

# ON THE RECORD

## DID YOU KNOW?

Nicholas County Circuit Court  
Hon. Robert Mckinnon  
3:04-88

Shirley B. Garrett vs. Norval G. Garrett, et al. Final Decree  
Jeff Brown vs. Default Judgment  
Lillian Norman et al. Appeal  
Roger Cady Goodman, DOR #77 111 Henry 2<sup>nd</sup> Court, Sustained Order  
Daniel F. Howard vs. Jan E. Howard Domestic, Child Support, Sustained Order  
Betty Ann Sapp vs. Donald Gapp Domestic, Child Support, Order  
Camille Gray vs. Anthony Judge, Child Support, Arrangements  
Alvin McRobb vs. Paula Bennett, Child Support, Arranged Order  
Frances Mitchell vs. James G. Mitchell, Child Support, Show Cause  
Christy Rose vs. Fred Bowen, Child Support, Order  
Cinda Dierker vs. David Craycraft, Child Support, Show Cause

Brenda Wells vs. Darrell Shepherd, Child Support, Bench Warrant, \$1,000.00 cash bond  
Kathy Harrington vs. Warren Bennett, Child Support, Arranged Order  
C. Russell, DON # 18-0011 Operating on DUI Suspended License, 3rd offense. Motion to suppress sustained, Dismissed  
Mary S. Tapp vs. Everett Applegate, Domestic, Final hearing held, Final decree

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**AUCTION**  
**SATURDAY, MARCH 14**  
**10:30 AM**  
Located approximately 2.5 miles off Highway 11, near Sharpsburg, approximately 2 miles from East Union, on the Ratliff Road. Look for auction signs.  
*We have been authorized by the Lane Family to sell the following, known as the Lindsey Farm:*  
**REAL ESTATE:** Productive 86 acre farm with approximately 25 acres of good ridge crop land, with the balance of the farm in good, clean pasture. Great water supply with two ponds and with Sharpsburg water available. Includes three bent tobacco barn, good fence, and a 1997 basic tobacco base of 5,850 lbs. Good farm with many private conveniences. Call for more details.  
**TERMS:** 20% Down day of sale, balance due on or before 30 days.

**MARK T. MATTOX REAL ESTATE**  
**BROKER AND AUCTIONEER**  
106 East Main Street  
Carlisle, Kentucky 40311  
606-289-5720

**Clarification**  
Michael L. Purvis of 103 Mockingbird Lane, Carlisle, has requested The Carlisle Mercury to state that he is not the same Michael Purvis listed in CourtHouse News.

**PUBLIC HEARING**  
A public hearing will be held Monday, March 16, 1998 at 8:30 PM at Council Chambers, 101 E. Chestnut St. to invite citizens of Hendersonville to voice their comments and concerns.  
City of Carlisle, Kentucky

**Public Notification**  
**Monitoring Violations**  
The Nicholas County Water District hereby gives notice that during the time period of January 1998, the water supply failed to comply with certain monitoring requirements as required by 401 KAR 610 through 620.000.  
The specific violations for the time period are:  
Failure to submit adequate number of bacteriological samples. Only 1 submitted of two required.  
Any potential adverse health effects to any segment of the population could not be determined due to failure to comply with the monitoring requirements.

In Re: John T. Jones II, Applicant to obtain GED.  
David Britton vs. Eddie Gayman, Motion Granted as of 4:04-98 at 1:00 PM. Order to be entered.  
Rockney Williams 1) No suit held. 2) No Insurance 3) DLU 18 4) Operating on Suspended License. 5) Failure to transfer Vehicle. 6) Failure to pay Child Support, Order.  
Cinda Dierker vs. David Craycraft, Child Support, Show Cause.

**PUBLIC NOTICE**  
This notice is published pursuant to the requirements of 2 CFR, Part 6. "Non-discrimination Based on Handicap in Federally Assisted Programs and Activities." and the Department of Health and Human Services, as published in the Federal Register on June 2, 1986. Section 84 prohibits discrimination against qualified individuals because of their handicap status.  
The Nicholas County Final Court advises the public, employees and job applicants that it does not discriminate on the basis of handicap status in admission or access to, or treatment or employment in, its programs and activities.  
Nicholas County has designated the following person and/or persons as the contact to coordinate efforts to comply with this requirement. Inquiries should be directed to:  
Name: Doug Fryman  
Title: County Clerk  
Address: Courthouse, KY 40311  
Phone Number: 606-289-3730  
TDD Number: 606-284-6926  
Hours: 8:00 a.m. - 4:30 p.m. weekdays

**ISACA'S EXTERIOR SPECIALISTS**  
Vinyl siding, flashing, gutters, roofing, downspouts, eaves, etc. Free estimate. Call 502-887-1441.  
**STYLES UNLIMITED**  
**OPEN 6 DAYS A WEEK**  
Monday, Tuesday and Wednesday, 11 am - 7 pm  
Thursday, Friday and Saturday open 9 am to 7 pm  
Call 606-289-5720  
Kathy, Ramona and Wanda

**WANTED**  
No rent. Just need someone to fix a leaky a hole. 259-7474.  
**WANTED**  
Immediate opening for Accounts Receivable for over 40 years. Permanent, full time position in Paris, KY. Must be detail oriented. Proficiency in Excel and Word a plus. Not required. Resume with references and salary requirements to Controller, P.O. Box 789, KY 40308. EOE.

**WANT TO HAVIST**  
Lots of toys to play with. Mop and truck included. Love to Carlisle call 289-2100.  
**WANTED**  
Yards to mow. Call 289-7187 or 289-2362.

**ROUTE MANAGER**  
**\$400 to \$700 P/WK**  
**GUARANTEED**  
(Guarantee dependent upon qualifications)  
**Schwan's HOME Delivery**  
"Quality Frozen Foods"  
• Quality Products • Quality Pay  
• Quality Service • Quality Benefits  
For information about a career offering top pay and top benefits including profit sharing, for our Winchester area, CALL 1-800-2-EMPLOY (please refer to ad #96). EOE.  
For more information about our FREE Home Delivery call 1-800-247-1543

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You can have the news delivered to you, just like magic!  
**6 MONTHS TRIAL OFFER FOR NEW SUBSCRIBERS ONLY!**  
Just **\$8.48\***



**ESTATE AUCTION**  
**SATURDAY, APRIL 4**  
**10:30 AM**  
Located approximately 1 mile Northeast of Morefield on Highway 57 at **897 UPPER LICK RD.**  
285 acre Morefield area farm scheduled to be offered as a whole, and in three separate tracts of approx. 120, 110, and 65 acres. Improvements include a spacious eight room, one and one-half story frame home, three tobacco barns, a concrete silo and feeding area, a machinery shed, and other farm buildings. 1997 Basic tobacco base for the entire property was 17,465 lbs. Please call for details on individual parcels. Shown by appointment only.  
**Also To Be Sold:** Tobacco sticks, farm equipment and tools, antiques and household items, 1994 Chrysler Concorde, Dodge pickup truck and more.  
Watch for more detailed listing in future ads.  
**Marjorie R. Wilson Estate**  
**Billy Hopkins, Estate Attorney**  
**MARK T. MATTOX REAL ESTATE**  
**BROKER & AUCTIONEER**  
106 East Main Street  
Carlisle, Kentucky 40311  
606-289-5720

**USDA ADMINISTRATIVE ASSISTANT**  
**POSITION AVAILABLE**  
The Bourbon Nicholas County P&A Office will accept applications for Program Assistant through the close of business on March 23, 1998. This position is for clerical assistance to help deliver federal farm programs to producers in Bourbon and Nicholas County.  
All applicants must:  
1. Be citizens of the United States.  
2. Be high school graduates or have GED.  
3. Have a Social Security Number.  
4. Be at least 18 years of age, or 17 years of age for High School Graduate.  
5. Be typing and/or keyboard accurate.  
6. Be able to perform a permanent full-time position. Salary will depend on the experience of the person selected, but not less than \$8.03 per hour. The employee will earn vacation and leave at the rate of 4 hours per 2 week pay period. Selected applicant will be eligible for fringe benefits including health insurance, life insurance, retirement and other benefits available to federal employees.  
Applications will be accepted at the Bourbon Nicholas County P&A Office at 609 Millersburg Road, Paris, KY 40361-8837, or be mailed to the same address.  
The United States Department of Agriculture (USDA) prohibits discrimination in its programs on the basis of race, color, national origin, sex, religion, age, marital status, and handicap, except where it is a bona fide occupational qualification. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-725-2600 (voice) and TDD.  
To file a complaint, write the Secretary of Agriculture, US Department of Agriculture, Washington, DC 20250 or call 1-800-245-6240 (voice) or 202-725-1127 (TDD). USDA is an equal employment opportunity.

**Local Events • Sports • Education • Classifieds**  
**• Business and much more!**  
**You'll be saving more 0' the green, if you order now!**

**THE CARLISLE MERCURY**  
234 N. Locust Avenue  
Carlisle, KY 40311  
606-289-2464

# CLASSIFIEDS

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06 - Auctions  
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08 - For Rent Houses  
09 - For Rent Apartments  
10 - For Sale Mobile Homes  
11 - For Sale General  
12 - Wanted General  
13 - Want To Buy  
14 - Help Wanted  
15 - Work Wanted  
16 - Products For Sale  
17 - Products For Rent  
18 - For Sale Farm Items  
19 - For Sale Animals  
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**Accepting Applications**  
For 1, 2 and 3 Bedroom Apartments  
**Millersburg Square Apartments**  
201 Lucy Street, Paris, KY  
484-2240  
TDD  
1-800-247-2510  
Housing Opportunity  
Section 8 Vouchers or Certificates Accepted

**Public Notice**  
The Nicholas County Final Court hereby reminds the public that a judgment in a Fair Housing case entered by the HUD Civil Rights Project, which makes it illegal to discriminate against any person because of race, color, religion, national origin, sex, marital or handicapped status is:  
• The sale of rental of housing or residential lot.  
• The provision of real estate brokerage services.  
• "Blockbusting" activities are also prohibited.  
These activities are also prohibited under Federal and State Laws. The Federal Fair Housing Act amendments of 1988 made it illegal to discriminate against families with children and against handicapped or disabled persons. The Federal law also extends the handicapped accessibility provisions to all new multi-family housing with four or more units, constructed after March 31, 1991, even if built with private funds.  
Information on these provisions is available in the County Judge's Office at the Courthouse during regular office hours (8:00 a.m. - 4:30 p.m. weekdays).  
The Kentucky Housing Corporation and Department of Local Government have prepared an "Analysis of Impediments to Fair Housing" and have conducted 610 tests statewide in order to measure the degree of different treatment of housing. This report and study contains a copy of this study and its results is also available for public inspection at the County Judge's Office during regular office hours.

**WANTED**  
No rent. Just need someone to fix a leaky a hole. 259-7474.  
**WANTED**  
Immediate opening for Accounts Receivable for over 40 years. Permanent, full time position in Paris, KY. Must be detail oriented. Proficiency in Excel and Word a plus. Not required. Resume with references and salary requirements to Controller, P.O. Box 789, KY 40308. EOE.

**Notice is hereby given** pursuant to KRS 366.025 that the following Settlements will by ever sold \$100.00 on the 30<sup>th</sup> Day of March, 1998 at which time a hearing will be held in Nicholas District Court when said Settlements shall be approved and recorded unless prior thereto exceptions have been filed.  
**Thomas H. Ward** Plaintiff  
vs. **William E. Medley, Jr.** Defendant  
**Final Settlement**

|                        |         |                  |
|------------------------|---------|------------------|
| William E. Medley, Jr. | Deed    | Final Settlement |
| William E. Medley, Jr. | Co-Exec | Final Settlement |
| Katherine M. Boudreau  | Co-Exec | Final Settlement |

Witness my hand this 10th day of March, 1998.  
Sally Watkins  
Nicholas Circuit Clerk

**15-Help Wanted**  
In Home Service Worker  
Knoxville area. Home Care Program, Mon-Fri 8:30 AM - 4:00 PM. Duties: Equivocal (GED) and a valid KY Driver's License. Experience with elderly preferred but not required. Training provided. EOE.  
Apply at the Nicholas County Senior Center.

**EARN MONEY**  
Riding boots! 425,000 units, income potential. Details: 1-800-513-4433 Ext. 91614.

**LPN-CHARGE NURSE**  
Excellent opportunity. Competitive wages and benefits. Find out how you can be part of our team. Apply at Life Care Center of Morehead, 933 North Tolliver Road, Morehead, KY, EOE.

**Notice is hereby given** pursuant to KRS 434.340 that the Nicholas District Court has appointed personal representatives as follows:  
**James Franklin Davis** Estate Administrator  
210 Morehead Blvd, Carlisle, KY  
**John Hest** Co-Exec.  
100 Myers Rd, Carlisle, KY  
**Jewel Doolittle** Co-Exec.  
600 Doolittle Hwy, Carlisle, KY  
**Margaret B. Ring** Extra  
230 Graves Rd, Carlisle, KY  
**Faye Leitch** Extra  
218 East Main, Carlisle, KY  
**Sandra F. Hamilton** Guard  
2184 Morehead Rd, Carlisle, KY  
**William W. Hamilton** Guard  
214 N. Market St., Staunton, VA 24401

All Persons having claims against the above decedents/estates are notified to file same, properly proved, with the respective representatives no later than six months from the date of appointment.  
Sally Watkins  
Nicholas Circuit Clerk

**Production Assistant**  
Competitive pay plus Shift Differential  
Ropak MHD, a plastic facility in Georgetown, is in the process of expanding its facility and is looking for dependable, conscientious people to work as machine operators. This is an entry-level position that provides opportunities for upward mobility for motivated individuals. Ropak offers an excellent benefits package and an immediate opening due to expansion. Successful applicants will have a high school diploma equivalent and be able to perform physical labor. Send resume or letter of interest to: Ropak Materials Handling Group, Attn: Human Resources Assistant, 122 Commerce Court, Georgetown, KY 40324 Fax: 502-863-1649. EOE

**WILLIAMSBURG TERRACE APARTMENTS**  
101 Williamsburg Terrace  
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Rent Based On Your Income  
Now Accepting Applications For 1-2 and 3 Bedroom Apartments  
**987-6209**  
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NESCO Service Company has 20 part-time - hire assignments available immediately.  
**POSITIONS AVAILABLE**  
Warehouse Machine Operation Certified  
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**REQUIREMENTS**  
Able to work all shifts  
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Top Pay Excellent Benefits Upon Hire  
Apply in Person 10 AM - 3 PM Monday - Friday  
NESCO Service Company  
100 Farmers Bank Square  
Suite 100  
Georgetown, KY 40324  
602-668-9000  
1-888-868-9000

**CITY OF CARLISLE 1997 PROPERTY TAXES**  
I will on March 30, 1998 file a lien with the courthouse on all unpaid property taxes for 1997. Any person paying before this date will have their name stricken for the list.

| NO. | NAME                         | AMOUNT     | NO. | NAME                                    | AMOUNT     |
|-----|------------------------------|------------|-----|---|------------|
| 27  | STICKEL, JOE & DARIS BACH    | \$1,327.21 | 548 | MARK EVERT                              | \$1,218.18 |
| 55  | LOREN BARBARA RATSON         | 80         | 552 | MARK ARDIN ESTATE                       | 2,482      |
| 56  | JAMES R. BEAN                | 31,22      | 575 | ASHLEY MCCOFFEE JR. & KURT MCCOFFEE JR. | 35,25      |
| 61  | JAMES R. BEAN                | 6,04       | 576 | ASHLEY MCCOFFEE JR.                     | 75,53      |
| 66  | JAMES R. & TERRY BEAN        | 6,04       |     |   |            |
| 69  | JAMES R. & TERRY BEAN        | 1,93       | 590 | BICKARD METCALF ESTATE                  | 40         |
| 70  | JAMES R. & TERRY BEAN        | 1,93       | 613 | NATIONAL MUSIC VCR, INC.                | 2,08       |
| 71  | JAMES R. & TERRY BEAN        | 130,91     | 653 | MARION K. FRICK                         | 4,01       |
| 73  | JAMES R. & TERRY BEAN        | 1,31       | 690 | FRANK & MARY F. BONNATE                 | 7,01       |
| 74  | JAMES R. & TERRY BEAN        | 3,72       | 720 | GENE SHERIDAN ESTATE                    | 68,18      |
| 75  | JAMES R. & TERRY BEAN        | 14,75      |     |   |            |
| 91  | BREIDEN & ELIZABETH ROOKER   | 3,02       | 429 | H. WELLS ESTATE                         | 748        |
| 94  | FINA CLARK CUDIP MARK ELLEN  | 2,01       | 737 |   |            |
| 95  | FINA CLARK CUDIP MARK ELLEN  | 748        |     |   |            |
| 150 | MARK ELLEN CLARK ESTATE      | 8,06       | 759 |   |            |
| 151 | MARK ELLEN CLARK ESTATE      | 21,37      | 760 |   |            |
| 156 | DEBORAH & BILLY CROWE        | 21,37      | 761 |   |            |
| 158 | ROBERT P. COOK               | 4,03       | 761 |   |            |
| 159 | ROBERT P. COOK               | 398,87     | 767 | SUREN STEVENSON                         | 30,21      |
| 173 | JAMES F. FERGUSON            | 398,87     | 769 | C/O KAREN CHRISTIAN                     |            |
| 180 | GUSLER ACHER ESTATE          | 3,83       | 789 | KENNY NITH                              | 5,04       |
| 181 | ROD COOK ESTATE              | 3,83       | 793 | MADEE STOUT                             | 6,01       |
| 326 | PAUL & JAMES GARRETT         | 66,40      | 775 | PAUL K. SMARZ & MARGARET L. ESTATE      | 64,44      |
| 327 | PAUL & JAMES GARRETT         | 105,74     |     |   |            |
| 411 | BEVLY L. BRYANT              | 32,72      | 776 | MARGARET L. ESTATE                      | 20,14      |
| 412 | BEVLY L. BRYANT              | 1,00       | 806 | ALICE THOMPSON                          | 42,29      |
| 413 | ROBERT JOHNSON               | 17,53      | 809 | ETHEL & EMERY THOMPSON                  | 89,60      |
| 414 | CAMILLE SPANING              | 115,05     | 811 | DEBBE TYLER ESTATE                      | 3,02       |
| 415 | JAMES H. JENNON ESTATE       | 5,64       | 836 | JAMIE VICE                              | 81,58      |
| 416 | JAMES H. JENNON ESTATE       | 5,64       | 837 | JOHN WASHINGTON ESTATE                  | 4,03       |
| 417 | ALBERTA JONES & ALBERTA DODD | 5,04       | 843 | RAY WILLIAMS & LUCILLE                  | 6,04       |
| 418 | FRANCES THOM                 |            | 845 | WILLIAMS ESTATE                         | 8,01       |
| 503 | EARL B. JONES ESTATE         | 21,33      | 841 | THOMAS D. JONES ESTATE                  | 11,83      |
| 504 | SARAH A. JONES               | 3,02       | 849 | LEONARD BOND                            |            |
|     |                              |            |     | C/O WALLACE JOHNSON                     | 1,01       |