COURT DOCKET
MARRIAGE LICENSE
DEED TRANSFERS

On The Record

All information located in this section of On the Record has been obtained from documents located at the Nicholas County Court House.

NICHOLAS COUNTY CIRCUIT COURT
Wednesday, Sept. 9th

Deposit Bank of Carlisle vs. Sandra F. Hamilton; Motion hour; Counsel not present; Passed.

Star Bank, NA vs. Darrell L. Hinton; Motion hour; Sust. order; Deed approved.

Shaw Industries, Inc. vs. David Ritchie; Motion hour; No service; Counsel not present; Passed.

Commonwealth vs. Derrick Andre Jones; Motion hour; 2 counts Flagrant non-support; Sust. order; TBS; Pretrial on October 6, 1999 at 9:30 a.m.; Bond $5,000, 3rd party.

Josh Abnce vs. Pamela Jane Abnce; Domestic; Agreed order; TBS.

Michelle D. Cordray vs. Lance A. Cordray; Domestic; Agreed order; TBS.

Pamela E. Wilson vs. David R. Wilson; Domestic; Agreed order; TBS.

DEED TRANSACTION

• Release of Mortgage for value received, The Progressive Bank, Owingsville, Ky, hereby releases the lien of and all of its rights, title, interest and estate in and to that certain mortgage from John F. and V. Marie Wells. September 2, 1999.

• Deed of Easement between William R. and Emma L. McCarty of 7499 Maysville Road, Carlisle, grantors; and Bernice C. and Jane A. Milam of 220 North Middletown Road, Paris, Ky, grantees; for a good and valuable consideration paid by Grantees, Grantors hereby grant and release into Grantees beginning at a point where the new right of way of of highway US 68 adjoins the land of Grantors at end of roadway. September 2, 1999.

• Release between Kentucky Bank, formerly known as Bourbon Agricultural Deposit and Trust Company, P.O. Box 157, Paris, KY, party of first part; and J.C. and Alma Marie Davis of 159 East Main Street, Paris, KY, party of second part; that for a valuable consideration paid Party of First Part does hereby release the mortgage. September 2, 1999.

• Deed of Release - Philip C. Pack executed and delivered his certain mortgage to the First National Bank (now Whitaker Bank, N.A.) Carlisle, payment of sum $7,500 has been fully paid and satisfied. September 3, 1999.

• Corporation Assignment of Real Estate Mortgage - for value received MortgageExpress Financial Service, Inc. hereby grants, assigns, and transfers to American Mortgage Funding Corporation, 27 Pearl Street, Portland, ME, all righs, title and interest executed by Douglas J. and Willa C. H. Adkins. September 3, 1999.

MARRIAGE LICENSES

• Melissa Adams, 21, nursing assistance, Carlisle, and Bentley Yocum, 20, M & M Sanitation, Carlisle, September 1, 1999.

• Rebecca Lynn Brierly, 19, homemaker, Carlisle, and Kevin Lewis Donahue, 20, mechanic, Carlisle, September 3, 1999.

By Golly! I've spotted a clue! The real find is in the Classifieds!

Girl Scouts-Wilderness Road Council
(606) 678-9294
(800) 475-2621

STOCKYARD REPORT

Federal State Market News, Thursday, September 2, 1999, Paris Stockyards. Cattle receipts: 993: (Compared to last week) Slaughter cows 1.00-2.00 lower, slaughter bulls 2.00-3.00 lower, feeder steers steady to 1.00 Lighter, feeder heifers under 400 lbs. 2.0-3.00 higher, over 400 lbs. 1.00-2.00 higher.

Slaughter cows: Breakers 75-80 % lean 1050-1565 lbs. 32.25-35.75; Boners 80-85 % lean 1025-1735 lbs. 34.-38. hi-dressing 40.25-41.25; Lean 85-90 % lean 950-1200 lbs. 31.50-34.; Lean 85-90 % lean 745-1100 lbs. 26.-31.50.

Slaughter bulls: Yield grade 1 1475-1980 lbs., indicating 80-82 carcass boning percent 45.-48.50; Yield grade 1-2 1250-1785 lbs., indicating 76-79 percent 39.50-43.75.

Feeder steers: Medium and large frame #1 215-300 lbs. 104.-115., 300-400 lbs. 94.-105., few 320-330 lbs. 108.-109., 400-500 lbs. 84.50-94., 500-600 lbs. 80.-86., 600-700 lbs. 77.-81., 700-800 lbs. 75.-79.25, 61 head black-black and white face 851 lbs. 76.; Small frame #1 300-400 lbs. 85.-94., 400-500 lbs. 79.-85., 500-600 lbs. 75.50-79.; Medium and large frame #2 385-500 lbs. 76.-82., 500-600 lbs. 74.-78., 600-800 lbs. 70.-75.;

Medium and large frame #1 (bull calves) 300-400 lbs. 89.-108., 400-500 lbs. 80.-93., 500-600 lbs. 73.-82.50.

Feeder heifers: Medium and large frame #1 200-300 lbs. 86.-93., 300-400 lbs. 84.-90., 400-500 lbs. 78.50-86.25, 500-600 lbs. 75.-80.50, 600-700 lbs. 73.50-75., 700-800 lbs. 68.-72.40, includes 59 head black 776 lbs. 72.40; Small frame #1 300-400 lbs. 75.-79., 400-500 lbs. 72.-76., 500-600 lbs. 70.-74.; Medium and large frame #2 300-500 lbs. 72.-78., 500-700 lbs. 64.-73.

Stock cows and calves: Medium and small frame #1,2, indicating 5-8 years of age with 125-300 lb. calves at side, 520.-707. per pair.

Stock cows: Medium and small frame #1-2, indicating 3-10 years of age and bred 1-6 month, 410.-530. per head.

Baby calves: 25.-100. per head.

Federal State Market News, Saturday, September 4, 1999, Farmers Stockyards, Inc., Flemingsburg. Total receipts for the week: 1,100.

Baby calves: 20.-290.
Steers: 48.-116.
Heifers: 47.-86.50.
Slaughter cows: 28.-42.
Slaughter bulls: 37.-46.
Cows by head: 260.-775.

Cows and calves (by head): 426.-875.
Stock bulls: 450.-675.
Stockers: 120.-350.

We have regular sales for all livestock every Saturday beginning with orphan calves, goats, hogs and sheep at 12:30 p.m.; dairy cattle at 1:00 p.m.; beef cows and cow-calf pairs next; feeder cattle immediately thereafter; and then slaughter cows and bulls. We begin receiving cattle on Friday for Saturday's sale. Feed and water pens are available for your convenience.

We have horse sales the first Sunday of every month. Our next horse sale will be on Sunday, October 3rd. The tack sale begins at 12:00 noon with horses selling at 1:30 p.m.

All Deed Transactions listed in The Carlisle Mercury is public record information obtained from the County Clerks office. If you have a deed transaction that you wish not to be published, a form is available at the County Clerks office when the deed is transferred.

ON THE LOT & UNDER THE TENT
AUCTION
SATURDAY, SEPTEMBER 11, 1999 - 11A.M.

Large Ham Radio Setup w/extra units, accessories & parts, Furniture; Appliances; Luggage, Bikes; Glass Showcase; Ladders; Tool Boxes; Electric & Kerosene Heaters; Mirrors; Pictures; Turnaround, hand & power tools; Lawn Mowers; Porch & Lawn Furniture; Stone statuary & pots; Violin & case; Novelties; Whatnots; Antique Glassware; Office Furniture, Many boxes of dishware; Pots; Pans; Metal Shelves; Large rolling basketball goal; Jewelry & etc. SPECIAL: 1949 "GMC" small dump truck; "Farmall Cub" tractor w/ plow & disc.; guns including .22 - .32 - .380 & 9 MM semi-automatic pistols, knives, swords, MTDLL-1-3 "Cruisematic" riding lawnmower; "Dynamometer"; "Tillsmith" rototiller; antique license plates, antique glassware & stoneware & much more!

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Bellefonte & Main/1 block East of the Ironton/Russell Bridge
Russell, KY - Auctioneer - C.R. "Porky" Nichols
Phone: 606-836-2830 • Fax 606-836-4213
e-mail: ensc439222@aol.com

AUCTION BY COOPER
PRESENTS ANOTHER OUTSTANDING ANTIQUE AUCTION
SUNDAY SEPT. 12TH @ 1 P.M.
Located St. Rt. 9 (AA Hwy) three ml. W. Vanceburg, KY

Midway between Ashland & Maysville, KY. Signs Posted

Super 3 pc. Viet. mt. br. set thigh bed, dresser, chest & washstand; fine 1/4 sawn oak highboy chest w/oval mirror; orig. oak Danner revolving bookcase; 2 cl. ft. oak dressers; very ornate 5 pc. high back mahog. br. set thigh bed, dresser, washstand; orig. oak side by side secretary; fabulous Griffin carved oak chair; fancy press back oak rocker; mahogany victrola; cherry chest; mahog. kneehole desk; mohog. Lowboy dresser; fancy oak fainting couch; 2 20's br. sets (1-4 pc. & 1-3 pc.); wicker to include fabulous 5 pc. matching set (sofa, chair, oak top desk & chair, oak top window tbl.); fancy Heywood Wakefield footstool; unusual wicker phone stand; oak top desk & matching chair; fancy oak studio chair; country furniture; fantastic 9 pane oak corner cupboard; early 2 pc. stepback cupboard; 2 pc. flatwall cabinet; early dry sink; painted poplar jelly cabinet; super collection of children's furniture to include hard to find oak baby buggy w/stick & ball frame; fancy brass bed (salesman sample); wonderful 3 pc. wicker set (sofa, chair, lounge); child's antique desk & chair; wicker rocker, Bentwood craddle; approx. 170 pcs. Depression glass, lots of patterns & colors; 2-2 qt. glass butter churns; 6 qt. Dazey butter churn; bl. & white Granite coffee pot; 2 gray Granite coffee pots; + other Granite; 2 Jadeite bowls; 4 gl. rolling pins, 1-Jadeite; 84 pcs. Harker cameo w/rare serving pcs.; super spongeware chamber pot; pool 1/2 pt. & qt. milk bottles Minford; bl. & white salt crock; brown w/spout; apple cinnamon pipe; 54 crock bowls all sizes incl. nest yellowware; redware; more; 3 stoneware spittoons; masons; soup tureen w/underplate & laddle; fancy vaporizer w/orig. box; 6 min. oil lamps; 7 oil lamps to include Sweetheart, & Ig Wright; 2 very nice hanging lamps; 1926 Scioto Co. fair book; Ports. Brg & Ice Co. Bottle; pitcher collection to include early Roseville Tulip; early Roseville w/embossed cow; bl. & white w/flowers; lewer tile; Yellowware; Stoneware w/mineator; bl. & white stoneware; bl. & white spongeware; lemon pitcher; ruby; Capo Di Monte; approx. 25 total; rare if. Reppert stone crock w/walking plow; double wedding ring quilt; + more.

We are privileged to sell the WM.T Clark Collection of Vanceburg, KY. Mr. Clark is a life long resident and retired high school teacher & professor at Morehead State University, most items are a third generation collection; plus additions, everything is in as found condition being very desirable.

TERMS: Cash, Check w/proper ID. (Unknown checks must be pre-approved by Friday before your bank closes) Credit Cards accepted w/ 5% fee.

FOR MORE INFORMATION PLEASE CALL:
Stacy Cooper-Auctioneer, 1-606-796-6264
Auction & Fax 1-606-796-9290
Tad Cooper, 1-606-796-6849

LEGAL NOTICE

The Nicholas County Conservation District 1998-1999 Annual Financial Report will be posted for review by the General Public on Tuesday September 14, 1999, from 9:00 A.M. to 3:00 P.M. in the court house.

NOTICE OF BOND SALE

Sealed bids will be received by the City of Carlisle at the city hall in Carlisle, Kentucky, until 7:00 PM., EDT., on September 20, 1999, for the purchase of $402,000 of City of Carlisle Utility System Revenue Bonds, Series 1999, to be dated as of the date of delivery and bearing interest from that date, payable semiannually, maturing on January 1, 2002 through 2039. Minimum bid, par value ($402,000). The United States Department of Agriculture, acting through the Rural Development (the "RD") will submit a bid for the purchase of the Bonds. In the event that a bid(s) from non-governmental bidder(s) shall be received, the rate and terms of which are determined by the RD to be reasonable, then such RD bid will be withdrawn. Good faith check, $8,040. Approving legal opinion by Rubin & Hays, Municipal Bond Attorneys, Louisville, Kentucky. The Bonds will be issued on a tax-exempt basis, subject to certain qualifications set out in detail in the Official Notice of Sale of Bonds. Bid Forms, Official Notice of Sale of Bonds and other information may be obtained from the undersigned. (Signed) Mary S. Tapp, City Clerk, Carlisle, Kentucky

PUBLIC NOTICE

Customers of the Harrison County Water Association, Inc. are hereby notified of the Water Association's intent to file an application with the Public Service Commission for a proposed rate change. File a request to intervene; intervention may be granted beyond the thirty (30) day period for good cause shown.

If intervention is granted by the Commission, copies of the rate application and any other filings made by the utility can be obtained at the main office of the Harrison County Water Association, Inc., located at U.S. 27 South, a.k.a. Paris-Cynthiana Road, Cynthiana, Kentucky 41031; telephone (606) 234-4284.

Any interested party may examine the rate application and any other filings made by the utility at the main office of the Harrison County Water Association, Inc., as outlined above or at the office of the Public Service Commission, 730 Schenkel Lane, Post Office Box 615, Frankfort, Kentucky 40602; telephone (502) 564-3940.

The present rates are:

MONTHLY MINIMUM BILLS			RATE
5/8"	meter	2,000 gallons	$12.26
3/4"	meter	3,000 gallons	$16.84
1"	meter	5,000 gallons	$25.00
1-1/2"	meter	10,000 gallons	$42.15
2"	meter	15,000 gallons	$59.03

All usage above the minimums are billed according to the following rate schedule:

First	2,000 gallons	$12.26
Next	1,000 gallons	$4.58*
Next	2,000 gallons	$4.08*
Next	45,000 gallons	$3.43*
Over	50,000 gallons	$2.93*

*per 1,000 gallons

Proposed rates for the step-one increment in year one:

MONTHLY MINIMUM BILLS			RATE	Increase
5/8"	meter	2,000 gallons	$13.00	6.04%
3/4"	meter	3,000 gallons	$17.58	4.39%
1"	meter	5,000 gallons	$26.04	4.16%
1-1/2"	meter	10,000 gallons	$44.49	5.55%
2"	meter	15,000 gallons	$62.94	6.14%

All usage above the minimums are billed according to the following rate schedule:

First	2,000 gallons	$13.00	6.04%
Next	1,000 gallons	$4.58*	0.00%
Next	2,000 gallons	$4.23*	3.68%
Next	45,000 gallons	$3.69*	7.58%
Over	50,000 gallons	$3.08*	5.12%

*per 1,000 gallons

Proposed rates for the step-five increment in the fifth and final year:

MONTHLY MINIMUM BILLS			RATE	Increase[1]
5/8"	meter	2,000 gallons	$13.87	1.61%
3/4"	meter	3,000 gallons	$18.68	1.74%
1"	meter	5,000 gallons	$27.98	1.97%
1-1/2"	meter	10,000 gallons	$48.73	2.07%
2"	meter	15,000 gallons	$69.48	2.12%

All usage above the minimums are billed according to the following rate schedule:

First	2,000 gallons	$13.87	1.61%
Next	1,000 gallons	$4.81*	2.12%
Next	2,000 gallons	$4.65*	2.42%
Next	45,000 gallons	$4.15*	2.22%
Over	50,000 gallons	$3.31*	1.85%

*per 1,000 gallons

[1]The amount of increase is the percentage difference between rates in step-four and step-five in years four and five, respectively.

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051 Antiques

Old Friends Antiques
Decorating, need furniture, glassware. Come & browse. 21 yrs. in business. Now completely filled. Off exit 185, I64 or I75. Hwy 60, Adkins. Second land across from Summitt Mcd. M-Sat. 10-5pm 928-2181.

056 Miscellaneous For Sale

3-All Steel Buildings
Factory Liquidation, 40x60 was $19,800, sell $9,800. 50x100 was $26,800, sell $15,800. 70x125 was $42,200, sell $29,200. Doug (800) 379-3754. CAN

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Steel Buildings
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