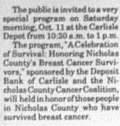


October 11 program honors Nicholas breast cancer survivors



John Rankin Cook and Tonia Bowles

The public is invited to a very special program on Saturday morning, Oct. 11 at the Carlsle Depot from 10:30 a.m. to 1 p.m.

The program, "A Celebration of Survival: Honoring Nicholas County's Breast Cancer Survivors," sponsored by the Deposit Bank of Carlsle and the Nicholas County Cancer Coalition...

The program, which will be held at the Carlsle Depot from 10:30 a.m. to 1 p.m., will feature a brief presentation by Gerald Harpel, M.D. from Cynthia...

After lunch, local breast cancer survivors will share their survival experiences. Afterwards, the Nicholas County Cancer Coalition will present Breast Cancer Survivors with a special presentation of a Coalition T-shirt.

If you are a Breast Cancer survivor and plan to attend the program, please contact Peggy Smithers at 688-3434 or Peggy Smithers so they can arrange for a T-shirt to be presented during the program.

There will be an additional benefit with a powerful message that Cancer is something more than just a word. Help them celebrate our Nicholas County survivors. Make plans and attend.

Oct. 4 Health Fair offers prostate cancer screenings

Since October is recognized nationally as Breast Cancer Awareness Month, information about Breast Cancer will flood the media from now until Halloween.

However, more and more attention is being given to another form of cancer, a form that is most prevalent in men - Prostate Cancer.

The number of diagnoses of prostate cancer has risen from 250,000 in 1990 to 300,000 in 1996.

However, the increase in number of cases of Prostate Cancer is not because the disease is going epidemic. It is because more men are aware of their risks for developing the disease and are having themselves tested earlier.

More cases are being diagnosed early and more men can control themselves among the survivors.

Although family history and habits contribute to the likelihood of developing prostate cancer, no one is immune. As with any other form of cancer, chances of survival are better with early detection.

The American Cancer Society suggests all men have regular screenings when they reach age 50. Men with a family history should consider being screened after age 40.

While men would need a complete examination with their physician to diagnose the disease, on Saturday, Oct. 4 from 9 a.m. to 1 p.m., the Johnson Mathers Health Care Laboratory Department at the Nicholas County Hospital and the Nicholas County Rotary Club will sponsor a low-cost Prostate Cancer Screening Test (PSA).

Johnson Mathers Health Care welcomes new respiratory therapist

Johnson Mathers Health Care Inc. welcomed a new full-time respiratory therapist to its health care staff last week.

Jon Sullivan, CRT, a graduate of Kentucky Vocational Technical School in Lexington, will provide care and treatment at Nicholas County Hospital for sufferers of asthma, emphysema, bronchitis and many other chronic breathing problems.

Through his training in respiratory therapy, Jon Sullivan has provided care at most of the hospitals in Lexington, including St. Joseph Hospital, UK-Chandler Medical Center, and Central Baptist Hospital.

Jon originally from the town of Jeffersonville, Indiana, is the oldest of three brothers, Barry Sullivan and Charlie Joyner. He likes the responsibility of being the eldest in his family and watching out for his younger brothers.

He left Jeffersonville and Louisville, Ky., area for Lexington to pursue a career in respiratory therapy. Lexington provided him the challenge he was looking for in his career. It also has provided him a new home. Soon after graduating, he immediately started working in Lexington.

Jon feels fortunate to have found an opportunity to apply his knowledge for people in this area. Breathing problems such as pneumonia, bronchitis and asthma are frequent among people of this area.

Working with your family physician, Jon Sullivan can help you determine if you have any breathing problems. He can provide you with the information you need to take care of your breathing problems.

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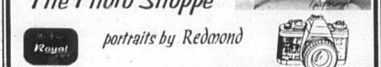
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SATURDAY

Table with columns for days of the week (SAT) and months (OCTOBER 4). Rows list various events and dates.

WEDNESDAY

Table with columns for days of the week (WED) and months (OCTOBER 1). Rows list various events and dates.

SUNDAY

Table with columns for days of the week (SUN) and months (OCTOBER 5). Rows list various events and dates.

THURSDAY

Table with columns for days of the week (THU) and months (OCTOBER 2). Rows list various events and dates.

MONDAY

Table with columns for days of the week (MON) and months (OCTOBER 6). Rows list various events and dates.

FRIDAY

Table with columns for days of the week (FRI) and months (OCTOBER 3). Rows list various events and dates.

TUESDAY

Table with columns for days of the week (TUE) and months (OCTOBER 7). Rows list various events and dates.

Bowles-Cook

Tonia Wayne Bowles, daughter of Fred Bowles of Paris and Juanita Bowles of Carlsle, and John Rankin Cook, son of Rankin and Cook of Paris were united in marriage on September 3, 1977. Maid of honor was sister of the groom Tanya Cook and best man was brother of the groom Doug Cook. The couple now resides in Carlsle, KY.

Allie Tapp is first participant in Adult Health Care service

County has one of the largest populations of older adults living alone in Kentucky. The Adult Day Health Care program has allowed Johnson Mathers Nursing Home to expand its services to more people in the community, people who need some assistance, but don't need to be in a nursing home.

Allie Tapp was the first participant in a new Adult Day Health Care service introduced by Johnson Mathers Nursing Home, contact Nola Johnson, R.N., at 259-7181.

He knows most of the musicians and loves to hear them play. Since Allie is a wife of 58 years, Elizabeth Moore Tapp, passed away last January, he has been living alone at home. He goes to the grocery, washes clothes, and cleans for himself. He likes living at home, but he misses the trips to the grocery store. Allie said he doesn't get out much any more and can become a problem.

"When there is nobody around you can talk to, home can be a pretty lonely place," he said.

Nicholas County Jail Report for Fiscal Year July 1-1996 - July 1-1997

Table with columns for item and amount. Items include Miles Travelled, Gasoline used, Repair on Jailer, Car 1987 Mercury, 1-Officer, Oil changes & Grease Jobs, Meals for Prisoners, Jailer Assoc. Dues, Jailer Uniforms, Deputy Jailer Help, Inmates transported from jail to court, Prisoners transported to jail, Money from state for reimbursement of housing juveniles, Work Release Money turned in to Court, Billy Mac Gaunce, Nicholas County Jailer.

A Pre-bid Conference is scheduled for the proposed construction of a new bridge located on the Miller Station Road (CR-1213) approximately 3 miles east of Carlsle and 2 1/2 miles south of KY 36. The conference shall begin at 1:00 P.M. on October 7, 1997 in the Nicholas County Courthouse at the County Judge Executive office in Carlsle, Kentucky. The new bridge is 68 feet long and consists of 4 precast prestressed concrete deck units (B-27-48) and 2 reinforced concrete abutments. Attention is called to the pre-qualification requirements and schedule for securing certification of eligibility and certification of bid proposals for bidder. Mandatory attendance is required for all prospective bidders.

Notice is hereby given pursuant to KRS 395.625 that the following Settlements will lay over until 9:00 am on the 20th day of October, 1997, at which time a hearing will be held in Nicholas District Court when said Settlements shall be approved and recorded unless prior thereto exceptions have been filed.

Table with columns for Name, Nature of Account, and Bondsmen Report. Includes entries for Dues/Ward, John Mearis Jr., Dorothy Allen Thompson, Holly Watkins, Nicholas Circuit Clerk, John Cecil Mynar, Norma Jolly, Shirley T. Wilson, Alan Wilson, Kristen Nicole Jordan, and Shirley T. Wilson.

All persons having claims against the above decedents/wards are notified to file same, properly proven, with the respective representative no later than six months from the date of appointment. Witnesses on my hand this 26th day of September, 1997. Holly Watkins, Nicholas Circuit Clerk