Danny Ray Dixon, DOB 5/22/55. Preliminary hearing. (1) Wanton endangerment 1st degree. (2) Possession of marijuana. (3) Drug paraphernalia.

use/possession; 1st. Preliminary hearing continued to 1/31/2000 at 1:00 p.m. James Bradley Glass, DOB 4/9/72. Preliminary hearing. (1) Driving from side to side, Merged with \$3. (2) Failure to wear seat belts. Guilty plea. \$25. (3) Operating a motor

Merged with 83. (2) Failure to wear reat belts. Guilty plea. \$25. (3) Operating a motor \$25. (3) Operating a motor \$25. (3) Operating a motor 2nd. Guilty plea. \$350 and costs and \$200 service fee. 60 days in jail, 150 serve with credit. balance probated 2 tion, suspended license. (4) Possession of marijuana. Guilty plea. \$100 fine and 20 Guilty plea. \$100 fine and 20 days in mist service and 30 days in mist service and 30 days in mist service and 30 days in mist service and \$200 services of the services of the work of the services of the services of the work of the services of the se

COURT DOCKET MARRIAGE LICENSE

On The Record DEED TRANSFERS

In re: Jesse James Ishmeel, Motion to dispense with administration. Motion out the dispense with administration. Motion out the dispense with administration. Motion out the dispense with a series of the dispense of the dis

Contempt hearing on 3/6/2000 at 9:00 a.m.

Jo Aurela McMillin, DOB 3/14/62. Show cause hearing. a McMillin, DOB
w cause hearing,
hearing on 900 a.m.
McMillin, DOB
ow cause earing,
2022000 122268. Motion hour. Assault
out of the department of the depart

To pay \$50 today. Contempt hearing on 3/6/2000 at 9:00

Sherry Perry, Show cause hearing. Show cause on 27/2000 at 9:00 a.m. Sherry Perry, Show cause hearing. Show cause on Ricky Ray Peters, DOB 9/17/19. Show cause hearing on 36/2000 at 1:00 p.m. Michael A. Puckett, DOB Michael A. Puckett, DOB at 1.00 cause on 36/2000 at 9:00 a.m.

a.m. Frankie L. Purcell, DOB 3/10/77. Show cause hearing. Show cause on 3/6/2000 at 9:00

Michael A. Puckett. Bench

warrant and failure to appear recalled. Show cause on 3/6/2000 at 9:00 a.m.

Sergio Sanchez, DOB 10/18/69. Show cause hearing. Paid in full

Paid in full.

Larry Earlywine, DOB 11/8/78. Arraignment.
Possession of a forged instrument 2nd degree. Preliminary thearing on 1/31/2000 at 1:00

p.m. Larry Earlywine, DOB 11/8/78. Other hearing. Show cause 1/31/2000 at 1:00 p.m. Larry Earlywine, DOB 11/8/78. Other hearing. Show cause 1/31/2000 at 1:00 p.m.

m. Sherry Perry, Show cause

ontempt hearing 228/2000 at 9:00 a.m. DOB McMillin DOB Stacy McMillin DOB 3/29/73. Show cause learing. Sow cause on 2/14/2000 at 9:00 Stary accentum 12/22/85. Motion hour. Assaut.
29/27/85. She was earing.
40 we cause on 21/4/2004 at 9-30 cause deared.
20/7/2009 at 1-30 p.m.
Brian Ockerman, DOB 30/54. Arraignment. Assault
00/97/4. Show cause hearing.
30/97/4. Show cause hearing.

The Nicholas County Sheriff's flucated selferment, year ending 1999, is soul-able for public viewing during normal business hours at the office of the County Sheriff, from 8 Cou in to 4.30 pm., Monday thru Friday. In less of the settlement being published in the paper, a portion of the Sheriff's subt., including statement of assets, liabilities and fund balances will be published when the add its completed.

Notice is hereby given pursuant to KRS. 395.625 that the following Settlements will lay over until 9.00 a.m. on the 14th Day of February, 2000 at which time a hearing will be held in Nicholas District Court when said Settlements shall be approved and recorded unless prior thereto exceptions have seen filed.

Decedent/Ward Nature Of Account Dale Gene Goins Final Settlement Jones, Everett L. Admr. Samuel E Smith, Trust Deposit Bank Witness my hand this the 1st day of February, 2000.

Decedent/Ward Elva C. Davis 114 Catherine St. Attorney Appt. Date Rosa Fryman 351 W. Main Carlisle, KY Delores Sanders 1412 Maverick Trail Frankfort, KY Co-Extrx. James Brannon P.O. Box 306 Carlisle, KY 1-24-00 Carlisle, KY Co-Extrx. Thelma S. Morris 217 Archdeacon Carlisle, KY Co-Extrx. Billy G.Hopkins 109 Main Street Carlisle, KY 1-31-00

All Persons having claims against the above decedents/wards are notified to file same, properproven, with the respective representatives no later t Witness my hand this the 1st day of February, 2000. Sally Watkins tives no later than six months from the date of ap-

Nicholas Circuit Clark

this secton of On the Record las County Court House.

MARRIAGE LICENSE

BEED TRANSFERS

John Ring, DOR 72277.

All keeps of Dorbert Street S

Union Road, a corner to Randall Howard (D.B. & P. P. 4822). Hence running with the enter of sail road Sowih 18 deg. 46 min. 52 sec. East-125:00 feet and Sowih 18 deg. 48 min. 52 sec. East-125:00 feet and Sowih 18 deg. 58 min. 52 sec. East-125:00 feet and Sowih 18 deg. 58 min. 18 sec. East-125:00 feet and Sowih 18 deg. 58 min. 18 sec. West \$2.00 feet. North 15 deg. 48 min. 17 sec. West 170.13 feet and North 21 deg. 68 min. 28 sec. West 55:00 feet to an irron pin in the line of Randall Howard; thence running with line of Randall Howard; thence running with line of Randall Howard Swith 56 deg. 10 min. 10 sec. East 50.72 feet Least 197.25 feet Least 18.72 feet leas

or less.
"BEING the same property conveyed to Betty M.
Gaunce (also known as Betty Gaunce), a single person,
from Kenneth D. Sosby, a single person, by deed dated
January 9, 1995, and of record in Deed Book 91, Page
427, of the Nicholas County Clerk's Office."

Upon the sale of the above described property, the purcha shall be payable as follows: In cash or with a deposit of te percent of the purchase price with the balance on credit (30) days. If the purchase price is not paid in full, the su O days. It the purchase price is not, paid in full, ne successful dider shall give a bond with good and sufficient surely thereon fo re remaining part of the purchase price, said bond to be a lien or did property and to bear interest at the rate of twelve (12%) per int per annum from the date of sale until paid, which bond an crued interest can be paid before maturity.

Said property shall be sold as a whole and free and clear of a imbrances and interests of the parties herein but shall

old subject to:

(a) 2000 and subsequent ad valorem property taxes which shape paid by the purchaser; said property, and all governmental laws and regulatio

y; (d) Any state of facts that could be disclosed by an accurate a

(a) Any state or facts that coud be clustosed by an accurate su yor inspection of the property. Plaintiffs, the Court and the Commissioner shall not be deem have warranted title to any purchaser. Possession of the proper id deed will be delivered to the purchaser upon full payment. by purchase price and confirmation of the sale and approval of it

Following sale of the above described property, the Mass Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

JOSEPH H. CONLEY, MASTER COMMISSIONER NICHOLAS CIRCUIT COURT

ASSIFI

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THURSDAY, FEBRUARY 3, 2000

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COMMONWEALTH

NOTICE TO CONTRACTORS Sealed bids will be received be the Department of Highways in the Division of Contract Procurement and/or the Auditorium located on the 1se Floor of the State Office Building

TIME on the 25 day of <u>FEBRU</u> <u>ARY 2000</u> at which time bids will be publicly opened and read to the improvement of:

NICHOLAS COUNTY, NH 68-(16), FD52 091 0068 004-01: The Paris-Maysville Boad (U

he Paris-Maysville Road (8) from KY 32 northwest

The Department of Highwa

the Department of Highways hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, Dis-advan taged Business Enterprises, will

taged Business Enterprises, will be afforded full opportunity to submit bids in response to this invitation, and will not be discriminated against on the ground o race, color, or natural origin in

EASTERN STANDARD TIME, FRIDAY, EBRUARY 25, 2000. at the Division of Contract Progression of Contract Progression of Standard Projects will be available at a cost of \$10 each and remittance payable to the State Treasurer of Kentucky must accompany request for proposals (NON-REFUNDABLE), BID PROPOSALS ALS ADELECTION PROPOSALS ALS ADELECTION PROPOSALS AND ASSESSION PROPERTY INDIVIDIANCE AND ASSESSION PROPERTY INDIVIDIANCE AND ASSESSION PROPERTY ASSESSION PROPERTY AND ASSESSION PROPERTY ASSES

Specimen proposals for all pro jects will be available to all inter

pocus will be available to all inter-ested parties at a cost of \$10 each (NON-REFUNDABLE). Specimen proposals cannot be used for bidding.

EASTERN STANDAR

with 44. (6) Possession of controlled substance 2nd, 1st offense; codeine. Guilty plea. 12 months in jail, 60 days to serve, balance probated to two serve, balance probated to two serve, balance probated 2 months in jail, 60 days to serve, controlled substance; 3rd; 1st offense; Guilty plea 12 months in jail, 60 days to serve, controlled 2 years: 8how cause on 43/2000 at 150 p.m.

CO-EXECUTORS NOTICE is knowing themselves to be indebted to the chate THELMA S. MORRIS, deceased, will call upon the unc gned at once and settle same; and those having claims again said estate will present same properly proven to the undersigne (or attorney) for payment. FAYE M. BUZZARD and ARTHU BUZZARD, Co-Executors of the estate of THELMA S. MOR

BILLY G HOPKINS attor

Community Action Council for Lexington-Fayette, Bourbon, Harr

ASSISTANT DIRECTOR FOR HEALTH EDUCATION
AND TRAINING
The position has day-to-day management and dependent responsibilities for the Extension Vibrarian Properties and dependent of the Extension Vibrarian Properties and Section Responsibilities for the Extension Vibrarian Properties of the Extension Properties

COMMUNITY ACTION COUNCIL IS AN EQUAL OPPORTUNITY AFFIRMATIVE ACTION (ME) CYCLO

IMPROVEMENTS ACQUIRED BY THE COMMONWEALTH

Specimen proposals for all pro-jects will be available to all inter-ested parties at a cost of \$1 each (NON-REFUNDABLE) Specimen proposals cannot be used for bidding. OF KENTUCKY TRANSPORTATION CABINE

ealed bids for the Removal of Improvements listed below will

PARCEL NO. DESCRIPTION FORMER OWNE

1 Story frame residence-1074 SF

2 Story frame residence-1888 SF;

2 Story frame residence-1888 SF; Frame barn-2400 SF; Frame corn crib-200 SF; Rubble-burned barn; Frame barn-455 SF; Frame shed-135 SF; Cellar-75 SF; Septic tank

ment outling amount. Due broader, a out must be made of a core
parcel and an award will be made on a lump sum basis. When
bidding Amount Due State, a bid may be made on individual
parcels and awards will be made on an individual parcel basis.
All hids must be submitted on the official Commonwealth of
Kentucky, Transportation Cabinet, Division of Right of Way, BlI
INVITATION FOR REMOVAL OF INFROVEMENTS (TC 62-42)

Representatives of the Division of Right of Way will be available to presentatives of the Driston of right of way with be available whow prospective bidders said property Monday, February 7, 200 from 130-300 pm. The required bid forms, instructions and oth overring information may be secured from the Agent showing the property or from the above-designated Right of Way Office. For further information contact June Puph by telephone at

further information contact June Pugh by telephone at 1600 845-251, by mail at the Department of Highways, 1600 845-251, by mail at the Department of Highways, 1841, but the second of the Pugh 1841, and the second of the Highways and the second of the Hospital State of the Highways and must be enclosed in sealed envelops with the notation "SEALED BID" and the operation of the Highways and the second of the Highways and Highways

Sally Watkins Nicholas Circuit Clerk Notice is hereby given to all creditors pursuant to KRS, 424,340 that the Nich has appointed personal representatives as follows:

Frankfort, KY
Faye M. Buzzard
217 Archdeacon
Carlisle, KY
Arthur Buzzard
217 Archdeacon
Carlisle, KY