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Nicholas County Marching Band takes first place in Class A Competition



The Nicholas County High School Marching Band will go to Indianapolis for competition November 13.





MSU group honored for recent activities

Did You Know?

By Alliess Grant
Special To The Merceny
The Nicholas County 168,
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LEGAL NOTICE

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NOTICE

and oimons, Chairman of the Board of Commiss.

commission?) of the Nicholas County Water D

reby notify out that a special meeting of and Cobeen called to be held at the regular meeting

Commission in Carlisle, Kentu
Laon November 19 sle. Kentucky, at 10:00 A.N. said Commission in Carlisle, Kentucky, at 19 E.S.T., on November 12, 1997, for the purpose 19 F.S.T., on November 12, 1997, for the purpose 19 Resolution awarding the sale of \$247,000 of Nichol Water District Waterworks Revenue Bonds, For the purpose of taking such other appropriate may come before the meeting. All member Commission are requested to attend said meet

Иісног.

COUNTY

CERTIFICATE
y certify that each member of the Commission of County Water District, each local newspaper of genulation, each news service and on the Commission of the Commissi slevision station which has on file with the Commission ritten request to be notified of special meetings of s ommission, in accordance with KRS 61.805-850, receiving ppy of the foregoing Notice in ample time (at least 24 ho advance) to attend said meeting. FITNESS my signature this November 3rd, 1997. SUE KIRBY, Secret

NOVEMBER, 1997 SPECIALTY SERVICES

NOV. 10TH - 14TH

Pam Combs, M.D. - Cardiology - 2 pm

Wednesday Karl Schulstad, M.D. - General Surgery - 9 am

Friday John Tuttle, M.D. Urology - 8 am NOV. 17TH - 21ST

Wednesday Karl Schulstad, M.D. - General Surgery - 9 am

Thursday Marc Pawsat, D.P.M. - Podiatry - 1 pm

Friday Regina Rasb, M.D. - Neurology - 8:30 am NOV. 24TH - 28TH

Pam Combs, M.D. - Cardiology - 2 pm

Wednesday Karl Schulstad, M.D. - General Surgery - 9 am

Friday John Tuttle, M.D. - Urology - 8 am

CLASSIFIED CATEGORIES

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01-Legal Notices

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39 deg. 32' 08" W 382.20 feet to an iron pin, a corner to property of Donnie Hill; thence with the line of Donnie Hill N 56 deg. 18' 13" E 178.63 feet to

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PN. mail in a post, thomas N 66 edg. 60' 81' W 6225 feet to the process of the pr Gallego Micheles

General New York (1998)

Gen

04-Yard Sales GARAGE SALE Saturday, Nov. 8. 8-5, 350 Kennedy Heights.

property of Wallace Brady; thence with the lines of Wallace Brady S 54 deg. 44' 18" W 353.40 feet to a P/K nail GARAGE SALE
November, 8 and 9, Rain or
Shine, 1525 East Union Road.
Shankland and Workman.
Tools (some antique), hard-ware, (clothes-all sizes, craft supplies, kitchen items, lots
of miscellaneous. Four families so there is something for in a post; thence S 53 deg. 33° 21° W 51.65 feet to a P/K nail

08-For Rent Houses FOR RENT
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and Bath. No pets. Deposit
and reference required. Phone
289-5644 days, after six phone
289-7009 or 289-5072.

09-For Rent Apartments FOR RENT FOR RENT
2 bedroom Townhous
Apartment. Call (606) 289
2604 or (606) 724-5802.

11-For Rent Mobile Homes

56 deg, 18 13 E 178.65 reet to a P/K nail in a walnut; thence N 33 deg, 24 '47 E 399.01 feet to an iron pin, a corner to other property of Terry Prather; thence with the lines of the tract herein described FOR RENT
2 Bedroom, Mobile Home.
Cartal Heat and Air. All
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plus \$150.00 deposit and
\$20.00 water, and pay electric.
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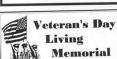
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November 8, 9, 10 & 11

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First time hunter

Douglas Hall, son of John and Sherri Hall of Carlisle, shot this doe on Oct. 25 on Ü. S. 68 near Abnee's Blue Lick's Grocery. This was Douglas' first time hunting.