

# People

## Eleven KY counties eligible for USDA Emergency Farm Loans

Effective February 28, 2000, President Clinton declared a major disaster in the state of Kentucky based on damages and losses caused by severe storms that occurred on February 18, 2000 and continuing. Those counties are Bath, Boyd, Carter, Fleming, Greenup, Harrison, Lewis, Mason, Nicholas, Robertson, and Rowan.

In addition to the above 11 counties, 10 other Kentucky counties were named as contiguous counties where eligible family farmers may qualify for FSA

# Military News

## Williams receives degree

Air Force Tech Sgt. Frederick B. Williams has received an associate degree in applied science from the Community College of the Air Force. The worldwide college, headquartered at Maxwell Air Force Base, Montgomery, Alabama, awards associate degrees to enlisted airmen for programs combining technical education received in the Air Force with general education provided by civilian institutions.

Williams received the degree in medical laboratory technology.

**Movies 9**  
 Erin Brockovich  
 Whistle in the Dark  
 Pomegranate

# THE CARLISLE MERCURY

The Carlisle Mercury is published on Thursdays  
 News/Advertising **606-289-2464**  
 Fax **606-289-7900**  
 USPS #699-820

**SUBSCRIPTION RATES:**  
 In Nicholas, Bourbon, Harrison, Robertson, Fleming & Bath Counties... \$18.00  
 In other KY counties... \$21.50  
 Out of KY... \$28.00

Kentucky subscription rates include sales tax. Periodical postage will be paid at Carlisle, KY. Newspaper Holdings, Inc. Postmaster: Send change of address Form 3579 to: The Carlisle Mercury, 113 S. Locust Street, Carlisle, KY 40311

**ALL COPY AND ADVERTISING SHOULD BE IN THE CARLISLE OFFICE BY TUESDAY AT NOON. LARGER ADVERTISING SHOULD BE IN BY MONDAY AT 4:30 PM.**

Advertisers should check their ads the first time it runs. The Carlisle Mercury shall not be liable for any typographical error or for failure to publish an ad or errors in publication except to the extent of the cost of the ad for the first insertion. Adjustment for errors is limited to the cost of that portion of the ad where the error occurred. The Carlisle Mercury reserves the right to reject any advertisement and submitted editorial copy, and reserves the right to edit any copy submitted to the newspaper for publication.

**THE CARLISLE MERCURY**  
 OFFICE HOURS: Monday, Tuesday, Thursday, & Friday 8:30 a.m. - 4:30 p.m.  
 Wednesday 8:30 - Noon CLOSED Saturday and Sunday

# Saltwell News

by: Mrs. Jeff Mattox

Mr. and Mrs. Paul Jones enjoyed dinner at the home of Mr. and Mrs. Charlie Jones of Cynthiana on Sunday afternoon celebrating the birthday of their granddaughter, Jennifer Gaunce. Travis Gaunce and Mr. and Mrs. Herbert Courtney also joined them for dinner.

Brother Jerry Watkins pastor of Waggoners Chapel Church will be the speaker for the Methodist Men's meeting on Wednesday evening at the Headquarters church beginning at 6:30 p.m. Phyllis Brady will be the program leader for the ladies.

Layne Hollaz, Gary Hollaz, and Mr. and Mrs. Mike Sowell and baby, Samantha enjoyed dinner on Friday afternoon at Family Fair in Cynthiana.

Mrs. Jeff Mattox and Amanda enjoyed a banquet dinner on Thursday at Ladd's restaurant held in honor of the

# Letter To The Editor

The Chamber would like to congratulate the Nicholas County and the Carlisle Mercury for their coverage of the annual meeting of the Chamber we would also like to thank every one who attended the meeting and participated. We feel we had a productive meeting and got a good start. Now comes the hard part, the following through of the projects and getting everyone in the community to participate.

We know that our community has a lot in the past couple of years. But we can't just sit back and let our town dry up. We need

Carlisle/Nicholas County Chamber of Commerce Board  
 Joan Morris, Secretary



Gothic arch emerged around the 13th century, with works characterized by a linear, graceful, elegant style, more naturalistic than previous artwork.

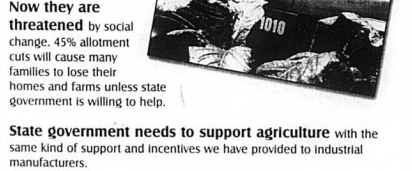
# A New PAIGE In Kentucky Agriculture

For decades Kentucky farm families have distinguished themselves as the #1 tobacco growers in the world and the #1 industry in our state.

Now they are threatened by social change. 45% allotment cuts will cause many families to lose their homes and farms unless state government is willing to help.

State government needs to support agriculture with the same kind of support and incentives we have provided to industrial manufacturers.

I support research and development to find lucrative alternative crops that can effectively utilize our existing capital investment in equipment, land and buildings. We have an excellent agricultural base of strong, proud, independent farmers willing to work. If we can send a man to the moon, we can help and support Kentucky farm families.



**Paige Shumate**  
**SHORT**  
 for STATE REPRESENTATIVE

www.paigeshort.com  
 Democrat for Bath, Bourbon, Fayette & Nicholas Counties

Paired for by the Paige Shumate Short Campaign fund.  
 Treasurer: Proc Blair, CPA • PO Box 5322, Paris, KY 40361 • 749-1053

When I grow up, I want to be a doctor.

The high cost of college shouldn't stand in the way of a bright future. Find out about the program that's making it easier for Kentucky families to save:

- Earnings grow federal and state tax deferred.
- Withdrawals are exempt from Kentucky state taxes when used to pay qualified higher education expenses.
- Funds can be used at virtually any accredited college or university nationwide.
- You can open an account with as little as \$25.
- Savings in your account do not affect eligibility for Kentucky state financial aid.
- Investment management is provided by TIAA-CREF Tuition Financing, Inc., part of TIAA-CREF, a financial services leader.

**KENTUCKY**  
 Education Savings Plan Trust

Call toll free 1 877 KY TRUST  
 (1 877-598-7878)  
 or visit www.kentuckytrust.org

# School

## Kentucky Hunter Education course to be held April 6th & 7th

A free Kentucky Hunter Education course will be held on April 6th and 7th, 2000 from 6:30 p.m. until 9:30 p.m. at the Nicholas County Library basement, 223 Broadway, Carlisle with range works on April 8, 2000 at the Nicholas County Wildlife Management Area, Upper Unit from 12 noon until management complete. The ten four course, sponsored by the Kentucky Department of Fish and Wildlife and the Nicholas County Wildlife Club will include classroom instruction in hunter ethics, wildlife identification, outdoor survival, first aid, firearms, bow hunting and ammunition. The last session will include actual range firing and an examination.

Upon successful completion of the course, a graduate card will be issued which is valid in any state where such certification is required. Attendance at all sessions required for certification.

For additional information, please contact Butch Alexander, 289-2533, Charles Dunn, 289-3020, Marie Haglin, 289-6010, or Jeff Holzhaus, 987-3016.

# Thomas More and MCC form transfer scholarship

This is an opportunity to have the best of both worlds, according to John Klee who worked with former Thomas More academic dean Dr. Ray Herbert on the agreement. Students who complete most of their general studies requirements at Mayville Community College. Thomas More is also providing scholarships for students completing the program at Mayville Community College. Thomas More is also providing scholarships for students completing the program at Mayville Community College. These scholarships include a \$1,000 to \$2,000 award depending upon grade point average above a 3.00. Additional scholarships are available to students who transfer depending upon need.

The program of study at Mayville Community College for this agreement is a traditional general studies program. Students may also take some classes toward their major area of study.

For example, students going into education can take some introductory courses at MCC. At Thomas More students would then primarily study in their chosen field.

# FACT & FUN ROLLED INTO ONE!

## ADKINS RODGE-JEEP-EAGLE FORD-CHRYSLER-PLYMOUTH SLONE

Now Offers You A Second Chance!  
 Need a Car Or Truck, But The Banks Say No?  
 Call Bob Erwin Today!  
 474-5414 or 1-800-737-5414  
 Subject to program guidelines.

# METAL ROOFING & SIDING FACTORY DIRECT

We will not be undercut!  
 We Will Beat Anybody's Prices!

**DAVCO STEEL**  
 Darville, KY  
 1-800-474-4321

You must present this ad to receive these prices. Offer Expires 3/31/00.

# HOMERUN Tryouts NOTICE

Nicholas County Little League Baseball Organization will be holding tryouts, 2 P.M., on Sunday, March 26th, 2000, at East End Ballpark. Child must be 9 years of age by August 1st, 2000 and cannot be 13 years of age by August 1, 2000. Rain or shine. League fee \$35.00 for one child, \$50.00 for 2 children, league fee to be paid day of tryouts. Parent or guardian needs to be present day of tryouts. For more information contact:  
 Jackie Niekirk 289-2179  
 Jeff Sidles 289-2244  
 Larry Tincher 289-7209

# PROVINCIAL TRANSPORT

Requires Tractor Trailer Driver  
 Needed Full Time  
 Run Between Morehead & Louisville, Kentucky  
 \$500- per week  
 Clean Driver Abstract  
 CALL  
**1-800-387-4856**

Check Us Out At:  
**www.moreheadnewsgrroup.com**

**EDGEMONT MANOR NURSING HOME CYNTHIANA**  
 Now Taking Applications For CNA/NAS from 6:30 am-6:30 pm  
 Work 35, get paid for 36, accrue 1 sick day per month, 2 free meals, health and dental insurance offered. Also 401(k).  
 Contact Janina Malone, Don or JoAnn Hill Adon at 606-234-4595

Also Taking Applications For Dietary  
 Position Area 6 am-2pm or 1 pm-7:30 pm  
 Contact Person Darlene Kerr 606-234-4595

It's Your Thing

**RAC Rent-A-Center**  
 APPLIANCES • FURNITURE • ELECTRONICS

**TWO WEEKS FREE!!**  
 Get Two Weeks Free On An In-Stock Item With This Coupon.  
**RENT-A-CENTER**  
 Harrison Square Plaza  
 RR 7, Box 48 • Cynthiana, KY 41031  
**606-234-5700**

**INSTANT APPROVAL**

**Big Screen TVs**  
 Big screens available in 43" to 69" sizes by Sharp, Magnavox and Toshiba.

**TOSHIBA MAGNAVOX SONY.**

**Full Size Whirlpool Refrigerators**  
 Sizes range from 14 to 22 cubic feet. Spacious side-by-side or top/bottom doors, ice and water dispensers, crisper, adjustable shelving and other amenities vary by style.

**Home Theater System**  
 Superior audio/visual systems by Technwood accommodate a 25" to 32" TV and are available with AMFM channel tuner, CD changer, dual cassette deck, built-in speakers, surround sound speakers and VCR or DVD.

**Whirlpool Washers and Dryers**  
 Choose full-size washer with up to 8 cycles, extra-large capacity dryer or compact washer and dryer with a stackable option. Full size gas dryers also available.

**Matching Sofa and Loveseat**  
 Available with coffee and end table accents

**DELIVERY AVAILABLE**