

CLASSIFIEDS

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WE ARE THE PRICE BUSTERS AT STAMPER HOMES
1999 1470.5 bedroom 2 bath only \$17,900. 1999 2440.12 was \$16,400 now \$9,999. 2000 2440.12 was \$27,900 now \$19,999. 60x200.16 was \$28,700 now \$20,999. Call 1-800-456-5136.

YARD SALE
Saturday, October 3, 8:30 - 1:01 Rose Street. Men's and Women's clothing, shoes, full size computers, refrigerators, washers, dryers, 13 Color TV, winter coats, some home interior and miscellaneous items. All "Must Go" Not responsible for accidents. Cancel in rain.
YARD SALE
Saturday, October 3, 8:30 to 4:00. Lots of really nice things, toys, toddler furniture, and adult clothes. Many other things. 1271 Lake Road.
07-For Sale Real Estate
HOME FOR SALE
1738 So. Ft. Home on 3 acre lot. 606-474-0433.
03-For Rent Apartments
FOR RENT
3 room apartment, front and back entrance, shower, tub, stove and refrigerator for rent. Call 484-2044 after 4 p.m.
10-For Sale Mobile Homes
IF YOU HAVE A DEED-NO MONEY DO YOU NEED
Sug at Stamper Homes or call for afterhour appointment. All our homes are built in Topps, Indiana plant where most of the homes have zone 3 insulation, 24x48, thermoplastic, 40x48 was \$10,640 now \$5,749. 40x32 roof load, and more. We must sell. H.A. approved. We sell quality while saving you money. We have lots available @ Rowan and Bath Counties.
13 now, 2 bears \$159 a piece. Call 786-2213 or 876-2523 at night.

NEW TRACK
The Nicholas County High School is building a new track for the track team. The track is being built by the Hinkle Construction Company in Paris, Ky.
By Joni Wangh
A construction firm from Hinkle Construction Company from Paris is building a new track in Hinkle Park, Kentucky. The new track will be 200 meters long, have a 60 meters start, and will be a meters wide. In an interview with an employee of the construction company, he said "It will cost around \$30,000 and should be done sometime next week."
In an interview with Mr. Bushman he said "It is only for the track team but, also for community to use." "A place to get in shape and to have fun, a place to work out and get exercise."
Call the Carleisle Mercury newroom at 289-2464

DO YOU HAVE FOOT OR ANKLE PAIN?
P.J. Manek, DPM
Podiatrist
BLUEGRASS FOOT & ANKLE CENTER
Wednesday 9 am-5 pm
210 West First Street
Morehead, KY 40351
606-625-5815
Request for Qualifications
The Nicholas County Board of Health intends to contract for professional architectural services in relation to construction of a new public health building containing approximately 7,000 sq. ft. in addition to architectural drawing, the following other services will be required: a construction management and inspection, a possible archeological survey of the site, and a site survey and subsequent evaluation. Persons and firms interested in submitting a Statement of Qualifications for review should indicate in that statement whether they or a sub-contractor they intend to perform these tasks. Respondents to this Request should also indicate their ability to complete all design work within four months of being notified to proceed.
The following Evaluation Criteria to be used in selecting the firm shall be applied:
1. Familiarity with Local Context and Approach 10 pts.
2. Experience at Qualification Statement of Related Work 15 pts.
3. Experience of Staff Personnel Available for the Project 20 pts.
4. Capacity of Firm to Perform the Work Within Time Limitations 25 pts.
TOTAL 50 pts.
Architects desiring to provide these services should submit their letters of interest with qualifications and performance records to the attention of Dr. Robert B. Sparks, Chairman, Nicholas County Board of Health, Concrete Road, Nicholas, KY 40351, no later than 12:00 noon local time, Monday, October 5, 1998. Further details regarding the project may be obtained from Dr. Julie Watts-McCoy, Administrator, WYDOW District Health Department, P.O. Box 216, Cranford, KY 40301, telephone 760-214-8756. Proposals should be SEALED AND MARKED ON THE OUTSIDE "Request for Qualifications, Nicholas County Public Health Building".
The Board of Health reserves the right to reject all statements of qualifications.

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ATTENTION LOGGERS!
Don't Be The Logs I Dreamed, We Are In Great Need Of NEW LOGS!
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For All Your Lumber Needs!
103 North - Just Half Mile Off Of Highway 32 Between Harrodsburg & Morehead - A 606-926-2313 or 606-214-4178 After Hours 876-2323 - Located in Fleming County

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-Playgrounds
-Roads
R & R Blacktopping
FREE ESTIMATES
ERNE RICHIE: 606-654-9154, HOME 606-654-8747
JACKIE MOORE: 606-735-2592
410 MOUNTAIN - FLEMING CO. KY 40520

PUBLIC NOTICE
The Fiscal Court of Nicholas County, at a meeting on October 13, 1998, at 4:00 P.M. to be held at the Courthouse, Carleisle, Kentucky, will consider for passage the following ordinance:
1998 TAX ORDINANCE
AN ORDINANCE Relating to the Annual Levy for 1998 Property Taxes in Nicholas County, Kentucky.
WHEREAS, the 1998 Nicholas County property assessment has been certified as follows:
Real Estate 143,564,188
Tangible Personal Property 3,975,028
Motor Vehicles 26,680,770
Water/Crafts 451,458
NOW THEREFORE, BE IT ORDAINED by the Fiscal Court of Nicholas County, Kentucky:
SECTION ONE: There is levied for year 1998, the general ad valorem tax rate per \$100 assessed value (on all taxable property within the Special District or other fund as indicated):
TAX RATE Receipts From Real Estate & Personal Property

Table with columns (a) General Fund, (b) Library, (c) Fire District (County Only), (d) Board of Health. Rows include items like Tangible Personal Property, Motor Vehicles, Water/Crafts with corresponding tax rates and receipts.

The above figures do not include franchises.
A copy of the full text of the ordinance is available for inspection in the office of the County Judge/Executive between the hours of 8:00 AM & 4:00 PM, Friday, October 2, 1998.
It is certified by the Fiscal Court that the above summary is an accurate narrative of the main points of this ordinance.
NICHOLAS COUNTY FISCAL COURT

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Remember... It Pays To Advertise.

WEDNESDAY SEPTEMBER 30
TV Guide grid for Wednesday, September 30, listing channels and programs.

THURSDAY OCTOBER 1
TV Guide grid for Thursday, October 1, listing channels and programs.

FRIDAY OCTOBER 2
TV Guide grid for Friday, October 2, listing channels and programs.

SATURDAY OCTOBER 3
TV Guide grid for Saturday, October 3, listing channels and programs.

SUNDAY OCTOBER 4
TV Guide grid for Sunday, October 4, listing channels and programs.

MONDAY OCTOBER 5
TV Guide grid for Monday, October 5, listing channels and programs.

TUESDAY OCTOBER 6
TV Guide grid for Tuesday, October 6, listing channels and programs.