

On the Record

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Steven Eugene Dale, 3) Operating motor vehicle under influence, dismissed on alcohol or drug found. 2) Failure to wear seatbelt. Jan. Dennis, 1) R.S.P. (F) Waived to Grand Jury. 2) Attempt to elude police. Billy J. Dunaway Jr., 1) Criminal Littering, Pretrial 11-02-98 at 1:00 pm. 2) Drinking alcohol in public.

Billy J. Dunaway Jr., 1) Operating motor vehicle under influence 2nd offense, reduced to court trial 11-30-98 at 1:00 pm. 2) Failure to wear seatbelt, merge into #3 2) Operating motor vehicle under influence, under intoxicated, gully bid, \$200 fine plus \$200 service fee plus \$109.50 three days credit for one day 22 hours community service, AOE plus 90 days license suspended. 4) Minor possession of alcohol, merge into #3 show cause 11-99 at 1:00 pm.

Jailers Report Report for September, 1998 Lily Mae Gaunce, Jailer Miles Traveled: 2,596 Prisoners incarcerated as of October 1998: 10 Inmates transported from Jail to Court: 19 Prisoners transported to Jail: 18 Gasoline Used: \$28.40 Expenses on Jailers Car: Miscellaneous Expense: None Work release money turned over to Court for September: \$1,020.00

PHOTOS BY CAROL ANN HAYES



FOSTER PARENTING... Now is the time... to be there for a child in need. SAFT offers training, support and financial compensation to families and individuals willing to open their hearts and homes to a child in need. For more information call (606) 278-6333 or (800) 532-7239

TELEPHONY TRAINING SCHOOL Now accepting applications. Classes begin November 2 at our office located at 157 Mills Branch Road. 4 Week Classes \$650.00 Only 12 students will be chosen for the class. Training includes all types of central office equipment, resume writing and assistance in job placement. Call 266-0221 for more information.

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EDWARD B. HATCHETT, JR. AUDITOR OF PUBLIC ACCOUNTS To the People of Kentucky... We have audited the accompanying statement of receipts, disbursements, and excess fees of the County Clerk of Nicholas County, Kentucky, for the year ended December 31, 1997. This financial statement is the responsibility of the County Clerk... Based on the results of our audit, we have prepared a Schedule of Comments and Recommendations, included herein, which discuss the following areas of noncompliance: 1. The County Clerk Should Have a Written Agreement... 2. The County Clerk Should Have a Written Agreement... Respectfully submitted, E. B. Hatchett, Jr. Auditor of Public Accounts

Letter to the editor:

Dear Editor: I'm writing this in regards to the Senior Citizens. How many people know what they do for us Seniors. Let me tell you, they take us to the doctor, hospital, pick up medicine for us. I've never asked them to do anything for me that they haven't done. I know they do this for everyone. And the meals are delicious, now I'm not saying I eat everything, because like everyone else, there's things I don't like. But what I do eat, is delicious. I look forward to my meals on Monday, Wednesday and Friday. I wish they served them Tuesdays and Thursdays too. They have been working to remodel the place but we still get our meals. Everyone is so nice. What I want to say if you have any extra money, you don't need to give it to Uncle Sam, give it to someone who needs it, and where we will know it will be some good.

East Union Homemaker meeting report

The East Union Homemakers met Thursday night at the home of Della Mitchell. There were nine people present. We collected our dues for the coming year and filled in our handbooks. Our lesson on Drinking Water Standards was presented by Della. We discussed plans for a family Thanksgiving Turkey Supper at our next meeting and plans for our December meeting.

Darrell is appointed commissioner

The Kentucky Division of Conservation Board of Commissioners. Recently appointed Jean L. Darrell to fill the unexpired term of her late husband, Edgar A. Darrell. Jean will serve on the Nicholas County Conservation District Board until December 31, 2000.

The District Supervisors and employees are excited about having Mrs. Darrell to fill the vacancy of our late supervisor and dear friend, Edgar A. Darrell.

OFFICIAL BALLOT FOR NICHOLAS COUNTY - FACE #3 GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 3, 1998

OFFICES	DEMOCRATIC PARTY	REPUBLICAN PARTY	LIBERTARIAN PARTY	GREEN PARTY	NEW PARTY	OFFICES	DEMOCRATIC PARTY
MISSILE DEVELOPMENT	James H. Smith	James H. Smith	James H. Smith	James H. Smith	James H. Smith	JUDGE OF THE SUPREME COURT	James H. Smith
NEW YORK UNIVERSITY	James H. Smith	James H. Smith	James H. Smith	James H. Smith	James H. Smith	James H. Smith	James H. Smith
POPULAR VETERANS ASSOCIATION	James H. Smith	James H. Smith	James H. Smith	James H. Smith	James H. Smith	James H. Smith	James H. Smith
STATE OF KENTUCKY	James H. Smith	James H. Smith	James H. Smith	James H. Smith	James H. Smith	James H. Smith	James H. Smith

TO RECORD YOUR VOTE... VOTE