Literacy levels of working-age adults now available county-by-county

At special meeting in Betty Cracket by will represent Consumer Affairs during the Commission of Section Citizens, and the Commission of Section Citizens meeting in Frankfirt, May 21.

The Commission of Section Citizens meeting in Frankfirt, May 21.

The Commission of Section Citizens and Commission of Section Citizens and Commission of Section Citizens and Commission members of the Commission members of the Commission of Section Citizens and Commission Citiz

"Blacktopping"

R&R Blacktopping

FREE ESTIMATES
ERNIE RICHIE: (606) 654-6154, HOME (606) 654-8747
JACKIE MOORE: (606) 735-2582
410 MONTJOY - FALMOUTH, KY 41040

opping

FREE
ESTIMATES

Patking
Private
Roads

Literacy levels of working-age adults now available of the street of the

Percentage of Working Age Population at Levels 3, 4 or 5 by county; Bath, 54.5 (bourbon, 64.0, Bracken, 56.2; Clark, 63.1; Psyette, 60.8; Monto, 63.5; Menifer, 53.2; Menifer, 53.2; Montgomery, 60.3; Nichola, 58.9; Pendleton, 59.8; Robertson, 52.6; Rowan, 59.8 and Scott, 67.7.

here been listed in this current

57.6. Herrison, 605. Massin,
Percentage of Working Ace
Population of Level Lev (Working Ace
Population of Level Lev (Monta)

52.5. Population of Level Lev (Monta)

52.5. Population, 93.5. Single-state (Monta)

52.5. Population, 93.5. Single-state (Monta)

52.5. Population, 93.5. Single-state (Monta)

52.5. Population, 94.5. Single-state (Monta)

52.5. Population, 95.5. Single-state (Monta)

52.5. Po

PUBLIC AUCTION

THURSDAY, JUNE 4 @ 6:30 PM Located Railroad St. (Old Feed Building) Behind H&R Block, Vanceburg, KY We will be offering a shopper's paradise of ne

er stocked items! erchandise to include: luggage, chairs, boo Merchandise to include: luggage, chains, books shelves, storage cabinets, laundry baskets, com-forters, rope, toys, many household items. This will be a large sale. Many items not listed. It you need gifts, or some new things for your home or office, be sure to attend this auction! TERMS: Cash or check w/proper I.D.

GLEN BANNISTER - OWNER - 796-9286 STACY COOPER - AUCTIONEER 796-6264/796-9290

TO THE VOTERS OF

CHARLES RING

PIG **ROAST** Old Jail Saturday, May 23 5 p.m. - 8 p.m. Menu Pork, baked beans, potato salad,

cole slaw, desserts and drinks Cost 56.00 Adults 53.00 Children 10 & Under Sponsored By: Carlisle-Nicholas County Touris

NICHOLAS COUNTY

would like to thank the voters of Nichola County for letting me be your County Sheriff for the past 16 years. I have tried to be Fair and Helpful To Everyone, To The Best Of My Ability

I will continue to do so if Re-Elected! haven't gotten around to see everyone, out YOUR VOTE and SUPPORT WILL BE GREATLY APPRECIATED! Don't Forget "May 26th

The state of the s		Series .		AMOUNT	TAX	TAXPAYER	AMOUN
LIST OF DELINQUENT TAXES FOR		TAX	TAXPAYER	310.42	2787	PERKINS, KATHERINE	266.07
NICHOLAS COUNTY		1313	FULTON, JOYCE A. GARRETT, PAUL L.	364.17	2101	4 VIRGINIA BUSSELL	
lowing 1997 Delinquent Tax Bills will be offere	d for sale by	1364	GAUNCE, BETTY	35.92	2789	PERRY, SHERRY	105.5
las Sheriff at the Nicholas County Courthouse	on may 25ru.	1377	* DAVID	172.96	2806	PHIPPS, RILDA	100.0
	attion boots.	1384	* MARSHALL	221.73	10000	POORE, RICKY G.	111.0
to purchase these bills can be submitted in w	titing begin.	1385	:	48.79	2840 2853	PRATHER, FREDDIE	133.0
7th and must be received in this office May 23r to purchase can also be made in person on t	he date and	1387	GEISKE, FREDA	106,43 62,98	2854		44.3
to purchase can also be made in person on	me date and	1391	GEORGE, PREDA	31.05	2882	PURVIS, ELIZABETH	212.8
vn above.		1405	ENNA L.	337.02	2884	- ROBERT	212.0
should be mailed to: NICHOLAS COUNTY SHERIFF		1416	 KENNETH 	177,38		RITCHIE, GREG	212.8
BOX 323		1447	SAMPLES, WILLIE	186.32	3019	* HOMARD	4.4
CARLISLE, KENTUCKY 40311		1460	GLASS, JEFFERY	6.66	3020	- JANETTE	366.7
TAXPAYER	AMOUNT	1464	MELISSA GUDGELL, CHARLES	310.42	3049	ROBERTS, TRANK	8.4
INAPALLE		1528	HALLORAN, BETTY	407.97	3086	ROSS, JUNE EST.	75.40
	133.04	1626	HALLORAN, BETTY HAMMONDS, RICKY	140.13	3112	RUSSELL, LEONARD JR. SAMS, SHERRY	44.35
ALLEN, MARSHA AUXIER, MOST. D.	447.89	1667	HARMON, GEORGE	84.27	3124	SCARBRO, JOHN	96.6
BACH, MICHAEL J.	160.19	1686	HATTON, MARY JANE	444.63 221.73	3140	SCHANDING, JOSEPH B.	523.2
BAIRD, GAY L.	124.17	1696	HAWKINS, MONALD HICKS, VERNON	88.69	3224		124.1
	164.09	1734	HICKO, VINNON		3255	SLONE, ALEX	31.0
BARLOW, JAMES A.	7.69	1772	HOLLAR, ELGIN	- 304.88	3256		187.1
BARLOW'S CARRY-OUT	212.86	1795	HOME WORLD, INC.	22.18 135.50	3292	SMITH, JACK SORPELL, WM. M. EST.	14.1
		1800	MOPKINS, BETTY	407.97	3374	SPARKE, ALBERT JR.	360.9
BELL, LLOYD (ANN BELL)	248.33	1816	- MARION - ROBERT A.	203.99	3395		53.2
BERRY, MICHAEL	70.95	1817	HOUSE, PONALD	342.34	3413	* WM, DARYL	79.1
BERRYMAN, MARTIN	133.04	Liane	HUMBEL FORMAN		3417	SPENCER, WAYNE	313.5
BIDDLE, JAMES F.	762.73	1872	* MATTIE EST.	21.18	3434	STEINBACK, GARY	127.0
BLAKEMAN, RONNIE	230.58	1937	HUNT, DAFRYL A.	363.63 133.04	3445	STEVENSON, NOREEN * KAREN CHRISTIAN	
BRADLEY, JAMES	1.77	1956	ISHMAEL, BRIAN	248.33	3446	STEWART, ELLA R.	72.4
BRAUNIG, DAVID, SR.	478.93	1988	JACKSON, ANGELA	22.18	3448	STITH, EVELYN	21.
BREWER, ROBT.	798.21	2000	JENNINGS, CAMILLE	635.18	3462	STONE, RONNIE	39.1
BROCK, BURLEY	620.83	2038	JOHNSON, DELMER	158.75	3468	STOUT, MAMIE	
* SAL	545,89	2040		158.75	3575	SHROUT, JOHN	390.
BUCKNER, BRUTUS	12.71	2046	" JAMES H. EST.	21.18	3587	TINCHER, EDDIE TOLLIVER, NANCY EST.	1.
	22.18				3611	TRUSSELL, ALLIE	177.
BUSSELL, CHARLES	20.00	2081	JONES, LEE D. EST.	88,93	3638	TUBBS, RICKY	364.
- CURISTOPHER	181.82	2082	MAHALA	12.71	3639		53.
* PAMONA	385,81	2175	KISCADON, ANTHONY	79.82	3640		12.
* BONT, K.	137,48	2176	* CHARLES	266.07	3651	TYLER, DERRY EST. VAUGHN, DOROTHY	7.
CAPPS, CAROLYN	124.17				3668	WAGGONER, CARLA R.	266.
CARLISLE CLEANERS	97.71				3734	MALTON, CHARLIE A.	150.
		2207	LAWSON, HRANDON, SR.	44.35	3771		8.
CAPPENTER, STEVEN & DIXIE	532.14	2340	MAIN EVENT	161.78	3782	WASHINGTON, JOHN EST.	161.
CLARE, LENA	8.47	2361	MARK AUNON EST.	11.86	3788	WATKINS, CHARLES K.	301.
MARY E. CLARK		2389	MASENGALE, ROBERT	6.21	3789	- DAVID	261.
CLARK, MARY ELLEN	33.88	2390	MATHERLY, LISA	301.55	1880	WHITE, LARRY	8.
t MM. H. PAPRIS	137.48	2399	MATHES, WILLIAM MCGUFFEY, ASBURY, JR.	101.22	1906		133.
CLARY, DEAN CONVERS, SHAWN	421.29	2504	4 MCGUFFEY, ROBT., SR.	148.22	3913	WILLIAMS, GARY	441
COOK, MARIE	16.94	2505	MCGUFFEY, ASBURY, JR.	317.60	3938	WILLOUGHBY, WM. EARL	
COOPER, JAMES	17.74	2519	MCLEAN, RONDALL	576.49			
COY, JAMES 27	35.48	2521	MCNABB, ALVIN	190.69	4008	YAIELL, CHARLES EST.	48.
2 22 22	84.27	2538	METCALF, RICHARD EST. MIDDLETON, WILMA	39.92	4012		203
WM, EST. CRAWFORD, JOE D.	147.22	2542	MILLER, SCOTT & FULLER, I	rugh / 305.99	4025	HEDRICK, ANTHONY	16
PAYMOND	313,96	2562	MITCHELL, CECIL D.		4028	JOHNSON, GEORGE A. EST.	10.
CRAYCRAFT, JERRY	76.27	2563		31.05			
DAVE'S FIREWORKS	1570.28	2565	" DOUGLAS R.	501.11			
DAVE'S FIREWORKS	4.3	2605	MORRIS, RENNIE SR. EST.	125,94	The pr	ivate purchaser of a Delinquent Tax	Bill will
154.7			* PATRICE ALLEN		, and pa	issued a Certificate of Delinquency which represents a li	
DENNIS, CHAD	221.7	3 2619	MORRIS , ROBERTA	13.31	issued a	Certificate of Delinquency winch repr	esents a r
DOTSON, FREELIN	434.5	2620	 ROXANNE 	17.74	upon the	real estate described on the face of the t	ax bill, int
DUNN, MICHAEL D.	353.8		NATIONAL MUSIC SER. INC.	17.69	est at the	rate of 12% per annum accrues upon t	his certific
ECTON, CHESTER EST. EVANS, MARTY	261.65	2686	NATURAL BLUE LICK	2.22		date of issuance.	
EVANS, MART	53.21	2707	NICHOLAS CO CONCRETE	487.80	from the	date of insulance.	
* BODERICK	265.18		* ROBERT JOHNSON	279.90			
FAIR, BOORRY	88.69	2715	NICHOLS, LANDON	211.96		s/Charles Ring, Sher	iff
PEEBACK, MAURICE	17.74	2716	PATRICE, PHILLIP	461.19		of Nicholas Coun	
FRALEY, MARE E.	35.40	2768	PATTON, WM. JAMES	16.84		of Micholas Coun	~

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ou possess these skills a interested in joining to oper Team, mail or i umes and a cover letter to:

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THURSDAY, MAY 21, 1998

- Classified Categorie

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Agreement assigned for value
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been made on this agreement,
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sale to My Shall 09-For Rent Apartments 99-For Hens Apartments
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02-Announcements 02-Announcements

Gave Bengle dog away last
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to me and TII give you \$440.00.
Mame is Charles Hausbood,
Blue Licks Fike, Massen
where I live down there.
Flesse bring dog back. COMPLETE LIVING
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resuine.

resume:

Full name, current address, and social security number

Home telephone number

ob objective ducation (list high school and college with date ar see of degree or certificate or list highest grade comple

off)

Work experience including name of company and phon
number, positions held, dates and lengths of employmer
dates must include the month started and endedl, an
supervisors or managers names
Any specialized training flist any completed specialize
training and/or any computer related experience)

Hobbites or community service activities

Keep resumes to no more than two pages Resume should be mailed, dropped off or Faxed to:

Mt. Sterling Dept. for Employment Services 108 E. Locust Street - Mt. Sterling, KY 40353 FAX's 606-498-4782

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ED MILLER FOR STATE SENATE









To My Neighbors in Bourbon and Nicholas Counties

Bourbon, Nicholas and Harrison Counties have much in common. People travel each day from one county to another to work in our factories and businesses. All three counties have a major interest in the tobacco program. Our needs and interests are the same and you may be sure that I will be a strong advocate and supporter

for the needs of my neighbo if you elect me to represent you in the Kentucky State Senate.

Sincerely.

Ed Miller Ed Miller

An accessible candidate, Ed Miller will always be a friend you can turn to as our State Senator in Frankfort

VOTE on May 26 and elect Ed Miller-Senator 30th District