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01-Legal Notices

COMMONWEALTH OF KENTUCKY NICHOLAS CIRCUIT COURT CASE NO. 98-CI-00078

Deposit Bank of Carlisle, Kentucky (Plaintiff)
vs: **Notice of Sale**
Clyde McFarland Estate, ET Al. (Defendants)

By virtue of a Judgemnet and Order of Sale of the Nicholas Circuit Court entered in the above styled action on November 5, 1998, and to make enough money to satisfy said judgemnet lien and costs in the amount of $51,153.72, plus additional interest at the rate of $11.89 per diem from September 1, 1998, untilpaid, court costs, costs of sale and appraisal fees, as provided in said judgement, the undersigned Master Commissioner will on the 5th day of December, 1998, at or about the hour of 10:00 a.m. at the Nicholas County Courthouse door, in Carlisle, Kentucky, offer for sale to the highest and best bidder, that property in Nicholas County, Kentuky, more particularly described as follows:

"Several tracts or parcels of land located in Nicholas County, Kentucky, and more particularly described as follows:

PARCEL NO. 1: A certain tract or parcel of land, lying in Nicholas County, Kentucky, and being Lot No. 4 in the division of the lands of Isaac Kerns, deceased, and bounded and described as follows:

BEGINNING at a set line in Vice's line a corner to Tract No. 3; thence with Vice's line S49-1/4 W 5.37 chains to an elm; S 60-1/4 W 77 links to a hackberry tree S 71 W 2.31 chains to a point in branch; S 35 W 3.52 chains to a large walnut; S 13-3/4 W 5.03 chains to a point in south east bank of branch; S 10 E 8.16 chains to a fence post; corner to T.L. Kerns; thence with his line N 80 E 17.28 chains to a stone corner to No. 1; N 25-1/4 W passing a set stone at 1.34 chains a corner to No. 3; thence with No. 3, same course in all 19.30 chains to the beginning, containing 23 acres. Being the same land conveyed to W.W. McFarland by Wilburn Kerns and Nora Kerns, his wife, by deed dated March 6, 1922, and recorded in Deed Book 36, page 22, Nicholas County Clerk's Office.

PARCEL NO. 2: BEGINNING at a fence post corner to Burgess and Tract No. 1 in the division of land owned by Isaac Kerns at the time of his death; thence with Burgess' line up the hill N 47-1/4 E 3.60 chs. to a fence post; N 49-1/2 E 8.94 chs. to center of Turnpike; thence within right of way of same N 75-1/2 W 5.77 chs.; N 84-1/4 W 5.20 chs.; N 42 W 6.40 chs.; S 82 W 160 chs.; N 86-3/4 W 8.92 chs.; N 76-1/4 W 4.06 chs.; N 50-1/4 W 2.78 chs.; N 5-1/2 W 2.70 chs.; N 10 E 2.73 chs.; N 31 W 3.20 chs. to a point in the center of same, corner to Colliver; thence leaving the turnpike with Colliver's line S 26-3/4 W 12.50 chs. to a Locust Tree corner to Shaft Vice; thence with said Vice's line S 37-3/4 E 11.22 chs. to a fence post corner to No. 3; thence up the hill with line of No. 3 S 49-3/4 E 20 chs. to a set stone on the hill; S 41-3/4 E 6.74 chs. to a set stone a corner to No. 1; thence with the line of No. 1, N 73 E 8.65 chs. to a set stone on the hill side; thence S 55 E 8.20 chs. to the beginning, containing 34 acres.

This being the same property in which Stella McFarlans owns 1/4 interest heretofore from Mary Kerns; the said W.W. McFarland and Stella McFarland having purchased a 2/4 interest from Wilburn Kerns and his wife and Pauline Kerns Vice and her husband by deed dated March 1, 1930, and recorded in Deed Book 40, page 422, of said office, the said W.W. McFarland having purchased the remaining 1/4 interest therein from T.L. Kerns, a single man, by deed dated April 14, 1940, recorded in Deed Book 40, page 603, of said office.

PARCEL NO. 3: Tract No. 1: Bounded on one side by the land of Robert McVey (now Stone and Taylor); on another side by the lands of Chas. McVey (now F. Hedges); on the other two sides by the lands of J. R. McVey (now owned by Wm. Tucker and Wilson), containing 20 acres, more or less.

Tract No. 2: Also 2 acres, more or less, adjoining the above 20 acres on the side next to Tucker and Wilson, containing in both tract 22 acres, more or less.

Being the same property conveyed to W.W. McFarland and wife, by deed dated August 29, 1946, and recorded in Deed Book 50, page 364, of said office.

PARCEL NO. 4: Two certain tracts or parcels of land lying on the waters of Cassiday Creek in Nicholas County, Kentucky, and bounded and abutted as follows:

Tract No. 1: Bounded and abutted by the lands of Gilbert Gray, E.A Robinson, Ruth Clark and Boyd Bowles, containing 55.90 acres, more or less.

Tract No. 2: Bounded and abutted by lands of R.L. Francis, Mary L. Vaughn, J.W. Smith and Ruth Clark, containing 44.95 acres, more or less. Containing in both tracts 100.85 acres, more or less, but subject to all legal highways.

This first tract above described was conveyed to T.B. Vaughn in three surveys by J.W. Tedder and wife, on March 1, 1920, deed to same is recorded in Deed Book 34, page 520, of said office. The second tract above described is the same land conveyed to Thomas B. Vaughn, in part by Elizabeth J. Black, & c., by deed dated February 11, 1892, and recorded in Deed Book 12, page 455, in part by John W. Black and wife by deed dated January 31, 1913, and recorded in Deed Book 29, page 26, of said office, and the remainder thereof was conveyed to said Thomas B. Vaughn, by H.C. Kimbrough, Special Commissioner, of the Nicholas Circuit Court, by deed dated May 15, 1902, and recorded in Deed Book 20, page 10, of said office. Reference is made to all of said deeds for more particular description and surveys of said land.

Being the same property conveyed to W.W. McFarland and Clyde McFarland and Mary I. Vaughn, a single woman, by deed dated November 11, 1941, and recorded in Deed Book 47, page 70, of said office.

The said W.W. McFarland died a resident of Nicholas County, Kentucky, on August 11, 1959, leaving as his only heirs at law, his widow, Stella McFarland, two sons, Morrison McFarland and Clyde McFarland, and a daughter, Lavina McFarland. For Affidavit of Descent see Deed Book 58, page 452, of said office.

The said Morrison McFarland and wife having conveyed their entire interest in the above described property to Clyde McFarland by deed dated November 30, 1961, and recorded in Deed Book 58, page 453, Nicholas County Clerk's Office.

Stella McFarland died intestate on December 18, 1975, and her interest in the above described property descended to her heirs at law, being a son, Clyde McFarland, and a daughter, Lavina McFarland. For Affidavit of Descent see Deed Book 93, page 758, of said office.

The following descibed real property is not encumbered, but is indivisible:

PARCEL NO. 5: Lot. No. 3 made in the division of the lands hertin and bounded and described as follows, viz:

BEGINNING at a set stone a corner to No. 2, and T.L. Kerns's 3-1/2 acre tract; thence with line of the latter N 15-1/4 W 4.24 chains to a stone in the corner field, a corner to T.L. Kerns' 2-1/2 acre tract; thence with same N 35-1/2 W 10.17 chains to a set stone on hillside; N 49-1/4 E 14.04 chains to a set stone at 58 links a corner to dower; thence continuing with line of said dower same course in all 7.32 chains to a set stone on west end of ridge; thence down hill S 49-1/4 W passing a fence post a corner to Vice at 3.20 in all 14.56 chains to a set stone in Vice's line, a corner to No. 2; thence with line of same S 25-1/4 E 18.00 chains to a set stone a corner to No. 1; thence with same N 70-1/4 E 10.90 chains to the beginning, containing 24.86 acres."

Being the same property conveyed to Stella McFarland by deed dated July 28, 1921, and of record in Deed Book 35, page 450, of the Nicholas County Clerk's Office. Stella McFarland died intestate on December 18, 1975, and ownership and title to the above described property descended to her heirs at law, decedent, Clyde McFarland and Lavina McFarland. For Affidavit of Descent see Deed Book 93, page 758, of said office.

Parcels Nos. 1, 2 and 5 shall be sold as a whole; parcel #3 shall be sold as a whole; Parcel #4, Tract #1, shall be sold as a whole, and Parcel #4, Tract #2 shall be sold as a whole, and then all of said parcels and tracts shall be grouped and sold as a whole (the sale price being the highest of (A) the total of the highest bids on each parcel, or (B) the highest bid on all parcels as a whole).

Upon the sale of the above described property, the purchase price shall be payable as follows: In cash or with adequate surety (20%) percent of the purchase price with the balance on credit of thirty (30) days.

If the purchase price is not paid in full, the successful bidder shall give bond with good surety for the remaining part of his purchase price, said bond to be a lien on said property, to bear interest at the rate of twelve (12%) percent per annum from the date of sale until paid, which bond can be paid by purchaser before maturity. Purchaser shall have possession of and a deed to the real property upon full payment of the purchase price and confirmation of the sale by the court. Plaintiff, the Bank and the Commissioner shall not be deemed to have warranted title to any purchaser.

It is further provided that where the property is sold includes insurable improvements, the successful bidder at said sale shall, at bidder's own expense, carry fire and extended coverage insurance on said improvements from the date of sale until the purchase price is fully paid, to the extent of the court appraised value of said improvements or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss clause payable to the Master Commissioner of the Nicholas Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall nor affect the validity of the sale or hte purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff herein to effect said insurance and furnish th opolicy or evidence thereof to the Commissioner if it so desires, and the premium theron or the property portion thereof shall be charged to the purchaser at purchaser's cost.

Said property shall be sold free and clear of any and all liens and encumbrances and claims, interests and leases of the parties herein except as follows:

Said property shall be sold subject to:

(a) 1999 and subsequent ad valorem property taxes which shall be paid by the purchaser;

(b) Easements, restrictions and stipulations of record affecting said property, and all governmental laws and regulations affecting same;

(c) Assessments for public improvements levied against the property;

(d) Any matters which might be disclosed by an accurate survey or inspection of the property;

Following the sale of the above described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. Anyone desiring to object or except to the sale shall do so by that time or be forever barred.

Joseph H. Conley, Master Commissioner, Nicholas Circuit Court

INVITATION TO BID
The Nicholas County Board of education will accept sealed bids to provide Workers' Compensation insurance coverage for the period beginning January 1, 1999, and ending December 31, 1999 until 2:00 PM on December 11, 1998.
Bids must be sealed and clearly marked "Workers' Compensation Bid due 12/11/98" on the outside of hte mailing envelope. Bids will be opened and reviewed at the called meeting of the Nicholas County Board of Education to be held at 7:00 PM on December 14, 1998, at the Central Office Building, 495 West Main Street, Carlisle, Ky. For further information about this bid, contact Bill Guthrie at the above address and telephone number. The Nicholas County Board of Education reserves the right to reject any and all bids.

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Excellent Pay
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Service Company
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Georgetown, KY 40324
(502) 868-9090
EOE/M/F/H
NESCO SERVICE COMPANY
A MEMBER INC UNIT

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Paris, Kentucky
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TDD: 1-800-247-2510
Equal Opportunity Housing

NOTICE
There will be no CITY trash collection on Thursday, November 26 due to the Thanksgiving holiday. Thursdays route will be picked up on Wednesday, November 25. Fridays route, November 27, will be ran as usual.
City of Carlisle, Kentucky

PUBLIC NOTICE
NOTICE TO HOUSING REHABILITATION AND CONSTRUCTION CONTRACTORS
The City of Carlisle has received a Community Development Block Grant for acquisition, clearance, rehabilitation and new housing construction in the Dorseyville area of Carlisle. The City of Carlisle under its Section 3 Plan, anticipates using local contractors and suppliers to the greatest extent feasible.
All contractors and suppliers interested in participating in this program should prepare a "Contractors Application"form to be included on the bidders notification list. Copies of the form are available from the Mayor's Office, at Carlisle City Hall, 107 E. Chestnut St., Carlisle, Ky. 40311. Forms should be completed and returned to the Carlisle City Hall by December 10, 1998.
Attention is particularly called to the Federal requirements of employment to be observed under the contract including Title VI, Section 109, Conflict of Interest, Section 3 and Executive Order 11246. Small, local, minority and female owned firms are encouraged to participate. No person shall be excluded from participation in, denied benefits of, or be subjected to discrimination in the implementation of this program on the grounds of race, creed, color, national origin or sex.
Any questions can be directed to the City of Carlisle, City Hall at (606) 289-3700 or Kriss Lowry & Associates at (502) 857-2800.

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THANK YOU
The Nicholas County Water District has completed their Phase IV extension of 31.1 miles of water lines to the following roads: Stoney Creek, Short Stoney, Crooked Creek, Sugar Creek, Suggs Road., Persimmon Ridge, Hollar Road, Needmore Road, Rose Hill, Goose Creek, Croyton, Hudnall Lane and a portion of Maysville Road.
The NCWD Board members would like to thank our new customers for their patience and cooperation during this project. We would also like to thank Buffalo Trail Water Association for their assistance and collaboration in this expansion.

Sincerely,
Jim Simms, Chairman
Sue Kirby, Secretary/Treasurer
Sam Reynolds
Mary Jo McCord
Steve Hamilton
Grant Paynter
Maintenance Supervisor
Becky Reid - Office Manager

NOTICE
The Nicholas County Fiscal Court will be accepting bids for Universal Solid Waste Collection in Nicholas County, Kentucky, excluding the territory within the city limits of Carlisle. Bids shall be in writing, sealed marked "solid waste collection bid," and delivered to the Office of the Nicholas County Judge/Executive by 4:00 P.M. on December 8, 1998. Bids will be opened at that time. Requirements can be obtained at the office of the County Judge/Executive or by calling (606) 289-3725.

NOTICE
The Nicholas County Fiscal Court will be accepting applications for a temporary, part-time Community Service Coordinator, with potential for a full-time position in the future. For more information or to pick-up an application, contact the County Judge/Executive's Office, Courthouse, Carlisle, Kentucky 40311. (606) 289-3725. Applications must be submitted by December 4, 1998 at 4:30 P.M. The Nicholas County Fiscal Court is an Equal Opportunity Employer.

PUBLIC NOTICE
An ordinance amending the Nicholas County budget for fiscal Year 98-99, to include unanticipated receipts from expenditures in the area of General & Road Fund was adopted by the Nicholas County Fiscal Court on November 10, 1998. A copy of the adopted ordinance with full text is available for public inspection at the Office of the County Judge/Executive during normal business hours.

ARNP/PHYSICIAN ASSISTANT
MARCUM & WALLACE MEMORIAL HOSPITAL
MWMH IS SPONSORED BY Catholic Healthcare partners, the seventh largest non-profit healthcare system in the U.S. is seeking ARNP/Physician Assistants for part time /PRN Weekend positions in Rural Health Care/Urgent Care Setting.
Please submit resumes, including history to:
Debra M. Powell, Human Resources
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02-Announcements

JMHC AUXILIARY CHRISTMAS BAZAAR IS FRIDAY NOVEMBER 20TH
In the Nicholas County Hospital Lobby and Corner Boutique at 7 am to 4 pm. We will have a variety of homebaked items, Christmas Ornaments, Kentucky Cookbooks, Kitchen linens, Angels and more! Hope to see you there!

CRAFT FAIR, FRIDAY NOVEMBER 20TH
At the Johnson-Mathers Nursing Home Lobby. Five local crafters will display their talents from 7 am to 4 pm. Christmas merchandise, handpainted items, quilted purses and more!

LIMITED EDITION CHRISTMAS ORNAMENT
Celebrating Nicholas County Bicentennial. On Sale Friday, November 20th at the JMHC Christams Bazaar. Quantities are limited so get here early! Doors open at 7 am!

04-Yard Sales

GARAGE SALE
Friday and Saturday, November 20th and 21st, 9:00 am to ??? toys, clothes, little bit of everything. Rain or shine. Anderson family, 1317 Myers Road.

10-For Sale Mobile Homes

ZERO DOWN
Use your land or trade. Rates as low as 6.25% 1-800-833-8777.

5 BED/3 BATH/$399 A MONTH
Hurry, Limited time. Call for toll free color brochures. 1-800-833-8777. Palm Harbor Village.

6 MONTHS FREE LOT RENT!
New Palm Harbor 16x80 Only $299/Mo. or Pay $500 down W.A.C. Move in Today. 1-800-833-8777.

SINGLE PARENT PROGRAM
Special financing on 3,4 and 5 bedroom mobile homes. Call 1-606-845-6244.

RECYCLE Paper Glass Plastic

$1 AND A DEED IS ALL YOU NEED
Few 98's on Year End Clearance. We own the bank. Call Now 606-623-1121. Open Sunday 1-6.

CASH REBATES
Up to $1,000.00 on selected models. Oakwood Homes in Richmond. Call for appointment. 8-8 Mon-Fri., Sat., 9-6 and Sun., 1-6.

PLENTY OF ROOM FOR GROWING FAMILIES!
Over 2,000 sq. ft. 199928x80, 4 Br. 2 1/2 Ba, LR, Den w/fireplace, Huge master Br with retreat, Security System and Much More! Only $53,900 including footers, delivery, setup, skirting, and central heat and air. Financing available with no payments until February 1999. 606-623-2141.

SANTA'S COMIN!
Beautiful 1999 Sectional! Fireplace to hang your Stockings by. Large Bay Window for your Christmas Tree. Dream Kitchen for baking holiday goodies, and formal dining area for Christmas Dinner. All for as little as 5% down and $490 a month. No payments until February 1999! 606-623-2140.

GREAT STARTER HOME!
New 2 or 3 Br 14' wide, delivered and set-up with skirting only $15,900! Or finance with as little as $500 down and $195 a month. Luv Homes of Richmond. 606-623-2141.

32X60 SECTIONAL HOME
3 large bedrooms with walk-in closets, huge great room, 2 full baths $43,900 including footers, delivery, set-up and skirting. 606-623-2141.

NO PAYMENTS UNTIL 1999!
Are you putting off buying your new home until after the Holidays? Why wait? As little as $500 down delivers with no payments until February 1999. Call 24 hours for details. 606-544-3917.

WHY RENT?
Own your own home!! $999.00 down, 7.9% fixed A.P.R. Free Satellite Dish. Call Now! 606-623-1153. Open Sunday 1-6.

NEW SINGLEWIDES
$499.00 down. No payment until January. Free delivery statewide 606-623-1153. 8-8 Monday thru Friday. Open Sunday 1-6.

10-For Sale Mobile Homes

NEW MOBILE HOME LOTS FOR RENT AND LAND FOR SALE
Several areas to choose from all in great locations. Don't miss out-call now! 606-624-9270.

MODEL CLOSEOUT SALE!
Only a few days left. New, used and repo's too w/ downpayments as low as $499.00 Wow! Call today for best selection. 606-624-9919.

12-For Sale General

BUILDING MATERIALS FOR SALE
Steel buildings,new, must sell, 40x60x14 was $17,430 now $10,671, 50x120x16 was $33,560 now $23,865, 60x150x16 was $48,630 now $32,350, 100x175x20 was $98,650 now $78,650 Call 1-800-406-5126.

FIREWOOD FOR SALE
$35 a load. Local. Call 289-7661.

FOR SALE
1992 Toyota 4x4 X-Cab pickup. Rebuilt transmission and rear. Asking $6,900. Call 289-3162.

13-Wanted General

BUYING TIMBERLANDS
We pay top cash for timberland ready to cut now or ready to cut in 10 to 15 years or timberland cut recently. Or also buy timberland on the stump. For more information Call Toll Free, without obligation: 800-326-8325, ext. 234. Kentucky Bright Timberlands LLC.

15-Help Wanted

WANTED: COMMISSION SALES AND SERVICE REP
Internet and labeling programs to Auto Dealers. Will train. Auto Sales experience a plus. 606-263-1031.

HELP WANTED
Laborers, Post driver operators, carpenters, concrete finishers and truck drivers. Must be willing to travel. Call 606-987-1636 for an application. EOE.

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BUTCH AND DOUGIE by ALEX HOWELL

Your Horoscope by Natasha

ARIES (March 21 to April 19) Some mistakes could occur in the handling of money now. Why not let that sum of money get another day's interest? Conserve assets.

TAURUS (April 20 to May 20) Just remember that not everyone is as straightforward as you are at this time. Speak your own mind, but take what others say with a grain of salt.

GEMINI (May 21 to June 20) There's nothing like a small gift or consideration to show someone at home that you really do care. You can do a lot to pick someone's spirits up now.

CANCER (June 21 to July 22) You're tempted to seek the unusual in entertainment now and thereby get yourself in some sort of trouble. Opt for conventional fun outlets.

LEO (July 23 to August 22) Much that occurs on the job's confusing at this time. Sort things out at home on your own time when you'll be better able to put the pieces together.

VIRGO (August 23 to September 22) It does seem like somebody at home could use a night out as a break from routine. Partners won't quibble if out somewhere enjoying themselves this weekend.

LIBRA (September 23 to October 22) Don't just take somebody's word about an investment. Stay away from areas about which you know little. Accent work as the vehicle to financial success.

SCORPIO (October 23 to November 21) Somebody who flatters may not be the person to ask for advice. Partners are your best allies at present. Be a good listener. Pay attention.

SAGITTARIUS (November 22 to December 21) There are some loose ends to tie up before you really know how a business venture is going to turn out. Guard against distractions, now.

CAPRICORN (December 22 to January 19) Friends at a distance seem more reliable than some nearby acquaintances. Don't be so quick to confide in people you don't know well.

AQUARIUS (January 20 to February 18) So you're not ready to go out and conquer the world now, but you can bone up on some facts that you'll need later. Take one step at a time.

PISCES (February 19 to March 20) Unless you've done your homework, don't become involved in what looks like an unfeasible proposition. It's in the friendship area where you'll have some.

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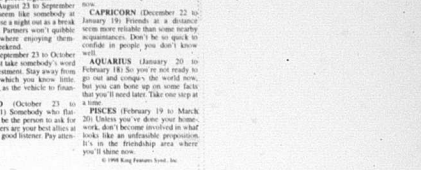

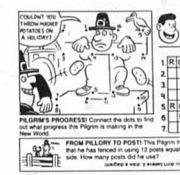

Soap Updates

ALL MY CHILDREN: Adam tried to lay off Raquel. Meanwhile, Hayley and Mateo argued over Max. Kit fled from the hospital after overhearing Erica's remarks about her to Jack. Adam asked to be a male figure in the life of Liza's baby. Braden blasted Palmer for his delight over Tad and Dixie's breakup. Kit and Travis shared an emotional reunion. **Wait To See:** Ryan walks out on Gillian.

"ANOTHER WORLD"
tor's questions about her pregnancy. Jake tried to uncover the mystery surrounding Jordan. Someone from Remy's past paid her a visit. Cass confronted Mac about his strange behavior. **Wait To See:** Marley and Cindy make plans regarding Grant.

AS THE WORLD TURNS: Holden considered turning himself in. Meanwhile, Lucinda reached an important decision. Jack made a decision about Julia. Margo saw Tom and Myles entered Macy's hospital room and, while shielded by the divider, pretended to be her roommate and urged her to talk to him. Rick prepared to tell Kimberly about the baby. **Wait To See:** Pierce makes a decision on the life of Liza's baby. Braden blasted Palmer for his delight over Tad and Dixie's breakup. Kit and Travis shared an emotional reunion. **Wait To See:** Ryan walks out on Gillian.

DAYS OF OUR LIVES: Nancy was called to jury duty and wondered if she would be assigned to the Samantha Brady case. Vivian was startled when, instead of delivering Titan to her, Stefano asked her an important question. Kate wondered if Roman was close to discovering her involvement in France's killing. John urged Marlena to get to know Greta better. Meanwhile, Billie and Greta had a heart-to-heart talk. **Wait To See:** Vivian gives Stefano an ultimatum.

GENERAL HOSPITAL: Stefan lied to Laura about helping to find Luke and Lucky. Meanwhile, Lucky rescued Luke from the bear trap and stayed with him. Luke had nightmares about his rape of Laura. Luke/ Laura learned of his involvement in Katherine's "death." Noel headed to Monte Carlo to distract Julia. Jax and V won at baccarat. Scott went on an art tour in Italy. Alan offered Felicia his story and access to his dealer. **Wait To See:** Katherine and Nikolas grow closer.