Nicholas County school menus for Sept. 29-Oct. 1

LUNCH	LUNCH
Monday September 29, 1997	Monday September 29, 1997
Pizza	Bologna & Cheese Sandwich
Tossed Salad	Onion/Lettuce/Tomato/Pickle
Corn	Pork and Beans
Apple	Fruit
Milk	Milk/ Tea/ Lemonade
Tuesday, September 30	Tuesday, September 30
Hot Dog/ Chili Sauce on Bun	Seafood Basket
Baked Beans	(Shrimp, French Fries, Hush-puppies)
Tater Tots	Cole Slaw
Peach Half	Fruit
Milk	Milk/Tea/ Lemonade
Wednesday, October 1	Wednesday, October 1
Steak Nuggets	Chicken Nuggets
Mashed Potatoes	Peas
Green beans	Mashed Potatoes
Baked Apples	Fruit
Hot Rolls	Milk/ Tea/ Lemonade
Milk	
Thursday, October 2	October 2
NO SCHOOL	NO SCHOOL
Friday, October 3	October 3
NO SCHOOL	NO SCHOOL
BREAKFAST	BREAKFAST
Waffles/ Syrup	
Sausage	Danish or Donut
or Cereal	or Cereal
Milk / Juice	Milk/ Juice
Scrambled Eggs	
Bacon	Breakfast Pizza
Biscuit	or Cereal
or Cereal and Biscuit	Milk/ Juice
Milk / Juice	
	Biscuit/ Gravy
Sausage Biscuit	or Cereal
or Cereal and Biscuit	Milk/ Juice
Milk / Juice	

Plan

Continued from Page 1

cility plan once every four years in accordance with the schedule set by the chief state school officer. The State Board for Elementary and Secondary Education shall approve the facility plan submitted by the district upon the recommendation of the chief state school officer. Nothing in this regulation shall prohibit a school district from requesting an amendment to its facility plan at other times during the four-year cycle."

Scholes said he'd worked with 25 school districts and Nicholas County was the last, the fall of 1994. He said his interpretation of the facilities plan is that it's not cast driven, but must be a mixture of what a district wants and what it can afford. "You try to strike a balance."

Ryles said late Tuesday afternoon Scholes was correct. To his knowledge, if procedures were followed, the plan will be before the state board for approval in December.

He said it matters not to the state board whether a new high school is on the plan. The state board looks to make sure procedures are followed. He said those not pleased with the plan can ask their school board to make an amendment at any time.

Nicholas County is one of the last to have a plan approved -it is joined by Henderson and Livingston, Ryles noted. Money is scarce statewide. Ryles said there are $2.6 billion in unmet needs in Kentucky Schools with only 4.4 million available the next biennium.

Dr. Randy Kimbrough of the state board of education asked the board and LPC meet to agree more on the facilities plan. Dundon said the Nicholas plan wasn't the only plan the state sent back. "Yours is not the first school district. the LPC had a difference in dim, as far as what comes before the board," he replied to high school industrial arts teacher Jim Simons.

Dundon said he didn't know how many plans the state sent back but that none were rejected, just sent back for further discussion.

Carlisle Community member Barbara Biddle commented, "I say work together and get something done instead of talking about it one or to years and just getting something started."

Simons said he took offense to Dundon stating Nicholas County didn't have the funds to build a new high school. "You don't know what we'll have in 20 years," he claimed. "We're all concerned about the money. What worries me not the money. We can come up with the money if we as a community decide that's what we want to do. It's unfair for the state to say make do."

Dundon said his personal opinion had nothing to do with the hearing. At the close of the meeting, he asked if everyone had their say. "You're sitting out there gritting your teeth," he remarked as no one spoke further. Dundon then thanked participants for attending.

Science teacher asks board about plan

By Leigh Stone
Managing Editor

A high school science teacher put Nicholas County Board of Education members on the spot Monday night.

Kathy Green asked each board member a question at Monday night's public facilities hearing.

George Dundon
Facilities Manager

"I would like to ask the board individually about the two areas we sighted as problems in the county - overcrowding and no middle school program. I would like to know if your plan addresses these two problems, Mr. Elder?"

After a pausé, the board member and former Nicholas County Superintendent replied, "If we had the money we'd do it."

Green then asked Uptegraft to reply. Uptegraft said she understood the high school would have to be renovated before any new facilities could be built. But also stated in reply, "No, I don't think it does. The whole thing here is money. Maybe you have a way to get the money."

Both Chairman Mona Vice and Vice Chairman Donna Gail Mattox quietly replied they didn't think the latest school facilities plan met the needs of the district. Board member Ricky Hicks and School Board Attorney Dawn Letcher weren't in attendance.

Nicholas County Elementary Teacher Tony Smith asked Dundon, "Can you tell me what other district have been doing. What do we need to be doing that we're not doing now?"

Dundon replied, "It's sort of like Mr. Simons says. You have to make the first step of 10,000 miles and take it step by step. The first step is getting this plan submitted for final approval."

Smith lamented the submitted plan, with no new high school listed or grouping of seventh and eighth graders, lacked vision. He complimented Nicholas County education officials who, in an iron pin in the north margin of Suggs Road (State Hwy. 606); thence running along the north margin of said road North 76 degrees & 45 minutes & 00 seconds East-101.60 feet and North 70 degrees & 21 minutes & 33 seconds East-134.61 feet to the point of beginning and containing 0.56 Acres, more or less. BEING ALL THE SAME PROPERTY conveyed by deed dated January 27, 1966, and of record in Deed Book 77, Page 147, in the Nicholas County Clerk's Office.

TERMS OF SALE: Ten percent (10%) of the bid price (in the form of a Certified Check made payable to the U. S. Marshal) on the day of sale with good and sufficient bond for the balance bearing interest at the rate of 5.58% per annum until paid, due and payable in thirty (30) days and said bond having the effect of a Judgement. Upon a default by the Purchaser, the deposit shall be forfeited and retained by the U. S. Marshal as a part of the proceeds of the sale, and the property shall again be offered for sales subject to confirmation by the Court.

This sale shall be in bar and foreclosure of all right, title, interest, estate claim, demand or equity of redemption of the defendants and of all persons claiming by, through, under or against them, provided that the purchase price is equal to two-thirds of the appraised value. If the purchase price is not equal to two-thirds of the appraised value, the Deed shall contain a lien in favor of the defendants reflecting the right of the defendants to redeem during the period provided by law. KRS 426.530.

Inquires should be directed to:

RICHARD H. TILLERY
Community Development Manager - Rural Development Service - Flemingsburg, Kentucky 40041
Telephone: 606-845-2851

Commonwealth Attorney didn't mean to embarrass county judge, magistrates

By Leigh Stone
Managing Editor

Commonwealth Attorney Jack Keith didn't mean to embarrass members of Nicholas County Fiscal Court concerning the Grand Jury inquiry about the county jailer's car.

Keith said Tuesday afternoon he was distressed to hear magistrates were upset how the matter was handled.

The Grand Jury gave Nicholas County Judge Executive Chuck Smith until Oct. 1 to indicate in writing how the car situation would be resolved.

At last Tuesday's regular court meeting he said he'd notify them the car had been repaired. It had repeatedly suffered mechanical failure. It is a 1993 Ford Crown Victoria, bought for under $10,000. Items for under $10,000 don't have to be bid, said Magistrate Daryl Stacy.

The car, although relatively inexpensive from an Ashland, Ky., dealer, was marked "water damage" on the bill of sale, said Magistrate Danny Hughes.

Stacy said he thought the Grand Jury should have informed magistrates directly, rather than sending Judge Smith a letter.

"That was never meant as a slight to the county judge or magistrates. It came to my attention when the jailer was late to court. He said the vehicle had broken down. The Grand Jury took note of it. I went to Billy Mac (Gaunce, the jailer) and he said it was breaking down at two and three in the morning, sometimes with prisoners and sometimes without. That's dangerous for him and his passengers. We just wanted them (magistrates) to be cognizant of the situation. We have a concern for the liability. It wasn't meant to criticize. It was just something the Grand Jury was concerned about."

Fire ruins Livingood home on U. S. 36

Family still thankful to God & community

By Leigh Stone
Managing Editor

His piano crumpled to ashes in his hands after a fire that destroyed his family's home.

Yet Sam Livingood remains faithful to God, and thankful to God, his community and church.

The Headquarters home he shared with wife, and two elementary aged children, a boy and a girl, was destroyed by fire Sunday, Sept. 14.

"We're very fortunate. Carlisle really came through for us, the church, ministerial association, and community. I'm going through chemotherapy now and my doctor said to stay calm!"

Livingood said the outside of the two floor farm house doesn't look too bad, But it ruined the inside. The family had done some renovation work, also.

Now they start over.

"We saved a couple of wedding pictures, but the videos and rest of the photo albums are gone," he said last Thursday.

Already settled in to a new location, a mobile home on U. S. 68, Livingood says he's thankful no one was harmed. The family needs clothes, and some "little things" like a microwave oven and sweeper," he said.

Livingood plays music for Carlisle United Methodist Church and is employed in Georgetown.

The fire is believed to have started near the kitchen stove in the back of the house. No one was at home at the time. The family had been on a Sunday outing.

"We're going to make it with God's help."

Livingood is the son of The Rev. and Mrs. Howard Livingood, also of Nicholas County.

DAV helps senior center

Representatives of the Plaris Disabled American Veterans came though for Nicholas County again. This time they gave money - $100, to the Nicholas County Senior Citizen Center. They give something every year, from a computer table to a park bench. Funds are generated though the DAV's annual Forget-Me-Not campaign to be held in Nicholas County in October. All proceeds help local veterans. From left are Director Angie Bowles with employee Cleola Thompson gladly accepting the check. In back are Shirley Mynear and Jewel Ishmael. Bottom photo at left is Nicholas County Judge Executive Chuck Smith signing the Forget-Me-Not proclamation.

Fish Fry October 4

Free fish and fun will be highlights of the Democratic Executive Commitee and Democratic Women's Club Fish Fry beginning at 5 p m Saturday, Oct. 4 at the National Guard Armory The public is invited.

GOVERNMENT FORECLOSURE SALE
FRIDAY, OCTOBER 24, 1997
10:00 A.M.
SUGGS PIKE - CARLISLE, KY 40311
OF HOUSE AND LOT
.7 Mile off U.S. 68 on Suggs Pike (State Highway 606)
Carlisle, KY 40311

This is a three bedroom frame house in need of repairs. It is well located in a country neighborhood. It consists of a living room, kitchen, three bedrooms, one bath and a basement. This property is considered suitable for the FmHA program. This property would be an excellent buy for an investor interested in rental property or for resale after repairs.

Payment of the current years property taxes are the responsibility of the third party purchaser.

LEGAL NOTICE

Notice is hereby given that on October 24, 1997, at 10:00 a.m., on the Suggs Pike, Carlisle, KY, in order to raise the sum of $17,877.14 principal, together with interest credit subsidy granted in the amount of $264.00, plus interest in the amount of $0.436.17, as of July 14, 1997, and interest thereafter on the principal at $11.0288 from July 14, 1997, until the date of Judgement, plus interest on the Judgement amount (principal plus interest to the date of Judgement) at the rate of 5.58%, computed daily and compounded annually, until paid in full and for the costs of this action, pursuant to Judgement and Order of Sale, being Civil Action No. 97-217, on the Lexington Docket of the United States District Court for the Eastern District of Kentucky, entered on August 5, 1997, in the case of United States of America vs. Paul Dean Livingood, ET AL, the following described property will be sold to the highest and best bidder:

A certain tract or parcel of land lying on the Suggs Pike, in Nicholas County, Kentucky, and more particularly described as follows; to wit:

BEGINNING at an iron pin on the North margin of the Suggs Road, (State Hwy. 606), a corner to Nelson Fryman, thence (leaving with the line of Nelson Fryman) North 20 degrees & 07 minutes & 53 seconds West-67.54 feet; North 73 degrees & 34 minutes & 23 seconds West-74.28 feet; South 89 degrees & 39 minutes & 03 seconds West-44.72 feet; South 66 degrees & 09 minutes & 18 seconds West-118.50 feet and South 11 degrees & 45 minutes & 45 seconds East-107.00 feet to an iron pin in the north margin of Suggs Road (State Hwy. 606); thence running along the north margin of said road North 76 degrees & 45 minutes & 00 seconds East-101.60 feet and North 70 degrees & 21 minutes & 33 seconds East-134.61 feet to the point of beginning and containing 0.56 Acres, more or less.

BEING ALL THE SAME PROPERTY conveyed by deed dated January 27, 1966, and of record in Deed Book 77, Page 147, in the Nicholas County Clerk's Office.

TERMS OF SALE: Ten percent (10%) of the bid price (in the form of a Certified Check made payable to the U. S. Marshal) on the day of sale with good and sufficient bond for the balance bearing interest at the rate of 5.58% per annum until paid, due and payable in thirty (30) days and said bond having the effect of a Judgement. Upon a default by the Purchaser, the deposit shall be forfeited and retained by the U. S. Marshal as a part of the proceeds of the sale, and the property shall again be offered for sales subject to confirmation by the Court.

This sale shall be in bar and foreclosure of all right, title, interest, estate claim, demand or equity of redemption of the defendants and of all persons claiming by, through, under or against them, provided that the purchase price is equal to two-thirds of the appraised value. If the purchase price is not equal to two-thirds of the appraised value, the Deed shall contain a lien in favor of the defendants reflecting the right of the defendants to redeem during the period provided by law. KRS 426.530.

Inquires should be directed to:

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Community Development Manager - Rural Development Service - Flemingsburg, Kentucky 40041
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10 - For Sale Mobile Homes
11 - For Rent Mobile Homes
12 - For Sale General
13 - Wanted General
14 - Wanted To Buy
15 - Help Wanted
16 - Work Wanted
17 - Products For Sale
18 - Products For Rent
19 - For Sale Farm Items
20 - For Sale Animals
21 - For Sale Animal Products
22 - For Sale Autos/Trucks
23 - Miscellaneous
24 - Business Opportunities
25 - Lost & Found

04-Yard Sales

YARD SALE
563 Sycamore Street. 9:00 A.M. till 3:00 P.M. Cancelled if it rains.

YARD SALE
Monday, September 29, and Saturday, October 4. 135 Mockingbird Lane, Carlisle. 3 Families, clothes and whatnots.

YARD SALE
582 Taylor's Creek Road. September 27 and 28, 8 til 7 September 29, 1 til ? Black outs for 88 Ford Escort, King Waterbed, needs mattress $50. If it rains, next weekend same times. 289-7537.

MOVING / BASEMENT SALE
321 Kennedy Hgts. Friday, September 26, 9:00 - 5:00. No early birds!!!

05-Services Available

CHECK EXCHANGE
Need cash until payday? $100 - $2000 ten minute approval! $ 10 off your next payday advance fee with this ad. Check Exchange, Lexington 1-800-486-7684.

MINI STORAGE
For rent on Liberty Street. Contact Lyle Anderson at 606-289-9119 or 606-289-2305.

FIELD GROWN MUMS
You choose we dig. $3.50. Large volume discount. Finch Farm 6062 Paris Rd., 4.7 miles east of Georgetown on 460. Monday - Friday 5 P.M.. to 7 P.M., Saturday 8 A.M.. to 7 P.M., Sunday 1 P.M.. to 7 P.M.. or by Appointment. 502-863-0127 or 502-868-0503.

09-For Rent Apartments

FOR RENT
In Carlisle, Efficiency, furnished, utilities included, $185. Call 484-2171

FOR RENT
In Carlisle, 3 room, stove, refrigerator, A/C remodeled, utilities included. $350.00/ month. Call 484-2171.

FOR RENT
3 Bedroom home in country. References and deposit required. Contact Jackie -Jerlin Clark at 289-7197.

10-For Sale Mobile Homes

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NEW 4 bedroom and 2 bath- Only $220/ month. Call 1-800-573-3373.

NEW 2 and 3 bedroom, 2 bath- $199 down only $189 / month. Call 1-800-573-3373.

1995 PRE-OWNED MULTI-SELECTION
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Over 2,000 sq. ft., 4 bed, large master suite. Security system, "see thru" fireplace upgrade appliances, A/C, delivery and set up. All this and more for just $358 a month!! Must See !!!!! Call Today 606-624-9270.

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14 x 80 trailer, 3 bedroom, 2 baths, and a fireplace. Call evenings at 289-6540.

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11-For Rent Mobile Homes

TRAILERS AND LOTS for rent. Call John Frederick at 289-2106.

12-For Sale General

FOR SALE
2 miniature stud horses, and more riding horses (Rocky Mountain Horses, Yearlings). Call 289-2884.

FOR SALE
White refrigerator, reasonable price. If any questions or would to see, stop by 316 elm Street.

FOR SALE
White and black rats. Make good pets, also used to feed pet snakes, lizards, and tarantulas. Have plenty. $1.25 each. Call 289-8516 anytime.

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15-Help Wanted

DRIVER TRAINEES
Immediate openings for entry level drivers. Short haul and OTR. $600 + per week. No experience needed. 15 day CDL training available. Werner Enterprises. 1-800-206-7364.

HELP WANTED
Institute is looking for a responsible individual to work a night duty tack officer. Principle duties are campus security and safety of student personnel. Call if interested. 606-484-3352.

VOLUNTEERS NEEDED
to help clean East End Park. Repair and paint equipment. Saturday, September 27th at 9 A.M.. Meet us at the park and bring your paintbrushes, rags, brooms- anything you think will help. Call 289-7085 for more info. Nicholas County Clean Community Campaign.

HELP WANTED
Earn up to
$500 per week assembling products at home. No experience needed. INFO 1-504-646-1700 DEPT. KY-3809

Drill Rig Operators for soil borings and rock coring. Excellent wages with paid overtime, retirement plan and health benefits. Fuller, Mossbarger, Scott and May Engineers, Inc. 1409 North Forbes Road, Lexington, KY 40511, (606) 233-0574 EOE

HELP WANTED
Mechanic needed at Berry's Auto Service. Call Robert Berry at 289-6422.

HELP WANTED
Earn 1000's weekly. Simply processing mail and stuffing envelops. Home workers urgently needed. No prior experience. For eye opening free details, no obligation, send self-addressed stamp envelope to:
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301 East 5th Ave., Suite 112
Corsicana, TX 75110

23-Miscellaneous

B&K AND ASSOCIATES, INC.
Phlebotomy opportunity Education. Low cost training program in Phlebotomy - $500.00. Classes begin October 6. Instructors: Kathy Harris, C.P.T. and Brenda Richardson C.P.T. Scott Street, Olive Hill, KY (606) 286- 8010.

FREE PUPPIES
5 adorable Beatle puppies. They are around 8 wks. old, and need a good home. If interested please call Terry Ross 289-6951 or stop by Green Acres Trailer Park, Trailer #16.

FOR SALE
1987 Chevy Station Wagon $2,000. 1985 Toyota Car, $1,200. Both in good condition. Call 606-299-0816 after 7'00 P.M., ask for Kenny.

91 CHEVY SUBURBAN SILVERADO
tailgate 4 WD, 3rd seat, all power. Loaded, tow package, wench, excellent condition. Blue/silver Exterior. Asking $ 9,200. 606-784-7531 day or 606-784-7410 evenings.

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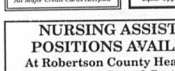

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Section 8 Vouchers or Certificates Accepted

WILLIAMSBURG TERRACE APARTMENTS
101 Williamsburg Terrace
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Rent Based On Your Income
Now Accepting Applications For 1-2 and 3 Bedroom Apartments
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Equal Opportunity Housing

AUCTION

Saturday, September 27 • 10:30 a.m.
412 West Second Street • Carlisle
(From Main St., turn on Sycamore st. at the Post Office, then turn left on North Street and follow to the third street to the left Look for Auction signs.)

Ronnie and L. is Broderick have authorized the sale of the following, including some of Ronnie's great woodworking tools and equipment.

WOODWORKING TOOLS AND EQUIPMENT: **Grizzly heavy-duty 8x65 jointer, Grizzly 1 1/2 hp shaper, Sears 12" radial arm saw with new motor, Craftsman table saw, 12" thickness planer, Akita 3hp plunger router on frame, Craftsman turning lathe (lots of knives and gouges), Sanborn 2hp air compressor, Reliant dovetailing tool, Skil 12v rechargeable drill motor, Milwaukee and B&D hand guns, B&D circular saw, Ryobi sander, Dremel 385 moto-tool, Aie spray gun, miter saw, misc. hand and shop tools, bar and pipe clamps, wood bits, saws, shop fans, and more.** LAWN EQUIPMENT: **Husqvarna LTH 140 Hydro mower with 42" cut (like new), Cub Cadet 21" self-propelled mower (4.0 hp), Poulan Pro 165 weed eater, Poulan 8hp rear tine rotary tiller, Poulan chain saw, wheel barrow, iron digger, misc. tools, tarp. NEW ProForm Cross Walk Treadmill with monitors. Large wooden Nativity set, Christmas lawn star, Santa and Reindeer, lots of Christmas outdoor lighting. 1987 CHEVY CAVALIER STATION WAGON, 1982 28' WILDERNESS TRAVEL TRAILER** with air conditioning and 3-way furnace. **Call for details. Iron patio furniture** (table and 4 chairs, 3 spring chairs, side table), Sunbeam gas grill, misc. chairs, old kitchen work table, old wringers, mirrors, canning jars, and more. **ALSO,** for others we will sell a selection of old coins and app. 35 good pocket knives, including Case XX, Strade, Boker, Kissing Krane, Fighting Rooster, Kabar, Barlow, and more.

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Add A 2nd For $5.00 More
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1 Large 4 Topping Pizza & 2 Liter Pepsi $11.99 + Tax
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One Large 1 Topping, Breadsticks, 2 Drinks $11.99 + Tax
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