Continued from Page 6

Commonwealth vs. Darrin George DOB: 5/19/71. Event: Arraignment. Charge 1: Assault 4th deg minor injury. 4731/97 9:30 a.m. Notice to Attorney.

Commonwealth vs. Charles Hughes. Event: Review. Dogs to under supervision and/or tied at all times.

$20 Nicholas County Sheriff Fee. Charge 1: Harboring a vicious animal. Compliance, M/O/C dismissed.

Commonwealth vs. Randall Taulbee DOB: 9/26/64. Event: Arraignment. Atty: Harry Buden. M/O/C merge into #2. Charge 2: Illegal poses/ pursue/turkey, deer. G.P. $750 Re-stock fee. $650 fine and costs. Susp. Hunting lic. 2 yrs. Pay today.

Commonwealth vs. Shad Tibbs DOB: 3/6/72. Event: Pretrial conference. $10 Nicholas County Sheriff Fee. Charge 1: Theft by deception (M). B.W. $100 - subject to restitution. P/C.

Commonwealth vs. Brian A. Tucker DOB: 5/22/77. Event: Arraignment. Charge 1: Speeding 15 mph over. G.P. STS. Pay today. charge 2 No insurance. On proof filed D/M/O/C, W/O pay. Charge 3: No registration receipt. On proof filed D/M/O/C. Charge 4: No KY registration plates.

Commonwealth vs. Charlie Warner Jr. DOB: 12/4/75. Event: Arraignment. $10 Nicholas County Sheriff Fee. Charge 1: TBUT/DISP All other (M). NG/P, P/C 4/21/97 1 p.m.

Commonwealth vs. Raymond Withrow DOB: 11/28/57. Event Pretrial Conference. $10 Bath County Sheriff Fee. Charge 1: Theft by deception. Restitution - paid G.P. $10 and costs 4/21/97 9 a.m.

Commonwealth vs. Bruce Buckler DOB: 4/3/77. Event: Court Trial. Charge 1: TBUT - Auto (M). B.T. 4/14/97 11 a.m.

Commonwealth vs. John Roe Jr. Charge 1: improper equipment on repairs D/M/O/C. Charge 4: No insurance charge. G.P. $500 and costs. S/C/O 5/19/97 Prob of $300.

Commonwealth vs. Tony Buckler DOB: 5/21/68. Event: Pretrial Conference. Charge 1: Assault 4th degree. G.P. 90 days prob. for 2 yrs. w/full rest. ($242.95) through court, no contact with afficat and costs. Pay today. Charge 2: Criminal Mischief - 3rd degree. G.P. 90 days concurrent. Charge 3: Criminal trespass - 1st degree. M/O/C Merge into #1.

Commonwealth vs. Lance Cordray DOB: 5/26/75. Event: Pretrial Conference. $10 Nicholas County Sheriff Fee. S/C/O by Mail 4/14/97 at 9 a.m.

Commonwealth vs. Travis Estes DOB: 4/19/55. Event hearing. Suppression hearing. Charge 1: Drive Side/ Side (Cut Traffic). P/C 4/14/97 1 p.m. Charge 2: OMV UND INF INTOX BEV - 1st OFF. Charge 3: Failure to wear seatbelts.

Commonwealth vs. Ronaldo Gonzales DOB: 12/29/71. Event: Pretrial Conference. Charge 1: No Insurance. P.D. Apt d, P/C $40 fee due. 4/14/97 1 p.m. Charge 2: No operators license. Charge 3: Failure to wear seatbelts.

Commonwealth vs. Robert Gray DOB: 4/24/64. Event: Preliminary hearing. 10/20 day rule waved. $40 P.D. Admin. Fee. Charge 1: Arson 2nd degree - residence. P/H at request of all parties set for 4/28/97 1 p.m. 20 day Rule: - Bond conditions: (1) No alcohol, random drug tests at Pathways (2) Take all referred medication.

Commonwealth vs. Joseph G. Graves DOB: 6/26/73. Event: Pretrail conference. Charge 1: Terroristic Threatening. P/C 4/21/97 1 p.m.

Commonwealth vs. Billy B. Hamilton DOB: 6/26/73. Event: Show cause hearing. Charge 2: Failure to register transfer. S/C/O by mail 4/21/97 1 p.m.

Commonwealth vs. Christopher Roy Hunt DOB: 1/12/61. Event: Show cause hearing. Pay $30/wk. 4/28/97 9 a.m.

Commonwealth vs. Gene Lowell Mynear DOB: 1/9/54. Event: Court Trail. Charge 1: Assault 4th degree minor injury. C.T. 4/14/97 1 p.m.

Commonwealth vs. David B. Sapp 1/25/72. Event: Show cause hearing. S/C for Atty. Charge 1: Menacing. P/C 3/21/97 1 p.m.

Commonwealth vs. David B. Sapp DOB:1/25/72. Event: Show cause hearing. S/C for Atty. Charge 1: Receive Stolen Property (M).

Commonwealth vs. Darren Bullock DUI 1st off., waiver, G.P. $200, $200 DUI Fee, ADE School, and costs and GP. Lic. Susp. w/KRS. S/C/O 4/28/97 9 a.m.

Commonwealth vs. Fidel H. Soto DOB: 7/8/69. Event: Pretrail. Charge 1: Drive Side/Side (Cut traffic). B.T. 4/14/97 1 p.m. Charge 2: No KY Registration plates. Charge 3: No insurance. Charge 4: No operators license. Charge 6: Failure to wear seatbelts.

Commonwealth vs. Ralph E. Wiget DOB: 2/19/50. Event: Pretrail conference. Proof of insurance. Charge 3: No insurance. On proof filed D/M/O/C W/O prej. S/C/O 4/28/97 9 a.m.

Christy M. Mansfield vs. Ronald E. Mansfield. Event: Domestic Violence. Order entered.

Commonwealth vs. William B. Tenny DOB: 12/7/57. Event: Motion Hour. Motion for discovery and inspection filed by: Attorney - Private. Charge 1: OMV UND INF INTOX BEV - 1st OFF Blood test, results pending. Agreed discovery to be complied with.

If you don't have a regular steamer pan, you can improvise using a Dutch oven or large saucepan with a tight-fitting cover. Place a wire rack in the pan about one or two inches from the bottom, or balance it on custard cups.

Nicholas County Circuit Court
Hon. Robert McGinnis

Penny H. Mitchell vs. Bobby Gene Mitchell. Event: Domestic; Final Decree; -Motion for decree of dissolution of marriage filed by: Attorney for Plaintiff. Final Hearing 4-16-97 10 a.m.

Karen B. Puckett vs. Larkin Puckett. Event: Domestic; Final Decree. Final hearing held. Final decree.

Commonwealth of Kentucky vs. Sondra ET AL and Harold Fryman. Event: Motion hour; - Motion -Other; Filed by: County Attorney. For leave to file an amended. Complaint. Discussed. Order.

Sheri A. Dent vs. Dennis C. Dent. Event: Domestic; -Motion -Other; Filed by: Attorney for Defendant (Civil); To appraise real and personal property. Sust. Order.

Rhonda Curran Fryman vs. James C. Fryman. Event: Domestic; -Motion for rule, Filed by Attorney for Plantiff. Order TRS.

Commonwealth vs. James Jolly DOB 12/6/56. Event: Arraignment. Charge 1: Sodomy 1st degree. Public Defender appt.-Brannon. Not guilty plea. Jury Trial- 5-20-97 9 a.m. PT- 5-7-97 9 a.m. Charge 2: Sodomy 1st degree. Charge 3: Sexual Abuse 1st degree. Charge 4: Sexual Abuse 1st degree. Charge 5: Sexual Abuse 1st degree. Charge 6: Sexual Abuse 1st degree. Charge 7: Sexual Abuse 1st degree. Charge 8: Persistent felony offender 2nd.

Commonwealth vs. Angela Sexton DOB 4/19/71. Event: Arraignment Charge 1: Criminal mischief - 1st degree. Public Defender appt. Brannon. Not guilty plea. Jury Trial 5-20-97 9 a.m. PT-5-7-97 10 a.m. Charge 2: Criminal Mischief - 2nd degree. Charge 3: Criminal mischief - 2nd degree. Charge 4: Criminal mischief - 2nd degree.

Tammy Berry vs. Donald W. Greene Sr. Motion. SC 4-2 10 a.m.

Camille Gray vs. Anthony D.

INVITATION TO BID

The Nicholas County Fiscal Court is accepting bids for the County's Tobacco Base lease for the 1997 year. The amount of poundage is 8,251 pounds. Sealed bids will be received until 4:00 P.M. on April 15, 1997, at the Nicholas County Judge/Executive's Office, Courthouse, Carlisle, KY 40311, (606) 289-3725. Bids will be opened at that time, on that date in the Nicholas County Fiscal Courtroom.

Notice is hereby given pursuant to KRS 395.625 that the following Settlements will lay over until 9:30 am on the 14th day of April, 1997, at which time a hearing will be held in Nicholas District Court when said Settlements shall be approved and recorded unless prior thereto exceptions have been filed.

Decedent/Ward	Fiduciary	Title	Nature of Account
Nancy Louise S. Skeen	Everette C. Skeen 184 Barberry Lane Bardstown, KY	Extrx	Final Settlement

Witness my hand this the 24th day of March, 1997.

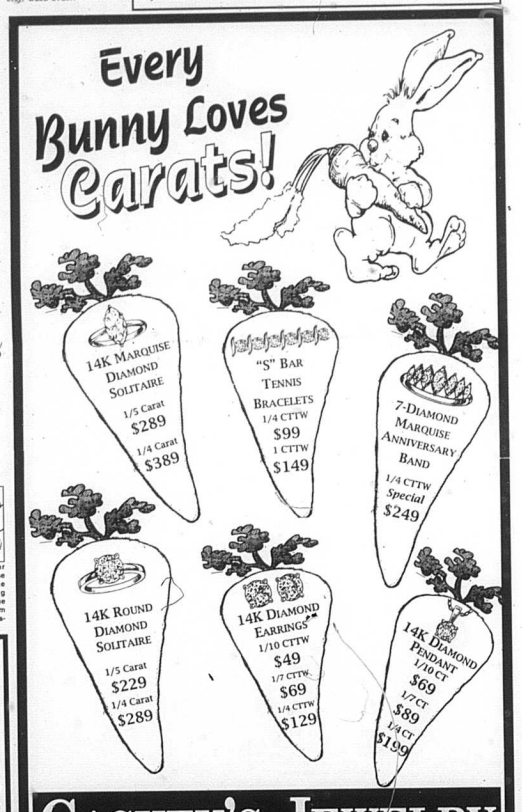
Sally Watkins, Nicholas Circuit Clerk

JERRY'S GEMS

Affordable Used Cars & Trucks
Maysville Rd., Flemingsburg, KY 41041
Phone 606-845-0772
Toll Free 1-800-273-2211

90 Lumina Euro Sport, 4 Dr., Black	$3,650
89 Jeep Cherokee Laredo, 4x4, 2 Dr.	$3,800
89 F-150, 4x4, V8, 5 Spd.	$5,500
88 Beretta GT, V6, Auto.	$1,650
86 Grand Am SE, V6, Auto., 4 Dr.	$1,800
84 F-150, 4x4, 6 Cyl., 4 Spd.	$2,400
86 Olds Cutlass, New Paint	$1,200
88 Nissan Tercel, T-Tops, 5 Spd.	$1,850

Over 75 Cars & Trucks To Choose From - Prices Starting At $400!



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2500 U.S 60 East, Morehead, KY • 784-2782

★ Free Sizing On Rings Over $100 (tax not included)
★ Same Day Sizing Available On Most Items Purchased
★ Excellent Selection Of 10K and 14K Chains, Bracelets, Charms & Earrings
★ We Buy and Sell Gold and Diamonds
★ Diamond Remounting, Gold Casting, Jewelry Repair

LAY-A-WAY

Hours: 8 am-5 pm Mon.-Sat.

CLASSIFIEDS

Call Angela Today To Place Your Classified!
THE CARLISLE MERCURY
MERCURY PLUS
(606) 289-2464

Classified Categories

01 - Legal Notices
02 - Announcements
03 - Cards Of Thanks
04 - Yard Sales
05 - Services Available
06 - Auctions
07 - For Sale Real Estate
08 - For Rent Houses
09 - For Rent Apartments
10 - For Sale Mobile Homes
11 - For Rent Mobile Homes
12 - For Sale General
13 - Wanted General
14 - Wanted To Buy
15 - Help Wanted
16 - Work Wanted
17 - Products For Sale
18 - Products For Rent
19 - For Sale Farm Items
20 - For Sale Animals
21 - For Sale Animal Products
22 - For Sale Autos/Trucks
23 - Miscellaneous
24 - Business Opportunities
25 - Lost & Found

Services Available

MINI STORAGE
For rent on Liberty Street. Contact Lyle Anderson at 289-2208 or 289-2305.

CONCEALED WEAPONS PERMIT
One day local Saturday Class upder State Certified Firearms Instructor, John Eddicott. No afe limit. Just dial (606) 741-5955. (Free Call). Cost $75 per person.

SERVICES AVAILABLE
HOME EQUITY LOANS
First and Second Mortages. Slow Credit and Bankruptcy. Pay off Tax Leans, Home Improvement and Senior Citizens Welcome.
Able Lon Company 1-800-715-5222.

For Rent Houses

FOR RENT
Two bedroom apartment 1/2block from Main. Call: (606) 289-2589.

FOR RENT
Lots for Rent and one trailer in trailer park on Headquarters Road. 289- 2106.

FOR RENT
House in country for rent. $325 per month, with deposit. Serious inquiries only! Call after 3pm, leave message if no answer. (606) 289-5204.

For Sale General

FOR SALE
SEIZED CARS
WINSTON,LEVI & SINCLAIR
From $175. Porsches, Cadillacs, Chevys, BMW's, Corvettes. Also Jeeps, 4WD's. Your area. Toll Free 1-800-218-9000 Ext. A-9608 for current listings.

FOR SALE
TANNING BEDS EQUIPMENT
And supplies. New & used. Area dealer. (606) 784-8558 or toll free 1-800-818-6940.

FOR SALE
Hay
1200 pound round bales. Clover, OU grass and mixed. Call (606) 849-4807, (606) 782-1154, or (606) 564-5858.

FOR LEASE
Tobacco for lease 1808 lbs. Call (606) 289-2677

FOR LEASE
3338 Pounds of Tobacco for lease 25 cents a pound. Phone (606) 289-7222.

FOR SALE
Rottertiller, Rear tine, five horse power; used less than ten hours. Call: 564-4318.

FOR SALE
1982 Yamaha Motorcycle, 920 c.c. Virago. Runs good and looks good. 16,00 miles. Asking $2,000 or best offer. Call: ((606) 289-2174 Leave Message or (606) 289-2231 after 5 p.m.

FOR SALE
17 large rolls of hay. 18,00 pounds each. Call Gene Kelley at (606) 289- 7515 or (606) 289 3713.

FOR SALE
For Sale Easter Chicks and Duck for sale . All heavy breeds, several colors to choose from . Contact: Darrell Layne at (606) 289-3100.

FOR LEASE
For lease tobbaco in Nicholas County. Two different farms, one 20,000 pounds plus and the other 7,800 pounds. Call (606) 484 3462.

FOR SALE
17 large rolls hay, 1800 pounds each. Call: Gene Kelley (606) 289-7515 or (606) 289-3713.

FOR LEASE
Tobbaco- for lease 5037 pounds at 25 cents a pound. Call (606) 289-5812.

For Sale Mobile Homes

FOR SALE
WHY RENT ?
When you can call Brent. Let me help you own the home youv'e dreamed about. (606) 339-3779.

FOR SALE
A DEED is all you **NEED!!** Bring your deed and let me put you in a new single wide or double wide from Clayton's, Call (606) 339-3779.

FOR SALE
$750 Down is All y ou need in all of our Repo Homes. Call Brent, (606) 339-3779-let me explain.

FOR SALE
Land/Home Packages, Finance the property of your choice, foundation and all utilities one easy payment. Kentucky's #1 Land/ Home builder, modulars and double wides available. Cherry Hill Homes, Inc. 1-800-844-0543.

FOR SALE
New 14' wide homes from $150 per month and new 16' wide homes from $183 per month. Guaranted best deal anywhere! Limited time offer, call today. Cherry Hill Homes, Inc., Williamstown, Ky 1-800-844-0543

FOR SALE
See our new ultimate value series homes. Double wides from $211 per month! Only at Cherry Hil Homes, Inc., Williamstown, Ky 1-800-844-054

FOR SALE
See our new ultimate value series homes, double wides from $219 per month! Only at Cherry Hill Homes Inc., Williamstown, KY. 1-800-844-0543.

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Abondoned New Homes. Singles and Doubles. Bank Repos. Wide Selection. Easy Financing. 1-800-279-4724.

"MOBILE HOMES FOR SALE"
Absolute Liquidation. 30 new homes from out of business dealer. Some wear and tear. Below cost. The Mobile Home Super Store. 1-800-279-4724.

"MOBILE HOMES FOR SALE"
We crush all Oakwood, Freedom, Clayton and Luv homedeals. Call now and savethousands. The Mobile Home Super Store 1-800-279-4724.

FOR SALE
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WINSTON, LEVI & SINCLAIR
Homes from pennies on $1. Deliquent Tax Repo's. Your area. Toll Free 1-800-218-9000 Ext. H-9608 for current listings.

"MOBILE HOMES FOR SALE"
Grand Opening Sale. New 14 wides $150/Month. New 16 wides $190/Month. New doublewides $220/Month. First come - first choice. The Mobile Home Super Store 1-800-279-4724.

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AMAZING!
1997 Double Wide appliances, floters and air. We build - We build - We finance. No Gimmicks! $259 per month. Call for appointment (606) 623-1121.

MOBILE HOMES FOR SALE
Credit Re-Established two and three Bedroom Repo's. We own the bank. $1 and a bed or $1,050 down. Call Now! (606) 623-1153.

"MOBILE HOMES FOR SALE"
Used homes. Many to choose from. $500 to $1,000 each. You move them. You fix them. Call for directions (606) 624-2013.

"MOBILE HOMES FOR SALE"
Flood Relief. honest help for honest victims. New homes at invoice cost plus delivery and set.

FOR SALE
Steel buildings, new: 40X60X14 was $15,900 balance $8,675, 50X100X16 was $25,500 balance $16,230, 60X150X16 was $42,800 balance $27,620. Call 1-800-406-5126.

Wanted General

WANTED
Yards to mow, reasonable rates Call (606) 289-3458 or 749-1630 (Local Call) , Ask for Irvin.

WEDDING BANDS
From $29.95
BLUEGRASS JEWELRY
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if you have at least six months recent over the road driving experience, we will pay you from $.26 to $.33 per mile, based on your total cromexative accident free driving. Higher pay offered only for tractor trailer experience hauling general commodity freight. All conventional fleet, dry van freight, satellite communications and personalized dispatch.

NEED TRAINING?
Super Service offers an eight week on the job training program for persons with no experience in Somerset, Ky. You are hired and paid a living allowance of $190.00 per week while training to be an over the road truck driver. No tricks, no gimmicks, no cost if you work for us for your first 100,000 miles. Lodging provided for persons living more than 75 miles from our training facility. To receive more information and an application, call

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SOMERSET, KY.

Help Wanted

HELP WANTED
Earn $75 to $165 Daily working from Home! No Experience Necessary. For details send self addressed, stamped envelope to: Hill Marketing, Post Office Box 13, Jonesboro, Georgia 30237.

WANTED
DRIVER TRAINEES
No Exp. Needed SWIFT Transportation is new hiring entry level drivers. Earn 28K to 33K first year+benefits. 15-Day CDL training & 100% tuition reimbursement now available. Call for interview 1-800-206-7364.

HELP WANTED
200-$500 WEEKLY
Mailing phone/cards. No experience necessary. For more information send a self-addressed stamped envelope to: Global Communication, P. O. Box 5679, Hollywood, FL 33083.

WANTED
Person wanted to own and operate retail candy shop in Carlisle area. Low investment. For information call Mrs. Burden's Gourmet Candy Company, Dallas, TX (972) 991-8239.

WANTED
Person to mow and weed eat East End Ball Park for the summer. Submit your bid to the Parks and Recreation Board at their Apr. 8th meeting at 7:30 p.m. in the Nicholas County Courthouse.

WANTED
Position open for Accounting Manager. Must have degree and 2 to 5 years experience. Job Cost ing knowledge a plus. Send resume and salary requirements to:

Apex Contracting, Inc.
P.O. Box 798
Paris , Kentucky 40362.

HELP WANTED
Ahnee's Bluelicks Grocery Store . Now hiring a Clerk-Grill, must be dependable, good working conditions . Apply in person. (606) 289-2604.

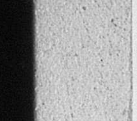
BEAUTICONTROL
BeautiControl: For products, or a career in beauty-flex hrs. work from home--Call Jeanie Storde, image consultant, (606) 849-2601.

NOTICE

Notice is hereby given that the annual meeting of the Harrison County Water Association, Inc., will be held on Wednesday, April 16, 1997, at 8:00 p.m., at the office of the Association on U.S. 27 South in Cynthiana, Kentucky for the purpose of conducting the regular business of the Association.

HARRISON COUNTY WATER ASSOCIATION, INC.
-By: Bernard Madden, Jr.
President

THE CARLISLE MERCURY



MISSING

3 Legged red Aus Shepherd, answers to the name of Cinnamon, *please call* **289-7441.**

DATE: March 27, 1997

CONCURRENT NOTICE

NOTICE TO PUBLIC OF NO SIGNIFICANT EFFECT ON THE ENVIRONMENT AND NOTICE TO PUBLIC OF REQUEST FOR RELEASE OF FUNDS

Nicholas County Fiscal Court
County Courthouse, P.O. Box 167
Carlisle, KY 40311

Telephone: 606-289-3725

TO ALL INTERESTED AGENCIES, GROUPS, AND PERSONS.

On or about May 1, 1997, the above-named county will request the Kentucky Department of Local Government to release Federal funds under Title I of the Housing and Community Development Act of 1974 (PL 93-383) for the following project:

Project Name: Phase 4 Water Extensions, Nicholas County Water District.

Project Purpose: To construct at least 28.5 miles of water lines to provide public water service to approximately 150 rural customers.

Location: Northern Nicholas and a small part of southern Robertson County, plus possible area south of Carlisle.

It has been determined that such request for release of funds will not constitute an action significantly affecting the quality of the human environment and, accordingly, the above-named county has decided not to prepare an Environment Impact Statement under the National Environmental Policy Act of 1969 (PL 91-190). The reasons for such decision not to prepare such Statement are as follows: construction of the waterlines will not be detrimental to the 100-year floodplain, soil conservation, endangered species, any other plant or wildlife in the area.

An environmental Review Record respecting the within project has been made by the above-referenced county which documents the environmental review of the project and sets fully sets forth the reasons why such Statement is not required. This Environmental Review Record is on file at the above address and is available for public inspection and copying, upon request, at the County Judge's Office, between the hours of 8:00 am and 4:30 pm on weekdays. No further environmental review of such project is proposed to be conducted prior to the request for release of Federal funds.

All interested agencies, groups, and persons disagreeing with this decision are invited to submit written comments for consideration by the County to the Office of the County Judge-Executive, County Courthouse, P.O. Box 167, Carlisle, KY 40311. Such written comments should be received at the Office of the County Judge-Executive on or before April 11, 1997. All such comments so received will be considered and Nicholas County will not request the release of Federal funds or take any administrative action on the within project prior to the date specified in the preceding sentence.

Nicholas County will undertake the project described above with Block Grant funds from the Kentucky Department of Local Government (KDLG) under Title I of the Housing and Community Development Act of 1974. Nicholas County is certifying to the State that the County and Charles Smith, in his official capacity as County Judge-Executive, consent to accept the jurisdiction of the Federal courts if any action is brought to enforce responsibilities in relation to environmental reviews, decision making, and action; and that these responsibilities have been satisfied. The legal effect of the certification is that, upon its approval, Nicholas County may use the Block Grant funds and the State and HUD will have satisfied their responsibilities under the National Environmental Policy Act of 1969. The State will accept an objection to its approval only if it is on one of the following basis:

(a) The certification was not in fact executed by the County's Certifying Officer.

(b) The County has failed to make one of the two findings pursuant to SS8.41 or to make the written determination decision required by SS58.47, 58.53 or 58.64 for the project, as applicable.

(c) The County has omitted one or more of the steps set forth at Subparts F and G for preparation and completion of an EA.

(d) No opportunity was given to the Advisory Council on Historic Preservation or its Executive Director to review the effect of the project on a property listed on the National Register of Historic Places, or found to be eligible for such listing by the Secretary of the Interior, in accordance with 36 CFR Part 800.

(e) Objections have been made by a Federal Agency.

Objections must be prepared and submitted in accordance with the required procedure (24 CFR Part 58) and may be addressed to the Kentucky Department of Local Government, Division of Community Programs, 1024 Capital Center Drive, Suite 340, Frankfort, Kentucky 40601.

Objections to the release of funds on basis other than those stated above will not be considered by the State. No objection received after April 29, 1997, will be considered by the State.

Charles Smith, County Judge-Executive
County Courthouse, P.O. Box 167
Carlisle, Kentucky 40311