CLASSIFIEDS

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Classified Categories

01 - Legal Notices
02 - Announcements
03 - Cards Of Thanks
04 - Yard Sales
05 - Services Available
06 - Auctions
07 - For Sale Real Estate
08 - For Rent Houses
09 - For Rent Apartments
10 - For Sale Mobile Homes
11 - For Rent Mobile Homes
12 - For Sale General
13 - Wanted General
14 - Want To Buy
15 - Help Wanted
16 - Work Wanted
17 - Products For Sale
18 - Products For Rent
19 - For Sale Farm Items
20 - For Sale Animals
21 - For Sale Animal Products
22 - For Sale Autos/Trucks
23 - Miscellaneous
24 - Business Opportunities
25 - Lost & Found

04-Yard Sales

GARAGE SALE

Inside garage sale, Rain or shine. Friday October 23rd and Saturday October 24th, 8:30 to 4:30. New windows, used doors, clothes, linens, pictures, christmas decorations, household water pump, plus more. 324 Sycamore. Not responsible for accidents.

07-For Sale Real Estate

FARM FOR SALE

Fleming County-Nice home site on 9.6 partly wooded acres within 10 miles of Flemingsburg with county water and electric. Only $161.50 per month with $695 down and a balance of $19,205 for 30 years at 9.5% 1-937-544-9049.

10-For Sale Mobile Homes

FULFILL YOUR DREAMS

Visit Dream Street USA. Own your very own home. Now with $0 Down; $499 or $999 puts you in a 2,000 sq. ft. 4 bedroom, payments as low as $179.00 a month. Free Satellite Dish with purchase of any new Dream Home. Call Now (606) 623-1121. Open Sundays and Weekdays til 8 p.m.

NEW HOME LOTS FOR RENT IN RICHMOND

And Berea Area. Safe family environment in great location! Call now to apply. (606) 624-9919

ALL USED AND REPO'S MUST GO!

Only a few left. Great Condition. Payments as low as $119.00 a month. Call Today! (606) 623-1597.

INCREDIBLE!

5 bedroom/3 bath 4399 a month with approved credit. Palm Harbor Village 1-800-833-8777 'More Home For The Money'

SINGLE PARENT PROGRAM

Special financing on 3,4 and 5 bedroom mobile homes 1-606-845-6244.

15-Help Wanted

MEET HAMILTON, JACKSON, JEFFERSON AND LINCOLN WEEKLY

Nesco Service Company has Positions in Georgetown. Go to work today. All shift available. Get paid on Tuesdays. Call 1-888-868-9090.

IMPROVE YOUR CREDIT RATING

And increase your positive mental attitude, because you have money in your pocket. Nesco Service Company will pay you weekly and put you to work today. Call 1-888-868-9090.

HELP WANTED

Concrete Finishers experience in flat work/bridge. Top pay, fringe benefits include health insurance, pension and 401K. Call for application 606-987-1637. EOE.

HELP WANTED

Concrete Foreman with experience in all areas of concrete construction. Excellent earning potential. Fringe benefits. Call for application. (606) 987-1637. EOE.

***

Since all have the same needs and the same faculties, let there be one education for all, one food for all.
—François Noel Babeuf
***

17-Products For Sale

ARCH TYPE STEEL BUILDINGS

Factory clearance. Overstocked, undelivered repossessions. Financing available. 25x32, 30x58. Best prices of the year. Immediate delivery. Call for appointment/availability. 1-800-222-6335.

BUILDING MATERIALS FOR SALE

Steel Buildings, new, must sell, 30x40x12 was $10,200 now $6,990, 40x60x12 was $16,400 now $9,990, 50x100x16 was $27,590 now $19,990, 60x200x16 was $58,760 now $39,990 1-800-406-5126.

A wide array of new Universal Serial Bus (USB) devices including scanners, printers, monitors, digital cameras, joysticks and USB hubs are now hitting store shelves. Several major consumer electronics and computer super stores are offering consumer incentives on the new devices. For more information, see the USB Implementers Forum website at www.usb.org.

DO YOU HAVE FOOT OR ANKLE PAIN?

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Accepting Applications
For 1, 2 and 3-Bedroom Apartments
Millersburg Square Apartments
201 Kelly Street, Paris, KY
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TDD# 1-800-247-2510
First month's rent FREE with security deposit paid in full.
Equal Housing Opportunity. Section 8 Vouchers or Certificates Accepted

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• Home Improvement Money • Cash Out For Any Purpose
• Pay Off Your Mortgage Faster • Pay Off Credit Card Bills
BILLS! BILLS! BILLS!
Does your budget look like this?
$34,000 Mortgage $485.00
$ 7,000 Auto Loan $310.00
$ 1,500 MasterCard $ 85.00
$ 1,500 Visa $ 75.00
$45,000 Total $955.00
Why Not Have One New Payment Of $329.88
You Save $625.12 A Month Or $7501.44 A Year
Very Competitive Fixed Rates As Low As 7.5%
Previous Bankruptcy And Slow Credit Is OK

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Rent Based On Your Income
Now Accepting Applications For 1, 2 & 3 Bedroom Apartments
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$2,000 Give-Away
Every New Home Ordered Qualifies For A Gift Certificate To Any Store Of Your Choice!
SINGLEWIDES As Low As $500 DOWN
DOUBLEWIDES As Low As $1,000 DOWN
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Special Low Rates, Easy Qualifying
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It's The Very Best Home For Your Money
It's What You Can't See That Makes It Worth Looking At!
OSB Exterior Sheathing, ENERGIMISER Insulation, Phillips Vinyl Thermopane Windows, Water Heater Blanket & Pan, Wafer Miser Switch, Laterally Placed Floor Joists, Main Water Shut Off Valve, Hand Nailed Fiberglass Shingles, 5 Year Limited Warranty
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EDWARD B. HATCHETT, JR
AUDITOR OF PUBLIC ACCOUNTS

To the People of Kentucky
Honorable Paul E. Patton, Governor
John P. McCarty, Secretary
Finance and Administration Cabinet
Sarah Jane Schaaf, Secretary, Revenue Cabinet
Honorable Charles Smith, County Judge/Executive
Honorable Charles Ring, Nicholas County Sheriff
Members of the Nicholas County Fiscal Court

Independent Auditor's Report

We have audited the accompanying statement of receipts, disbursements, and excess fees of the Sheriff of Nicholas County, Kentucky, for the year ended December 31, 1997. This financial statement is the responsibility of the Sheriff. Our responsibility is to express an opinion on this financial statement based on our audit.

We conducted our audit in accordance with generally accepted auditing standards, Government Auditing Standards issued by the Comptroller General of the United States, and the Audit Guide for County Fee Officials issued by the Auditor of Public Accounts, Commonwealth of Kentucky. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statement is free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statement. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

As described in Note 1, the Sheriff is required to prepare the financial statement on a prescribed basis of accounting that demonstrates compliance with the cash basis and laws of Kentucky, which is a comprehensive basis of accounting other than generally accepted accounting principles. This cash basis system does not require the maintenance of a general fixed asset group or general long-term debt group of accounts. Accordingly, the accompanying financial statement is not intended to present financial position and results of operations in conformity with generally accepted accounting principles.

In our opinion, the financial statement referred to above presents fairly, in all material respects, the receipts, disbursements, and excess fees of the Sheriff for the year ended December 31, 1997, in conformity with the basis of accounting described above.

Our audit was made for the purpose of forming an opinion on the financial statement taken as a whole. The schedules listed in the table of contents are presented for purposes of additional analysis and are not a required part of the financial statement. Such information has been subjected to auditing procedures applied in the audit of the financial statement and, in our opinion, is fairly presented in all material respects in relation to the financial statement taken as a whole.

Based on the results of our audit, we have presented a Schedule of Comments and Recommendations, included herein, which discusses the following area of noncompliance:

- The Sheriff Should Have A Written Agreement To Protect Deposits

In accordance with Government Auditing Standards, we have also issued a report dated July 23, 1998, on our consideration of the Sheriff's compliance with certain laws and regulations and internal control over financial reporting.

Respectfully submitted,

Edward B. Hatchett, Jr.
Auditor of Public Accounts

Audit fieldwork completed -
July 23, 1998

The above transmittal letter accompanied the audit report presented to the fiscal court. KRS 43.090(2) requires that this letter be published in this newspaper. Copies of the complete audit report, including the accompanying financial statements and additional information, are available upon request by contacting the Auditor of Public Accounts, 144 Capital Annex, Frankfort, Kentucky 40601

144 CAPITAL ANNEX
FRANKFORT, KY 40601-3448
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FAX (502) 564-2912
hatchett@apa1.aud.state.ky.us

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FAX (502) 564-7741

Mr. and Mrs. Julian McKee

50th wedding anniversary

Mr. and Mrs. Julian McKee of Richmond, formerly of Nicholas County, will celebrate their 50th wedding anniversary October 23, 1998. A reception in their honor is being held Sunday, November 1, 1998, from 2:00 to 4:00 p.m. at the National Guard Armory in Carlisle.

The McKee's have been blessed with four children: Larry and (Pat) McKee of Carlisle, (Harry) and JoAnn Havens of Millersburg, Eddie and (Sandy) McKee of Richmond, and Ronnie McKee of Cynthiana.

They have six grandchildren: (Jason) Michelle Patrick, Jeremy Havens, (Timmy) and Jamie Buckler, Jill McKee, Matthew McKee and Daniel McKee.

They also have three great-grandchildren: Ian Mathes, Haven Patrick and Kelsey Buckler.

All friends and relatives are invited to attend.

High School menu

Nicholas County High
School Menus October 26-30

Monday, October 26, 1998, Breakfast: Sausage and Biscuit, or Cereal, Juice, Milk. Lunch: Hamburger on Bun, Lettuce, Tomato, Onion, Pickle, French Fries, Apple, Milk, Tea, Lemonade.

Tuesday, October 27, Breakfast: Egg, Bacon on Bun, or Cereal, Juice, Milk. Lunch: Chicken Nuggets, Broccoli and Cheese, Mashed Potatoes, Bakes Apples, Slice Bread, Milk, Tea, Lemonade.

Wednesday, October 28, Breakfast: Biscuit and Gravy, or Cereal, Juice, Milk. Lunch: BBQ Pork Patties, Macaroni and Cheese, Seasoned Potatoes, Cherry Cobbler, Milk, Tea, Lemonade.

Thursday, October 29, Breakfast: Ham and Egg on Biscuit, or Cereal, Juice, Milk. Lunch: Seafood Basket, French Fries, Hush Puppies, Slaw, Jello with Fruit, Milk, Tea, Lemonade.

Friday, October 30, Breakfast: Scrambled Eggs, Bacon, Toast, or Cereal, Juice, Milk. Lunch: Pizza, Tossed Salad, Corn, October Birthday Cake, Milk, Tea, Lemonade.

Elementary menu

Nicholas County
Elementary School Menus
October 26-30 1998

Monday, October 26, Breakfast: Scrambled Eggs, Cinnamon Toast, Cereal, Toast, Milk, Juice. Lunch: Hamburger on Bun, French Fries, Lettuce, Tomato, Pickles, Cookie, Milk.

Tuesday, October 27, Breakfast: Danish, Cereal, Biscuit, Jelly, Milk, Juice. Lunch: Sausage on Biscuit, Mashed Potatoes, Green Beans, Baked Apples, Milk, mini Corndogs.

Wednesday, October 28, Breakfast: Breakfast Pizza, Cereal, Toast, Jelly, Milk, Juice. Lunch: Beef Stew, Cole Slaw, Corn Bread, Banana, Milk, Cheeseburgers.

Thursday, October 29, Breakfast: Sausage, Biscuit, Cereal, Toast, Jelly, Milk, Applesauce. Lunch: Grilled Cheese, Chili, Crackers, Pickle Spears, Orange Slices, Milk, Pizza.

Friday, October 30, Breakfast: Glazed Donuts, Poptarts, Cereal, Toast, Milk, Juice. Lunch: Pizza, Tossed Salad, Corn on the Cob, Pineapple Slices, Milk, Cheeseburgers.

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The 7th & 8th Grade Powder Puff Football Game Will Be Held October 28th • 7:00 PM
Admission
$2.00 Per Person

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WINTERSHEIMER
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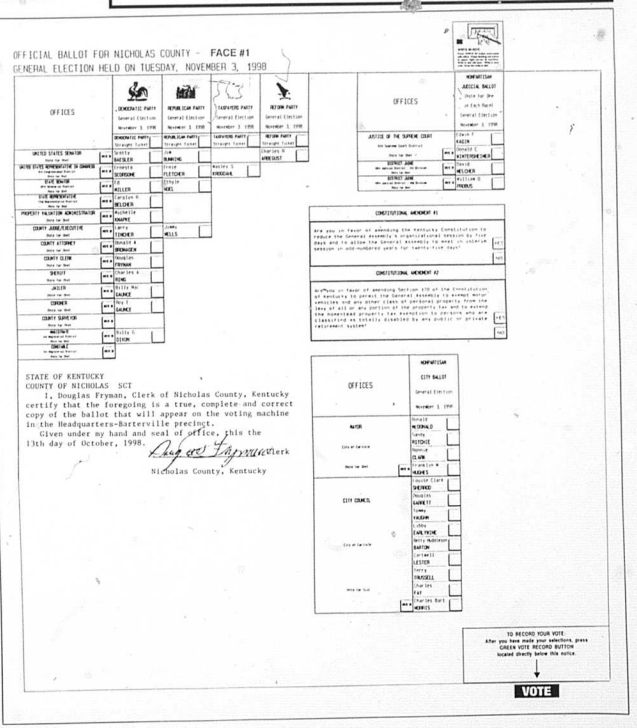
Non-partisan Judicial Ballot
His ONLY pledge is to continue to be a fair and impartial judge of all the matters that come before him.
Paid for by Wintersheimer for Supreme Court
Elaine Robinson, Treas., 10 Sunnymede Dr., Ft. Mitchell, Ky. 41017



STATE OF KENTUCKY
COUNTY OF NICHOLAS SCT

I, Douglas Fryman, Clerk of Nicholas County, Kentucky certify that the foregoing is a true, complete and correct copy of the ballot that will appear on the voting machine in the Headquarters-Barterville precinct.

Given under my hand and seal of office, this the 13th day of October, 1998.

Douglas Fryman, Clerk
Nicholas County, Kentucky

TO RECORD YOUR VOTE:
After you have made your selections, press GREEN VOTE RECORD BUTTON located directly below this notice.

VOTE