

### Saltwell News

By Mrs. Jeff Mattox

Mr. & Mrs. Fred Haller enjoyed a visit with Mrs. Teresa Endicott of Midway. They were having lunch at the home of Mrs. Carolyn Caswell and also visited Mrs. Sue Kilip of Frabank and Mrs. Alice Marie nursing home and Mrs. Opal Gance.

Headquarters Methodist men and women had their monthly meeting at the church on Wednesday night. A lovely supper was served and Rev. Martin Shapp was speaker for the men with Mrs. David Earlywine as program leader for the ladies.

Several from our community were among the large crowd who attended the Memorial Day Ceremonies in Cynthiana on Friday. The playing of instruments and singing were enjoyed by all with a complimentary meal served to everyone. The museum was open for viewing with a grinding machine operating on a side street offering free bags of fresh ground corn meal to all. Layne Heller and Lois Mitchell enjoyed the reunion and Memorial Day at Albany and Cemetery in Lewistown Co. where most of the Hamilton family are buried.

Mrs. Jeff Mattox, Anna Marie and Jessica spent from Friday till Monday visiting family in Louisville. Bob Kenny of Covington spent Saturday with Mrs. Gladys Kenny. Mrs. Harrell (Sue) Mattox of Somerset suffered a heart

### Kelley awarded Nursing degree

Carla H. Kelley, daughter of science degree, master's degree and Judy Hill of Carlisle, and wife of Bobby Kelley, was awarded a master's degree in nursing from the University of Kentucky College of Nursing. Nursing students were recognized at a ceremony at the UK Singletary Center on May 7. Kelley, a member of Sigma Theta Tau International Honor Society, was one of 176 students who graduated from this year with either a bachelor of

### First Lady kicks off Kentucky March of Dimes fundraiser

"The March of Dimes is all about saving the lives of our most vulnerable. The precious babies with us are a reminder of why we're here," said Judith Patten, First Lady, before she led state government employees, Kentucky State Police cadets, mothers, and children around the Capitol in the annual March of Dimes "WalkAmerica".

WalkAmerica is the largest annual walking event in the world. More than 15,000 companies participate nationwide. Since 1970, the walk has raised more than \$70 million to improve the health of America's children.

Lisa Mathers, March of Dimes State Chair, has been involved with the walk for twelve years. "I have had children effected by low birth weight. I walk in hopes that I can help reduce low birth weight and defects in our newborns."

Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties seeks applicants for the following:

**FISCAL MANAGEMENT SPECIALIST**  
The Fiscal Management Specialist is responsible for the accounts payable, accounts receivable and budgeting source reporting requirements for the Region 15. Employer: Kentucky Transportation Contract.

**TEACHER I**  
Leader of teaching team in the early childhood classroom. The teacher is responsible for the overall development and implementation of the curriculum program in the classroom in compliance with state licensing requirements.

### Sunnyside Homemakers

By Phyllis Brady

The Sunnyside Homemakers met on Tuesday, May 18, 1999, at the home of Dorothy Fryman in Fleming County. The devotion was given by Phyllis Brady. She read scriptures from Ephesians 6:10-20 and then read a poem she wrote entitled "My Jesus" and also a poem entitled "Wait 'Til You Long - Ida Mae Willoughby had us pray for Seven members answered roll call by naming our favorite flower.

Phyllis Brady read the minutes of the April meeting. Announcements were given, from the home of Lavina McFarland. Lavina McFarland showed more things she had made, one being a basket lamp. Later in the day, Dorothy Fryman showed quilts. She had made five quilts with the past winter. Quilt was sung before our very beautiful meal. The ladies eating in the dining room as they were having a picnic. Lavina McFarland gave the lesson on "Cooking For One or Two". She gave many tips and also had some handy kitchen gadgets to show a new type baking pan.

Phyllis Brady had a game won by Lavina. The next meeting will be at the home of Lavina McFarland in Carlisle and will be "Make a Craft Day" and we will bring a sack lunch, June 15.

### Wells receives Associate of Science in Nursing Degree

Meribeth State University recently honored student in the Department of Nursing and Allied Health Sciences who had completed degree requirements this spring for the baccalaureate and associate degree program in nursing. Marie Wells of Carlisle was a candidate for the Associate of Science in Nursing degree.

### Gabriel and Tineher receive art degrees

A total of 120 students received associate degrees from Mayville Community College during commencement exercises held Saturday, May 15, in the Field Auditorium of the Mayville Community College Student Center.

### web watch

Compas Computer Corporation... [www.compas.com](http://www.compas.com)  
networkworks/... [www.networkworks.com](http://www.networkworks.com)  
Frederick D. Roosevelt in 1936, the March of Dimes mission is to improve the health of babies by preventing birth defects and infant mortality. Money raised from the walk funds research and provides preventive prenatal care.

Archworks: [www.archworks.com](http://www.archworks.com)  
The Copper Development Association: [www.copper.org](http://www.copper.org)  
Archworks: [www.archworks.com](http://www.archworks.com)  
NARC: [www.better-investing.com](http://www.better-investing.com)

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### Grigg's PAINTING

Residential - Commercial  
Interior - Outdoor  
Drywall - Wallpaper etc.  
289-4338  
Loren Griggs, Owners

### JUDY DRIVE IN

May 28, 29, 30 & 31  
THE MUMMY  
2nd FEATURE  
John Carpenter's  
VAMPIRES  
Showtime Starts At 9:00 PM

### CLOSEOUT ADVERTISEMENT

**PUBLIC NOTICE**  
This notice is intended to inform the residents of Nicholas County, Kentucky that the County is in the process of closing out its grant under the Kentucky Community Development Block Grant Program, which helped fund the Nicholas County Water District's Phase 4 Water Extension Project, #99-DC-21-0001 (200). A public hearing will be held at 4:00 p.m. on Tuesday, June 8, 1999, in the Fiscal Court Room on the first floor of the Courthouse. The purpose of this hearing is to review the past use of funds and program performance. If there are any questions or comments about the project, please direct them to the following:

County Judge-Executive  
Larry Tineher  
Nicholas County Courthouse  
P.O. Box 167 • Carlisle, KY 40311  
(606) 289-3725 • TDD: 1-800-648-6056

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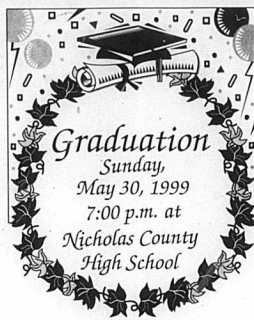
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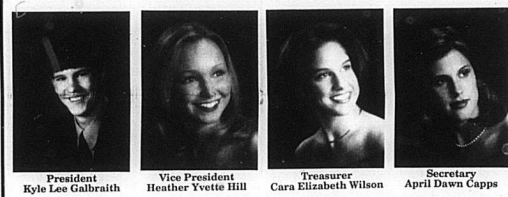
# Nicholas County High School

## 1999 Senior Salute



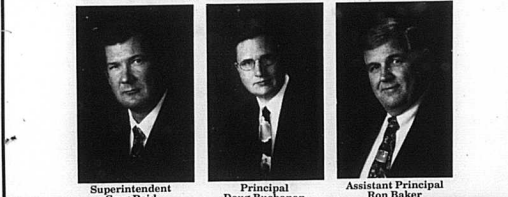
Graduation  
Sunday,  
May 30, 1999  
7:00 p.m. at  
Nicholas County  
High School

### Senior Class Officers



President Kyle Leibrath, Vice President Heather Yvette Hill, Treasurer Cara Elizabeth Wilson, Secretary April Dawn Capps

### Faculty and Administration



Superintendent Greg Reid, Principal Doug Buchanan, Assistant Principal Ron Baker



Senior Sponsor Alan Godbey, Senior Sponsor Drema Griffith, Senior Sponsor Pat Massey, Senior Sponsor Bonnie Metcalf

1-888-376-9231