, Nicholas County Water District.

FISH DAY IT'S TIME FOR STOCKING

Crappie Catfish Hybrid Blue Gill Fathead Minnow Large Mouth Bass Black Crayfish The Hatchery Fish Farm, Inc. will be stocking the following ponds with fish. Each pond will contain a total weight of 2 to 1 1/2 pounds of fish. Call your favorite fishing store or call 1-878-614-5051. FISH WAGON 202 W. Jackson, Harrodsburg, KY 40342

Hospice to host Camp ECHO

Hospice of the Bluegrass, Hospice East and Hospice of Hope will host the sixth annual Camp ECHO (Encouraging Children's Healing Opportunities) from Friday, October 13, 2000 through Sunday, October 15, 2000 at the North Central 4-H Camp in Carlisle, Kentucky. The camp is sponsored by the Tubby Smith Foundation. Camp ECHO is a weekend retreat for children, ages 6 through 12, who have experienced the death of a loved one within the past two years. At camp, children have the opportunity to share and understand their feelings of grief and develop skills to cope with grief in healthy ways. Trainers in addition to their supervisory camp activities, which include nature hikes, games, drama, team sports, arts and crafts, campfires and other learning activities. The registration fee is \$20 per child or \$25 per family if more than one child is attending. Camp scholarships are available for families who are unable to pay the registration fee. Spaces are limited. For more information, please call Donna Armstrong at 859-276-5344 or 1-800-876-6005. Hospice of the Bluegrass provides physical, emotional and spiritual care for terminally ill patients at home, in nursing facilities, and at the Hospice Care Center in Lexington. Support and bereavement services extend to family members and other care givers as well. Hospice of the Bluegrass serves more than 560 patients daily in 23 central, southeastern and northern Kentucky counties.

COMMONWEALTH OF KENTUCKY NICHOLAS CIRCUIT COURT CASE NO. 00-CT-00030

RAY FINANCIAL SAVINGS BANK, F.S.B. PLAINTIFF
VS: WILLIAM DAVID WATKINS, a/k/a David Watkins; UNKNOWN SPOUSE OF WILLIAM DAVID WATKINS a/k/a David Watkins AND REFERENCE AMERICA DEFENDANTS

By virtue of a Default Judgment and Order of Sale of the Nicholas Circuit Court entered in the above styled action on September 21, 2000, and to make enough money to satisfy said judgment lien in the sum of \$87,699.10, plus interest thereon, costs including costs of sale, any disbursement of sale, attorney fees, and such attorney fees as may be awarded by the court, all as set out in said judgment, the undersigned Master Commissioner will on the 28th day of October 2000, at 9 a.m. at the Court House in the City of Nicholas County, Kentucky, Carlisle, Kentucky, offer for sale as a whole the highest bidder, that property more commonly known as 722 Pleasant Springs Road, Carlisle, Nicholas County, Kentucky, more particularly described as follows:

TRACT I: That certain tract or parcels of land adjoining each other and near the Pleasant Springs Road, situated in Nicholas County, Kentucky, to wit: TRACT I: That certain tract of land lying on the north side of the Pleasant Springs Road, in Nicholas County, Kentucky, and more particularly described as follows: "BEGINNING at a point in the center of the Pleasant Springs Road, a corner to Fryman (Kump); thence running with the center of said road North 74 degrees and 42 minutes West, 211.0 feet to a corner to G.W. Sexton; thence leaving said road and running with the line of G.W. Sexton North 16 degrees and 00 minutes East 212.6 feet, South 74 degrees and 00 minutes East 211.0 feet thence with the line of G.W. Sexton North 74 degrees 00 min. and South 16 degrees 00 min. 00 sec. West-63.45 feet to a corner to Fryman (Kump) South 16 degrees and 00 minutes West 210.0 feet to a point of beginning and containing 1.02 acres of land, more or less.

TRACT II: BEGINNING at a point North 16 deg. 00 min. 00 sec. East-212.60 feet from the center of the Pleasant Springs Road, a corner of Michael Sexton and the 1.02 Acre Tract; thence running with the line of the 1.02 acre tract South 74 deg. 00 min. 00 sec. West-63.45 feet and South 16 deg. 00 min. 00 sec. West-63.45 feet to a corner to Fryman (Kump) thence running with the line of Section North 01 deg. 57' 20" W. West-101.65 feet and North 81 deg. 48' 00" W. West-270.38 feet to the point of beginning and containing 0.25 acres, more or less.

Being the same property conveyed to David Watkins a/k/a William David Watkins and Sue F. Watkins, then husband and wife, by deed dated January 10, 1989, of record in Deed Book 81, Page 442, of the Nicholas County Clerk's Office. The said Sue F. Watkins having conveyed her interest in said property to the said William David Watkins a/k/a David Watkins by Deed Dated October 8, 1993, of record in deed book 88, Page 771, of said County.

Upon the sale of the above described property, the purchase price shall be payable as follows: In cash or with a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days. The purchase price is not paid in full, the successful bidder shall give a bond with good and sufficient surety thereon for the remaining part of the purchase price; said bond to be in lieu of said property and to bear interest at the rate of twelve (12%) percent per annum from the date of sale until paid, which bond and accrued interest can be paid before maturity. Said property shall be sold as a whole and free and clear of all right, title, liens, encumbrances and interests of the parties herein but shall be subject to: (a) 2000 and subsequent years ad valorem property taxes which shall be paid by the purchaser; (b) easements, restrictions and stipulations of record affecting said property, and all governmental laws and regulations affecting same; (c) Assessments for public improvements levied against the property; (d) Any state of fact that could be disclosed by an accurate survey or inspection of the property; (e) Such rights of redemption as may exist in favor of Defendants. Plaintiff's Court and the Commissioner shall not be deemed to have warranted title to any purchaser. Possession of the property and deed will be delivered to the purchaser upon full payment of the purchase price and confirmation of the sale by the Court.

Following the sale of the above described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exception. Anyone desiring to object or except to the sale shall do so by the last day of the above period.

JOSEPH H. CONLEY, MASTER COMMISSIONER NICHOLAS CIRCUIT COURT