

# MERCURY MEMORIES

**10 YEARS AGO**  
**JACKIE WIN PREEZ**  
 Mary B. Moore  
 September 7  
 Football Coach Jackie Barril really describes the blue jacket I had in my team.

**OBITUARIES**  
 Mrs. Marsha P. Shanklin  
 September 6  
 Mrs. Marsha P. Shanklin  
 September 6  
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 September 6

**THIRTY YEARS AGO**  
 Nancy M. Hutchison  
 Monday, Sept. 7  
 Sally G. Hightenham  
 Monday, Sept. 7  
 Twenty Years Ago  
 July Cruise, President of the Cystic Fibrosis Foundation announced that Mrs. Eugene Robinson will lead local volunteers in Carlisle organizing a group to do door-to-door in September.

**OBITUARIES**  
 James Thomas Davis  
 September 10  
 Mrs. G. E. Tomlin  
 September 10

**East End**  
 Continued from Page 1  
 Hasall was on hand along with East End Sewer Project contractor, D. Brad Montgomery, P. E., of GWE Engineers Inc. and Dorothy K. Fenn Smith, Rural Development Specialist, United States Department of Agriculture, Merced and Carlisle Mayor Ronnie Clark.

Hasall said easements will be sought so construction could begin early 1998. Clark said the project brings 101 new users. Each tapfee is \$500, payable hopefully by February, contributing an estimated \$50,000 to the project. The major is proud the city won't have to contribute any extra money. "The city doesn't have to contribute more money and I don't anticipate it will have to in fact I know it won't." According to the 10-page report provided to the City of

# LETTERS TO THE EDITOR

**Thanks for East End Park Support!**  
 I appreciate all of it. Thanks to Jackie Handolph for the use of his lot and to Larry Tischer for the use of the wagon. If we missed anyone, we were sorry.  
 The cleanup, sponsored by the Nicholas County Civic Community Campaign has scheduled the East End Park for 9 a.m. Saturday, Sept. 27. Volunteers are greatly needed. Please call 289-7005 or 289-4089.  
 Thanks,  
 Joan Morris  
 Tracy Morris  
 Patti Wentz

**Conservation District has annual report on file**  
 The Nicholas County Conservation District would like to inform the people of Nicholas County that their annual report has been completed. The progress shown in the report covers the work of the district from July 1, 1996 through June 30, 1997. The annual report is available for review at the office of the Nicholas County District are offered on a Non-Discriminatory basis, without

regards to race, color, national origin, sex, religion, age, disability, political beliefs, and marital or family status. A complete summary of the district's annual report may be obtained by stopping by the local district office located at 368 East Main Street. Office hours are 9 a.m. to 5 p.m. Monday, and Thursday 8:00 to 12:00 and 1:00 to 4:30. For more information, please call 289-5165.

to meet the cost of maintaining, repairing and operating the water and sewer systems and interest payments and the required deposits and service and/or disposition reserve."  
 Outside City Water rates will be at least:  
 • First 1,000 gallons, \$10.40 minimum bill.  
 • Next 4,000 gallons, \$3.46 per 1,000 gallons.  
 • Next 5,000 gallons, \$2.68 per 1,000 gallons.  
 • Next 10,000 gallons, \$1.72 per 1,000 gallons.  
 • Next 25,000 gallons \$1.37 per 1,000 gallons.  
 • All over 50,000 gallons, \$1.37 per 1,000 gallons.  
 Outside City Sewer rates will be at least:  
 • All Over 50,000 gallons, \$1.00 per 1,000 gallons.  
 • The Industrial Rate is \$1 per 1,000 gallons.

verline signed by Thomas G. Fern, State Director Rural Development, the three funding sources include:  
 • BUS Loan of \$402,000.  
 • BUS Grant \$400,000.  
 • Tap Fee \$200,000 for total of \$802,000.  
 The cost breakdown of the project is as follows:  
 • Construction \$683,700  
 • Land and rights \$10,000  
 • Legal and administrative costs \$10,000  
 • Engineering \$70,600  
 • Interest \$2,500  
 • Contingencies \$70,200 for a total of \$852,000.  
 The city already has 1,030 existing water users and 925 sewers and 1,311 sewer users. The new project increased the water users to 1,371.  
**RATES**  
 According to Fern's report, Rates and charges for facilities and services provided in \$1 City may be at least adequate

# THE CARLISLE MERCURY

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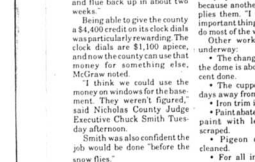
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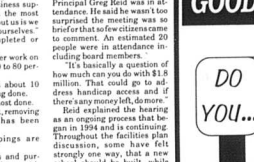
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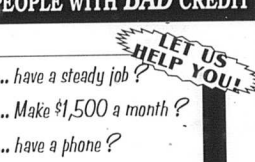
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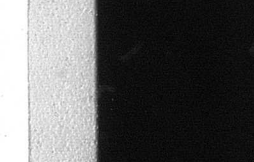
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# You're invited to a block party Sept. 13 proceeds help Senior Citizens Center

**By Leigh Stone**  
 Managing Editor  
 Everyone's invited to the block party on Main Street, Thursday, Sept. 13.  
 It's the Nicholas County Senior Citizen Center's way of saying thanks for all the support during its period of uncertainty with the Internal Revenue Service.  
 The IRS had wanted to seize the center's Sept. 8 for owing penalties and dues. An extension has been granted until Sept. 13.  
 "We want to give something back to the community for supporting us," Senior Director Angie Bowles said last Friday morning.  
 The block party is a 12-hour extravaganza of food, children's games, a pet show and music. Yard sale and bake sale items will be there. Expect a special visit from Dick Garrett's car club.  
 Carlisle businesses have graciously participated by giving items to raffie.  
 "I received permission from the state to block off Main Street from Broadway to Locust Street. We'll have the party 10 a.m. to 10 p.m.," Bowles said.  
 As of Friday, the food for sale included chili, brown bread, cornbread, pie, chocolate, and hot dogs. "We haven't set a price yet, but will be very reasonable," Bowles assured. Proceeds will be used to pay the IRS penalty of \$9,000.  
 Children's games include a three-legged race, an egg-carrying contest using spoons, a water balloon toss and the pet show.  
 The Nicholas County Lion's Club will be giving free eye exams.  
 Bill Snapp and his buddies will play music.  
 Raffie Ticket Info:  
 • Tickets are \$1 each or six for \$5 for recliner only. All other raffie are three for \$1.  
 • Tickets are available at the Senior Center on Main Street, 8 a.m. to 3 p.m. Monday through Friday. Tickets also available at The Treasure Chest, Hopkins Drug and Carlisle Drug.  
 Raffie Items:  
 • A \$400 recliner courtesy of Sherry Sue Vice.  
 • Lunch for two courtesy of Forest Restaurant.  
 • Gift certificate courtesy of Talk of the Town Restaurant.  
 • Gift certificate courtesy of Heidi & Eve Haircare.  
 • Gift certificate courtesy of Mama Joe's Pizzeria.  
 • Five quarts of oil, courtesy of Fred Burnaw Auto.  
 • An alpha, hand made by Carlisle resident Elsie Ruth Burden.  
 • A China Doll courtesy of housewifeman Annam Hunt.  
 • Gift Certificate courtesy of Main Street Video.

**"We want to give something back to the community for supporting us"**  
 Angie Bowles  
 Center Director

"A video and jewelry items courtesy of Sherry Sue Vice. Bowles was a meeting with Bluegrass Area Development District in Lexington Tuesday morning, but center employee Shirley Myrean reported that approximately \$5000 has been received so far. "I think we're using good," she commented. The IRS penalties are interest and dues from Employee withholding and Social Security being made late. The center has paid its taxes.

**Annual V.F.W. Post 8666 FISH FR Y**  
 September 13, 1997  
 6:30 P.M.  
 Carlisle National Guard Armory Member and Guest

# CAR LOANS GOOD PEOPLE WITH BAD CREDIT

**DO YOU... have a steady job?**  
**YOU... Make \$1,500 a month?**  
**... have a phone?**  
**Have you had a bankruptcy?**

**If You Answered "Yes" To 3 Out Of 4 Of These Questions, We Can Probably Have You Riding In A Car or Truck Today!**

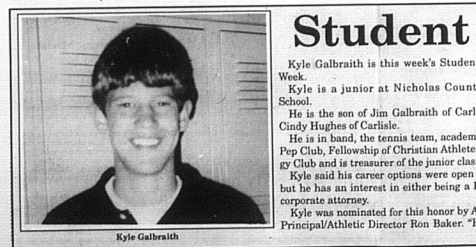
**TOLL FREE - 1-800-272-0205 (Dayside call for Sharrils)**  
**LOCAL - 606-234-2032**  
**Or Our 24 Hour Automated Hotline - 1-800-575-6790**

**JONES AUTO GROUP CYNTHIANA**

**Court**  
 Continued from Page 1  
 figures out to," stressed Price. The fiscal court's regular meeting follows the the county board on Tuesday, Sept. 16.  
**Renew Your Subscription**

# Joose Softball Team Comes Home State Champions

The Joose Softball team of Carlisle played the tournaments at London, Ky., Aug. 29-30. They came home state champions in their class. From front: Thomas Sexton, Dale Brown, Brent Hartzel, Bradley Trussell, Bradley Brown. Back row, from left: Cheahat Thornburg, Mark Adams, John Brown, Nicholas Brown, Bobby Lyric, Daniel Brown, Eric Jory, Mikey Brown. Coaches, pictured at right, from left, Frank Johnson and Brad Slay.



Kyle Galbraith

# Student of the Week

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**Thompson**  
 Daniel Thompson would like their son, Thompson, 1997, 8 years old, two brothers, Nicholas, Mater, William, Ky., Gail

**Tin**  
 Tim pointed out can win of President, Joe, Nicholas, Usa, Drey, ten have educating.

**While**  
 While revolve premium Kentucky, heavily and public