

OBITUARIES

Lucy Jones

Lucy Ellen Guy Jones, 78, P.O. Box 147, North Middletown, widow of Harold Johnson, died October 9, 1998 at the Southern Community Hospital in Paris.

Burial in Mt. Zion Cemetery, North Middletown, was by Bob Dalley, Bill Guy, Anthony Campbell, James Russell, Gregory Flora and Bob Damm.

District accepts livestock feeding use applications

The Nicholas County Conservation District is accepting applications for incentive payments of \$250 toward installation of "heavy use areas" used for livestock feeding. Applications will be accepted from December 31, 1998, or until a total of ten applications are received.

ELECT CHARLES FAY

Carlisle, KY City Councilman Tuesday, November 3, 1998.

Vote For The One Who Has Most Knowledge and Experience To Get The Job Done. I had My Passion Heart Surgery Oct. 8, Therefore My Campaign Will Be Limited. My Doctors Advised Me That I Will Be Able To Return To Work In December.

Your Vote Is Encouraged Greatly Appreciated!

THE CARLISLE MERCURY

General Business Office: 234 North Locust Street, Carlisle, KY 40311. News/Advertising (606) 289-2464 • Fax (606) 289-7900.

Nancy Fowler

Nancy Allan Fowler, 86, of Old French Fork, KY, widow of William Henry Fowler, Sr., died Saturday, October 17, 1998 at Berea Hospital.

Burial in Little Rock Christian Church. Survivors: Three sons, Julian (Patricia) Fowler, Wendell (Kenneth Linda) Fowler, Jr., Bokkasta County.

Nicholas County High School Girls Have Powder Puff Game

On October 14, 1998 at 7:00 p.m., Nicholas County High School had a Powder Puff Football game.

The Freshman: Paula Feback, Ashley Hughes, Jessica Letcher, Lindsey Palmer, Christina Parrall, Christine Sampley, Mary Beth Smith.

Sophomores: Hollis Bassell, Hannah Clark, Allison Davell, Amber Gudgeal, Heather Howard, Andrea Harrison, and Lindsay Ockerman.

Junior: Margo Eads, Lena Overmatt, Mary Beth McClain, Bethany Millon, Crystal Pratt, Rebecca Hamilton, Lori Hilsander, Allison Saunders, Saunders, Mindy Simons, Jackie Wilds.

Senior: April Capps, Sarah Cantelero, Allison Grant, Tabetha Gun, Heather Hill, Katie Hopkins, Shelia McNeill, Kathy Schandling, Treva Vice, Jennifer Waters, Melissa Selvaige and Cara Wilson.

Powder Puff Football is where the boys are the cheerleaders and the girls play flag football (not tackle). During the first half of the game the score was Freshman and Sophomores had six and Junior and Senior had eight. During the second half the score was Freshman and Sophomores had sixteen and Junior and Senior had twenty-two but overall the game was a tie.

I think the greatest thing about the game was the cheerleaders with their wig, make-up, and their accessories. All of them actually looked like girls. The cheerleaders that looked more like a girl than any of them was Adam Anderson.

O'No! Oct. 21 The Big 40! Happy Birthday

ORDNANCE NO. 190-60 1998 TAX ORDNANCE

WHEREAS, the 1998 Nicholas County property assessments have been classified as follows:

Table with columns: Tax Rate, Receipts from Real Estate & Personal Property. Rows include General Fund, Real Estate, Tangible Personal Property, Motor Vehicles, Water Crafts, Fire District (County Only), Library, Board of Health.

The above figures do not include franchises. SECTION TWO: This ordinance shall be published in the Carlisle Mercury by title and summary within thirty (30) days after adoption.

SECTION THREE: This ordinance became effective upon passage and publication. Adopted this 13th day of October, 1998.

Signature: Charles Fay, Mayor

Saltwell News

by Mrs. Jeff Mattox

Mr. and Mrs. Harold Mattox enjoyed a fall fish fry given by Mr. and Mrs. Steve Ockerman and other members of Lake Carmie Saturday night, hampered by the weather.

A very large crowd attended the sale of the late Freddie Gannon on Saturday.

Bob Kenny of Covington spent Saturday with Mrs. Gladys Kenyon.

Mr. and Mrs. Fred Hall visited Mrs. Elsie and Mrs. Mable Ritchie, Laura Hall and Catherine Heller at the home of Johnson Mathers Nursing Home on Thursday.

Winnie Heller and Rocky Hall dined with Mr. and Mrs. Fred Hall on Wednesday.

Bill Johnson, Chairman of the Montgomery County High School Board, invited speakers are Governor Paul Patton, Steve Ford and other distinguished guests.

NAMES OF CANDIDATES FOR THE NOVEMBER GENERAL ELECTION TO BE HELD TUESDAY, NOVEMBER 3, 1998

Table listing candidates for various offices including US Senator, State Senator, County Judge/Executive, County Clerk, Sheriff, Justice of the Peace, and various school districts.

OFFICIAL BALLOT FOR NICHOLAS COUNTY - FACE #1

Ballot form for Face #1 with columns for various offices and candidates.

OFFICIAL BALLOT FOR NICHOLAS COUNTY - FACE #2

Ballot form for Face #2 with columns for various offices and candidates.

OFFICIAL BALLOT FOR NICHOLAS COUNTY - FACE #3

Ballot form for Face #3 with columns for various offices and candidates.

OFFICIAL BALLOT FOR NICHOLAS COUNTY - FACE #4

Ballot form for Face #4 with columns for various offices and candidates.

Bookmobile schedule

Tuesday: November 10, December 1, 15, 29; January 12, 20; February 9, 23; March 8, 22; April 6, 20; May 13, 27; June 10, 24; July 8, 22; August 5, 19; September 1, 15; October 13, 27; November 10, 24; December 1, 15, 29.

STATE OF KENTUCKY COUNTY OF NICHOLAS SCT

I, Douglas Fryman, Clerk of Nicholas County, Kentucky, certify that foregoing is true, complete and correct copy of the ballot that will appear on the voting machine in the City Building-Methias Precinct.

Given under my hand and seal of office, this 13th day of October, 1998. Douglas Fryman, Clerk of Nicholas County, Kentucky.

STATE OF KENTUCKY COUNTY OF NICHOLAS SCT

I, Douglas Fryman, Clerk of Nicholas County, Kentucky, certify that the foregoing is a true, complete and correct copy of the ballot that will appear on the voting machine in the Engine House-Mozers Office Precinct.

Given under my hand this 13th day of October, 1998. Douglas Fryman, Clerk of Nicholas Co. Kentucky.

STATE OF KENTUCKY COUNTY OF NICHOLAS SCT

I, Douglas Fryman, Clerk of Nicholas County, Kentucky, certify that the foregoing is a true, complete and correct copy of the ballot that will appear on the voting machine in the Engine House-Mozers Office Precinct.

Given under my hand this 13th day of October, 1998. Douglas Fryman, Clerk of Nicholas Co. Kentucky.

TO RECORD YOUR VOTE: After you have made your selection, press GREEN KEY RECORD YOUR VOTE. Record clearly below the marks.

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