Saltwell News

By Mrs. Jeff Mattox

Mr. & Mrs. Ray "Buddy" Kenney of Culver, Indiana and daughter Alethea and husband David Bainbridge and friend Ms. Carol Deemer of Iona visited with Mrs. Gladys Kenney several days the past week. They also spent the day on Tuesday with Mr. & Mrs. O.W. Ritchie of Lake Road. Others who visited with Mrs. Kenney and her guests were Mr. & Mrs. Curtis Tuft of Wayland, Ky., Layne and Gary Hollar, Mr. & Mrs. Fred Hollar, Mr. & Mrs. Phil Ecton and daughter Rachel. Everyone enjoyed their visit together. Buddy and his family also visited Mrs. Jean Maffett on their way home on Thursday.

Chris Hollar of Richmond visited Mr. & Mrs. Gary Hollar and Mr. & Mrs. Fred Hollar on Thursday.

Memorial Day will be observed at the Saltwell Cemetery the first Sunday in June on June 6th. Rev. Howard Livingood will be the speaker.

Mr. & Mrs. Fred Hollar were in Maysville, Ky. on Wednesday for treatment from his doctor there.

Mrs. Harold "Sue" Mattox who has been very ill at Lake Cumberland Hospital in Somerset was moved to St. Joseph Hospital on Monday and passed away on Wednesday night after suffering a heart attack. Her funeral was on Saturday evening at the Turpin Funeral Home in Richmond. She was buried in Waco, Ky. Mr. Gary Hollar, Ramona George and Layne Hollar and Lois Mitchell and Mr. & Mrs. Jennings from Nicholas County attended.

Bob Kenney of Covington spent Saturday with Mrs. Gladys Kenney.

Mr. & Mrs. Greg Roberts of Paris have moved to the Saltwell Community this week to the property they purchased from Jeff Mattox. This was formerly property known as the Emory Asbury Farm. We welcome them to our community.

Mrs. Jeff Mattox and children Amanda, Jonathan, Anna Marie & Jessica left on Saturday to attend the annual Christian Camp in Tennessee for a week.

Mr. Myrll Hollar accompanied Mrs. Gladys Kenney to Cynthiana on Tuesday to see her dentist.

Mr. & Mrs. Ron Allison & John Lee entertained on Monday evening with a cookout. Her family were honoring Tracy's birthday and Mrs. Debbie Hollar's birthday.

Mrs. Wilma Collins remains a patient at the Harrison Memorial Hospital, recovering from a fall in her home.

Mr. Jim McCoy spent Wednesday and Thursday with Mr. & Mrs. Mark Clifton of Lexington.

Mr. & Mrs. Fred Hollar, Layne Hollar, Mr. & Mrs. Bill George visited Jacksonville Cemetery on Sunday.

Mr. & Mrs. Gene Freeman of Dry Ridge visited with Mr. & Mrs. Fred Hollar on Sunday afternoon where they placed Memorials of various cemeteries.

Mr. & Mrs. Ben Glass spent Sunday with her sister, Della Mae in Carlisle honoring All the Birthdays in May. There were 25 attended.

Mrs. Phyllis Brady attended the Kindergarten graduation of Whitney Beckett at the Faith Christian School in Cynthiana and Awards Night in which Amanda Beckett received several awards including "Best All Around."

Mrs. Phyllis Brady visited three cemeteries in Carlisle, Cynthiana, and Clintonville in honor of Memorial Day on Sunday.

RENEW YOUR SUBSCRIPTION

Newsroom
289-2464

PUBLIC NOTICE

The second reading and adoption of the Nicholas County proposed budget ordinance for Fiscal Year 1999-2000 is scheduled to be held at the courthouse on June 11, 1999, at 4:00 PM

BUDGET SUMMARY

AN ORDINANCE Relating to the Annual Budget and Appropriations.
BE IT ORDAINED BY THE FISCAL COURT OF NICHOLAS COUNTY, KENTUCKY:
WHEREAS, the proposed budget was tentatively approved by the fiscal court on the 11th day of May, 1999 and approved as to form and classification by the State Local Finance Office on the 20th day of May, 1999.
SECTION ONE. The following budget is adopted for the Fiscal Year 1999-2000 and the amounts stated are appropriated for the purposed indicated.

(01) GENERAL FUND		
General Government		$279,934.
Protection to Persons & Property		91,901.
General Health & Sanitation		412,400.
Social Services		32,542.
Recreation & Culture		45,500.
Debt Service		81,200.
Administration		158,448.
	TOTAL	$1,101,925.
(02) ROAD FUND		
Transportation Facilities		$512,500.
Debt Service		18,000.
Administration		120,861.
General Government		18,000.
	TOTAL	$669,361.
(03) JAIL FUND		
Protection to Persons & Property		$166,700.
Administration		10,800.
	TOTAL	$177,500.
(04) LGEA FUND		
Roads		$41,986.
	TOTAL	$41,986.
(05) LANDFILL FUND		
General Health & Sanitation		$92,048.
Administration		6,600.
	TOTAL	$98,648.
(06) MATHERS FUND		
Social Services		$66,681.
Administration		650.
	TOTAL	$67,331.
(07) HOSPITAL BOND SINKING FUND		
Debt Service		$5,000.
Administration		23,297.
	TOTAL	$28,297.

SECTION TWO. This ordinance shall be published in the Carlisle Mercury newspaper by title and summary within thirty (30) days following adoption.
SECTION THREE. This ordinance becomes effective upon passage and publication.

NOTICE OF AVAILABILITY

All interested persons and organizations in Nicholas County are hereby notified that a copy of the county's proposed budget in full is available for public inspection at the office of the County Judge/Executive during normal business hours.

Nicholas County DISTRICT COURT Monday, May 24

Carolyn Bowles vs. Ronnie Clark; Amended judgement; The Plaintiff has indicated satisfaction with the present situation - Thus it is the judgement of the court that the Defendant pay costs.

DIVORCE PETITIONS

• Joe A. McCarty, 41, petitioner, of Carlisle, and Patsy J. McCarty, 57, joint petitioner, of Fleming County, submit action for Dissolution of Marriage on Wednesday, June 2, 1999; filed papers on May 26, 1999.

To place a classified ad, call The Carlisle Mercury at 289-2464

THE CARLISLE MERCURY
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CIRCULATION

In Nicholas, Bourbon, Harrison, Robertson, Fleming & Bath Counties* . . . . . One year $18.00
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NOTICE

Johnson Mathers Health Care, Inc., (d/b/a) Nicholas County Hospital and Johnson Mathers Nursing Home, is an equal employment opportunity employer and manages employment and employee relations without regard to race, color, religion, age, sex or handicap.

Published in the Carlisle Mercury, Thursday, June 3, 1999.

ANNUAL DRINKING WATER QUALITY REPORT
CARLISLE WATER DEPARTMENT

We are very pleased to provide you with this year's Annual Quality Water Report. We want to keep you informed about the excellent water and services we have delivered to you over the past year. Our goal is and always has been to provide to you a safe and dependable supply of drinking water. Our water source is the city lake. We pump water from the Licking River to the city lake.

This report shows our water quality and what it means.

If you have any questions about this report or concerning your water, utility, please contact Tom Vice 289-3715. We want our valued customers to be informed about their water utility. If you want to learn more please attend any of our regularly scheduled meetings. They are held on the second Monday of every month at 7:00 p.m. at City Hall.

The Carlisle Water Department routinely monitors for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1st to December 31, 1998.

In this table you will find many terms and abbreviations you may not be familiar with. To help you better understand these terms we've provided the following definitions:

1. Parts per million (ppm) or Milligrams per liter (mg/l) - one part per million corresponds to one minute in two years or a single penny in $10,000.

2. Parts per billion (ppb) or Micrograms per liter - one part per billion corresponds to one minute in 2,000 years, or a single penny in $10,000,000.

3. Picocuries per liter (pCi/L) - picocuries per liter is a measure of the radioactivity in water.

4. Million fibers per liter (MFL) - million fibers per liter is a measure of the presence of asbestos fibers that are longer than 10 micrometers.

5. Nephelometric Turbidity Unit (NTU) - nephelometric turbidity unit is a measure of the clarity of water. Turbity in excess of 5 NTU is just noticeable to the average person.

PARTICULATE TEST RESULTS

	Allowable Levels	Highest Single Measurement	Lowest Monthly %	Violation Y/N	Likely Source
1. Turbidity (NTU)	Never more than 5 NTU.	0.65	97.8%	n	Soil runoff

REGULATED CONTAMINANT TEST RESULTS

Contaminant (units)	MCL	MCLG	Highest Detection	Range	Date of Sample	Violation	Likely Source of Contamination
Microbiological Contaminants							
2. Total Coliform Bacteria (3100) (% positive samples)	5%	0	000	000 - 000	4 per month	N	Naturally present in the environment
Radioactive Contaminants							
3. Alpha emitters (4000)(pCi/l)	15	0	0.10	NA0.10	1-4-93	N	Erosion of natural deposits
Inorganic Contaminants							
4. Asbestos (MFL)	7	7	2.0	NA-2.0	3-3-95	N	Decay of asbestos cement water mains; erosion of natural deposits
5. Barium (1010) (ppm)	2	2	0.015	NA0.015	3-24-98	N	Discharge of drilling waste; discharge from metal refineries; Erosion of natural deposits
6. Beryllium (1075) (ppb)	4	4	2.0	NA-2.0	3-24-98	N	Discharge from metal refineries
7. Copper (1022) (ppm)	AL-1.3	1.3	0.16	0.01 - 0.16	9-21-94	N	Corrosion or household plumbing systems; erosion of natural deposits; leaching from wood preservatives
8. Fluoride (1025) (ppm)	4	4	1.6	0.3 - 1.6	DAILY	N	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories
9. Lead (1030) (ppb)	AL-15	0	2.0	1.0 - 2.0	9-21-94	N	Corrosion of household plumbing systems, erosion of natural deposits
10. Nitrate (as Nitrogen) (1040) (ppm)	10	10	0.36	NA-0.36	3-24-98	N	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits

UNREGULATED CONTAMINANTS TEST RESULTS

This table contains test results on unregulated contaminants during the previous five years	Unit	Average	Range
Unregulated Contaminants			
1. Bromodichloromethane (2943)	PPM	0.010	0.013 - 0.007
2. Chloroform (2941)	PPM	0.060	0.076 - 0.044
3. Dibromochloromethane (Chlorodibromo) (2944)	PPM	0.004	0.001 - 0.006

Unregulated contaminants are those for which EPA has not established drinking water standards. The purpose of unregulated contaminant monitoring is to assist EPA in determining the occurrence of unregulated contaminants in drinking water and whether future regulation is warranted.

Turbidity has no health effects. However, turbidity can interfere with disinfection and provide a medium for microbial growth. Turbidity is a measure of treatment performance and is regulated as a treatment technique. Turbidity is measured in nephelometric tirbidity units (NTU), and is a measure of the clarity of water. Turbidity in excess of 5 NTU is just noticeable to the average person.

A Special note: The water system was not notified until November 1998 that some of the sampling, monitoring, and reporting conducted by the water system had been rejected by the Federal EPA. This has resulted in a violation. Monitoring had been performed in 1998 for the same parameters and all results indicated non-detected values. Monitoring for the full list of contaminants will continue in the future.

Lead and copper should have been tested in 1997. We have not received a violation for this year. We will test in 1999. Radioactive contaminants should have been tested between 1994 - 1997. We have not received a violation for this and we will test in 1999.

All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicated that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safety Drinking Water Hotline at 1-800-426-4791.

MCL's are set at very stringent levels. To understand the possible health effects described for many regulated constituents, a person would have to drink 2 liters of water every day at the mcl level for a life-time to have a one-in-a-million chance of having the described health effect.

In our continuing efforts to maintain a safe and dependable water supply it may be necessary to make improvements in your water system. The costs of these improvements may be reflected in the rate structure. Rate adjustments may be necessary in order to address these improvements.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/Aids or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminates are available from the Safe Drinking Water Hotline (800-426-4791).

This report will not be mailed to customers, but copies will be available at City Hall, 107 E. Chestnut Street and at the Carlisle Water Plant, Water Works Hill, Carlisle, KY.

Please call our office if you have any questions.

OBITUARIES

Georgia Feeback
1914 – 1999

Georgia Virginia Lawson Feeback, 85, of Crooked Creek Road, Carlisle, died Tuesday, May 25, 1999 at Johnson Mathers Nursing Home after a long illness.

She was born to the late George and Ollie Oneal Lawson on March 2, 1914.

She was preceded in death by her husband, Will G. Feeback.

Surviving are one son, Billy Preston Feeback, Carlisle; one daughter, Donna Layne Feeback Caskey, Carlisle; 11 grandchildren and 26 great-grandchildren.

Services were set for Friday, May 28, at the Clark Funeral Home in Moorefield with the Rev. Howard Livingood and Rev. Gary McCullough officiating and burial in the Barterville Cemetery, Nicholas County.

Casketbearers were Jimmy Coy, William Poe, Tony Mulligan, Harold Sidles, John McCall Sr., and John McCall Jr.

Honorarybearers were Jennings Mattox and David Swarts.

Elsie Keal

Elsie Lucille Keal, 83, of East Union Road, widow of Oran Keal, died Tuesday, June 1, 1999 at the Nicholas County Hospital.

She was born in Fleming County to the late George A. and Mary Howard Clark.

She was a former employee of Hanaley Mills in Paris, a member of the Flemingsburg Senior Citizens, and a member of the Flemingsburg Church of God.

Other survivors include two daughters, Dorothy Woosley of Carlisle and Martha Lovell of Bourbon County; a sister, Mattie Davis of Flemingsburg; five grandchildren; eight great-grandchildren and several nieces and nephews.

Services will be on Friday, June 4, at 2:00 p.m. at the Mathers-Gaunce Funeral Home with burial in the Mt. Tabor Cemetery.

Visitation will be after 6:00 p.m. on Thursday, June 3.

Monica Turner

Monica Rachel Tubbs Turner, 32, of Persimmon Ridge Road, Carlisle, died Sunday, May 30, 1999.

She was a native of Bourbon County. She was a member of the Catholic church, and was an employee of Louisville Forge & Gear Works, in Georgetown.

She was preceded in death by a daughter, Ashley Marie Scott.

Surviving are her parents, George L. and Monica Baron Tubbs; a daughter, Britney Nicole Turner, Bourbon County; eight brothers, Larry (Karen) Tubbs, Bourbon County, Mark A. (Peggy) Tubbs, Williamsburg, Va., Gerald Tubbs, Sr., James (Dallie) Tubbs, William Tubbs, Gerald Tubbs, Jr., all of Nicholas County; David (Tina) Tubbs, Fleming County; and Paul (Jill) Tubbs, Georgetown; two sisters, Geraldine (Alvin) Terrell and Anne (Timmy) O'Neal, both of Bourbon County; several nieces and nephews and a very special life long friend, Tracy Roser.

Services were set for Wednesday, June 2, at the Shrine of Our Lady of Guadalupe with burial in the Carlisle Cemetery.

Casketbearers were her brothers.

Honorarybearers were Mark Anthony H, Robert Lee O'Neal, Tracy Roser, Adam, Chris and Justin Tubbs, and George and Tracey Walden.

Mathers-Gaunce Funeral Home was in charge of the arrangements.

Stockyards Report

Farmers State Market News, Monday, May 24, 1999, Farmers Stockyards, Flemingsburg. Cattle receipts: 373. Total receipts for the week: 603. Cattle weighed at time of sale. (Compared to last week) Slaughter cows and bulls steady, feeder steers and heifers steady to 2.00 higher.

Slaughter cows: Boners 80-85 % lean 1005-1405 lbs. 37.50-41.; Lean 85-90 % lean 950-1365 lbs. 36.-37.50.

Slaughter bulls: Individual yield grade 1 1590 lbs., indicating 82 carcass boning percent 48.

Feeder steers: Medium and large frame #1 400-500 lbs. 81.-86.50, 500-600 lbs. 72.50-82., 600-700 lbs. 69.50-76.25, includes 5 head Limousin cross 602 lbs. 75.75, 700-800 lbs. 67.-73.45, includes 16 head Limousin cross 708 lbs. 73.45 and 9 head 743 lbs. 71.05, 875-925 lbs. 63.50-63.75; Small frame #1 300-465 lbs. 75.-84.; Medium and large frame #2 300-500 lbs. 67.-77., 500-600 lbs. 68.50-73.50, 600-700 lbs. 62.-68.50, 700-895 lbs. 57.50-64.; Large frame #2 (Holstein) 12 head 373 lbs. 66.50, 12 head 422 lbs. 62.50 and 7 head 554 lbs. 59.; Medium and large frame #1 (bull calves) 365-500 lbs. 75.-86., 500-600 lbs. 68.50-76.

Feeder heifers: Medium and large frame #1 300-400 lbs., 75.50-77., 400-500 lbs. 73.75-76., includes 33 head 443 lbs. 75.70, 500-600 lbs. 70.-75., 600-700 lbs. 69.-70.65, includes 12 head Limousin cross 619 lbs. 70.65 and 23 head Charolais cross 676 lbs. 69., few 845-900 lbs. 60.50-61.50; Small frame #1 300-500 lbs. 69.-73.; Medium and large frame #2 300-500 lbs. 65.-71.50, 500-650 lbs. 62.-66.

RENEW YOUR SUBSCRIPTION

Calvary Assembly sponsors live concert 'Praise Him 99'

Calvary Assembly of God of Cynthiana, Ky., is sponsoring 'Praise Him 99', a live concert and movie, at the Harrison County High School Auditorium on Saturday, June 12, 1999 from 6:00 p.m. until 9:00 p.m.

The youth band "Rested Souls" from Ashland, Ky. will be performing. Dave Amsler, Youth Director for the state of Kentucky Assemblies of God will be speaking. The admission is free and all are invited. For more information contact Calvary Assembly of God at 606-234-4646.

Hospice of Bluegrass to offer Volunteer Training Course

Hospice of Bluegrass will be offering a volunteer training course on June 22, 24, and 29. The training course will be from 9:30 a.m. - 12:30 p.m. at the Nicholas County Public Library, 223 Broadway, Carlisle. The registration deadline is Friday, June 18, 1999.

The course is free and open to the public. It is designed to educate end train people interested in volunteer patient care with Hospice. However, a variety of volunteer opportunities are available.

Attendance does not obligate anyone to volunteer. However attendance is required at all sessions in order to volunteer. Pre-registration is required. Contact Kelly Kendall at (606) 234-6462 or 1-800-766-6065.

Hospice of the Bluegrass provides in-home medical care and support for terminally ill patients in 21 counties in Central, Southeastern, and Northern Kentucky. Hospice support services extend to family members and other caregivers as well.

Art Exhibit at MCC

The 25th Annual Student Art Exhibition is on display at The Calvert Center's Gallery of Maysville Community College. The work comes primarily from Instructor Jeanette Dickison's two studio classes, A-S 102 and A-S 215, that focus on drawing and painting skills. There are also works from Dickison's Art Foundations class. Students whose works are included in the exhibit are: Teresa Barton, Tasha Bowles of Carlisle, Heather Cline, Kyla Conrad, Lauren Gaunce, Mike Haskell, marsha Johnston, Justin Jones, Erin McGill, Crystal Metcalfe, Leron Orme, Felicia Reeder, Tomomi Sasagawa, John Sledd, April Son, Mellanie Sutton, Heather Tegarden and Shannon Washington. The Exhibit will be on display through Thursday, June 24.

The Carlisle Mercury
289-2464

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For immediate consideration, applicants may apply on-site during the working hours of 8:00 a.m. to 5:00 p.m. M-F or send a resume or letter of interest to:

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Attn: Human Resources Assistant • JOB CODE: CAR-PA
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NOTICE

Johnson Mathers Health Care, Inc., announces that the services of the facility are available to anyone without regard to race, color, national origin, age, sex or handicap. This agency is the recipient of USDA donated food and assures that no discrimination in services occurs. If anyone believes discrimination has occurred, write to Administration, Food Nutrition Service, 3101 Park Center Dr., Alexandria, VA 22033. If anyone has questions about the services provided, please call Doris Ecton, Administrator, (606) 289-7181.

Published in the Carlisle Mercury, Thursday, June 3, 1999.

PUBLIC (LEGAL) NOTICE
ADVERTISEMENT NICHOLAS COUNTY PLANNING COMMITTEE

Pursuant to Section 324, Title III of the 1986 Federal Superfund Amendments and Reauthorization Act (SARA) of 1986 (PL 99-499), the following information is provided in compliance with the Community Right-to-Know requirements of the SARA Law, and the open meetings and open records provisions of Kentucky Revised Statues. Members of the public may contact the Nicholas County Planning Committee by writing Gene Kelley, Chairman of the Nicholas County/Planning Committee, 116 Turesan Ave., Carlisle Kentucky 40311, or by telephone at 606-289-7515. The Nicholas County Planning Committee conducts meetings at the Nicholas County Fire House or at other locations, in accordance with the Kentucky Open Meetings Law. Members of the public may request to be notified of regular or special meetings as provided by KRS 61.820 and KRS 61.825. Records of the Planning Committee, including the county emergency response plan, material safety data sheets, and inventory forms, or any follow-up emergency notices as may subsequently be issued, are open for inspection and members of the public who wish to review these records may do so from 8:00 A.M. to 4:30 P.M. EST., Monday thru Friday at the Nicholas County Fire House as required by the Kentucky Open Records Law. The local 24-hour telephone number for purposes of emergency notification as required by SARA, 911 or 606-289-3710.

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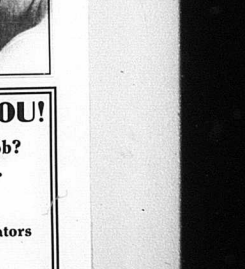

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