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01-Legal Notices

Commonwealth of Kentucky
Nicholas Circuit Court
Case # 98-CI-00065
United Companies Lending Corporation Plaintiff vs.
Notice of Sale Rebecca L. Cameron and William L. Cameron Defendants

By virtue of a Judgment and Order of Sale of the Nicholas Circuit Court entered in the above styled action on October 21, 1998, and to make enough money to satisfy said judgment lien and costs in the amount of $32,519.12, plus additional interest, court costs, any sums expended by Plaintiff for insurance, property taxes or for preservation of the property, costs of sale and appraisal fees, as provided in said judgment, the undersigned Master Commissioner will on the 14th day of November, 1998, at or about the hour of 10:00 a.m. at the Nicholas County Courthouse door, in Carlisle, Kentucky, offer for sale to the highest and best bidder, that property in Nicholas County, Kentucky, more particularly as follow:

"a certain tract or parcel of land lying and being in Nicholas County, Kentucky, fronting on the Saltwell-Headquarters Road, and more particularly described as follows:

BEGINNING at a point in the center of the road corner to H.A. Gaunce; thence up the center of the road 128 feet to a point; thence at a right angle along the line of Hunter 128 feet to a point corner to Gaunce; thence at a right angle along the line of Gaunce 170 feet to the point of beginning, containing one-half (1/2) acre, more or less."

Being the same property conveyed to William L. Cameron and Rebecca L. Cameron, husband and wife, by deed dated July 1, 1989, and of record in Deed Book 82, page 694, in the Nicholas County Clerk's Office.

Upon the sale of the above described property, the purchase price shall be payable as follows In cash or with a deposit of one-third (1/3) of the purchase price with the balance on credit of thirty (30) days. If the purchase price is not paid in full, the successful bidder shall give bonds for payment of the remainder of the purchase price in two equal installments with good and sufficient surety approved by the Master Commissioner; said bonds to be liens on said property and to bear interest at the rate of twelve (12%) percent per annum from the date of sale until paid, and payable to the Master Commissioner within thirty days of the date of sale, which bonds can be paid by purchaser before maturity.

Upon the Court's confirmation of the sale and the payment in full of the purchase price, a deed to the real estate will be delivered to the purchaser.

Said property shall be sold free and clear of all existing liens, encumbrances, claims, interests and leases of the parties herein.

Said property shall be sold subject to:

(a) 1998 and subsequent ad valorem property taxes which shall be paid by purchaser;

(b) easements, restrictions and stipulations of record affecting said property, and all governmental laws and regulations affecting same.

(c) Assessments for public improvements levied against the property;

(d) Any matters disclosed by an accurate survey or inspection of the property.

Following sale of the above described property, the Master Commissioner shall promptly report same to the Court, and said report shall be held over for a period of ten (10) days for confirmation or exceptions. **Anyone** desiring to object or except to the sale shall do so by that time or be forever barred.

Joseph H. Conley, Master Commissioner Nicholas Circuit Court

10-For Sale Mobile Homes

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Bourbon Heights, Inc., a long-term care facility, is now taking applications for Nursing Assistant Training Courses. ***A new class will be starting in November, 1998.*** If you are a motivated and dependable employee and are interested in training as a Nursing Assistant, please come by and fill out an application.
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2000 South Main Street
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TO NICHOLAS COUNTY WATER DISTRICT CUSTOMERS

Final clean-up of the Phase IV Project is scheduled to end Friday, November 6, 1998.

Customers who live on the following roads:

Stoney Creek, Short Stoney, Crooked Creek, Sugar Creek, Suggs Road, Persimmon Ridge, Hollar Road, Needmore Road, Rose Hill, Goose Creek, Crayton, Hudnall and a portion of Maysville Road

are requested to notify the NCWD Office at 289-3157 of any clean up complaints before Friday, November 6, 1998.

Thank You

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BID NOTICE

The City of Carlisle is accepting sealed bids for a dump truck with snow plow and salt spreader. Specifications may be obtained at City Hall, 107 E. Chestnut St. (606) 289-3700 between 8:00 A.M. to 5:00 P.M. The City reserves the right to accept or reject all bids. The City also reserves the right to accept lowest or best bid. Bids will be opened on November 9th at 7:00 P.M. Bids must be submitted by 4:30 P.M. on November 9, 1998.

The City of Carlisle, KY

NOTICE OF PUBLIC HEARING

In the interest of the public's health, the Wedco District Health Department Board of Health has passed a draft Public Health Regulation regarding the requirement of Food Service Management Certification requirements. After receiving public comment, the Board will vote on a final form of the Public Health Regulation regarding the requirement at their December meeting. The Draft Regulation reads as follows:

FOOD SERVICE MANAGER CERTIFICATION
REGULATION OF THE WEDCO DISTRICT BOARD OF HEALTH
Pursuant to KRS 212.230 (1) (e)

A REGULATION OF THE WEDCO DISTRICT BOARD OF HEALTH INCLUDING DEFINITIONS, REQUIRING FOOD SERVICE MANAGER CERTIFICATION FOR SUPERVISORY PERSONNEL OF FOOD SERVICE ESTABLISHMENTS WITHIN THE DISTRICT, EXEMPTING CERTAIN SUPERVISORY PERSONNEL FROM CERTIFICATION, ESTABLISHING REQUIREMENTS FOR MANAGER CERTIFICATION, ESTABLISHING THE TERM OF CERTIFICATION; PROVIDING FOR RENEWAL OF CERTIFICATION, ESTABLISHING REQUIREMENTS FOR PROOF OF CERTIFICATION, ESTABLISHING AN APPLICATION FEE FOR FOOD SERVICE MANAGER CERTIFICATION; PROVIDING FOR PENALTY FOR VIOLATION AND SEVERABILITY.

Section 1. PURPOSE.

The purpose of this regulation is to require the certification of supervisory personnel of food service establishments operating within the Wedco District Health jurisdiction; so that supervisory personnel shall have knowledge of safe techniques for storage, preparation, display and service of food with the underlying purpose of preventing foodborne illness and protecting the public health and so that supervisory personnel shall have knowledge to train employees under their supervision regarding same.

Section 2. RULES FOR ADMINISTRATION AND ENFORCEMENT.

The Public Health Director of the Wedco District Health Department (as the local health authority) or his/her designee is responsible for the enforcement of this regulation. The Public Health Director is hereby authorized to make and adopt such rules and he/she may deem necessary for the administration and enforcement of this regulation which rules shall not be in conflict with or an enlargement of any of the provisions of the regulation.

Section 3. DEFINITIONS.

For the purpose of this regulation:

(a) "Supervisory personnel" means individuals having supervisory, training or management responsibilities as well as any other persons working in a food service establishment that may be in charge of food preparation or services with authority and responsibility to direct or control such activities.

(b) "Food" means any raw, cooked or processed edible substance, ice, beverage or ingredient used or intended for sale, in whole or in part, for human consumption as provided by the Food, Drug and Cosmetic Act, KRS 217.015(4).

(c) "Food service establishment" means any fixed or mobile commercial establishment that engages in the preparation and service of ready-to-eat foods in portions to the consumer, including but not limited to: restaurants; coffee shops; cafeterias; short order cafes; luncheonette; grills; tea rooms; sandwich shops; soda fountains; taverns; bars; cocktail lounges; nightclubs; roadside stands; industrial feeding establishments; private, public or nonprofit organizations or institutions routinely serving food; catering kitchens; commissaries; or similar place in which food is prepared for sale or services on the premises or elsewhere with or without charge. It does not include establishments serving beverages only, food vending machines or retail food markets which only cut, slice and prepare cold cut sandwiches for individual consumption.

(d) "Mobile food unit" means a vehicle-mounted food service establishment designed to be readily movable.

(e) "Packaged" means contained in a bottle, can, carton, secure wrapping or other types of containers and includes both hermetically and non-hermetically sealed packaging or wrapping.

(f) "Person" includes an individual or individuals, a partnership, a corporation, an association, or other legal entity.

(g) "Potentially hazardous food" means any food which consists in whole or in part of milk or milk products, eggs or egg products, meat or meat products, poultry or poultry products, fish or fish products, shellfish (oyster, clams mussels and edible crustacea) or shellfish products, cooked rice, or other ingredients including synthetic ingredients, in a form capable of supporting rapid and progressive growth of infectious or toxigenic microorganisms. This term does not include clean, whole uncracked, odor-free shell eggs or goods which have a pH level of 4.6 or below or a water activity (aw) value of 0.85 or less, nor does it include air cooled hard-boiled eggs with shell intact or foods in unopened hermetically sealed containers which have been commercially processed to achieve and maintain commercial sterility under conditions of non-refrigerated storage.

(h) "Pushcart" means a non-self-propelled vehicle limited to serving non-potentially hazardous foods or commissary-wrapped food or limited to the preparation and serving of frankfurters.

(i) "Health Authority" means the District Public Health Director or his/her designee having jurisdiction over the food service establishment.

(j) "Permanent food service establishment" means a food service establishment that operates at a fixed location for a period of time of not more than 14 consecutive days in conjunction with a single event or celebration.

(k) "Testing agency" means the Lexington-Fayette County Health Department.

Section 4. FOOD SERVICES MANAGER CERTIFICATION REQUIRED.

(a) After 180 days of the adoption of this regulation by the Wedco District Board of Health, no person shall operate a food service establishment unless its food handling operation is under the immediate control of a person holding a valid food service manager certification.

(b) In order to obtain a food service manager certificate, applicants for certification must provide the health authority with documentation that verifies their knowledge of safe food handling procedures and foodborne illness prevention. Satisfactory documentation may consist of a certificate from the testing agency which certifies that the applicant has achieved a passing score on an examination, which has been designed to measure the understanding and application of safe food handling techniques and practices upon completion of at least six (6) clock hours of classroom instruction. Nothing in this regulation prohibits any formal employer providing in-house sanitation training program from fulfilling the requirement of this regulation provided a satisfactory documentation is provided to the appointing authority that and recognized by the health authority.

(c) Whenever the food service manager holding the certificate terminates employment, is terminated, or is transferred to another food service establishment, the person owning, operating or managing the food establishment shall be allowed sixty (60) days from the date of the termination or transfer of the certificate holder to comply with this section.

Section 5. ISSUANCE OF CERTIFICATES.

When the applicant meets the requirement of Section 4 above, the testing agency shall issue a certificate to the applicant or an individual only. The certificate shall expire at the end of three (3) years.

Section 6. RENEWAL OF CERTIFICATION.

A holder of a Food Management Certificate shall renew his/her certification every three (3) years in accordance with requirement specified by the health authority.

Section 7. PROOF OF CERTIFICATION.

Each certified food service manager shall display his/her certificate in a prominent location in the establishment or shall provide certificate for inspection by the health authority upon request.

Section 8. CERTIFICATE NOT TRANSFERABLE.

A food service manager certificate is not transferable from one person to another.

Section 9. EXEMPTIONS.

Food service establishments that serve, sell or distribute only prepacked foods and beverages are exempt from the provisions of this section. Temporary food service establishments that operate at a fixed location for a period of time of not more than fourteen (14) consecutive days in conjunction with a single event of celebration may be exempted by the health authority.

Section 10. PENALTY FOR VIOLATION.

Any owner or operator of a food service establishment found to be in violation of this article shall be ordered to comply with this regulation. If any owner or operator of a food service establishment does not comply with the order of the Wedco District Health Department, then pursuant to KRS 212.715 and KRS 212.990 (2), the owner or operator of the food service establishment shall be subject to a fine of not less than $10.00 nor more than $100.00 for each day that the order of the Wedco District Health Department is not complied with.

Section 11. SEVERABILITY.

If any section, subsection, sentence, clause, phrase or portion of this regulation is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision and such holding shall not effect the validity of the remaining portions of this regulation.

A Public Hearing to receive comment will be held in each of the counties of the Wedco District Health Department. Public hearings will be held from 7:00 p.m. until 8:30 p.m. in each counties courthouse on the following dates: November 5, 1998: Harrison County, November 10, 1998: Scott County, November 12, 1998: Nicholas County. Signs will be posted at the front door with exact room location information. Anyone from any county is welcome at any of the public hearings.

Comments will be compiled and distributed to the members of the Wedco District Board of Health for discussion and action at their December meeting. The above information is provided to the public in compliance with Chapter 424 of the Kentucky Revised Statutes. Additionally, written comments are welcome from those that do not attend a hearing, but written comments will not have preference over those verbal comments received at the public hearing. Written comments should be received in Wedco's Administrative offices by the close of business, November 13, 1998. Please address your remarks to: Wedco District Health Department Board of Health; Dr. Julie Watts McKee, Public Health Administrator; Harrison Square Shopping Center, US 27 South, P.O. Box 218, Cynthiana, KY 41031.

PUBLIC NOTIFICATION MONITORING VIOLATION

The Nicholas County Water District hereby gives notice that, during the time period of September 1998, the water system failed to comply with certain monitoring as required by 401 KAR 8:010 through 8:700 inclusive.

The specific violations for the time period are:

"Failure to submit adequate number of bacteriological samples. Three samples submitted instead of five."

Any potential adverse health effects to any segment(s) of the population could not be determined due to failure to comply with the monitoring requirements.

In most cases, monitoring violations do not require the public to seek alternative water supplies or take preventive measures. If alternative water supplies or preventive measures are needed, the public shall be notified immediately.

The Nicholas County Water District will take the necessary action to reduce or eliminate monitoring violations.

For more information, contact Becky Reid at 289-3157.

Quota Deer Hunt Drawing Completed

More than 14,000 people applied for one of the Kentucky Department of Fish and Wildlife Resources' (KDFWR) managed deer hunts this season. This was the first year the agency had used a telephone application system.

As a result of the second choice hunt option, also offered for the first time this year, all but two smaller hunts were filled with applicants. Those who applied, but were not drawn, were awarded a "preference" point in the computerized system that improves the applicant's odds of being selected next year.

All participants in a KDFWR Wildlife Management Area Quota Deer Hunt must carry proof of having purchased a $21 1998-99 deer permit or a $12.50 junior deer hunter permit (under 16) and (unless license exempt) a 1998-99 hunting license. Landowner/tenant deer tags are valid only on the landowner's property or where a tenant both lives and works. The free landowner tags do not satisfy the quota hunt permit requirement.

Drawn hunters will also be required to produce their confirmation number when checking in for the hunt. When tagging a deer taken during a quota hunt, the hunter may either use an appropriate tag from the statewide deer permit or a WMA bonus quota hunt tag. Bonus WMA quota hunt tags are available for $10 everywhere licenses are sold.

Hunters drawn for the Peabody WMA hunt will receive an area map upon purchase of a Peabody WMA area user permit from any license agent. Those drawn for other hunts may contact the KDFWR for a map. Only one member of a hunt party should call to request the appropriate number of maps. Specific instructions for checking in for quota hunt are located in the 1998-99 Kentucky Hunting Guide.

Hunters can call the Department of Fish and Wildlife Resources toll-free at 1-800-858-1549, weekdays 8 a.m. to 4:30 p.m. Eastern, with any questions.

NEWS OF HEALTH

Surgery Benefits Emphysema Patients

(NAPS)—About two million Americans have been diagnosed with emphysema.

The disease, linked to cigarette smoking, leaves patients with thin overstated lungs that lack the elasticity to expel air after each breath. As lung function decreases, patients become exhausted at the slightest activity.

Lung transplantation may be an option for some patients under age 60, but donor lungs are rare and the procedure is expensive.

Fortunately, a surgical technique has achieved great success and is now being used in more than 106 medical centers across the country.

Lung volume reduction surgery involves surgically removing unhealthier tissue from both lungs using a stapling technique.

For more information about the procedure, or to obtain a free patient and video tape, call 1-800-788-0891 or visit www.cmclungctr.com.

Judge McGinnis attends training at judicial college

Robert W. McGinnis, Circuit Court Judge for Harrison, Nicholas, Pendleton and Robertson counties, recently **attended a judicial college hosted by the Administrative Office of the Courts. The college was held at the Lake Cumberland State Resort Park located in Jamestown, Kentucky.**

Judge McGinnis participated in a number of training and education sessions on topics such as: parental dicorce training; double jeopardy; risk and dangerousness assessment with sex offenders; the role of the court in the implementation of Megan's Law; status of meditaton; election finance laws; judges as gatekeepers; case law update; immigration laws; and discussions of hte Kentucky Crime Bill (HB455). All circuit judges attending the college earned 16.5 hours of continuing legal education.

Judge McGinnis has served on the circuit bench since October 1989.

Sunnyside Homemakers

The Sunnyside Homemakers met on Tuesday, October 20, 1998, at extension office. There were five members, one child, and Kay, our county agent. The devotion was given by Ida Mae Willoughby reading "Food and Heaven" and scripture John 14:1-4. Phyllis Brady, had prayer and also read two poems "New Home" and "Life Goes On". Eleanor Bramel read the minutes of the last meeting. We answered roll call by naming our favorite Halloween treat. Phyllis also read her report. The treasurer's report was given. Some paid their dues which is $6.00. Announcements were given. Phyllis told of the Bluegrass Area meeting being good and having a very good speaker. There were 272 there at Scott County High School. Kay told that she and other in the office were having a weekly column in the Nicholas Countian.

We talked of missing some of our members who are unable to attend. We exchanged our several pal gifts revealing names and drew new names. Lavina McFarland showed us another basket which is called a sugar and spice basket. We were glad to have Kay with us today. She gave us literature. We sang grace before our meal of salads, spaghetti, rolls, and pie.

Phyllis Brady gave the lesson "In Drinking Water Standards". She had been to the Water Plant seeing how they purify our water. Whether our water is from a private system or public system or bottled the U.S. prohibits has the safest water on earth. Phyllis had a game won by Eleanor. Louise Carbert shared with us today that her husband is doing well after another surgery. Our next meeting will be November 17 at the home of Ida Mae Willoughby, in Paris. This will also be our auction.

The funding for the start-up of a school store at Nicholas County High School was provided by a School-to-Work LEMA#18 grant. Mr. Charles, Canupp, Family Resource/Youth Service Director, assisted Mrs. Hazel Askin and Mrs. Kim Kelsey and the other committee members in submitting the grant.

The store has been given the name of "Bluejacket Outlet". The store will provide participating students hands-on experience in retail and the responsibility of a real working environment.

The school based enterprise will be operated by students. Supervised by an advisory committee composed of Doug Bechanan and Susan Fryman, business representatives; Theresa Applegate, and Sandra Sammons Grigsby at the Kentucky Folk Art Center. The store is located at (606) 783-2204 or by e-mail, "gsammons@mrchead.kl.edu".

The Appalachian Celebration, now in its 24th year, will include a variety of activities including music, crafts, exhibits and storytelling during the week-long event.

Renew Your Subscription
Renew Your Subscription

HINTS FOR HOMEMAKERS

Tips To Help Create A Healthier Home

(NAPS)—Is your home due for a health checkup?

According to recent studies by the Environmental Protection Agency (EPA), indoor air pollution may be two to five times higher—and occasionally more than 100 times higher—than outdoor levels. Given that most Americans spend about 90 percent of their time indoors during the fall and winter months, it's no surprise the EPA identifies indoor air quality as one of the five most urgent environmental problems facing the United States.

Fortunately, there are ways to reduce indoor pollutants and improve the quality of life for everyone, including the 40 million Americans who suffer from allergies and asthma. Here are some tips from the American Lung Association Health House Project to help you and your loved ones breathe easier.

Using a high-efficiency air filter can help create a healthier home.

• Don't permit recycling items such as newspapers, rags, cans and bottles to accumulate in your living space. These products can be the sources of toxic vapors, unpleasant odors and bacteria. Store these items in a covered area in your garage or outdoors and recycle them frequently.

• If you have pets, bathe and groom them often and minimize their access to carpeted areas.

• Never store more than a few pieces of firewood indoors. Drying firewood inside your home can provide a large number of mold spores that can contaminate your entire house.

• Check flues and chimneys for blockage and cracks that allow fumes to enter the home. Smoke particles and soot can be backdrafted from a fireplace into the space if a fireplace is not properly vented.

• Furnaces and all other fuel-burning appliances should be checked once a year by a professional to be sure that air intake is adequate and the exhaust system is operating properly.

• Use a high-efficiency filter in your air conditioner or furnace—such as a Filtrete filter from 3M—and replace it every three months. The Filtrete micro particle and airborne allergen reduction filter is up to 30 times more efficient than ordinary fiberglass filters at capturing particles such as dust, mold, pet dander, bacteria, mold and smoke. The Filtrete filter, rated #11 and is available at hardware stores, home centers and discount stores nationwide.

Free Booklet

3M and the American Lung Association Health House Project are offering a free booklet filled with large numbers of ideas to help create a healthier environment at home. To obtain a copy, send a postcard or letter with your name and mailing address to Guide For Creating Healthier Homes, c/o Filtrete Filters, 2982 North Cleveland Ave., Roseville, MN 55113.

Or send one dollar, printed with your name and mailing address to: Healthier Homes, Pueblo, CO 81009 or e-mail to genet.com. Allow two to three weeks for delivery. The offer is good while supplies last.

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MSU accepting applications for Appalachian Treasure Award

Morehead State University is accepting nominations for its Appalachian Treasure Award which will be given during the 1999 Appalachian Celebration slated to run June 20-26 on the campus.

The award, which will be presented at the celebration's opening reception on Sunday, June 20, recognizes individuals who have demonstrated unusual talents and who possess a dedication to promoting and preserving the heritage of Appalachia.

To be eligible, the candidate should be a living resident or living former resident of the Appalachian region, have produced quality work and gained renown in some area of arts, crafts, music or literature representative of Appalachia, and must have demonstrated a willingness to share their talents with others and be cooperative and humanitarian in spirit.

The nomination, along with supporting documents, must be submitted by Monday, November 30, to Georgia Sammons Grigsby at the Kentucky Folk Art Center. She may be reached at (606) 783-2204 or by e-mail, "gsammons@mrchead.kl.edu".

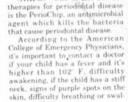
Enjoying sunshine

Valerie Jolly and her son Ricky Jolly, who's in the second grade at Nicholas County Elementary School, enjoyed the sunshine after school let out Tuesday.

Did You Know?

(NAPS)—One of the newest therapies for periodontal disease is the PerioChip, an antimicrobial agent which kills the bacteria that cause periodontal disease.

According to the American College of Emergency Physicians, it's important to contact a doctor if your child has a fever and it's higher than 102° F, difficulty awakening, if the child has a stiff neck, signs of purple spots on the skin, difficulty breathing or swallowing or has a seizure.



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John P. McCarty, Secretary
Finance and Administration Cabinet
Sarah Jane Schaaf, Secretary, Revenue Cabinet
Honorable Charles Smith, County Judge/Executive
Honorable Charles Reig, Nicholas County Sheriff
Members of the Nicholas County Fiscal Court

Independent Auditor's Report

We have audited the Nicholas County Sheriff's Settlement - 1997 Taxes as of June 9, 1998. This tax settlement is the responsibility of the Nicholas County Sheriff. Our responsibility is to express an opinion on the financial statement based on our audit.

We conducted our audit in accordance with generally accepted government auditing standards and the Audit Guide for Sheriff's Tax Settlements issued by the Auditor of Public Accounts, Commonwealth of Kentucky. These standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statement is free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statement. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The Sheriff prepares his financial statement on a prescribed basis of accounting that demonstrates compliance with the cash basis and laws of Kentucky, which is a comprehensive basis of accounting other than generally accepted accounting principles.

In our opinion, the accompanying financial statement referred to above presents fairly, in all material respects, the Nicholas County Sheriff's taxes charged, credited, and paid as of June 9, 1998, in conformity with the basis of accounting described in the preceding paragraph.

Our audit was made for the purpose of forming an opinion on the financial statement taken as a whole. The schedule listed in the table of contents is presented for purposes of additional analysis and is not a required part of the financial statement. Such information has been subjected to the auditing procedures applied in the audit of the financial statement and, in our opinion, is fairly presented in all material respects in relation to the financial statement taken as a whole.

Based on the results of our audit, we have presented a Schedule of Comments and Recommendations, included herein, which discusses the following area of noncompliance:

• The Sheriff Should Have A Written Agreement To Protect Deposits

In accordance with Government Auditing Standards, we have also issued a report dated July 20, 1998, on our consideration of the Sheriff's compliance with certain laws and regulations and internal control over financial reporting.

Respectfully submitted,

Edward B. Hatchett, Jr.
Auditor of Public Accounts

Audit fieldwork completed -
July 20, 1998

The above transmittal letter accompanied the audit report presented to the fiscal court. KRS 43.090(2) requires that this letter be published in this newspaper. Copies of the complete audit report, including the accompanying financial statements and additional information, are available upon request by contacting the Auditor of Public Accounts, 144 Capitol Annex, Frankfort, Kentucky 40601.

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